CHINA TIBETOLOGY RESEARCH CENTER

LEIPZIG UNIVERSITY

Yamāri's Pramāṇavārttikālaṅkāranibandha Pramāṇasiddhi Chapter

Diplomatic Edition with Critical Notes

Part 1: Folios 3–107

on Pramāṇavārttikālaṅkāra on Pramāṇavārttika 2.1–50

by
Eli Franco
Hiroko Matsuoka
Junjie Chu
and
Xuezhu Li

CHINA TIBETOLOGY PUBLISHING HOUSE
AUSTRIAN ACADEMY OF SCIENCES PRESS

YAMĀRI'S PRAMĀṆAVĀRTTIKĀLAṄKĀRANIBANDHA PRAMĀṆASIDDHI CHAPTER

Diplomatic Edition with Critical Notes

Part 1: Folios 3–107
on Pramāṇavārttikālaṅkāra on Pramāṇavārttika 2.1–50

by
Eli Franco
Hiroko Matsuoka
Junjie Chu
and
Xuezhu Li

CHINA TIBETOLOGY RESEARCH CENTER

AUSTRIAN ACADEMY OF SCIENCES

Sanskrit Texts from the Tibetan Autonomous Region

founded by

Lhagpa Phuntshogs and Ernst Steinkellner

edited in chief by

Dramdul, Birgit Kellner, Harunaga Isaacson

No. 28

中国藏学研究中心

奥地利科学院

西藏自治区梵文文本系列丛书

创办人

拉巴平措 与 恩斯特·斯坦因凯勒

主 编

郑堆，比尔吉特·凯尔纳，春永·艾萨克森

第二十八卷

CHINA TIBETOLOGY RESEARCH CENTER

LEIPZIG UNIVERSITY

Yamāri's Pramāṇavārttikālaṅkāranibandha Pramāṇasiddhi Chapter

Diplomatic Edition with Critical Notes

Part 1: Folios 3–107

on Pramāṇavārttikālaṅkāra on Pramāṇavārttika 2.1–50

by

Eli Franco

Hiroko Matsuoka

Junjie Chu

and

Xuezhu Li

CHINA TIBETOLOGY PUBLISHING HOUSE
AUSTRIAN ACADEMY OF SCIENCES PRESS
BEIJING – VIENNA 2025

Published with the support of the Holzhausen-Legat of the
Austrian Academy of Sciences and the Deutsche Forschungsgemeinschaft
(DFG, German Research Foundation) – project no. DFG 253118915

All rights reserved.
Copyright © Austrian Academy of Sciences and China Tibetology Research Center
Vienna, Beijing 2025
ISBN ÖAW 978-3-7001-9602-0
ISBN CTRC 978-7-5211-0580-3
Printed by: Prime Rate, Budapest
https://epub.oeaw.ac.at/9602-0
https://verlag.oeaw.ac.at
Made in Europe

Accepted by the publication committee of the Division of Humanities
and Social Sciences of the Austrian Academy of Sciences:

Rainer Bauböck, Andre Gingrich, Hermann Hunger, Sigrid Jalkotzy-Deger,
Nina Mirnig, Renate Pillinger, Franz Rainer, Oliver Jens Schmitt,
Danuta Shanzer, Waldemar Zacharasiewicz

This publication was subject to international and anonymous peer review.
Peer review is an essential part of the Austrian Academy of Sciences Press
evaluation process. Before any book can be accepted for publication,
it is assessed by international specialists and ultimately must be approved
by the Austrian Academy of Sciences Publication Committee.

The paper used in this publication is DIN EN ISO 9706 certified and meets
the requirements for permanent archiving of written cultural property.

Contact address for product safety:
Austrian Academy of Sciences
Dr. Ignaz Seipel-Platz 2, A-1010 Wien
Tel.: +43-1-51581-3420
E-Mail: verlag@oeaw.ac.at

Contents

Acknowledgments **xvii**

Introduction **xxi**
Description of the manuscript xxii
Manuscript data xxiii
The cover folio xxv
The chapter colophon xxvi
The title of the work xxvi
On the present edition xxxi
Editorial conventions applied to the diplomatic text xxxi
Editorial conventions relating to the references in the margins xxxiii
Editorial conventions applied in the footnotes xxxiii
Symbols used in the diplomatic text xxxiii
Additional symbols and abbreviations in the footnotes xxxv
Appendix: On the final verses of the Pramāṇasiddhi chapter of the PVAN (Karin Preisendanz) xxxv

General Abbreviations **lviii**

Bibliography **lix**
Primary sources lix
Secondary literature lxv

Diplomatic Edition **1**
1–2 (missing) ($D_{phe}174v1 = P_{phe}208r7$) 3
3r (D176v1 = P211r2) 3
3v (D177r4 = P211v8) 5
4r (D177v7 = P212v7) 7
4v (D178v3 = P213v7) 9
5r (D180r4 = P214v5) 11
5v (D180v6 = P215v3) 13
6r (D179v7 = P216v1) 15
6v (D181v1 = P217r7) 16
7r (D182r5 = P218r7) on PVA_O 1.2 18
7v (D183r2 = P219r5) on PVA_O 1.2 20
8r (D183v6 = P220r4) on PVA_O 1.2 22
8v (D184v4 = P221r4) on PVA_O 1.5 23
9r (D185v1 = P222r5) on PVA_O 1.5 25
9v (D186r5 = P223r3) on PVA_O 1.5 27
10r (D187r2 = P224r2) on PVA_O 1.5 29
10v (D188v4 = P226r1) on PVA_O 1.4 31
11r (D189v2 = P227r1) on PVA_O 1.2 32
11v (D190r7 = P228v2) on PVA_O 1.3 34
12r (D191r4 = P229r2) on PVA_O 1.3 36
12v (D191v7 = P230r1) on PVA_O 1.8 37
13r (D192v4 = P230v7) on PVA_O 1.8 39
13v (D193v1 = P231v7) on PVA_O 1.8 41
14r (D194r4 = P232v5) on PVA_O 1.9 43

14v (D195r2 = P233v6) on PVA_O 1.9 44
15r (D195v6 = P234v7) on PVA_O 1.11 46
15v (D197v2 = P235v7) on PVA_O 1.10 48
16r (D198r6 = P236v7) on PVA_O 1.11 50
16v (D199r4 = P237v8) on PVA_O 1.12 52
17r (D196r6 = P238v7) on PVA_O 1.13 54
17v (D199v7 = P239v8) on PVA_O 2.4 56
18r (D200v4 = P240v8) on PVA_O 2.6 57
18v (D201v1 = P241v8) on PVA_O 2.6 59
19r (D202r5 = P243r1) on PVA_O 2.6 61
19v (D203r2 = P244r1) on PVA_O 2.6 63
20r (D203v6 = P245r1) on PVA_O 2.7 65
20v (D204v4 = P246r2) on PVA_O 2.8, PV 2.1a–b' 67
21r (D205v2 = P247r4) on PVA_O 2.13, PV 2.1a–b' 68
21v (D206v1 = P248r7) on PVA_O 3.4, PV 2.1'b–c' 70
22r (D207r6 = P249v2) on PVA_O 3.16, PV 2.1'b–c' 72
22v (D208r4 = P250v2) on PVA_O 3.17, PV 2.1'b–c' 74
23r (D209r1 = P251v3) on PVA_O 4.5, PV 2.1'b–c' 75
23v (D209v5 = P252v2) on PVA_O 4.15, PV 2.1'c–d 77
24r (D210v2 = P253v2) on PVA_O 5.10, PV 2.1'c–d 79
24v (D211r5 = P254v2) on PVA_O 5.14, PV 2.1'c–d 81
25r (D213r2 = P256v8) on PVA_O 6.4, PV 2.1'c–d 83
25v (D213v6 = P258v8) on PVA_O 6.10, PV 2.1'c–d 84
26r (D214v1 = P259r7) on PVA_O 7.5, PV 2.1'c–d 86
26v (D212r7 = P256r1) on PVA_O 7.13, PV 2.1'c–d 88
27r (D215r2 = P259v3) on PVA_O 8.10, PV 2.1'c–d 90
27v (D215v7 = P260v5) on PVA_O 9.6, PV 2.1'c–d 92
28r (D216v5 = P261v6) on PVA_O 9.13, PV 2.1'c–d 93
28v (D217v2 = P262v7) on PVA_O 10.7, PV 2.1'c–d 95
29r (D218r7 = P264r1) on PVA_O 10.15, PV 2.1'c–d 97

29v (D219r3 = P264v8) on PVA_O 11.2, PV 2.1'c–d 98
30r (D219v7 = P266r1) on PVA_O 11.12, PV 2.1'c–d 100
30v (D220v5 = P267r2) on PVA_O 12.4, PV 2.1'c–d 102
31r (D221v2 = P268r4) on PVA_O 12.9, PV 2.1'c–d 104
31v (D222r5 = P269r3) on PVA_O 13.2, PV 2.1'c–d 106
32r (D223r3 = P270r5) on PVA_O 13.3, PV 2.1'c–d 107
32v (D224r2 = P271v1) on PVA_O 13.3, PV 2.1'c–d 109
33r (D224v7 = P272v3) on PVA_O 13.3, PV 2.1'c–d 111
33v (D225v6 = P273v6) on PVA_O 13.14, PV 2.2 113
34r (D226v4 = P274v8) on PVA_O 13.20, PV 2.2 115
34v (D227v2 = P276r2) on PVA_O 14.16, PV 2.2 117
35r (D228v1 = P277r5) on PVA_O 15.7, PV 2.2 118
35v (D229r7 = P278r6) on PVA_O 16.3, PV 2.2 120
36r (D230r5 = P279r8) on PVA_O 17.10, PV 2.2 122
36v (D231r2 = P280r7) on PVA_O 18.4, PV 2.2 124
37r (D231v7 = P281v1) on PVA_O 19.3, PV 2.2 125
37v (D232v6 = P282r8) on PVA_O 19.11, PV 2.2 127
38r (D233v5 = P283v2) on PVA_O 19.20, PV 2.2 129
38v (D234v4 = P284v3) on PVA_O 20.14, PV 2.2 131
39r (D235v4 = P285v6) on PVA_O 22.11, PV 2.2 133
39v (D236v3 = P286v8) on PVA_O 23.5, PV 2.2 135
40r (D237v2 = P288r1) on PVA_O 24.8, PV 2.2 136
40v (D238r8 = P289r2) on PVA_O 25.7, PV 2.2 138
41r (D239r5 = P290r2) on PVA_O 26.18, PV 2.2 140
41v (D240r2 = P291r2) on PVA_O 27.8, PV 2.2 142
42r (D241r2 = P292r3) on PVA_O 28.1, PV 2.2 144
42v (D242r2 = P293r4) on PVA_O 29.18, PV 2.2 145
43r (D243r2 = P294r7) on PVA_O 31.2, PV 2.2 147
43v (D244r1 = P295v2) on PVA_O 32.9 PV 2.2 149
44r (D244v7 = P296v2) on PVA_O 32.14, PV 2.2 150

44v (D245v6 = P297v4) on PVA_O 33.1, PV 2.2 152
45r (D246v6 = P298v6) on PVA_O 34.1, PV 2.2 154
45v (D247v4 = P299v7) on PVA_O 34.15, PV 2.2 156
46r (D248v3 = P300b8) on PVA_O 36.1, PV 2.2 157
46v (D249v1 = P301v7) on PVA_O 36.13, PV 2.2 159
47r (D250r7 = P302v8) on PVA_O 38.4, PV 2.2 162
47v (D251v1 = P304r4) on PVA_O 40.5, PV 2.2 165
48r (D252r6 = P305r5) on PVA_O 42.2, PV 2.2 167
48v (D253r5 = P306r6) on PVA_O 43.5, PV 2.2 168
49r (D254r3 = P307r5) on PVA_O 44.10, PV 2.2 170
49v (D255r2 = P308r7) on PVA_O 47.5, PV 2.2 172
50r (D256v6 = P309r8) on PVA_O 48.16, PV 2.2 174
50v (D256r1 = P310v3) on PVA_O 50.6, PV 2.2 176
51r (D257r1 = P311v5) on PVA_O 51.8, PV 2.2 178
51v (D258r1 = P312v7) on PVA_O 53.13, PV 2.2 179
52r (D260r1 = P314r2) on PVA_O 54.6, PV 2.2 181
52v (D262v1 = P314v6) on PVA_O 54.11, PV 2.2 183
53r (D260v4 = P315v7) on PVA_O 55.9, PV 2.2 185
53v (D261v3 = P316v7) on PVA_O 55.18, PV 2.2 187
54r (D263r7 = P317v7) on PVA_O 56.1, PV 2.2 188
54v (D264r5 = P318v7) on PVA_O 56.11, PV 2.4a–c 190
55r (D265r3 = P319v8) on PVA_O 57.5, PV 2.4a–c 192
55v (D265v7 = P320v8) on PVA_O 58.9, PV 2.4a–c 194
56r (D266v5 = P321v7) on PVA_O 59.5, PV 2.4a–c 195
56v (D267v3 = P322v7) on PVA_O 59.11, PV 2.4a–c 197
57r (D268v2 = P324r1) on PVA_O 59.19, PV 2.4a–c 199
57v (D269r7 = P324v7) on PVA_O 60.7, PV 2.4a–c 200
58r (D270r4 = P325v6) on PVA_O 61.2, PV 2.4a–c 202
58v (D271r3 = P327r1) on PVA_O 62.4, PV 2.4a–c 204
59r (D272r1 = P328r1) on PVA_O 63.14, PV 2.4d–5a 206

59v (D272v7 = P329r2) on PVA_O 64.16, PV 2.4d–5a 207
60r (D273v5 = P330r3) on PVA_O 65.8 PV 2.4d–5a 209
60v (D274v4 = P331r4) on PVA_O 67.1, PV 2.4d–5a 211
61r (D275v4 = P332r7) on PVA_O 69.15, PV 2.4d–5a 213
61v (D276v3 = P333v2) on PVA_O 70.9, PV 2.4d–5a 214
62r (D277v2 = P334v4) on PVA_O 70.12, PV 2.4d–5a 216
62v (D278v1 = P335v5) on PVA_O 72.2, PV 2.4d–5a 218
63r (D279r7 = P336v5) on PVA_O 74.6, PV 2.4d–5a 219
63v (Dø = Pø) on PVA_O 74.9, PV 2.4d–5a 221
64r (D280r5 = P337v4) on PVA_O 75.18, PV 2.4d–5a 223
64v (D280v6 = P338r4) on PVA_O 76.9, PV 2.4d–5a 225
65r (D281v6 = P339r4) on PVA_O 77.15, PV 2.5b 227
65v (D282v7 = P340r5) on PVA_O 79.4, PV 2.5c 229
66r (D283v7 = P341r6) on PVA_O 79.14, PV 2.5c 231
66v (D284v4 = P342r6) on PVA_O 81.3, PV 2.6b–d 232
67r (D285v2 = P343r5) on PVA_O 81.16, PV 2.6b–d 234
67v (D286r7 = P344r5) on PVA_O 83.5, PV 2.6b–d 236
68r (D287r5 = P345r4) on PVA_O 84.1, PV 2.7 238
68v (D_{be}2v4 = P_{be}3r2) on PVA_M 104.11, PV 2.8–9b 240
69r (D3v3 = P4r4) on PVA_M 108.4, PV 2.8–9b 241
69v (D4v1 = P5r6) on PVA_M 108.13, PV 2.8–9b 243
70r (D5r7 = P6v1) on PVA_M 110.4, PV 2.8–9b 245
70v (D6r6 = P7v4) on PVA_M 110.12, PV 2.8–9b 247
71r (D7r5 = P8v7) on PVA_M 114.18, PV 2.9c–d 249
71v (D8r4 = P10r4) on PVA_M 118.5, PV 2.9c–d 251
72r (D9r2 = P11r6) on PVA_M 122.7, PV 2.9c–d 253
72v (D9v7 = P12v1) on PVA_M 126.5, PV 2.10 254
73r (D10v6 = P13v4) on PVA_M 128.12, PV 2.10 256
73v (D11v5 = P14v7) on PVA_M 132.13, PV 2.10 258
74r (D12v3 = P16r2) on PVA_M 136.9, PV 2.10 260

74v (D13v2 = P17r5) on PVA_M 138.6, PV 2.10 262
75r (D14v1 = P18r8) on PVA_M 140.3, PV 2.10 264
75v (D15v1 = P19v4) on PVA_M 142.15, PV 2.10 265
76r (D16r5 = P20v5) on PVA_M 146.8, PV 2.10 267
76v (D17r4 = P21v8) on PVA_M 150.11, PV 2.10 269
77r (D18r3 = P23r2) on PVA_M 154.5, PV 2.10 271
77v (D19r1 = P24r3) on PVA_M 156.10, PV 2.10 273
78r (D19v7 = P25r7) on PVA_M 158.15, PV 2.10 275
78v (D20v6 = P26v1) on PVA_M 162.1, PV 2.10 277
79r (D21v3 = P27v2) on PVA_M 164.2, PV 2.10 278
79v (D22v1 = P28v3) on PVA_M 166.4, PV 2.10 280
80r (D23r7 = P29v4) on PVA_S 42.20, PV 2.11 282
80v (D24r6 = P30v5) on PVA_S 42.24, PV 2.11 284
81r (D25r3 = P31v4) on PVA_S 42.24, PV 2.11 286
81v (D26r3 = P32v6) on PVA_S 42.26, PV 2.12 288
82r (D27r2 = P33v7) on PVA_S 43.8, PV 2.12 290
82v (D28r2 = P35r1) on PVA_S 43.27, PV 2.14 292
83r (D29r1 = P36r1) on PVA_S 44.8, PV 2.14 294
83v (D30r1 = P37r2) on PVA_S 44.23, PV 2.14 296
84r (D31r1 = P38r4) on PVA_S 45.9, PV 2.15 299
84v (D31v7 = P39r6) on PVA_S 46.12, PV 2.17 301
85r (D32v7 = P40r7) on PVA_S 46.28, PV 2.17 303
85v (D33v6 = P41r8) on PVA_S 47.8, PV 2.18 305
86r (D34v4 = P42r7) on PVA_S 47.18, PV 2.19 307
86v (D35v2 = P43r7) on PVA_S 48.10, PV 2.21 309
87r (D36v2 = P44r7) on PVA_S 48.22, PV 2.21 311
87v (D37v1 = P45r7) on PVA_S 49.6, PV 2.23 313
88r (D38v1 = P46r8) on PVA_S 49.23, PV 2.26 315
88v (D39r7 = P47r8) on PVA_S 50.4, PV 2.27 316
89r (D40r7 = P48v1) on PVA_M 168.5, PV 2.29 318

89v (D41r6 = P49r8) on PVA_M 170.6, PV 2.29 320
90r (D42r6 = P50r8) on PVA_M 172.7, PV 2.29 322
90v (D43r6 = P51v2) on PVA_M 174.7, PV 2.30 324
91r (D44r6 = P52v3) on PVA_M 176.7, PV 2.31 325
91v (D45r5 = P53v5) on PVA_M 180.11, PV 2.34 327
92r (D46r4 = P54v4) on PVA_S 53.15, PV 2.34 329
92v (D47r3 = P55v5) on PVA_S 54.2, PV 2.34 331
93r (D48r2 = P56v6) on PVA_S 54.19, PV 2.34 333
93v (D49r1 = P57v7) on PVA_S 54.29, PV 2.35–36 335
94r (D49v8 = P58v8) on PVA_S 55.14, PV 2.35–36 336
94v (D50v6 = P59v7) on PVA_S 56.1, PV 2.35–36 338
95r (D51v3 = P60v6) on PVA_S 56.22, PV 2.35–36 340
95v (D52v2 = P61v6) on PVA_S 57.1, PV 2.35–36 342
96r (D53r7 = P62v6) on PVA_S 57.10, PV 2.35–36 343
96v (D54r5 = P63v5) on PVA_S 57.16, PV 2.37 345
97r (D55r7 = P64v7) on PVA_S 58.4, PV 2.39 347
97v (D56r6 = P65v7) on PVA_S 58.19, PV 2.39 349
98r (D57r5 = P66v7) on PVA_S 59.15, PV 2.40 351
98v (D58r2 = P67v6) on PVA_S 60.11, PV 2.42 352
99r (D58v7 = P68v5) on PVA_S 60.28, PV 2.43 354
99v (D59v5 = P69v3) on PVA_S 61.16, PV 2.43 356
100r (D60v3 = P70v3) on PVA_S 61.28, PV 2.43 358
100v (D61v2 = P71v3) on PVA_S 62.14, PV 2.44 359
101r (D62r7 = P72v3) on PVA_S 63.12, PV 2.45 361
101v (D63r6 = P73v3) on PVA_S 63.25, PV 2.45 363
102r (D64r3 = P74v2) on PVA_S 64.13, PV 2.46 365
102v (D65r3 = P75v2) on PVA_S 65.14, PV 2.47–48 367
103r (D65v7 = P76v1) on PVA_S 65.34, PV 2.47–48 369
103v (D66v4 = P77r7) on PVA_S 66.13, PV 2.49 371
104r (D67v2 = P78r6) on PVA_S 66.32, PV 2.49 373

104v (D68v1 = P79r5) on PVA_S 67.18, PV 2.49 374
105r (D69r6 = P80r4) on PVA_S 68.5, PV 2.49 376
105v (D70r4 = P81r3) on PVA_S 69.24, PV 2.49 378
106r (D71r2 = P82r2) on PVA_S 69.16, PV 2.49 380
106v (D72r2 = P83r2) on PVA_S 69.25, PV 2.49 381
107r (D72v7 = P83v8) on PVA_S 69.25, PV 2.49 383
107v (D73v4 = P84v5) on PVA_S 68.30, PV 2.49 385

Acknowledgments

The following publication would not have been possible without the fruitful collaboration between Leipzig University and the China Tibetology Research Center (CTRC), Beijing. On the basis of an MoU between the two institutions, the editors of the present volume were allowed to access one of the most precious manuscripts (or more precisely, photocopies of it) in the world-renowned collection of the CTRC, containing the text of the first chapter of Yamāri's *Pramāṇavārttikālaṅkāranibandha*.

In 2014, a research project devoted to Yamāri's work in particular and the religious dimensions of the Buddhist logical–epistemological tradition in general was established at the Department of South and Central Asian Studies, Leipzig University. The project was funded in two phases by the German Research Foundation (DFG) for six years under the title "Yamāri's *Pramāṇavārttikālaṅkāraṭīkā Supariśuddhā* (Diplomatic and Critical Editions, Partial Translation and Studies)" (DFG 253118915, 05/12/2014–04/11/2017 and 09/01/2017–08/31/2020, PI: Eli Franco). The DFG, along with the Holzhausen-Legat of the Austrian Academy of Sciences, also supported the printing costs and Open Access publication of this volume.

The project staff included Junjie Chu (both phases), Xuezhu Li (first phase), and Hiroko Matsuoka (second phase). With further funding by the DFG for work contracts assigned to

Matsuoka and Youngsan Sohn, the project was extended until June 2023.

Chu and Li prepared a first preliminary transcription of folios 3–11 and 12–106, respectively. While Franco and Matsuoka prepared the present diplomatic edition, Chu's significant contribution to the forthcoming critical edition fully warrants his recognition as co-editor of this volume. Sohn thoroughly proofread the final version of the diplomatic edition, correcting numerous misreadings of the manuscript and other oversights along the way.

The project team was fortunate to benefit from the close collaboration of the Prajñākaragupta Research Group headed by Masahiro Inami (Tokyo Gakugei University), of Mai Miyo in the context of her project "A Study of Prajñākaragupta's Perception of Buddhist Doctrine," funded by the Japan Society for the Promotion of Science (JSPS) (JP21J40169, 2021–2025, Tokyo Gakugei University and Komazawa University), and of Shinya Moriyama in the framework of his project "Philosophy and Religion in Late Indian Buddhist Epistemology: A Comprehensive Study of Prajñākaragupta's *Pramāṇavārttikālaṅkāra*, Chapter II," also supported by the JSPS (JP22H00605, 2022–2027, Shinshu University). The collaboration with these scholars has improved the work on the present edition in innumerable ways.

The "Yamāri project" drew considerable interest from prominent scholars all over the world, who assembled for two international workshops at Leipzig University held on December 14–18, 2015 and June 28–July 2, 2019. The participants of these workshops offered invaluable insights

and suggestions for the ongoing project work. Franco and Matsuoka also greatly benefitted from three joint international workshops on the religious philosophy of Prajñākaragupta and Yamāri, the first organized by Moriyama and Tomohiro Manabe (Hokkaido University) at Hokkaido University, Sapporo, on September 20–22, 2022, the second by Franco, Patrick McAllister (Austrian Academy of Sciences) and Moriyama at the Austrian Academy of Sciences, Vienna, on September 16 and 18–19, 2023, and the third by Vincent Eltschinger (École Pratique des Hautes Études), Moriyama, and Isabelle Ratié (Université Paris 3 Sorbonne Nouvelle) at the École Pratique des Hautes Études, Paris, on September 16–18, 2024. In these workshops, the project team had the opportunity to report on the results of its research and to obtain precious scholarly feedback. While it is not possible to mention the numerous participants of the five workshops individually, most valuable contributions came from the organizers and from Shrikant S. Bahulkar (Pune University), Masahiro Inami, Birgit Kellner (Austrian Academy of Sciences), Andrey Klebanov (University of Vienna), Lawrence J. McCrea (Cornell University), Motoi Ono (Tsukuba University), and Parimal G. Patil (Harvard University). Greatly appreciated feedback was also received from Elliot M. Stern, Toru Yagi (Osaka Gakuin University), and Kiyotaka Yoshimizu (Toyo Bunko). Moreover, the editors are grateful to the two anonymous referees of the present volume for their collegial encouragement and friendly advice.

Last but not least, thanks are due to Karin Preisendanz (University of Vienna) for her unwavering support, thought-

ful guidance, and generous collaboration, for co-authoring three foundational project-related papers (Franco and Preisendanz 2022, forthcoming-a, and forthcoming-b), and for contributing an insightful appendix to the Introduction where she elaborates on various aspects of the final verses of the Pramāṇasiddhi chapter of the *Pramāṇavārttikālaṅkāranibandha*, preserved on the manuscript's last folio, and offers some remarks on their Tibetan translation.

Vienna, July 2025

Eli Franco

Introduction[1]

Yamāri, an eminent eleventh-century Buddhist scholar (ca. 1000–1060),[2] is renowned as the author of the *Pramāṇavārttikālaṅkāranibandha* (PVAN), the second and last known commentary on Prajñākaragupta's *Pramāṇavārttikālaṅkāra* (PVA). This work had long been considered lost in its original Sanskrit. Only relatively recently it became known that a Sanskrit manuscript of the work is preserved in Lhasa, and that a photocopy of it is kept at the China Tibetology Research Center (CTRC), Beijing.[3] On the basis of an MoU between the CTRC and Leipzig University, the present editors were granted access to this sensational find. The manuscript covers the commentary on the Pramāṇasiddhi chapter of the PVA, that is, Prajñākaragupta's commentary on the second chapter of Dharmakīrti's *Pramāṇavārttika* (PV 2), and an edition of its text, both diplomatically and critically, was proposed by Eli Franco (Department of South and Central Asian Studies, Leipzig University). The present volume presents the first instalment of the endeavor of the editorial team, which could take up its work thanks to a generous grant of the German Research Foundation (DFG). It contains a diplomatic edition, accompanied by critical notes, of the text of folios 3–107 (the first two folios are missing) out of the original total of 207 folios. Folios 3–107

1 This introduction partially elaborates on information provided in Chu, Franco and Li 2020, and Matsuoka forthcoming.

2 See Ono 2000: xxiv.

3 Steinkellner 2011: xx, list 2c.

cover Yamāri's extensive general introduction to Dharmakīrti's PV and the PVA, as well as his detailed commentary on PV(A) 2.1–50. The second volume of this edition, which will present the text of folios 108–207 (f. 197 is missing) with the commentary on PV(A) 2.51–285, is anticipated to appear soon. The critical edition, if the work will proceed according to plan, will be published in 2030.

Description of the manuscript

As mentioned above, the palm-leaf manuscript contains only the text of the first chapter, i.e., the Pramāṇasiddhi chapter, of the PVAN. Originally, it consisted of 207 folios; however, three folios (ff. 1–2 and f. 197) are missing nowadays, leaving 204 folios available. Since the project team could not gain access to the manuscript itself, but only to black-and-white photocopies kept at the CTRC, the following description of the manuscript is based solely on these photocopies. The photocopies were created against a black or very dark background, which sometimes poses an additional challenge in deciphering the text. The leaves often have small holes, possibly wormholes or the result of other minor damage to the leaves, which holes, due to the dark background, become indistinguishable from small dots or short strokes. When occurring near the line of characters, they can therefore be mistaken for *anusvāra*s, deletion signs, or subscripted *r*'s, or may lead to various other difficulties in reading the text.

Manuscript data

Date	Approximately 11th to 13th century
Measurements	56.3 cm (length) × 6.3 cm (width)[4]
Lines per side	7 lines
String-holes	2 string-holes, dividing the three middle lines (lines 3–5) into three sections
***akṣaras* per line**	Approximately 125 *akṣaras* in lines without string-holes (lines 1–2 and 6–7) and 117 *akṣaras* in lines with string-holes
***akṣaras* per folio**	Approximately 1,700 *akṣaras*
Total number of *akṣaras*	Approximately 346,800 *akṣaras* (equivalent to 21,675 *ślokas*)
Foliation	Numbers in the left margin of the verso, beginning with f. 8
Script	Proto-Bengali or Vihārī[5]
Hands	Single hand
Damage	Ff. 3–9 and f. 196 show significant damage, resulting in missing *akṣaras* and the loss of folio numbers. Blackening due to unknown causes (possibly ink spills) occurs on some folios (16v, 17r, 24v, 25r, 40v, 41r, 46v, 47r, 71r, 73v, 74r, 85v, 86r, 95v, 96r, 119v, 120r, 126v, 127r, 140v, 141r, 145v, 146r, 165v, 166r).

4 The measurements of the palm-leaves are those given in the description of the manuscript that is contained in an unpublished catalog prepared by Professor Luo Zhao between 1983 and 1985; cf. Steinkellner 2007: note 5 on pages xii–xiii.

5 A term coined by Steinkellner (2018: 1).

	On numerous folios the ink has faded or completely disappeared, especially at the beginning and end of lines.
Missing folios	Ff. 1–2 and f. 197
avagrahas* and *virāmas	Often not employed
Gemination of consonants	Regularly after *r* (e.g., *varṇṇa*), occasionally before *r* (e.g., *kkriyā*)
Simplification of conjunct characters	*tva* instead of *ttva* (e.g., *satva*, *tatva*) *ddha* instead of *ddhva* (e.g., *ūrddha*)
Identically written *akṣaras*	Initial *i* and initial *ī* *dy* and *ḍy* *nu* and *nva* *b* and *v* *ṣu* and *ṣva*
Occasionally indistinguishable *akṣaras*	*t* and *bh* *p*, *y*, and *ṣ*
Often confused *akṣaras*	*ś*, *ṣ*, and *s* *hṇ* and *hn*

The manuscript is elegantly written and largely legible, but occasional damage diminishes its legibility. The scribe worked rather carefully. Nevertheless, scribal errors are found on practically every folio. The manuscript was probably not "proof-read," i.e., compared to its exemplar after its completion, and in most cases the inevitable scribal mistakes were therefore not corrected. Several features of the manuscript substantiate this assumption: 1) Except for three cases, not marked with *kākapādas* (ff. 44v, 46r, 132r), there are no interlinear or marginal corrections. 2) Deletions of *akṣaras*, by way of deletion marks or erasure, are

extremely rare and obviously represent corrections of a few mistakes that the scribe himself had noticed while copying from his exemplar. 3) Sometimes, the scribe must have realized that he had miswritten one or several *akṣara*s, but continued to write the correct text without deleting the wrong or otherise flawed *akṣara*s. A proof-reader would definitely be expected to have deleted these obviously superfluous *akṣara*s. 4) Omissions of *akṣara*s are quite common, but the skipped *akṣara*s are never supplied between the lines or in the margin.

The cover folio

The cover folio contains two lines of text in Sanskrit, written in some form of Newari script, and in Tibetan, in dBu-med script. The text starts with the famous *ye dharmā(ḥ)* verse:

> *ye dharmā hetuprabhavā hetus teṣāṃs tathāgato hy avadat |*
> *teṣāṃś ca yo nirodha evaṃvādī mahāśramaṇaḥ ||*[6]

This verse is followed by the Dakṣiṇāpariśodhanī Dhāraṇī:[7]

> *namaḥ samantaprabharājāya tathāgatāyārhate samyaksaṃbuddhāya | namo mañjuśriye kumārabhūtāya bodhisatvāya mahāsatvāya mahākāruṇikāya | tadyathā | oṃ nirālambhe* (sic) *nirābhāse*

6 On this verse, cf. Skilling 2003–2004.

7 We want to take this opportunity to correct the reading in Chu, Franco and Li 2020: 37.

jaye jayalabdhe mahāmate dakṣe dakṣiṇāṃ pariśodhaya svāhā ||[8]

pu Nya mastu (=*puṇyam astu*) *da lag bde 'chug pa yin*[9] ||[10] *śubham astu sarvajagatām** ||

The chapter colophon

The chapter colophon on folio 207, which was obviously not written by Yamāri himself, reads:

mahāpaṇḍitaśrīyamārivṛddhapādaviracite pramāṇavārttikālaṅkāranibandhe prathamaḥ paricchedaḥ samāptaḥ || (PVAN 207r2)

The title of the work

Does the above-quoted chapter colophon refer to the title of the work with the compound *Pramāṇavārttikālaṅkāranibandha*? The generally used title of Yamāri's commentary on the PVA is *Pramāṇavārttikālaṅkāraṭīkā Supariśuddhā*; this title is given in transliteration as the Indian-language (*rgya gar skad*) title of the work before the Tibetan title *Tshad ma rnam 'grel gyi rgyan gyi 'grel bshad shin tu yongs su dag pa*, at the beginning of the Tibetan translation.[11] Further, the

8 This *dhāraṇī* appears in transliteration in Tibetan script in D no. 777, 113r5–6 = P no. 228, 302v7–8 (*Yon yongs su sbyong ba zhes bya ba* [*'i gzungs*], *Dakṣiṇāpariśodhanī nāma* [*dhāraṇī*]).

9 The meaning of the part *da lag bde 'chug pa yin* is unclear.

10 The editors are grateful to Dr. Pascale Hugon for deciphering the Tibetan text. She also recognized some very faint writing in the left corner of the folio. The text consists of about twelve Tibetan letters which are illegible except for the word *padme*.

11 PVAN D_{phe}174v1 = P_{phe}208r7–8: *rgya gar skad du* | *pra mā ṇa bā* (*bā* D : *ba* P) *rti kā la ṅkā* (*ṅkā* P : *ṅka* D) *ra ṭī kā su pa ri śuddha nā ma* | *bod*

designation **Pramāṇavārttikālaṅkāraṭīkā* alone, without the qualification *suparišuddhā* ("well-purified"), is found in the Tibetan translation at the end of the first and second chapter, in the *bam po* identification according to D, as well as in the concluding verse colophon and the final short prose colophon (in the shortened form of **Pramāṇālaṅkāraṭīkā*).[12]

Pramāṇavārttikālaṅkāranibandha as the designation of the work appears to be confirmed by the two *maṅgala* verses, which, unfortunately, survive only in Tibetan, and the two final verses of the chapter. The *maṅgala* verses read as follows:

ston pa shes 'byung chos kyi grags ||
gzhan la phan byed bla ma ni ||
ye shes dpal la rab btud nas ||
rgyan gyi bshad sbyar bdag gis brtsam ||
gal te 'di ni blo ldan dag ||
don sgrub don du ma gyur kyang ||
bdag gam bdag dang 'dra ba 'ga' ||
dran pa yi ni don du 'gyur || (PVAN D_{phe}174v1–2 = P_{phe}208r8–208v2)

---

skad du | *tshad ma rnam 'grel rgyan gyi 'grel bshad shin tu yongs su dag pa zhes bya ba* |

12 PVAN D_{be}261r7 = P_{be}290r6–7: *dpal mkhas pa dza mā ris sbyar ba tshad ma rnam 'grel gyi rgyan gyi le'u dang po'i ṭī kā* (*kā* D : *ka* P) *rdzogs so* ||; PVAN D_{me}328r7 = P_{me}436r7–8: *tshad ma rnam 'grel rgyan gyi ṭī kā* (*ṭī kā* D : *ṭi ka* P) *las* | *mngon sum gyi le'u ste gnyis pa'o* ||; PVAN D_{tse}251r5 = P_{tse}320v7: *dpal mkhas pa dza mā ris sbyar ba tshad ma rnam 'grel gyi rgyan gyi ṭī ka* | (*dpal* […] *ṭī ka* | D : n.e. P) *bam po brgyad cu rtsa gnyis pa rdzogs so* ||; PVAN D_{tse}251r7 = P_{tse}321r2–3: *rnam 'grel dam pa'i rgyan du gyur pa'i ṭī* (*ṭī* P : *ṭi* D) *ka 'di* || *snye* (*snye* P : *gnye* D) *thang brag sna bkra shis gtsug lag khang du bsgyur* || *tshad ma rgyan gyi ṭī ka pa ṇḍi ta su ma ti dang* | *lo tstsha ba* (em.; *tstsha* P : *tsā ba* D) *blo ldan shes rab kyis bsgyur ba 'o* || Cf. also the table and presentation of the texts at the end of the Tibetan translation of PVAN in the Appendix (2.4), pages lii–lvii.

> Having bowed to the teachers Prajñākara[gupta and] Dharmakīrti, [and] to the guru who is a benefactor of others, Jñānaśrī[mitra], I will compose a compendium (*bshad sbyar*, **nibandha*) on the *Alaṅkāra*. Even if this [compendium] would not serve intelligent [persons] in accomplishing [their] purpose (i.e., the perfect understanding of the *Alaṅkāra*), [it will] serve me or [persons] like me (i.e., other ordinary people) in focussing the mind [on the teachings of the *Alaṅkāra*].

The final verses, in Vaṃśastha and Upājāti meter, respectively, read:

> *na mādṛśāṃ buddhir ihāsti tādṛśī tathāpi tāṃ ko 'pi samīhate janaḥ |*
> *tato nibandho racito mayākarāt*[13] *kṛpāparādhīnatayā*[14] *na mānataḥ ||*[15]
> *imaṃ nibandhaṃ vidhivad vidhāya yat puṇyam āsāditam aprameyam |*
> *tenāstu loko 'dvayadharmadarśī*[16] *yamāriśobhāṃ vikaṭāṃ dadhānaḥ ||*[17] (PVAN 207r1–2)[18]

---

13 *-ākarāt* : *-āka ·ā ·* ms. : *lag gis* T.
14 *kṛpā°* (*brtse ba'i* T) : ·· ·· ms.
15 Vaṃśastha meter
16 *'dvayadharmadarśī* ms. : *rab bsgrub gnyis med thob pa* T.
17 Upajāti meter
18 In the Tibetan translation, the two verses appear twice, once at the end of the Pramāṇasiddhi chapter (PVAN D_{be}261r6–7 = P_{be}290r4–6) and again at the end of the work. At the latter position, however, the two verses are only found in the recensions of sDe dge (PVAN D_{tse}251r3–5), sNar thang, Co ne, and Kinsha, and not in Peking. For further remarks on the Tibetan translation, see below, Appendix (2).

> Such insight (i.e., that the Venerable One is a means of knowledge, and not the Lord, etc.)[19] does not exist here (i.e., in this world) among [persons] like me. Even so certain people strive for it. For this reason, I have created a compendium (*nibandha*) on the basis of a rich source (*ākara*) (i.e., Prajñākaragupta's commentary on the *Pramāṇavārttika* which extensively deals with this insight),[20] dependent on [my] compassion [for others], not out of pride [in myself].[21]
>
> Whatever merit, [whose actual extent I] cannot know, has [now] been obtained [by me] after [I] have properly brought about this compendium (*nibandha*),[22] through this [merit transferred by me to them] let the world real-

19 This interpretation was suggested by Karin Preisendanz who takes the concluding words of Yamāri's commentary on this chapter (*tasmād yuktyāgamābhyāṃ bhagavān eva pramāṇam, neśvarādaya iti sthitam* [PVAN 207r1]) as the referent of the anaphoric *tādṛśī*.

20 As was suggested by one of the anonymous referees of the present volume, we depart here from following the probably mistaken Tibetan translation *lag gis* ("by hand") which goes back to the analysis of *mayākarāt* as *mayā karāt*. See further on this the Appendix (2.1). An allusion to the name of the author of the PVA would indeed be expected here, as had been pointed out to us earlier by Karin Preisendanz. See further the Appendix (1.1). Yamāri's words here may also echo the expression *ratnākarāt* used by Prajñākaragupta in the second half of the third final verse, composed in Vaṃśatilakā meter, of the PVA, translated and discussed in Matsuoka 2024. See PVA_S 648.8: *ratnākarād adhigatasya hi ratnarāśeḥ prauḍhaḥ pratigrahakṛd asti na* […] "Indeed, there is no learned recipient of the heap of jewels acquired from the jewel mine […]." Here, the "jewel mine," or "rich source of jewels," refers to Dharmakīrti's PV. It has to be noted that this third verse has been mistakenly numbered as vv. 620 and 621 in PVA_S.

21 See the Appendix (1.2).

22 According to D and P, possibly *metri causa*: a *ṭīkā*.

> ize the [Buddha's] teaching, which is without a second (i.e., unparalleled),[23] [in this way] exhibiting the broad splendor[24] of the One whose foe is the Lord of Death (Yama) (*yamāri*) (i.e., the Buddha).

We initially favored the title *Pramāṇavārttikālaṅkāraṭīkā Supariśuddhā*, as we found it more evocative,[25] but later decided to follow the evidence of the Sanskrit manuscript that points only at a generic designation and characterization of the work, rather than at a proper title or name. Note that the Tibetan translation itself also does not contain an equivalent to *supariśuddhā*, which may have been introduced by the editors of the *bsTan 'gyur*, specifically Bu ston. In his *History of Buddhism* he refers to Yamāri's *Ṭīkā* as "purified" (*yongs su dag pa, *pariśuddhā*).[26]

23 We follow Karin Preisendanz's interpretation here. With the expression *advayadharma*, Yamāri may also allude to the "doctrine of nonduality" propounded by Prajñākaragupta, that is, to his ultimate metaphysical position, to which he repeatedly refers with the term *advaita*; see *inter alia* PVA$_o$ 79.16: *paramārthaś cādvaitarūpatā*. For the Tibetan translation, see the Appendix (2.2).

24 See the Appendix (1.3), and for the Tibetan translation (2.2).

25 On the one hand, this title would point to criticism of Jayanta's *Pramāṇavārttikālaṅkāraṭīkā*, on the other hand, it may echo the title of Jinendrabuddhi's *Viśālāmalavatī Pramāṇasamuccayaṭīkā*.

26 See "2.1.2: *Pramāṇavārttikālaṅkāranibandha*" in Matsuoka forthcoming, and below, Appendix (2.3).

On the present edition

On the whole, the diplomatic edition adheres to the conventions established by Ernst Steinkellner *et al.*, in the diplomatic edition of Jinendrabuddhi's *Viśālāmalavatī*. However, since the critical edition of the PVAN is not being published simultaneously, some critical notes have been added to the text. Their purpose is twofold: to facilitate the use of the diplomatic text, and to elicit critical feedback on them from colleagues who will use the diplomatic edition before the critical edition will have been published.

To further facilitate the use of the edition, we have added references to the *mūla* in the outer margin. We expect the readers to use the best available editions; therefore, for PV(A) 2.1–7 we have referred to Motoi Ono's edition (PVA_O), for PV(A) 2.8–10 and 29–33 to Shinya Moriyama's edition (PVA_M), and for the rest of the text to Rāhula Sāṅkṛtyāyana's edition (PVA_S).[27] We have also consulted Sanskrit manuscript B ($PVA_{ms.}$) and the canonical Tibetan translation (PVA_T), specifically in the Peking and sDe dge recensions, and refer to them whenever necessary.

Editorial conventions applied to the diplomatic text

The first line of each heading provides the folio number and side (recto or verso) of the Sanskrit manuscript of the

27 We also used Inami 2022 and 2023, which include a new critical edition of the PVA on PV 2.1, and Moriyama 2021, 2022 and 2024, which present new critical editions of the PVA on PV 2.11–28 and 2.139–146a'. Any new readings of the text of the PVA suggested in these editions that are pertinent to the text of the PVAN have been duly noted in the footnotes.

PVAN. The second line indicates the beginning of the corresponding text in the Tibetan translation, specifically in its Peking (P) and sDe dge (D) recensions. This is followed by a reference to the page and line where the commented upon text of the PVA starts in the respective selected edition, and to the relevant verse numbers of PV 2 adopted in Inami 2021: 39–66. As the discussion in the PVAN advances, further references to the text of the PV and PVA to which Yamāri refers are given in the margins.

The numbers [1] to [7] at the beginning of paragraphs indicate the beginning of lines on each folio.

For identically written *akṣara*s, the reader is referred to the table above (page xxiv). We provide the obviously correct transcription without further annotation.

*akṣara*s that the scribe frequently confuses are also listed in the table above. In this case, we transcribe the text as it stands, without emendation.

For technical reasons, *anunāsikā*s are transcribed as *anusvāra*s.

When the scribe leaves an empty space the size of at least approximately one *akṣara*, this is indicated with □. If the spaces indicate that for some reason or other the scribe could not read a number of *akṣara*s in his examplar, the text suggested by the editors is provided after an arrow (→) in the footnotes. If a space results solely from an *akṣara* that protrudes from the line above, it is not documented.

A wavy underline indicates an uncertain or corrupt reading. In such cases, the corresponding text of the Tibetan translation is provided in the footnotes.

Editorial conventions relating to the references in the margins

In the margins, quotations or embedded words from the PVA in the transcribed text are referenced with the page and line numbers of the selected editions of the PVA (PVA_O, PVA_M, PVA_S). When Yamāri directly refers to PV 2, the reference is provided after a comma. For instance, "57.21, 37cd" denotes that he refers to the text of PVA_S page 57, line 21, and PV, Pramāṇasiddhi chapter, verse 37, *pāda*s c–d, according to Inami 2021.

Editorial conventions applied in the footnotes

The critical notes presented in the footnotes are correlated to the transcribed text to which they refer with the number of the relevant line. In most cases of damaged and illegible (parts of) *akṣara*s and empty spaces, the text suggested by the editors is provided in *italics*, mostly based on the Tibetan translation and the consideration of other factors, such as the amount of space available in the manuscript, and any testimony located by the editors in parallel passages. The evidence for the suggested text is provided in parentheses, except when the correction is obvious.

Symbols used in the diplomatic text

|	*daṇḍa*
||	double *daṇḍa*

᛫	a small triangular mark used by the scribe before string-holes and at the end of lines, which serves as a gap-filler to produce lines of text of equal length
ᛁ|	Combination of a short and regular *daṇḍa*. Sometimes two such combinations are used together with a small circle in-between, presumably to signify the end of sections of text.
*	*virāma*
⁰	absence of an expected *virāma*
t*	special form of *t* without inherent *a*-vowel
ᛇ	auspicious sign (*siddham*)
⊙	string-hole
••	illegible *akṣara*
•	illegible part of an *akṣara*
┼	destroyed part of a folio approximately the size of one *akṣara*
┤ / ├	destroyed part of a folio approximately the size of half an *akṣara*
□	empty space left by the scribe approximately the size of one *akṣara*
᛬	gap-filling mark in the form of two facing chevrons positioned at the top and bottom of the line
⋮	gap-filling mark in the form of three vertically placed dots
‹ ›	enclose text written in the margins meant to be inserted in the main text.
[ ]	enclose unclear or barely legible *akṣaras*.

{ } enclose *akṣaras* deleted by the scribe, usually by means of a small stroke placed above the *akṣara*.

Additional symbols and abbreviations in the footnotes

∼ precedes the approximate number of illegible *akṣaras*, destroyed parts of a folio, or empty spaces; e.g., ∼10⋅⋅, ∼10+, ∼10□

x → y(z) x corrected to y by the editors on the basis of z

: separates a reading from diverging readings in other sources (mostly in PVA and T).

∅ naught (i.e., no text)

n.e. no equivalent in

° abbreviates the text before or after the quoted text when there are no differences in the abbreviated text.

- abbreviates the text before or after the quoted text, with *praśliṣṭa sandhi* dissolved by the editors.

Appendix

On the final verses of the Pramāṇasiddhi chapter of the PVAN

by Karin Preisendanz

(1) Notes and observations on the Sanskrit text

na mādṛśāṃ buddhir ihāsti tādṛśī, tathāpi tāṃ ko 'pi samīhate janaḥ |

tato nibandho racito mayākarāt kṛpāparādhī-
natayā, na mānataḥ || (1)
imaṃ nibandhaṃ vidhivad vidhāya yat puṇyam
āsāditam aprameyam |
tenāstu loko 'dvayadharmadarśī yamāriśobhāṃ
vikaṭāṃ dadhānaḥ || (2) (PVAN 207r1–2)

(1.1) Verse 1c: *tato nibandho racito mayākarāt*

The word separation *mayā karāt* (em.: *-āka •ā •* ms.) assumed by the Tibetan translators is definitely mistaken (see above note 20 on page xxix and further Appendix (2.1) below). After all, Yamāri calls his commentary on the PVA a compendium, that is, designates it as a work in which the many rich arguments and discussions contained in the PVA, indeed a true mine (*ākara*) of multifaceted and wide-ranging reflections, are presented compendiously, that is, in a condensed and at the same time explanatory way. In the present context, one can understand that for Yamāri his commentary on the Pramāṇasiddhi chapter is a compendium that relates to the proof of the Buddha as a means of knowledge. On the possible echo of *ratnākarāt* in the fourth final verse of the PVA, see above note 20 on page xxix.

(1.2) Verse 1d: *na mānataḥ* This is a clear echo of *na garvataḥ* in the second half of the fourth final verse of the PVA (wrongly numbered as v. 622 in PVA_S); see PVA_S 648.10: *vārttikasyāpy alaṅkāro mayākāri na garvataḥ* "I have also fashioned an ornament [to embellish] the [*Pramāṇa*]*vārttika* (i.e., the *Alaṅkāra*) [so that others may

turn to it with passion],[28] not [, however,] out of pride [in myself].” On a further echo of this final verse of the PVA, see below (1.3).

(1.3) Verse 2d: *śobhāṃ … dadhānaḥ* This expression, with the synonymous *dyuti* for *śobhā*, is also seen in the quotation from the *Hitopadeśaprastāvikā* v. 35ab (= *Hitopadeśa* [HU] v. 41ab) adduced in Apte 1957: 558, s.v. *dhā*, 7: “to assume, take, have, show, exhibit, possess; (usually Ātm.),” which refers to a similar image: *kācaḥ kāñcanasaṃsargād dhatte mārakatīṃ dyutim*; this reference appears already in PW III, col. 904, s.v. *dhā*, 11: “sich zu eigen machen, annehmen so v.a. an sich zur Erscheinung bringen, zeigen […]; med.” The verse, which is part of the speech of the king of Pāṭaliputra to the scholars assembled by him, continues: *tathā satsaṃnidhānena mūrkho yāti pravīṇatām*. In Johannes Hertel’s poetic metrical translation (Hertel 1987: 8), the complete verse (v. 25) runs as follows:

> Wenn Gold das Glas berührt,
> Erstrahlt’s wie Edelstein.
> Der Guten Umgang führt
> Zur Weisheit Toren ein.

The verse is included in Otto Böhtlingk’s *Indische Sprüche* (no. 628); Böhtlingk (1863: I, 112) translates more literally:

> Glas erhält durch Berührung mit Gold einen smaragdenen Schein; so wird auch ein Thor

28 For this explanatory addition, see *rāgāya* in the first half of this verse quoted and translated below (1.3).

> durch den Umgang mit Weisen zu Vielem geschickt.

M.R. Kale's (1896: 5) translation is similar:

> A piece of glass, by being in contact with gold, possesses the lustre of emerald; similarly a fool attains proficiency by being in the company of the good.

This parallel, including the purpose of using the image, is striking.

A parallel to the complete expression *śobhāṃ dhā* is seen in *Hitopadeśa* 2.157ab (= HU v. 2.155ab): *kaścid āśrayasaundaryād dhatte śobhām asajjanaḥ*, although the image is used with a slightly different intention there, as shown by the continuation in 2.157cd: *pramadālocananyastaṃ malīmasam ivāñjanam*. Hertel again translates rather freely (Hertel 1987: 88, v. 2.144):

> So mancher, der von selbst nichts wert ist, findet
> Durch den Genossen Ruhm, dem er sich bindet,
> Die schwarze Salbe kann uns nur behagen,
> Wenn schöne Frauen sie am Auge tragen.

Böhtlingk's (1863: I, 111) translation, as Spruch no. 619, is more literal:

> Mancher garstige Mensch gewinnt ein Ansehen durch die Anmuth dessen, an den er sich lehnt; er gleicht hierin der schmutzigen Salbe, die auf's Auge eines reizenden Weibes aufgetragen wird.

Kale (1896: 67) adds some explanatory details in his translation:

> Some wicked man possesses splendor (appears good or amiable) from the beauty of his master (or patron, lit. the person he depends upon), like foul (black) collyrium when put into their eyes by young women.

In *Kāvyālaṅkāra* (KA) 1.55, Bhāmaha applies the image to the use of inappropriate words and slightly modifies the wording:

> *kiñcid āśrayasaundaryād dhatte śobhām asādhv api |*
> *kāntāvilocananyastaṃ malīmasam ivāñjanam ||*
>
> Some objectionable (words) attain a grace on account of the place they occupy; just as collyrium, which is really dirt, when applied to the eyes of a beautiful damsel.
>
> (tr. Sastry 1927: 20)

In Yamāri's second final verse of the Pramāṇasiddhi chapter, the image may further amount to "spreading the splendor […]" if one assumes a kind of double accusative here, literally "exhibiting the splendor […] as broad/wide."

Finally, by way of a double meaning, Yamāri may express his hope here that some splendor may be conferred upon himself (Yamāri), that is, his work, and thus specifically the compendium on Prajñākaragupta's *Alaṅkāra* be spread, when the world exhibits the splendor of the Buddha (*yamāri*) through its realization of the Buddha's teach-

ing thanks to the merit resulting from his composition of this compendium.

With his use of the word "splendor," Yamāri once again refers to the fourth final verse of the PVA (wrongly numbered 622 in PVA_S), where Prajñākaragupta says in the first half: "Villagers (i.e., simple people) desire splendor of the body, [that is,] its ornamentation, for the sake of passion [to be directed at it by others]" (*śarīraśobhāṃ rāgāya grāmyā vāñchanty alaṅkṛtim*).

(2) Remarks on the Tibetan translation

bdag 'dra la 'dir[29] *'di 'dra'i blo yod min* ||
de lta'ang[30] *skye bo 'ga' zhig*[31] *'dir 'dod pa* ||
des na bdag gis lag gis[32] *'di bshad*[33] *byas* ||
brtse ba'i[34] *gzhan dbang las*[35] *yin rlom pas min* || (1)
tshul bzhin ṭī kā[36] *'di ni byas pa las*[37] ||
bsod nams tshad med bsags pa gang yin pa ||
de yis[38] *'jig rten gshin rje'i dgra mdzes*[39] *ni* ||

---

29 *'dir* N_{tse} K_{tse} D_{tse} C_{tse} : *ni* P_{be} N_{be} K_{be} D_{be} C_{be}
30 *lta'ang* N_{tse} K_{tse} D_{tse} C_{tse} : *ltar* P_{be} N_{be} K_{be} D_{be} C_{be}
31 *'ga' zhig* P_{be} N_{be} N_{tse} K_{be} K_{tse} D_{be} C_{be} : *dga' zhing* D_{tse} C_{tse}
32 *gis lag gis* N_{tse} K_{tse} D_{tse} C_{tse} : *gi lag gis* P_{be} N_{be} D_{be} C_{be} : gis K_{be}
33 *bshad* P_{be} N_{be} K_{be} D_{be} C_{be} : *gtad* N_{tse} K_{tse} D_{tse} C_{tse}
34 *ba'i* P_{be} N_{be} N_{tse} K_{be} K_{tse} D_{be} D_{tse} C_{be} : *'di* C_{tse}
35 *las* P_{be} N_{be} N_{tse} K_{be} K_{tse} D_{be} C_{be} : *lus* D_{tse} C_{tse}
36 *kā* N_{tse} D_{be} C_{be} : *ka* P_{be} N_{be} K_{be} K_{tse} D_{tse} C_{tse}
37 *pa las* P_{be} N_{be} K_{be} D_{be} C_{be} : *pas na* N_{tse} K_{tse} D_{tse} C_{tse}
38 *de yis* K_{tse} D_{tse} C_{tse} : N_{tse} *de yi •e* (?) : *des ni* P_{be} N_{be} K_{be} D_{be} C_{be}
39 *mdzes* N_{tse} K_{tse} D_{tse} C_{tse} : *'joms* P_{be} N_{be} K_{be} D_{be} C_{be}

mi bzad[40] *rab sgrub*[41] *gnyis med mthong bar*[42] *shog* || (2)

(PVAN P_{be}290r4 = N_{be}302v7–303r2 = K_{be}375r1–3 = D_{be}61r6–7 = C_{be}259r6–7 = N_{tse}311r1–3 = K_{tse}385r6–385v2 = D_{tse}251r3 = C_{tse}259r2–3)

Such insight (i.e., that the Venerable One is a means of knowledge, and not the Lord, etc.) does not exist here (i.e., in this world) in [a person] like me. Even so, certain people strive for it. For this reason, I have created this commentary (*bshad*) here by hand, dependent on [my] compassion [for others], not out of pride [in myself].

Whatever merit, [whose actual extent I] cannot know, has [now] been accumulated [by me] after [I] have properly brought about this *ṭīkā*, through this [merit transferred by me to them] let the world realize the formidable splendor of the One whose foe is the Lord of Death (Yama) (*yamāri*) (i.e., the Buddha), [his] fame (or: general acknowledgment) which is without a second (i.e., unparalleled).

(2.1) Verse 1c *bdag gis lag gis*, "by me by hand," which occurs in N_{tse} K_{tse} D_{tse} C_{tse} and D_{tse}, precisely mirrors the

40 *bzad* D_{be} C_{be} : *zad* P_{be} N_{be} N_{tse} K_{be} K_{tse} D_{tse} C_{tse}
41 *sgrub* N_{tse} K_{tse} D_{tse} C_{tse} : *bsgrub* P_{be} N_{be} K_{be} D_{be} C_{be}
42 *mthong bar* N_{tse} K_{tse} : *mthong par* D_{tse} C_{tse} : *thob par* P_{be} N_{be} K_{be} D_{be} C_{be}

translators' mistaken analysis of Skt. *mayākarāt*. *bdag gi lag gis*, "by my hand," on the other hand, which occurs in P_{be} N_{be} D_{be} and C_{be} (see note 32 on page xl), makes the text smoother and seems to be an emendation. K_{be} has an eye-skip here (*bdag gis*) which suggests a reading *bdag gis lag gis*, rather than *bdag gi lag gis*.

(2.2) Verse 2c–d *mdzes ni mi bzad* clearly represents *śobhāṃ vikaṭām* because *mi bzad*, "unbearable," is often used to translate adjectives meaning "terrible," horrible," "fierce," etc., and further "formidable," "intense," etc., and therefore takes up the adjective *vikaṭa*, which also primarily means "terrible," etc., and, derived from this, "formidable," "enormous," "broad," "spacious," etc.[43]

However, there is no equivalent for *dadhānaḥ*. Furthermore, for *astu* […] *advayadharmadarśī*, the Tibetan has *rab sgrub gnyis med mthong bar shog*. *rab sgrub* is elsewhere used as a translation equivalent of *prasiddhi*, "fame, celebrity." As the word may also refer to general acknowledgment or establishment, especially in philosophical and other scientific literature, the translators may have used it, instead of the expected *chos* or another word for "teaching" (*dharma*), to refer to the Buddha's indisputable general acknowledgment as an authority as proven in the Pramāṇasiddhi chapter together with its commentaries. This would amount to a reference to the name of the chapter and its purpose in the last line of the second final verse of the PVAN before the beginning of Yamāri's commentary on the next chapter.

43 See Apte 1957: 1423, s.v., and Mayrhofer 1996: 551–552, s.v.

In any case, because the translation does not have an equivalent for the post-positioned predicatively used verbal adjective *dadhānaḥ*, syntactically its direct object, the Buddha's splendor (*mdzes*), becomes the object of the main verbal action (*mthong bar shog* "let […] realize") and is explicated, by way of an apposition, as his unparalleled fame or general acknowledgment (*rab sgrub gnyis med*). In this way the translators provided a rather free translation of the second half of verse 2, creatively rearranging and telescoping the content of its two *pāda*s into a simpler syntactical construction, while preserving all elements except the predicatively used *dadhānaḥ* and replacing "teaching" (*dharma*) with "fame" or "general acknowledgment" (*rab sgrub*), which latter meaning would nicely fit the context of the verse, at the very end of the commentary on the Pramāṇasiddhi chapter. It is even conceivable that the translators actually read *siddhi* here, instead of *dharma*, which they would have translated with the more emphatic expression *rab sgrub*. This would allow for the further interpretation of their translation, based on the Sanskrit compound **advayasiddhidarśī*, as "realize the formidable splendor […], [his] fame (or: general establishment) which is without a second (i.e., unparalleled)." The Sanskrit reconstructed in this way, however, could be interpreted as "realize the establishment of the One without a second (i.e., the Buddha) [as a means of knowledge]," which establishment or proof is the aim of the Pramāṇasiddhi chapter.

(2.3) A propos the Tibetan generic designation of the work In their translation of the two verses, the translators chose two different terms as translation equivalents of

the Skt. *nibandha* : *bshad* and *ṭīkā*. The latter term is also used in the chapter identification at the end of the second chapter of the PVAN (see above note 12 on page xxvii), in the final work identification at the end of the PVAN according to N, K, D and C, and in its short prose colophon according to all witnesses (see the table below and texts no. 2 and 5). The second Tibetan colophon verse also has *ṭīkā* (see below text no. 4).

The more precise and literal equivalent *sbyar ba* appears in the chapter identification at the end of the first chapter (see again note 12) and, as the major, first-mentioned term, in the final work identification at the end of the PVAN according to N, K, D and C (see the table below and again text no. 2). *sbyar*, in the compound *bshad sbyar*, also figures in the translation of the *maṅgala* verse of the PVAN for which the Sanskrit text is unfortunately not available (see above page xxvii). As becomes clear from the evidence collected by Matsuoka (2016: note 23 on pages 10–13), *bshad sbyar* is frequently used to translate *nibandha* as well as *nibandhana* as an element of (sometimes defectively) transliterated Sanskrit work titles in the Tibetan canon. Matsuoka also refers to the enumeration of types of commentaries in Bu ston's *History of Buddhism* in E. Obermiller's 1931 translation (page 58, with note 581) for the latter equation.

The canonical Tibetan title of the work has the more general term *'grel bshad*, but translates the transliterated Skt. *ṭīkā* in this context (see above note 11 on page xxvi).[44]

44 See Matsuoka 2016: note 23 on page 12 for the translation of a transliterated Skt. *nibandha* with *'grel pa* in a canonical Tibetan – Sanskrit title pair.

It is doubtful, however, whether the title, the chapter and final work identifications, and even the short prose colophon with the information on the place of translation and the names of the translators, were actually written by the translators themselves, and not by subsequent editors of the canon.

(2.4) The two versions of the final verses of the Pramāṇasiddhi chapter of $PVAN_T$ and the end of $PVAN_T$
As can be seen from the variants listed for the two verses in their form as edited above (see pages xl–xli), of which only one has so far been addressed in detail (see 2.1) because of the translators' curious analysis of *mayākarāt* in the original Sanskrit, the Tibetan translation of the PVAN confronts us with two versions, the one at the end of the Pramāṇasiddhi chapter, found in P, N, K, D and C (hereafter "version 1"), and the one preserved in D, C, N and K, not however in P, at the end of the work (hereafter "version 2"). The latter version, located between the end of the commentary and the *bam po* identification (see above note 12, and the table below), is clearly the original and preferable one, whereas the first version is corrupt, as can be seen from the briefly discussed translation of *mayākarāt* (see 2.1 above) and the correspondence of *mdzes* to Skt. *śobhā* (see 2.2) as opposed to *'joms*, as seen in version 1 (see note 39 on page xl); the latter reading is a corruption provoked by the immediately preceding *dgra* : *dgra 'joms = arhat*. *mthong bar shog* in version 2 precisely corresponds to *astu –darsī*, as opposed to the graphically similar *thob par shog* of version 1 (see note 42 on page xli). *mi bzad* for *vikaṭa* in version 2, discussed briefly above (2.2), is also more original than *mi zad*,

"undecaying," "imperishable," in version 1 (see note 40 on page xli), although it is only preserved in D and C. Similarly, *'dir* for *iha* in version 2 is to be preferred to *ni* for *iha* in version 1 (see note 29 on page xl), and *lta'ang* for *tathāpi* to *ltar* (see note 30 on page xl). *lus* in version 2, for the correct *las* seen in version 1 (see note 35 on page xl), is a common mistake, but appears only in D and C, and *dga' zhing*, instead of the correct *'ga' zhig* for *ko 'pi* (see note 31 on page xl), can be considered a minor error in version 2 of only these two closely related witnesses. The single severe mistake that occurs in version 2 is *gtad* for *bshad*, preserved in version 1, as an equivalent of *nibandha* (see note 33 on page xl). *byas pas na* for *vidhāya* in version 2, on the other hand, seems to be a deliberate change of the text here; *byas pa las* in version 1 (see note 37 on page xl) preserves the original translation because a development, e.g., a correction without access to the original Sanskrit text, from the less precise, but contextually not incongruous *byas pas na* of version 2 to *byas pa las* is much less probable.

How to explain the phenomenon of the duplication of the two verses in the light of the above analysis? As a hypothesis, it is conceivable that already in the version of the translation to which the two available major recensions P and D go back, the two verses at the end of the Pramāṇasiddhi chapter were duplicated and a copy placed at the very end of the work, immediately after Yamāri's last comment on Prajñākaragupta's final concluding verse (on the expression *sarvajagadarthasādhanī* in PVA_S 648.16; see the

verse wrongly numbered 625 by Sāṅkṛtyāyana),[45] because no final verses had been transmitted at the end of $PVAN_T$ (see further on this below). At their original position, the two verses underwent a process of considerable corruption, including some unnecessary attempts at emendation, in the course of their transmission, again at a time before the two major recensions were created. At the position at the end of $PVAN_T$, however, the original version survived, with only one severe corruption and a deliberate change, and was transmitted in all witnesses except P where, together with a large part of the preceding final text of Yamāri's commentary and the subsequent final work identification,[46] both verses got lost for unknown reasons.

From the point of view of their content, the two verses are not out of place at the end of $PVAN_T$ if one disregards the concrete anaphoric function of the adjective "such" (*'di 'dra*) and interprets it in a more general sense: at this position of the verses, "such" would not refer to the insight that the Venerable One is a means of knowledge, and not the Lord, etc., which is the conclusion of Yamāri's commentary on Prajñākaragupta's Pramāṇasiddhi chapter in a sentence that immediately precedes the verses at their original position, but would relate summarily to the whole of the PVA, i.e., to Prajñākaragupta's insight as presented in the PVA. Furthermore, the concluding wish that thanks to Yamāri's

45 *'gro ba kun gyi don sgrub pa ste | 'gro ba mtha' dag ni mtho ris dang byang grol gyi mtshan nyid kyi don sgrub par ro* || ($PVAN_T$ N_{tse}311r1 = K_{tse}385r5–6 = D_{tse}251r3 = C_{tse}259r1–2; missing in P, see below).

46 P ends on P_{tse}320v7 with Yamāri's commentary relating to *asadakāraṇād iti* in PVA_S 647.21. The amount of lost text corresponds to N_{tse}308r7–311r1 and K_{tse}382r1–385r6.

transferred merit the world may realize the splendor of the Buddha, which is his unparalleled fame (*rab sgrub*), may be expressed even without the concrete reference to the specific aim of the Pramāṇasiddhi chapter. If, however, if one takes *rab sgrub* in the sense of "general acknowledgment" or "establishment"[47] also here, at the very end of $PVAN_T$, this would suggest a religious interpretation of the whole of the PV, together with its commentaries, on the part of the translators or whoever placed a duplicate of the two verses at the end of $PVAN_T$.

Whether Yamāri had actually concluded his extensive commentary without composing at least a single final verse, and without offering any general conclusion after his rather unspectacular comment on *sarvajagadarthasādhanī* in Prajñākaragupta's final concluding verse (see above),[48] or whether the final leaf of the manuscript available to the translators had been lost or was badly damaged, has to remain a matter of speculation.

What then about the verses after the *bam po* identification at the end of $PVAN_T$? The two syntactically connected verses in different meters, the first with 15 syllables per *pāda*, the second with 11 syllables, clearly refer to two translators, Blo gros bzang po and Blo ldan bzang po, who translated "the Ṭīkā that represents an embellishment (*rgyan du gyur pa*) of the worthy Vārttika (*rnam 'grel*) in the sNye

47 See above (2.2) on page xliii.

48 Even though one can appreciate Yamāri's final comment as auspicious, it is doubtful whether it could stand in for an auspicious final verse.

thang brag sna bkra shis monastery,[49]" and could therefore not have been composed by Yamāri. However, would this straightforward interpretation of the Tibetan not imply that the two verses actually relate to the PVA because of the metaphor referring to its well-established title, and not to the PVAN, whose original title — beyond its generic designation as a *nibandha* — cannot be ascertained on the basis of the available sources?[50] Moreover, even though Yamāri occasionally also comments on the PV, the PVAN is definitely not a commentary on the PV, but on the PVA, which rules out a (highly misleading and confusing) application of the metaphor to it. Therefore, "the Ṭīkā on [Prajñākaragupta's commentary], which represents an embellishment (*rgyan du gyur pa*) of the worthy Vārttika (*rnam 'grel*)" is a less obvious, but contextually more congruent interpretation.

Ralf Kramer here implicitly identifies Blo gros bzang po with Sumati, and Blo ldan bzang po with rNgog Blo ldan shes rab.[51] This would fit the following short colophon in

49 On this location, see "2.1 The title of the work" in Matsuoka forthcoming, with references to Kramer 2007: note 63 on page 42, and note 72 on page 66. On sNye thang, a group of local village settlements with an early bKa' gdams pa temple associated with Atiśa, see also Sørensen and Hazod 2007: note 419 on pages 166–167 (on the authors' translation of the *Gung thang dkar chag*). sNye thang brag sna was the center of the Lower 'Bring *tsho* since the early twelfth century (Sørensen and Hazod 2007: Appendix V, Table 6 [p. 663]).

50 See above, page xxvi, and "2.1 The title of the work" in Matsuoka forthcoming.

51 See Kramer 2007: 42 with note 63, and 2007: 66, with an eye-skip in his presentation of the text that results in the mention of only a single translator at this place: […] *blo bzang blo gros* {*bzang po dang* || *sgra bsgyur rnams kyi rgyan gyur blo ldan*} *bzang po yis*. On Blo ldan shes rab's use of the name Blo ldan bzang po, see van der Kuijp 1983: 31 and

prose, where the Indian pandit Sumati[52] and the translator Blo ldan shes rab are credited with the translation of "the Ṭīkā on the Embellishment of the *Pramāṇa*[*vārttika*]" (*tshad ma* [*ma* P K D C : *med* N] *rgyan gyi ṭī* [*ṭī* P N K C : *ṭi* D] *kā* [em. : *ka* P N K D C]). Here and in other places, the name of the pandit is provided in transliteration, but in the verse, for reasons of a word play using the names of the team, it has been translated into Tibetan. Furthermore, the place of translation mentioned in the verse is well known as one of the places where rNgog Blo ldan shes rab was active as a translator.[53]

The second of the two translators, Blo ldan bzang po, is also mentioned briefly in a verse in the extremely detailed and elaborate second colophon of PVA_T as a first translator of the PVA following the instruction by the "crest-jewel" of Kashmiri logic sKal ldan rgyal po.[54] Subsequently, it is specified that the work was translated at Cakradhara in Kashmir by sKal ldan rgyal po, "the great Kashmiri pandit," and the Tibetan lo tsā ba Blo ldan shes rab, i.e., rNgog lo tsā ba,[55] possibly with reference to a first draft translation

Kramer 2007: note 27 on page 36, where reference to the colophon of $PVAN_T$ is missing because of this eye-skip, and note 64 on page 64.

52 For a single reference to Sumati as a Nepalese pandit, see Kramer 2007: note 58 on page 59, and note 2 on page 124.

53 See, e.g., Kramer 2007: 42 and Sørensen and Hazod 2007: note 419 on page 166, and note 29 on page 422.

54 *dpal ldan kha che'i rigs* (*rigs* N K : *regs* P) *pa yi* || *gtsug gi nor bu skal ldan ni* || *rgyal po shes bya las thos nas* || *blo ldan bzang pos 'di bsgyur ro* || (P_{the}344r4; N_{the}328r5–6; K_{the}426r2). Kramer (2007: note 70 on page 64) points out that this (final) verse, together with the preceding versified part of the second colophon, starting with *dpal ldan dam pa'i las la mngon dgyes pa*, is duplicated in the colophon of PV_T.

55 Also this specification, with slight variations, is found after the duplicated verses in the colophon of PV_T.

of the latter that had been prepared without the direct involvement of the former, if one identifies again Blo ldan bzang po with Blo ldan shes rab.[56] This translation was finally revised by Blo ldan shes rab together with the pandit Sumati. As the long second colophon of the PVA_T is not found in D and C, they only have the short first colophon, which names the Kashmirian teacher (*mkhan po*) pandit sKal ldan rgyal po and the translator monk (*dge slong*) Blo ldan shes rab as translators, and the Kashmirian teacher pandit Kumāraśrī and the editor monk 'Phags pa shes rab (P: shen) as later revisers and finalizers of the text.[57]

The second elaborate colophon of PVA_T starts the larger history of its translation with a description of the activity of the much-eulogized eleventh-century royal patron and translator Zhi ba 'od[58] of Guge Purang who invited Indian pandits and Tibetan translators, among them the above-mentioned Kumāraśrī and Blo ldan shes rab, to Tho ling for study. A brief summary of this colophon is provided by Kramer (2007: 63), together with a short review of essential parts of earlier research on it by Palmyr Cordier and Jean

56 See Kramer's brief summary of the second colophon of PVA_T (2007: 63) and his emphasis of the sequence *blo ldan bzang po* with bold type in his presentation of the Tibetan text of the second colophon on page 65. See also Kuijp 1983: note 84 on page 270, on the duplicate of the relevant part of the verse in the colophon of PV_T.

57 See van der Kuijp 1983: 31–32 for a possible explanation of the above two contradictory statements on the revision of the translation and the statement, in Rva lo tsā ba rDo rje grags pa's biography, that 'Phags pa shes rab, the Zangs kar lo tsā ba, translated the PVA at the time of the Tho ling gathering (see below).

58 PVA_T P_{the}343r8–344v1 = N_{the} 327v4 = K_{the}425r3–4: *bod kyi dpal lha btsan po* […] *rgyal po* (*rgyal po* P K : *rgyal* N) *chen po shā kya"i dge slong lha bla ma zhi ba 'od*.

Naudou, and especially Leonard van der Kuijp (1983) and Marek Mejor (Kramer 2007: note 71 on pages 65–66). The initial part of the colophon is translated and commented upon by Samten Karmay (1980: 7–10), who also treats the colophons of the six works that were translated by Zhi ba 'od himself. Zhi ba 'od furthermore ordered the translation of Jayanta's commentary on the PVA, which took place in Tho ling, and of Dharmakīrti's *Vādanyāya*.[59]

At the end of $PVAN_T$, after the laconic prose colophon with the names of the two translators, the pandit Sumati and the translator Blo ldan shes rab, only P, N and K have an additional brief, but interesting piece of information that is not found in D and C, namely, that the text had been written after a copy had been made from rNgog lo tsā ba's, i.e., Blo ldan shes rab's, manuscript. In K, a royal benediction has been added at the very end of the text, which is also found at the end of PVA_T K_{the}426r5–6.

The overall structure of the text at the end of $PVAN_T$, after Yamāri's last comment on Prajñākaragupta's final concluding verse, can thus be presented in the following table:[60]

59 On an eighth-century bronze that came into the possession of this royal translator, on which he had his name inscribed, see Laurent 2013.
60 The abbreviated analysis in "2.2: Tibetan translations" in Matsuoka forthcoming is misleading because it combines the final work identification according to D and C (see text no. 2 below) syntactically with the last line of the second colophon verse of $PVAN_T$ (see text no. 4 below), the actual short prose colophon of $PVAN_T$ preserved in all witnesses (text no. 5 below).

Text no.	P_{tse} 320v7–321r4	N_{tse} 311r1–7	K_{tse} 385r6–386r3	D_{tse} 251r3–7	C_{tse} 259r2–7
1		Version 2 of the final verses of PVAN ch. 1	Version 2 of the final verses of PVAN ch. 1	Version 2 of the final verses of PVAN ch. 1	Version 2 of the final verses of PVAN ch. 1
2		Final work identification	Final work identification	Final work identification	Final work identification
3	*bam po* identification	*bam po* identification	*bam po* identification	*bam po* identification	*bam po* identification
4	Colophon verses relating to $PVAN_T$	Colophon verses relating to $PVAN_T$	Colophon verses relating to $PVAN_T$	Colophon verses relating to $PVAN_T$	Colophon verses relating to $PVAN_T$
5	Short prose colophon of $PVAN_T$	Short prose colophon of $PVAN_T$	Short prose colophon of $PVAN_T$	Short prose colophon of $PVAN_T$	Short prose colophon of $PVAN_T$
6	Additional information on $PVAN_T$	Additional information on $PVAN_T$	Additional information on $PVAN_T$		
7			Benediction		

1. Version 2 of the final verses of PVAN ch. 1

Practically all variants of text no. 1, which is the more original among the two versions of the two verses, have been adopted in the edition of the verses at the beginning of Appendix (2). There, the single corruption of this text, *gtad* instead of *bshad* in *pāda* 3 of verse 1 (for Skt. *nibandha*), and its single deliberate, but not infelicitous change, *byas pas na* instead of *byas pa las* in *pāda* 4 of verse 1 (for Skt. *vidhāya*), have been corrected according to the otherwise inferior version 1 at the end of the Pramāṇasiddhi chapter (see the discussion above). It is therefore not necessary to reproduce text no. 1, i.e., version 2 of the two verses, here.

2. Final work identification

According to N and K:

> *dpal mkhas pa dza*[61] *mā ris sbyar ba tshad ma rnam 'grel gyi rgyan gyi ṭī kā*[62] *rdzogs so* ||

According to D and C:

> *dpal mkhas pa dza mā ris sbyar ba tshad ma rnam 'grel gyi rgyan gyi ṭī kā*[63] |

3. *bam po* identification

According to all witnesses:

> *bam po brgyad cu rtsa gnyis pa rdzogs so* ||

61 *dza* N : *dzā* K
62 em.; *ka* N K
63 em.; *ka* D C

4. Colophon verses relating to $PVAN_T$

dpal ldan dbang rgyal dbang phyug lta bur 'byor ldan kun la khyab pa yi[64] ||
grags pa gsal ldan zla 'dra'i gzhi gyur mchog tu yang dag la gnas pa ||
rab[65]*dang yid can mkhas pa rnams kyi*[66] *rtag*[67] *par shin tu brjod bya gang* ||
sems can[68] *don la mngon par dga'*[69] *pa'i sdom rtson*[70] *dam pa de yi*[71] *ngor* || (1)
blo bzang gang[72] *na blo bzang blo gros bzang po dang*[73] ||
sgra bsgyur[74] *rnams kyi rgyan gyur blo ldan bzang po yis* ||
rnam 'grel dam pa'i rgyan du gyur pa'i ṭī kā[75] *'di* ||
snye[76] *thang brag sna bkra shis gtsug lag khang du bsgyur* || (2)

This Ṭīkā on [Prajñākaragupta's commentary], which represents an embellishment (*rgyan du gyur pa*) of the worthy Vārttika (*rnam 'grel*),

---

64 *yi* D C : *yis* P N K
65 *rab* N K D C : *rang* P
66 *kyi* P N K : *kyis* D C
67 rtag P D K C : rtags N
68 *sems can* P K D : *sen* N : *sams can* C
69 *dga'* D C : *dgag* P N K
70 *rtson* P N K : *brtson* D C
71 *de yi* C : *de'i* P N K D
72 *gang* P N D : *gad* K C
73 *dang* P N K D : *dad* C
74 *bsgyur* P N K : *sgyur* D C
75 em.; *ka* P N K D C
76 *snye* P N K : *gnye* D C

In which is found a fine understanding of the nature of the worthy ascetic who rejoices in the welfare of conscious beings,[77]
Who, possessing splendor like King Indra the Lord, possessing miraculous powers, calling all-pervading glory his own like the luster-possessing moon, representing a foundation, abiding in ultimate reality,
Should always and in glowing terms be spoken of by the learned who enjoy a clear mind,
Was translated by Blo gros bzang po, who possesses fine understanding, and by Blo ldan bzang po, who represents an embellishment of the circle of translators,[78]
In the sNye thang brag sna bkra shis monastery.

5. Short prose colophon of $PVAN_T$

tshad ma[79] *rgyan gyi ṭī kā*[80] *pa ṇḍi ta su ma ti dang | lo tstsha ba*[81] *blo ldan shes rab kyis bsgyur ba 'o ||*

---

77 For the Tibetan Buddhist reader, this would refer to all living beings.
78 This metaphorical association of the translator, by way of an attribute assigned to him (*sgra bsgyur rnams kyi rgyan gyur*), with a work title, in this case the title of the work upon which the translated work comments (*rnam 'grel dam pa'i rgyan du gyur pa'i ṭī kā 'di*) (on this interpretation, see above page xlix), reminds of the metaphor […] *'dzam gling mkhas pa'i rgyan gyur rgyan 'di bsgyur* (P_{the}343v8–344r1 = N_{the}328r3 = K_{the}425v5) in the second, extensive colophon of PVA_T (see above page l). It is odd, though, that the latter metaphor also appears in the duplicate of the versified part of this colophon in the colophon of PV_T (see above note 54 on page l) where one would have to interpret this as a metaphor that is not related to the title of the translated work.
79 *ma* P K D C : *med* N
80 em.; *ka* P N K D C
81 *tstsha ba* N : *tstsha* P K : *tsā ba* D C

6. Additional information on $PVAN_T$ according to P, N and K

rngog lo tsa[82] *ba chen po'i phyag bris dngos la ma dpe bgyis nas bris pa lags so* ||

7. Benediction according to K

bsod nams stobs rgyas kyis[83] *mtshon mar gyur 'gro ba yis* ||
tshe rabs du mar bsags pa'i sdig sgrib ma lus kun ||
dge 'dis dug lnga'i me lce chu yis bcil ba bzhin ||
ring min byang chub snying po'i go 'phang myur thob shog ||

ces mi dbang po lha bas sgo gsum chig dril gyi smon lam btab pa'o ||

82 *tsa* P N : *tsā* K
83 *kyis* K_{the}426r5 : *kyi* K_{tse}386r2

General Abbreviations

col.	column
em.	emended
f., ff.	folio, folios
ms.	manuscript
n.e.	no equivalent in
PraS	*Prajñākaragupta Studies*
r	recto
STTAR	Sanskrit Texts from the Tibetan Autonomous Region
s.v.	sub verbo
T	Tibetan translation (used in the footnotes to the edition whenever D = P)
v	verso

Bibliography

Primary sources

A *Aṣṭādhyāyī* (Pāṇini): *The Aṣṭādhyāyī of Pāṇini*. Ed. and translated by Śrīśa Chandra Vasu. 8 vols. Allahabad–Benares: Indian Press–Satyajnan Chaterji–Sindhu Charan Bose, 1891–1898. Repr.: Delhi: Motilal Banarasidass, 1962.

AK *Abhidharmakośa* (Vasubandhu): *Abhidharma-koshabhāṣyaṃ of Vasubandhu*. Revised 2nd ed. Ed. Prahlad Pradhan. Tibetan Sanskrit Works Series 2. Patna: K.P. Jayaswal Research Institute, 1975.

C Co ne *bsTan 'gyur*: Drakpa Shedrub, ed. *bsTan 'gyur (co ne)*. 209 vols. [Co ne dgon chen]: [Co ne], 1926. Accessed July 22, 2025. `http://purl.bdrc.io/resource/MW1GS66030`. [BDRC bdr:MW1GS66030]

D sDe dge *bsTan 'gyur*: Zhu chen tshul khrims rin chen, ed. *bsTan 'gyur (sde dge)*. 213 vols. Delhi: Delhi Karmapae Choedhey, Gyalwae Sungrab Partun Khang, 1982–1985. Accessed July 22, 2025. `http://purl.bdrc.io/resource/MW23703`. [BDRC bdr:MW23703]

HB *Hetubindu* (Dharmakīrti): *Dharmakīrti's Hetubindu*. Ed. Ernst Steinkellner on the Basis of Preparatory Work by Helmut Krasser with a

Translation of the Gilgit Fragment by Klaus Wille. STTAR 19. Beijing–Vienna: China Tibetology Publishing House–Verlag der Österreichischen Akademie der Wissenschaften, 2016.

HBṬ *Hetubinduṭīkā* (Arcaṭa): *Hetubinduṭīkā of Bhaṭṭa Arcaṭa with the Sub-Commentary Entitled Āloka of Durveka Miśra*. Eds. Sukhlalji Sanghavi and Muni Shri Jinavijayaji. Gaekwad's Oriental Series 113. Baroda: Oriental Institute, 1949.

HU *Hitopadeśa* (Nārāyaṇa): *Hitopadeśa of Nārāyaṇa*. Edited with a Sanskrit Commentary *Marma-Prakāśikā* and Notes in English by M.R. Kale. Bombay Sanskrit and Prakrit Series 2. Bombay: Shāradākrīdan Press, 1896. 6th ed.: Delhi–Varanasi–Patna–Bangalore–Madras: Motilal Banarsidass, 1967.

JM *Jātakamālā* (Āryaśūra): *Āryaśūras Jātakamālā: Philologische Untersuchungen zu den Legenden 1 bis 15*. Teil 1: *Einleitung, Textausgabe, Anhänge, Register*. Ed. Albrecht Hanisch. Indica et Tibetica 43.1. Marburg: Indica et Tibetica Verlag, 2005.

JNĀ *Jñānaśrīmitranibandhāvali* (Jñānaśrīmitra). Ed. Anantalal Thakur. Tibetan Sanskrit Works Series 5. Patna: K.P. Jayaswal Research Institute, 1987.

K Kinsha (Golden) *bsTan 'gyur*: *bsTan 'gyur (gser bris ma)*. 225 vols. Tibet: [sNar thang], 1600–1699. Accessed July 22, 2025. `http://purl.bdrc.io/resource/MW23702`. [BDRC bdr:MW23702]

KA *Kāvyālaṅkāra* (Bhāmaha). Edited and translated by P.V. Naganatha Sastry. Tanjore: Wallace Printing House, 1927. 2nd ed.: Delhi–Varanasi–Patna: Motilal Banarsidass, 1970.

MBh *Mahābhāṣya* (Patañjali): *The Vyākaraṇa-mahābhāṣya of Patañjali.* 3 vols. Edited by F. Kielhorn. Third edition revised and furnished with additional readings references and select critical notes by K.V. Abhyankar. Pune: Bhandarkar Oriental Research Institute, 1962, 1965, 1972. Repr.: 1985.

N sNar thang *bsTan 'gyur*: *bsTan 'gyur (snar thang)*. 225 vols. sNar thang: [sNar thang dgon], 1800. Accessed July 22, 2025. `http://purl.bdrc.io/resource/MW2KG5015`. [BDRC bdr:MW2KG5015]

NBh *Nyāyabhāṣya* (Pakṣilasvāmin): *Gautamīyanyāyadarśana with Bhāṣya of Vātsyāyana*. Ed. Anantalal Thakur. Nyāyacaturgranthikā 1. New Delhi: Indian Council of Philosophical Research, 1997.

NVinVi *Nyāyaviniścayavivaraṇa* (Vādirājasūri): *Nyāya Viniścaya Vivaraṇa of Śrī Vādirāja Sūri: the Commentary on Bhaṭṭākalaṅkadeva's Nyāyaviniścaya.* Ed. Mahendra Kumar Jain. 2 vols. Jñānapīṭha Mūrtidevī Jaina Granthamālā, Sanskrit Grantha 3. Kāśī: Bharatīya Jñānapīṭha, 1949 & 1954. Repr.: Vidyābhavan Prācyavidyā Granthamālā 13. Delhi: Bharatiya Jnanpith, 2000.

P Peking *bsTan 'gyur*: *bsTan 'gyur (pe cing)*. 224

vols. [Pe cing]: [Pe cing pho brang], 1724. Accessed July 22, 2025. http://purl.bdrc.io/resource/MW1KG13126. [BDRC bdr:MW1KG13126]

PS 6 *Pramāṇasamuccaya* (Dignāga), chapter 6. See Ono 2020.

PSṬ 6 *Pramāṇasamuccayaṭīkā* (Jinendrabuddhi), chapter 6: *Jinendrabuddhi's Viśālāmalavatī Pramāṇasamuccayaṭīkā, Chapter 6, Critical and Diplomatic Editions*. Eds. Motoi Ono, Yasutaka Muroya and Toshikazu Watanabe. STTAR 25. Beijing–Vienna: China Tibetology Publishing House–Verlag der Österreichischen Akademie der Wissenschaften, 2023.

PSV 6 *Pramāṇasamuccayavṛtti* (Dignāga), chapter 6: See PSṬ 6.

PV *Pramāṇavārttika* (Dharmakīrti): "Pramāṇavārttika-Kārikā (Sanskrit and Tibetan)." Ed. Yusho Miyasaka. *Acta Indologica* 2 (1971/1972): 1–206.

PV_T Tibetan translation of PV. See PV.

PVA *Pramāṇavārttikālaṅkāra* (Prajñākaragupta)

ms.B Sanskrit manuscript B of PVA. In: *The Sanskrit Commentaries on the Pramāṇavārttikam from the Rāhula Sāṅkṛtyāyana's Collection of Negatives*. Vol. 1: *Sanskrit Manuscripts of Prajñākaragupta's Pramāṇavārttikabhāṣyam, Facsimile edition*. Ed. Shigeaki Watanabe. Patna–Narita: Bihar Research

Society–Naritasan Institute for Buddhist Studies, 1998.

M Shinya Moriyama's edition of PVA. See Moriyama 2014.

O Motoi Ono's edition of PVA. See Ono 2000.

S Rāhula Sāṅkṛtyāyana's edition of PVA. *Pramāṇavārtikabhāshyam or Vārtikālaṅkāraḥ of Prajñākaragupta. (Being a commentary on Dharmakīrti's Pramāṇavārtikam)*. Tibetan Sanskrit Works Series 1. Patna: Kashi Prasad Jayaswal Research Institute, 1953.

T Tibetan translation of PVA. D no. 4221, $_{te}$1v1–$_{the}$282r7; C no. 4188, $_{te}$1v1–$_{the}$284r7; P no. 5719, $_{te}$1v1–$_{the}$344r6; N no. 4509, $_{te}$1v1–$_{the}$328r7; K no. 3722, $_{te}$1v1–$_{the}$426r6.

PVAṬ *Pramāṇavārttikālaṅkāraṭīkā* (Jayanta): D no. 4222, $_{de}$1v1–$_{ne}$312r7; P no. 5720, $_{de}$1v1–$_{ne}$375a8.

PVAN *Pramāṇavārttikālaṅkāranibandha* (Yamāri)

ms. Sanskrit manuscript of PVAN. See "Description of the manuscript" above.

T Tibetan translation of PVAN. D no. 4226, $_{phe}$174v1–$_{tse}$251r7; C $_{phe}$183r7–$_{tse}$259v7; P no. 5723, $_{phe}$208r7–$_{tse}$321r5; N $_{phe}$206r7–$_{tse}$311r7; K no. 3723, $_{phe}$252v1–$_{tse}$385v6.

PVin 1,2 *Pramāṇaviniścaya* (Dharmakīrti), chapters 1 and 2. See Steinkellner 2007.

PVin 3 *Pramāṇaviniścaya* (Dharmakīrti), chapter 3: *Dharmakīrti's Pramāṇaviniścaya, Chapter 3*. Eds.

Pascale Hugon and Toru Tomabechi with a preface by Tom J.F. Tillemans. STTAR 8. Beijing–Vienna: China Tibetology Publishing House–Verlag der Österreichischen Akademie der Wissenschaften, 2012.

PVinṬ 3 *Pramāṇaviniścayaṭīkā* (Dharmottara), chapter 3: *Dharmottara's Pramāṇaviniścayaṭīkā, Chapter 3, Diplomatic Edition*. Ed. Pascale Hugon in collaboration with Takashi Iwata and Toshikazu Watanabe. STTAR 21. Beijing–Vienna: China Tibetology Publishing House–Verlag der Österreichischen Akademie der Wissenschaften, 2020.

PVP *Pramāṇavārttikapañjikā* (Devendrabuddhi): D no. 4217 $_{\text{che}}$1–326v4; P no. 5717b $_{\text{che}}$1–390r8.

PVSV *Pramāṇavārttikasvavṛtti* (Dharmakīrti): *The Pramāṇavārttikam of Dharmakīrti: The First Chapter with the Autocommentary. Text and Critical Notes*. Ed. Raniero Gnoli. Serie Orientale Roma 23. Roma: Istituto Italiano per il Medio ed Estremo Oriente, 1960.

ŚV *Ślokavārttika* (Kumārila). In: *Ślokavārtikavyākhyā Tātparyaṭīkā of Uṃveka Bhaṭṭa*. Ed. S.K. Ramanatha Sastri; revised 2nd ed. by K. Kunjunni Raja and R. Thangaswamy. Madras University Sanskrit Series 13. Madras: University of Madras, 1971.

TS *Tattvasaṅgraha* (Śāntarakṣita): *Tattvasaṅgraha of Ācārya Shāntarakṣita with the Commentary 'Pañjikā' of Shri Kamalshīla.* Ed. Swami Dwarika-

das Shastri. Bauddha Bharati Series 1. 2 vols. Varanasi: Bauddha Bharati, 1968.

Secondary literature

Apte, Vaman Shivaram. 1957. *The Practical Sanskrit–English Dictionary*. Revised and enlarged edition by Parshuram K. Gode and Cintāmaṇa G. Karve. 3 vols. Poona: Prasad Prakashan, 1957–59. 6th repr.: Kyoto: Rinsen Book Co., 2009.

Böhtlingk, Otto. 1863. *Indische Sprüche: Sanskrit und Deutsch*. Erster Theil (*a–na*). St. Petersburg: Kaiserliche Akademie der Wissenschaften, 1863.

Chu, Junjie, Eli Franco and Xuezhu Li. 2020. "Introductory Notes to Yamāri's *Pramāṇavārttikālaṅkāraṭīkā Supariśuddhā*." In: *Sanskrit Manuscripts in China III: Proceedings of a Panel at the 2016 Beijing International Seminar on Tibetan Studies, August 1 to 4*, edited by Birgit Kellner, Xuezhu Li, and Jowita Kramer. Beijing: China Tibetology Publishing House, 2020. 33–44.

Franco, Eli. 1997. *Dharmakīrti on Compassion and Rebirth*. Wiener Studien zur Tibetologie und Buddhismuskunde 38. Vienna: Arbeitskreis für tibetische und buddhistische Studien, 1997.

Franco, Eli, and Karin Preisendanz. 2022. "On the Unreliability of Tibetan Translations for the Reconstruction of Sanskrit Works." In: *Śabdānugamaḥ: Indian Linguistic Studies in Honor of G. Cardona*, vol. 2, edited by Peter M. Scharf. Providence: The Sanskrit Library, 2022. 421–458.

———. Forthcoming-a. "Yamāri, Dignāga and the Scope of

Dharmakīrti's Work." In: *Thomas Oberlies felicitation volume*, edited by Siglinde Dietz, Ines Fornell and Konrad Klaus. Forthcoming.

———. Forthcoming-b. "Yamāri on the epithets of the Buddha." *PraS* 6. Forthcoming.

Hertel, Johannes. 1987. *Nārāyaṇa – Hitopadeśa oder Die freundliche Belehrung* [Translated from Sanskrit by Johannes Hertel; edited, with afterword and appendix by Johannes Mehlig]. Orientalische Bibliothek. Leipzig–Weimar: Gustav Kiepenheuer Verlag, 1987.

Inami, Masahiro. 2021. "*Pramāṇavārttikālaṅkāra* ni okeru *Pramāṇavārttika* Shiju no Shozai Ichiran [Locations of *Pramāṇavārttika* Verses in the *Pramāṇavārttikālaṅkāra*]." *PraS* 1: 39–66.

———. 2022. "Azamukanai Ninshiki—*Pramāṇavārttikālaṅkāra* ad PV II 1 Wayaku Kenkyū— [Nondeceptive Cognition: A Critical Sanskrit Edition and an Annotated Japanese Translation of the *Pramāṇavārttikālaṅkāra ad Pramāṇavārttika* II 1]." *PraS* 2: 27–138.

———. 2023. "Prajñākaragupta no Hisonzairon—*Pramāṇavārttikālaṅkāra* ad PV II 1 Wayaku Kenkyū (II)— [Prajñākaragupta's Criticism of 'Non-Existence': A Critical Sanskrit Edition and an Annotated Japanese Translation of the *Pramāṇavārttikālaṅkāra ad Pramāṇavārttika* II 1 (Pt. 2)]." *PraS* 3: 31–80.

Kale, M.R. 1896. Translation of the *Hitopadeśa*. See HU under *Primary sources*.

Karmay, Samten. 1980. "An Open Letter by Pho-brang Zhi-

ba-'od to the Buddhists in Tibet." *The Tibet Journal* 5.3: 3–28.

Kellner, Birgit. 2004. "First Logic, Then the Buddha? Remarks on the Chapter Sequence of Dharmakīrti's *Pramāṇavārttika*." *Hōrin: Vergleichende Studien zur japanischen Kultur* 11: 147–167.

Kramer, Ralf. 2007. *The Great Tibetan Translator: Life and Works of rNgog Blo ldan shes rab (1059–1109)*. Collectanea Himalayica 1. München: Indus Verlag,2007.

Laurent, Lobsang Nyima. 2013. "Lha bla ma Zhi ba 'od's Eighth Century Bronze from Gilgit." *Revue d'Études Tibétaines* 26: 195–214.

Matsuoka, Hiroko. 2016. "Yamāri cho 'Pramāṇavārttikālaṅkāranibandha' Bōtōbu (P_{phe}208a7–210b8; D_{phe} 174b1–176a6) no Kenkyū [A Study of the Opening Section of Yamāri's *Pramāṇavārttikālaṅkāranibandha* (P_{phe}208a7–210b8; D_{phe}174b1–176a6)]." *Minamiajia Kotengaku [South Asian Classical Studies]* 11: 75–126.

———. 2024. "Prajñākaragupta's Ambiguous Self-Presentation in Light of Yamāri's *Nibandha* on the Final Statement of the *Pramāṇavārttikālaṅkāra*." *PraS* 4: 31–53.

———. Forthcoming. "Biographical and Bibliographical Data on Yamāri and the *Pramāṇavārttikālaṅkāranibandha*." In: *Sanskrit Manuscripts in China IV: Proceedings of a Panel at the 2023 Beijing Seminar on Tibetan Studies, August 14 to 16*, edited by Horst Lasic, Xuezhu Li and Francesco Sferra. Beijing: China Tibetology Publishing House. Forthcoming.

Mayrhofer, Manfred. 1996. *Etymologisches Wörterbuch des*

Altindoarischen. II. Band. Indogermanische Bibliothek: Reihe 2, Wörterbücher. Heidelberg: Universitätsverlag C. Winter, 1996.

Moriyama, Shinya. 2014. *Omniscience and Religious Authority: A Study on Prajñākaragupta's Pramāṇavārttikālaṅkārabhāṣya ad Pramāṇavārttika II 8–10 and 29–33*. Leipziger Studien zu Kultur und Geschichte Süd- und Zentralasiens 4. Zürich–Berlin: LIT Verlag, 2014.

———. 2021. "Prajñākaragupta's Criticism of the Proof of God's Existence (I): A Critical Edition and an Annotated Translation of the *Pramāṇavārttikālaṅkāra ad Pramāṇavārttika* II 11–16." *PraS* 1: 75–108.

———. 2022. "Prajñākaragupta's Criticism of the Proof of God's Existence (II): A Critical Edition and an Annotated Translation of the *Pramāṇavārttikālaṅkāra ad Pramāṇavārttika* II 17–28." *PraS* 2: 139–77.

———. 2024. "Prajñākaragupta on the Buddha as Sugata and Tāyin: A Critical Edition and Annotated Translation of *Pramāṇavārttikālaṅkāra ad Pramāṇavārttika* II 139–146a1." *PraS* 4: 55–84.

Ono, Motoi. 2000. *Prajñākaraguptas Erklärung der Definition gültiger Erkenntnis (Pramāṇavārttikālaṅkāra zu Pramāṇavārttika II 1–7)*. Teil I, *Sanskrit Text und Materialien*. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse 678 – Beiträge zur Kultur- und Geistesgeschichte Asiens 34. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2000.

———. 2020. "The Importance of the *Pramāṇasamuccayaṭīkā* Manuscript for Research on the Buddhist Vāda

Tradition." In: *Sanskrit Manuscripts in China III*, edited by Birgit Kellner, Xuezhu Li, and Jowita Kramer. Beijing: China Tibetology Publishing House, 2020. 289–330.

PW St. Petersburger Wörterbuch: *Sanskrit-Wörterbuch* herausgegeben von der Kaiserlichen Akademie der Wissenschaften, bearbeitet von Otto Böhtlingk und Rudolph Roth. Dritter Theil (*ja–dha*). St. Petersburg: Kaiserliche Akademie der Wissenschaften, 1859–1861. Repr.: Tokyo: Meicho-Fukyū-Kai, 1976.

Sastry, Naganatha. 1927. Translation of Bhāmaha's *Kāvyālaṅkāra*. See KA under *Primary sources*.

Skilling, Peter. 2003–2004. "Traces of the Dharma: Preliminary reports on some *ye dhammā* and *ye dharmā* inscriptions from Mainland South-East Asia." *Bulletin de l'École Française d'Extrême-Orient* 90–91: 273–87.

Steinkellner, Ernst. 2007. *Dharmakīrti's Pramāṇaviniścaya, Chapters 1 and 2*. STTAR 2. Beijing–Vienna: China Tibetology Publishing House–Verlag der Österreichischen Akademie der Wissenschaften, 2007.

———. 2011. "Opening Speech: News from the Manuscript Department." In: *Religion and Logic in Buddhist Philosophical Analysis: Proceedings of the Fourth International Dharmakīrti Conference, Vienna, August 23–27, 2005*, edited by Helmut Krasser, Horst Lasic, Eli Franco and Birgit Kellner. Österreichische Akademie der Wissenschaften, Denkschriften der philosophisch-historischen Klasse 424 – Beiträge zur Kultur- und Geistesgeschichte Asiens 69. Vienna:

Verlag der Österreichischen Akademie der Wissenschaften, 2011. xvii–xx.

———. 2018. “Further and Last Corrigenda and Addenda of Steinkellner 2007.” Accessed July 22, 2025. https://www.oeaw.ac.at/fileadmin/Institute/IKGA/PDF/digitales/Steinkellner_PVin_1-2_corrigenda_and_addenda_2018.pdf.

Sørensen, Per K., and Guntram Hazod, in cooperation with Tsering Gyalbo. 2007. *Rulers on the Celestial Plain: Ecclesiastic and Secular Hegemony in Medieval Tibet. A Study of Tshal Gung-thang*. 2 vols. Österreichische Akademie der Wissenschaften, Denkschriften der philosophisch-historischen Klasse 361 – Veröffentlichungen zur Sozialanthropologie 10. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 2007.

Van der Kuijp, Leonard W. J. 1983. *Contributions to the Development of Tibetan Buddhist Epistemology: From the Eleventh to the Thirteenth Century*. Alt- und neu-indische Studien 26. Wiesbaden: Franz Steiner Verlag, 1983.

Diplomatic Edition

1–2 (missing)

(D_{phe}174v1 = P_{phe}208r7)

3r

(D176v1 = P211r2)

[1] ++++++++++viśeṣeṇa prasaṅgāt* | abhidheyaprayojana□□□□□□□□□□□□□□□□□□□□ etad apy aprastutābhidhānam ity apare | śāstre hi paraṃ pravarttayitukāmas tadgatam eva prayojanam abhidadhyāt^{0} | na cānyatra prayojanopadarśanam anyatra pravṛ[tt]ir iti nyāyyaṃ | [vi]

[2] +[ṣ]ṭā[rthapra]tipādanasamarthañ ca vacanaṃ śāstram ucyate | nābhidheyamātraṃ nāpi śabdamātram arthapratipādanasāmarthyaśūnyaṃ | ato nābhidheyādigataṃ prayojanam abhidhānīyaṃ | samyak*jñānapūrvvikā puruṣārthasiddhir ity atra tu samyak^{0}jñānavyutpattipūrvviketi vivakṣitaṃ | ataḥ prayoja+

[3] prayojanakathanam iti | tad etad asaṅgataṃ | yathā hi śāstre pravarttayitukāmasya nābhi⊙dheyaprayojanākhyānam anurūpan tathā prayojanaprayojanākhyānam api | abhidheyamātravat* | pra⊙yojanasyāpi śāstrasādhyasyāśāstratvāt* | hetuphalayor aikyavirodhāt* | ya+

[4] ca śāstrasambandhāt* prayojanasya śāstravyapadeśas

---

5 ∼11+viśeṣeṇa → ∼8+ *sarvvatrā*viśeṣeṇa (… thams cad du khyad par med par T)

5 abhidheyaprayojana∼18□ : brjod byas khyad par can gyi 'bras bu byed na ni de'i phyir de brjod pa'i bstan bcos la 'jug pa dang rjes su mthun pa nyid do zhes zer ba lta bu'o || T

10 [vi]+[ṣ]ṭa- → *viśi*ṣṭa- (khyad par gyi T)

16 prayoja+° → prayoja*na*°

21 ya+ → ya*di* (gal te T)

tadābhidheyasyāpi tathā vyapade¦⊙śaḥ samānaḥ | yathā hi śāstraprayojanayoḥ kāryakāraṇabhāvaḥ pratyāsattir upacāranibandhanaṃ ⊙ tathā śāstrābhidheyayor abhidhānābhidheyabhāvaḥ | iti | athopacāreṇa na [ta]+

[5] nurūpapravṛttilābhaḥ | vastuvṛttyaiva tu prayojanaprayojanārthinaḥ śāstre pravṛttiḥ ⊙ sidhyati | paramparayā tat*pratibandhāt⋆ prācyabījavat⋆ | na cābhidheyasya śāstre pratibandha iti | ka⊙than tatkāryasyāpi tatra pratibandhasiddhir iti cet⋆ | satyaṃ kevalaṃ yathā tat⋆kri[ya] · i+

[6] tatkāraṇe yatnas tathā tatprakāśiny āloke [pi] | kārakād dhi labdhā sattā jñāpakena satī kriyate 'rthakriyārthina iti | yathā prakāśyārthakriyārthinaḥ prakāśake pravṛttis tathābhidheyārthakriyārthino bhidhāyake pi pravṛttiḥ | tasmād vastupravṛttyaivābhidhāyake ++++++++++++

[7] [yā]varṇṇanam iti samānaṃ | tad evaṃ yadi śāstrād a+tāmātreṇābhidheyasyārthakriyāvarṇṇananiṣedhas tadā prayojanasyāpi śāstrasādhyasyārthakriyāvarṇṇananiṣedhaḥ prasajyate | athānyatve pi viśeṣasambhāvo 'bhidhīyate 'bhidheyasyāpi so stīti ++++++++++++++++-++++

4 [ta]+nu° → ta*da*nu° (de dang rjes su T)
9 °kriya · i+ → °kriy*ārthinaḥ* (bya ba don du gnyer ba T)
15 ∼13+yāvarṇṇanam → *pravarttayitukāmasyābhidheyārthakriy*āvarṇṇanam ('jug par 'dod pa la | brjod bya'i don bya brjod pa T)
17 a+[t]ā° → a*nya*tā° (gzhan pa T)
20 ∼21+ → | *api ca dvividhaṃ prakaraṇaśarīraṃ śabdo 'rthaś ceti tad yadi* (gzhan yang rab tu byed pa'i lus ni gnyis te | sgra dang don to zhes bya ba de gal te T)

3v

(D177r4 = P211v8)

[1] [pra]māṇaṃ tadābhidheyaphalaṃ śāstraphalam eva tada++vatvāt* | na hi pāṇikāryaṃ na kāyaṃ kāryaṃ | athāpramāṇaṃ tadā nābhidheyamātraṃ śāstram ity asambandhaṃ | abhidheyaṃ śāstram eva na bhavatīti vācyaṃ | tanmātranişedhe hi tadviśeṣo 'bhipretaḥ | yathā[nupalambh] ⊢++++++++++++++++++++++++++

[2] janakam iti | ubhayatrāpi na pūrvvapadā[rtha]niṣedha[ḥ] | na cātrābhidheye sāmānyaviśeṣadvāreṇa vimatir asti | tato dravyāntarāpekṣai[◊]vāvaśiṣyata iti | [dva]yaṃ śāstram ity uktaṃ bhavatīti katham arthasya śāstratvaniṣedhaḥ | tasmāt tanniṣedhe 'bhidheyaṃ na śāstram iti yuktaṃ va[ktu]++++++++++++++++

[3] rbbandho smākam iti | yady abhidheyasya śāstratvaniṣedho 'bhipretaḥ | tadā daśadāḍimādivā⊙kyasyāpi śāstratvaprasaṅgaḥ | athātroktam eva viśiṣṭārthapratipādanasamarthaṃ vacanaṃ śāstram ucyate | ⊙ iti cet* | yuktam etat* | kevalam etasmin* pakṣe prakā[śyacintāpy āpatantī prakṛ]+

---

4 °a∼2+vatvāt → °a*vaya*vatvāt (yan lag yin pa'i phyir T)
4 kāyaṃ kāryaṃ → kāyakāryaṃ (lus kyi 'bras bu T)
7 yathā[nupalambh]⊢∼25+ janakam → yathānupalambh*amātram apramāṇam iti dravyāntarasāhityaṃ vā yathā bījamātraṃ na* janakam (ji ltar mi dmigs pa tsam tshad ma ma yin no zhes bya ba ltar … | ci ltar sa bon tsam skyed byed ma yin no zhes bya ba ltar rdzas gzhan dang lhan cig pa … T, cf. […] anupalabdhimātram apramāṇam PVSV 103.9=PVin 2, 65.15)
14 va[ktu]⊣ → vaktu*m* : n.e. T
14 ⊢∼15+rbbandho → *iti svavacanavirodhaḥ* | *na vacane ni*rbbandho (phyir rang gi tshig dang 'gal lo || tshig la ni … mngon par zhen pa med do || T)
20 [prakṛ]+m → prakṛ*ta*m (skabs T)

[4] m uparuṇaddhi prakāśyasya hi prayojanavirahe prakāśakānveṣo viphala ity abhidheyapra⊙yojanākhyānam anivāryam iti | tasmāt* [puruṣārtha]siddhir apy abhidheyaprayojanaṃ bha[va]ntī na duḥśliṣṭatā⊙m āvahati | tathā hi pravṛttiḥ śāstre tatphalaṃ vyutpattiḥ | anyatra ca [pra]yojananirū ‥ +

[5] m iti duḥśleṣāśaṅkā | sā cānantaroktakrameṇa nirasteti | tasmād yuktam āhācāryadha⊙rmmottaro 'bhidheyaprayojanam ucyata iti | kevalam asyāpi śāstraśarīratveneti duṣṭaṃ | sū[ktyā]ha dvivi⊙dhaṃ śāstraśarīraṃ śabdo 'rthaś ceti | na hi vāṅmayād anyatra śāstravyavahāra upalabhyate

[6] ++[śāstr]ābhidheyatve pi | kevalam abhidheyam aśāstram eveti cet* | anyonyasaṃparkkasya tarhi durllabhatvāt* [na] kadācic chāstravyavahāraḥ | abhijalpāvasthāyāṃ mīlanam astīti cet* | asti na tu tadrūpaṃ puruṣārthasādhanam iti katham abhidheyaprayojanākhyānaṃ bāhyasyānabhidheyatvāt* | dṛśyavikalpay⊢

[7] ++++++++t* | sa eva vasturāśer api śāstravyavahāraprasaṅgaḥ | kevalam abhidheyam aśāstram iti cāvācyaṃ | militakevalayor hi bhedādhyavasāyaṃ punar abhidheyasya nairarthakyaṃ | yuktam uktam ācāryakamalaśīlena viśiṣṭārthapratipādanasamarthaṃ vacanaṃ śāstram iti | yat[* punaḥ prathama]+

---

5 ˚phalaṃ vyutpattiḥ → ˚phalavyutpattiḥ ('bras bu bstan pa T)
6 ˚nirū ‥ + m → ˚nirū*paṇa*m (dpyad pa'i T)
12 ∼2+[śāstr]a- → *svasvaśā*stra- (rang rang gi bstan bcos kyi T)
15 mīlanam → milanam ('dre T)
17 ˚vikalpay⊢ → ˚vikalpay*or* (brtag par bya ba dag T)
18 ∼8+t | → *ekatvādhyavasāyād iti ce*t | (gcig tu zhen pa'i phyir ro zhe na T)
23 [prathama]∼8+ [veda]sya → prathama*paricchedavyākhyānaṃ tasyaivaṃvādino* vedasya (le'u dang po'i bshad pa de skad du smra ba'i

4r

(D177v7 = P212v7)

[1] +++++++ [veda]sya sarvvaśāstraśarīre pramāṇavirodham apratisamādhāyeti | tatra vākyakhaṇḍalakāny eva śarīraśabdavācyāni | pramāṇavirodhas [tv] abhidheyadvāreṇa vyavahriyata eva | yathā satyaṃ vacanaṃ asatyaṃ vā | pramāṇabādhita āgama ityādi vā | evañ ca [sati nābhidhe]+++++

[2] +++++yojanam asyābhidheyasya vacanīyam ity api samarthitaṃ | na tu tadāpi niyamaḥ | tathā hi yady api niḥprayojanābhidheyam ananuṣṭheyaṃ tathāpi nāvaśyam uktiniyamaḥ | śāstrasya hi vividham abhidheyaṃ | prasiddhārthañ ca kalpatarumārggopadeśavat* | sāmarthyākṣiptārthañ ca cikatsakopadeśavat* | ·· ·· rthañ ca ··

[3] ++++[śavat*] | sarvvathā'prasiddhārthañ ca yāgādyupadeśavat* | na hi yāgādeḥ karmmaṇaḥ ⊙ prayojanaṃ kim api sāmānyenāpi viditam asti | pramāṇāntareṇa vā śakyam ūhitum anyatrāgamāt* | atas tā⊙dṛśi phaloktiniyamaḥ | ūhyārthe tu kāmacāraḥ | pa[ra]prayāsam asa ·· ·· ·· ·· ·· ·· [rama] ·· ·· ·· ··

[4] ++++ śāstra ādarātiśayābhisandheḥ □□□□□prābalyād vā'bhidhānasyāpi sa⊙mbhavāt* | anyatra tu ko 'va-

---

rig byed de T)

7 [nābhidhe]∼10+yojanam → nābhidhe*yaṃ śāstram* | *tathāpy ādivākyaṃ pra*yojanam (brjod bya bstan bcos ma yin no || de lta na yang ngag dang po … dgos pa T)

14 cikatsaka- → cikitsaka- (sman pa T)

14 ∼2·· rthañ → *ūhyā*rthañ (dpag par bya ba'i don T)

14 ·· ∼4+[śavat] → *pramāṇopadeśa*vat (tshad ma ston pa bzhin T)

19 asa ∼6·· rama ∼4·· ∼4+ → asa*hamānānāṃ pa*rama*puruṣārtha udyamānānāṃ* (mi bzod pa skyes bu'i don mchog la brtson pa dag T)

21 ∼5□prābalyād → *vipratipatti*prābalyād (log par rtogs pa mang bas T)

kāśa ukteḥ pratītapratyāyane prayojanābhāvāt* | tadā hy abhidheyamātraṃ śṛṇva⊙n* prayojanasambhavam asambhavam vābhimatam anabhimatam vā saṃpradhārayan* ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥

[5] +++d abhidheyabhāgasyāpi nāsti prayojanoktiniyamaḥ | nāpy abhidheyaprayoja¦⊙noddeśenaiva pravṛttir arthināṃ yena taduktiniyamo pi sambhāvyeta | kintu parīkṣā prayojanoddeśenāpi ⊙ sambhavinī | yathākṣaṇikatvāditatvopadeśini śāstre | na hi kṣaṇikatv‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥

[6] +++ nāpi taddharmmaṇām arthakriyām uddiśya pravṛttiḥ | tathātve tadvicārānupayogāt* | rāśyantarābhāvān nīlatvādivat* | yadi hy akṣaṇiko pi kaścit* [sy]āt* | tatparihāreṇa kṣaṇikārthakriyārthinaḥ tat[r]aiva kṣaṇike vṛttinimitta[ṃ] kṣaṇikatvena nirūpaṇaṃ phalava□pajāyate | yathā nīlatvena | na [caivam akṣaṇi]□□

[7] ++++++[ti]kṣ[e]pāt* | tataś ca sarvvatra pravṛttyanujñāyāṃ kaḥ kṣaṇikatvaparīkṣopayogaḥ | tasmān na kṣaṇikasyāpy arthakriyām upadiśya kṣaṇikavicāre pravṛttiḥ | api tu vicāraprayojanāpekṣaiva | tathā hi kṣaṇikatvādiniścayo bhāvanādvāreṇa tatsākṣātkriyāvasthārūpaṃ saṃsāraduḥkhapratya[nīkaṃ] □□

---

3 ∼8‥∼3+d → *pravarttate nivarttate vā* | *ta*d (cf. 'jug pa'am ldog pa yin no || de'i tshe na T)

9 kṣaṇikatv‥ ∼8‥ ∼3+ → kṣaṇikatv*e kaścid vyāpāraḥ sambhavati* | (skad cig ma nyid la ni bya ba 'ga' zhig srid pa T)

14 vṛtti° → *pra*vṛtti° ('jug pa'i T)

14 phalava□pajāyate → phalava*d u*pajāyate ('bras bu dang bcas par 'gyur te T)

15 [akṣaṇi]∼2□∼6+[ti]kṣ[e]pāt → akṣaṇi*kasya sarvvatra pra*tikṣepāt (skad cig ma ma yin pa thams cad du bsal ba'i phyir ro T)

4v

(D178v3[†] = P213v7)

[1] +++++++[hy] arthakriyā'samarthasya vicāraiḥ kim ityādi tat⋆ kathaṃ neyaṃ | satyaṃ dharmmirūpam eva pratibhāsamānaṃ kalpitam vā'dhikṛtya tad uktaṃ śabdārthavat⋆ | na tu sata eva dharmmiṇo dharmmarūpam abhipretya tasmān nābhidheyasyāpi prayojanoktiniyamaḥ | nāpy ubhayasya | dve eva hy [u]bhayaśabdavācye | tayoḥ pra[tyukt]• ••

[2] ++++vaśiṣyate | militāvasthā ca dūṣitaiva | na ca tasyāḥ kiñcit* prayojanaṃ yasyoktiḥ syāt⋆ | na vā tena puruṣasya pravṛttir iti | abhidheyan tu sarvvatrāvibhāvitam eva bhavati śāstraśravaṇāt⋆ prāk* | tatas tasyaivābhidhānaniyamaḥ | nanu nāvittimātreṇa vacanam api tu pravṛttyupayogāt⋆ | arthitā ¦

[3] +++⊣ādhanī na cābhidheyena kaścid arthī | api tu prayojanenābhidhānasyābhidhe¦⊙ya vā | tat kim aviditasyābhidheyasyābhidhāneneti cet⋆ | tad ayuktaṃ | avācye hi prayojane 'bhidheya⊙m evābhidhīyamānam āvibhāvita-prayojanadvayapratipattikaṃ pravarttayatīti pravṛttyu

[4] ++++vā'siddhas tatra | yatrāpi tasyābhidheyasya pra-

[†] At the point corresponding to PVAN 4v6 (abhidheyasyoktiniyamo), the text in D179r4 continues in D180r2 : brjod bya bstan par $_{\text{D179r4/180r2}}$ nges kyi |

3 ∼7+[hy] → *phalaṃ prāpayati* | *tar*hy ('bras bu thob par byed do || 'o na T)

8 pra[tyukt]• •• ∼4+vaśiṣyate → pratyukt*e ko 'paro 'py a*vaśiṣyate (bsal na gzhan ci zhig lus T)

16 ∼3+⊣ādhanī → *pravṛttis*ādhanī ('jug pa bsgrub pa ni T)

17 -abhidheya → -abhidheya*sya* (brjod bya … kyi T)

19 āvibhāvita° ms. : nang du 'dus pa can gyi D : nang du 'jug pa can gyi P

20 °u∼4+va- → °u*payogābhā*va- (mkho ba med pa T)

yojanam abhidheyaṃ | tatrāpi na pra⊙yojanam ity eva pravṛttiḥ | jvaraharānantaratnopadeśe pi prasaṅgāt⋆ | tasmāt⋆ prayojanam apy upāyavi⊙śe□ṣapratipattisahāyaṃ pravṛttinimittaṃ | tato dvayor apy abhidheyābhidhānaprayoja

[5] +++++ṃ | abhidhaiva hy ekatra niyatā | tātparyan tu sāmarthyam ivānekatra na virudhya⊙te | tātparyeṇa ca prayojanaṃ vācyam abhimataṃ | prayojanavacanasāmarthyākṣiptaṃ tadabhidheyam ity api ⊙ pratyayo mā bhūt[0] | puruṣārthasiddhinibandhanam atra vyutpādyata iti sāmānyoktyāpi ga

[6] +++++vam aśakyānuṣṭhānaśaṅkāsaṅkocaḥ | tasmāt⋆ dvayor apy abhideyābhidhānaprayojanayoḥ pratīteḥ pravṛttyupayogāt⋆ tātparyaṃ samānam ity abhidheyaṃ vācyam eva | kevalan na prayojanam api | tadety abhidheyasyoktiniyamo nānyasyeti siddhaṃ | api ca | yatra dvayor apy uktiniyamas tatra pra

[7] +++++++++ tathā vyavasthāpyatāṃ | kim atra nirbbandhena | anabhihite tu prayojane 'bhidheyam eva pradhānam iti tatra cintaiva nāsti | prayojanānabhidhānañ ca dvidhā | prasiddhau sāmarthyākṣepe ca | tac ca dvayam apy atra yojayiṣyāmaḥ | śāstrādivākyayoś caikārthatve dvayaṃ vyartham ity a++++

---

4 prayoja∼4+ṃ → prayoja*nayos tātparya*m (dgos pa gnyi ga la lhur bya ba T)
11 ga∼5+vam → g*amyamānatvān nai*vam (rtogs pa'i phyir ro || de ltar … ma yin no T)
17 pra∼8+ → pra*dhānam apy aṅgabhāvo yathā* (gtso bo yang yan lag gi dngos po ci lta ba T)
23 a∼11+ntara° → a*py asambaddham evādivākyena jātya*ntara° (yang ma 'brel pa nyid do || ngag dang pos ni rigs gzhan T)

5r

(D180r4 = P214v5)

[1] ++++++++ntaramātrād vyavacchinnam ākhyāyate | śāstreṇa tu tajjātikam eva sarvvāropavyavacchedeneti na tenādivākyena vārttāśrāvaṇamātreṇāsya śāstrasya gatārthatā | śāstreṇa tu tasyādivākyasya syāt* | kevalam abhyastaśāstrasya | na ca taṃ praty ādivākyaṃ pravṛttyupayogād [i]ti |

[2] +++ pramāṇam idam atrābhidheyam iti | vākyasya bahirarthe pratiban[dh]ābhāvāt* | yataḥ pravṛttāv upayoga ādivākyasya | aniścayena pravṛtteḥ prasaṅgāt* kim ādivākyeneti | atra kecit* na pravṛttyartham ādivākyam api tu yad abhidheyaśūnyaṃ | na tad ārambhaṇīyam iti vyāpakānupalabdhyā pratyava

[3] ++++[sy]āsiddhatodbhāvanārtha[ṃ] | śāstrañ ca tatsamarthanārtham ity āhuḥ | anye tv asiddha⊙todbhāvadvāreṇaiva pravṛttyartham ity upaskurvvanti | taddvayam api dharmmottaramatānusāreṇa nirastam i⊙ti na pratanyate | yat punar jjayantena jalpituṃ vakṣyamāṇākhilaśāstrārthapratijñāna

[4] +++ [tu] parārthānumānatvād anityaḥ śabda ityādivat* pramāṇaṃ | pratijñā cānu¦⊙mānaviṣaye pi deśād anumānam eva | kathaṃ tarhi niṣedhaḥ | uktavyāptike hetāv

---

9 ∼3+ → *kim asti* (ci yod de T)
14 pratyava∼4+[sy]a- → pratyava*tiṣṭhamānas*ya- (phyir 'jil bar byed pa la T, cf. pratyavatiṣṭhamānasya HBṬ 3.2)
19 jalpituṃ → jalpitaṃ
20 ˚pratijñāna∼3+ [tu] → ˚pratijñāna*ṃ tasyāpi* (dam 'cha' ba yin la | de yang T, cf. dam bcas pa yin la | de rnams kyang PVAṬ D8r1=P9v6)
22 ˚viṣaye pi deśād → ˚viṣayopadeśād (yul nye bar ston pa'i phyir T, cf. yul bstan par PVAṬ D8r1=P9v7)

anupayogā⊙d iti | etac ca yukter ācāryamatāc ca | bahirbhūtam ity upekṣyate | tasmāt* pratijñā□m a
[5] ++++ prekṣyasya puruṣāṇāṃ citrābhisandhitvene niyamānupapatter bhāvābhā¦⊙vaniyatasvarūpasphuraṇe pi śāstrakārāntarasamvādadarśanād bhāvabhi[tt]ibhareṇāpakṛṣṭābhāvāṅgaḥ | ⊙ saṃśayo jāyate | arthitayā cātyantaparokṣe rthe gatyantarābhāvāt* | tāvataiva pra
[6] ++++syaiva pūrvvaṃ samvādād vacanāntare sambhāvanociteti cet* | tasya vā samvādas tajjātīyasya granthakārāntarasya veti na kaścid viśeṣo yāvad visamvādānupalambhaḥ | visamvāde tu dvayor api hastakatyāgaḥ | tasmād abhidhāne 'rthasaṃśayo yuktaḥ | tenārthasaṃśayena pravṛttiḥ | a¦
[7] +++ ‥ [tv a]bhidheye samānobhayabhāgaḥ | saṃśaya itarasādhāraṇo 'vadhīraṇaphala eva bhavati | na pravṛttyaṅgaṃ | yadāpīdam anyad vābhidheyaṃ na vā kiñcid abhidheyam i□ti saṃśayas tadā kutaḥ pravṛttir iti | etac cābhidheyaviśeṣagaveṣiṇaṃ pratipattāraṃ praty uktaṃ | kasyacitu tadā

---

2 pratijñā□m a∼4+ → pratijñā*ta*ṃ a*rthaṃ śṛṇvataḥ* (dam bca' ba'i don thos pa'i T)
3 prekṣyasya → prekṣakasya (rtog ldan ni T)
3 °tvene → °tvena (nyid kyis T)
4 °niyatasvarūpasphuraṇe → °niyatasvarūp*ā*sphuraṇe (cf. ma nges pa'i rang bzhin du gsal T)
5 °bhi[tt]ibhareṇa- : cf. dmigs pa'i sgo nas T
7 pra∼4+sya- → pra*vṛttiḥ* | *eka*sya- ('jug go || gcig … la T)
8 sambhāva° → sambhāva*nā* (yod pa ni T)
13 a∼3+ ‥ → a*nabhihite* (ma brjod na T)
18 °citu → °cit tu
19 tadā∼3+ścit → tad*aiva kutaś*cit (de'i tshe nyid 'ga' zhig las T)

5v

(D180v6[†] = P215v3)

[1] +++ścit[0] śrutvārthitā bhavati | tathāvidhasyāśṛṇvataḥ kim atrābhidheyam ity apratipattiḥ | kim vā ślokasamuccayādivat* bhinnabhinnārthābhidhāyīni vākyakhaṇḍalakānīty ayaṃ saṃśayo 'nabhidhīyamāne 'bhidheye syāt* | na caivaṃ pravṛttir iti | jijñāsayā syād iti cet [| sarvvatrā] ·i ·· ·e ·· ·· ··

[2] +++m eva khyāpayati | na hi śakyaṃ kenacid ekārthinā jijñāsāmātreṇa sarvvatra pravarttitaṃ | rogiṇeva bheṣaje | ukte tv abhidheye śāstrābhidheyayoḥ pratyāsīdan[0] sandehaḥ pravarttayatīti | pravṛttyartham abhidheyābhidhāyakam ādivākyam iti sthitaṃ ।| ○ ।| nanu tathāpi katham idam ādi□vā

[3] ++++[ṇ]īyamānatvād iti cet* | atra kecit* sāmānyalakṣaṇam antareṇāpramāṇā¦⊙d vedāder nna □□□□□r ata sāmānyalakṣaṇavidhānārthaṃ prathamapariccheḍaḥ ।| ।| tataḥ svārthaprakarṣa⊙mūlatvāt* pratyakṣaṃ ṇaṃ svārthānumānan tu pratyakṣādhīnaprāmāṇyaṃ pratyakṣāt paścāt* | tadana

[4] +++++numānam iti | tad asyām ānupūrvvyāṃ kutaḥ codyāvatāra iti | santi cā⊙nye pi tadanuvaktāraḥ |

[†] At the point corresponding to PVAN 5v1 (atrābhidheyam), the text in D180v7 continues in D179r4 : 'di la $_{\text{D180v7/179r4}}$ brjod bya

8 -a ·i ·· ·e ∼3·· → -*aviśeṣe prasaṅge* (mtshungs par thal ba na T)
9 ∼3+m → *nivṛtti*m (ldog pa nyid T)
14 ādivā∼4+[ṇ]īyamānatvād → ādivā*kyaṃ madhye praṇ*īyamānatvād (bar du bstan pa'i phyir … ngag dang po yin T)
16 ∼5□r ata → *lakṣaṇapratipattir iti* (mtshan nyid … rtogs pa'i phyir T)
18 pratyakṣaṃ ṇaṃ → pratyakṣa*pariccheda*ṃ (mngon sum gyi le'u T)
20 °ana∼5+numānam → °ana*ntaraṃ parārthā*numānam (ma thag tu ni gzhan don gyi rjes su dpag pa T)

devendrādayas tu paricchedānupūrvvyāṃ bhrāntāḥ | ācāryeṇa cānumānasya pratha¦⊙maṃ vyākhyānaṃ vaiśamyād ity upaskurvvanti | tad atra nyāyāvadhāraṇam aśakyam iti kiñci

[5] ++++n⊢na hi krameṇa yadi svapratibhāsamātram āviskṛtaṃ | yadāhur īdṛśy evā⊙nupūrvvī yukteti tadā ācāryaṃ vyākhyātum āra[{••}mbha]syācāryānupūrvvīm apāsya svakalpitāyā guṇopavarṇṇa⊙nena paricchedakramakauśalam ācāryīyaṃ pratipādako lābhaḥ | ācāryasyāpi sai

[6] ++++ cet* | tad etat kāraṇa kiraṇamālimaṇḍalapidhānasāhasam anuharati | mūlapustakasañcāriṇyāḥ samastasammatāyās tadānupūrvvyā vacanamātreṇa niṣeddhum aśakyatvāt* | tadapramāṇīkaraṇe lakṣaṇādāv apy ācāryīyatāśvāsavirahaprasaṅgaḥ | ācāryadevendraprabhavapustake sañcā

[7] ++++ •• •• •• •• •• māṇam avisamvādi jñānam ityādāv api ka āśvāsa iti | yuktatvam āśvāsahetur iti cet* | ayuktatvam eva varaṃ tadānupūrvvyām astu na tv anācāryīyatvaṃ | na hi puruṣaprāmāṇyaṃ nāma sādhanam ācāryasyāpi sammataṃ | yuktatve cācāryīyatvaṃ kin niṣidhyate | ātma[no]

---

2 vaiśamyād → vaiṣamyād (dka' ba'i phyir T)
4 kiñci∼4+n⊢na → kiñci*d uktam* | *an*ena (cung zhig brjod do ||…¦dis T)
9 °kauśalam → *-a*kauśalam (mi legs pa T)
9 pratipādako → pratipādya ko (cf. bstan pas ci zhig T)
9 sai∼4+ cet | → sai*veti* cet | (de nyid yin no zhe na T)
10 kāraṇa → kareṇa (lag pas T)
14 °prabhava° → °prabhava*ḥ*
15 sañcā∼4+ → sañcā*ra iti cet* | (kun tu spyad pa ni | … zhe na | T)
16 ∼5•• māṇam → *uktam atra pra*māṇam ('di la tshad ma … bshad zin to T)

6r

(D179v7[†] = P216v1)

[1] +++tr eva kin nābhidhīyate | devendrasyāpi tadānupūrvvyāṃ vyākhyāne kīdṛśaḥ śaktipratighāto pi nānyathollikhya lekhanaśramam āśrayet* | phalam vā kim evaṃ bhramād iti cet* | pustake tathā paśyato pi kīdṛśo bhramaḥ | prathamam anumānavyākhyānaṃ bhramahetur iti cet* | tad ayuktaṃ | na hi pustake anya

[2] ·· paśyato pi vyākhyānakramabhedamātreṇa granthe pi kramabhedāvadhāraṇaṃ kvacit* | phakkikāsv api sahasraśas tathā prasaṅgāt* | na ca śiśur api bhūpādam ādau śṛṇvan^{0} tam eva prathamapādam avadhārayati | na ca śāstraṃ vyākhyātum udyato 'numānasyāprathamatve prathamaṃ vyākhyānam āracayatīti śraddhāviṣayaḥ

[3] ·· [śa]myād iti cet* | naivaṃ | dṛśyante hi śāstreṣu madhyāntavarttino pi viṣamabhāgāḥ | na tu ⊙ prathamaprathamaṃ vyākhyānabhājaḥ | vyākhyāne vā nānupūrvvībhramaḥ sambhavī | na ca pratyakṣaparicchedād anumāna⊙sya vaiṣamyam īkṣāmahe | kiñ cānumānabhāṣyārambhe yad ādivākyaṃ tat* yady anumānavyu

[4] ·ā dini g[r]anthe pravṛttimātrasādhanaṃ tadā kim anena | pramāṇalakṣaṇavyākhyānodyamā⊙d viśeṣalakṣaṇaprakrame pratyakṣavad anumānavyutpādane pi viniścayavat* | pravṛtteḥ siddhatvāt* | na hīha ⊙ pratyakṣasyā-

---

[†] At the point corresponding to PVAN 6r2 (-aprathamatve), the text in D180r2 continues in D180v7 : dang por ma $_{\text{D180r2/180v7}}$ yin bzhin du

3 ∼3+tr → *'pratipattir* (ma rtogs pa T)
4 pi nānyathā- → yenānyathā- (gang gis rnam pa gzhan du T)
8 anya·· → anya*tra* (gzhan du T)
15 ·· [śam]yād → *vaiṣa*myād (dka' ba'i phyir T)
20 ˚vyu ·ā dini → ˚vyu*tp*ādini (ston pa'i T)

pi pṛthak* phalam abhidhātum abhimataṃ | nāpi viniścayasvānumānasyāpi | pra
[5] [m]āṇavyutpādanārthitayaiva pravṛtt[i]siddheḥ | tasmāt* kramam utsṛjya kasmād anumāna¦⊙praṇayanaṃ prathamam iti pravṛttiprāthamye tātparyam ādivākyasya | yadi ca tṛtīyasthānasthasyaivānumāna⊙sya vyākhyānaprāthamye tātparyaṃ tadā kasmād anumānam ayuto vyākhyāyate ity āśa
[6] [ṅk]āyām arthānarthavivecanasyānumānāśrayatvāt tad vyākhyāyata iti vaktum ucitaṃ | na tu tadvyavasthāpanāyāheti | etat tu katham anumānam ādau sūtrakāreṇa | ucyata ity āśaṅkāyām avataratakaraṇasyaiva prāthamyam avadyotayati | na tu vyākhyānamātrasya | tasya tu karaṇāpekṣam eva prāthamyam ity ala
[7] [bahu]bhāṣitayā | tasmān nācāryadevendrabuddher buddhiviplavaḥ | jayantasya tu śaṅkāpi nāsti tatparigṛhītasya vā bhāṣyakārasyeti varam ācāryasyaivāvadhāryatāṃ | api ca pramāṇasiddher eva prāthamye 'syaivādau vidhūtetyādiślokābhyāṃ bhavitavyaṃ | nānumānasyādau | uktam atra svā[rthānumānā]

6v

(D181v1 = P217r7)

[1] [dau dra]ṣṭavyañ cedaṃ pramāṇasiddhiparicchedasyādau ślokadvayam iti cet* | dṛśyatān tatra | na tu tatraiva kṛtam ācāryeṇeti svavācaiva paripuṣṭaṃ | tataś cātra viṣa-

1 viniścaya° → viniścaye (rnam nges su ni T)
7 ayuto → agrato (dang por T)
12 avatarata° → avataraṇa° ('jug pa T)
14 ala → ala*ṃ*

ye na kauśalam ācāryasya | kintu | asmākam iti na parihṛtaṃ | tad yadi vyākhyānavyājenācāryadoṣa eva vaktum abh[i]preta[ḥ prajñākaragu]

[2] ptasya tadā yuktam etat[0] | tadāpi duḥśliṣṭataivam arthasya | yadi pramāṇabhūtāya ityādiśloko hṛdistho vārttikakārasyānena kaṇṭhoktaḥ kuta ity atra na vivādaḥ | tadā hi vidhūtetyā□dinā phalāvasthāyā yena bhagavantaṃ namaskṛtya punar hetuphalāvasthācatuṣṭayena bhagavantaṃ [praṇamya pra]

[3] māṇasiddhir vvidhīyata ity ucyamānasaṃlagnam eva | yadāpi pramāṇabhūtāyetyādi ⊙ bhāṣyakārasyaiva vacanam PVAo 1.2 āsthīyate | evaṃbhūtaṃ bhagavantaṃ praṇamya pramāṇasiddhir vvidhīyate | vārttika⊙kāreṇa ity adhyāhṛtyārthakathanañ ca tadāpi yadi vidhūtetyāder evānena pra[mā]

[4] ṇabhūtāyetyādinārtha upadarśitaḥ syād uktiḥ śobheta | na caivaṃ | phalamātrasyā⊙nena vidhūtetyādinā kathanāt* | api caivaṃ tayor api vyākhyānaprasaṅgaḥ | tasmād bhāṣyakaraṇārambhe ślo¦⊙kāv etau | tad yadi tṛtīya evāyaṃ paricchedaḥ prathama[ṃ] paraṃ [vyā]khyātaḥ u[dgata]sūtrava

[5] t tadā sarvvavyākhyānārambhānurūpaḥ ślokadvayavivakṣito rtho 'sthānapatitaḥ syāt* | ⊙ atha sarvvavyākhyārambha evāyaṃ tadā yadarthalālasatayā kramam atikramya prathamaṃ vyākhyāti | tayā karoty e⊙va kin na prathamam iti durnnivāraṃ | karaṇakramas tādṛg eva yu[kta i]ti cet* | tathaiva [vyā]¦

[6] khyānakramo pīti samānaṃ | tatra lābhātipratyāśāvyā-

---

7 -avasthāyā yena → -avasthādvayena (gnas skabs gnyis kyis T)
10 ucyamānasaṃlagnam → ucyamāna*m a*saṃlagnam (brjod pa ni mi 'grigs pa T)

khyākramam atikramayituṃ śaknoti na karaṇakramam iti kośapānaṃ pramāṇaṃ | nanu tathāpi bhāṣyaślokau mūle kathaṃ dṛśyete | mūlasya cet* | prathame paricchede namaḥkriyā punar dvitīye pīti kīdṛśam etat* | naiṣa doṣaḥ | prakṛte pi pramā

[7] + [abh]idheye ādarotpādanarūpo hṛdisthaḥ tadabhidhāyakaśāstrapravṛttyākṣepakaḥ ślokaḥ | tadākṣiptasya tu śāstrasyāvayave 'numāne prathamam abhidhīyamāne prārambhaḥ svaparayor nnirvvighnaniṣpattaye bhagavat*pūjāsāpekṣa eva | tacchūnyatvāt* | kramāntare tu pramāṇabhūtāyety anenaiva prasūyamā

7r

(D182r5 = P218r7) on PVA$_{O}$ 1.2

[1] +▪▪ sānāthyāt^{0} śūnyatvam asiddham iti bhāṣyaślokāv eva vā mūle pi likhitau kvacit* | prārambhanayādarśanāt* | ekakartṛkatvāc ca | kathañcid upekṣitau tathaiva pracaritau | ata eva tayor avyākhyānam iti kramāntaravat* duḥśleṣadoṣaḥ | tasmād anyaivānupūrvvī pūrvve tu bhrāntā iti sthavī[yasī bhrānti]++++

[2] khyāpitā bhavati | yady api ca teṣām atibhūyasī bhrāntir upalabdhā tathāpi gambhīre 'bhidheyādau | na tāvatā lipimātraparicayavato pi gocare sambhāvyate | yady evam abhidheyabhrāntir eva katham ācāryadevendrasya | sākṣā-

5 pramā+ → pramāṇ*e* (tshad ma la T)
11 prasūyamā+▪▪ → prasūyamāṇ*ena* (rtsom pa … kyis T)
18 duḥśleṣadoṣaḥ → *na* duḥśleṣadoṣaḥ ('thad par dka' ba'i skyon med do T)
19 [bhrānti]∼4+khyāpitā → bhrānti*r ātmana ā*khyāpitā (bdag nyid 'khrul pa shin tu brtan pa T)

cchrāviṇaḥ | bālasyāpīdam anena vyākhyāyata iti grahaṇa-sāmarthyāpracyuteḥ | [ta]

[3] t kathaṃ dignāgo 'nena vyākhyāyata ity ācaṣṭe | tato yatheha bhrāntir atisthūle tathā pa⊙ricchedakrame pi kin neti cet* | tad etad amedhyenāmedhyakṣālanaṃ | na hi sā-kṣācchrāviṇa idam anena vyā⊙khyāyata iti niścayo vipaś-citanāmno durllabhaḥ | yato dṛṣṭāntaḥ syāt* | yadi tu ya

[4] thedam asambhavi | pravacane vārttikam iti brūte | balīyān ācāryaprajñākaraguptaḥ | yathe⊙dam apy ānupūr-vvīvaimatyam iti mataṃ tadā na kācid dṛṣṭāntakṣatiḥ | nirvyūḍhāntarbhāṣyavyākhyāśakti¦⊙s tatra bhavatāṃ | kaḥ punar atra paramārthaḥ | na hi śakyam etāvati sthūle rthe dignāgo '

[5] nena vyākhyāyata ity evaṃrūpe devendrasākṣācchrā-viṇam apramāṇayituṃ | pramāṇam e⊙va | bhāṣyakārasyā-kīrttim uddharttum | tadanu kecid ācakṣate | tannītir uddyo[ty]ata ity anyathāpi nirvvoḍhuṃ ⊙ śakyatvāt* | pra-vacanavārttikatvapratijñānaṃ | prauḍhimātrāviṣkaraṇaṃ | na tu dignāge vā¦

[6] rttikatvam anabhipretam evālaṅkārasya tato na doṣa iti | anye tv etan na sahante | tad asya hṛdayam iti hi [l]ekhanād avadhāryate | anyatrāpy anāśvāsād iti | yuk-tañ caitat* | kevalaṃ sa doṣas tadavastha eva | evaṃ ta-rhi vārttikakāravat* pravacana eva bhāṣyakāro py astu svā-tantryeṇa | ācāryavyākhyāsvīkā¦

[7] re hi tadīyānanuvarttanadoṣaḥ | svātantrye tu sa eva guṇaḥ prācyaprameyānuvādasya vaktum śakyatvāt* |

---

9 yathā- → tathā- (de bzhin du T)
11 nirvyūḍhāntar° → nirvyūḍhāntā (shin tu mthar phyin pa yin T)
14 devendra° → devendra*ṃ*
15 pramāṇam eva | → pramāṇe vā (tshad mar byed na yang T)

viniścaye ca dignāgād ācāryākarṣaṇam ātmīye tathāsambhavinām eva dṛḍhīkarttum iti kim anupapannaṃ | syād etat* | yadi yathā vārttikakāreṇācāryīyaṃ kvacit* kvacid eva tadakṣaram utkalitaṃ [ta]thā

7v

(D183r2 = P219r5) on PVA$_O$ 1.2

[1] vā[r]ttikam api bhāṣyakṛtā tathā saṃsyandanamātram abhidhīyate | yadā tu prārabdhapariccheda trayaṃ tadakṣaraṃ tatkramam ullikhati | tadā prakṛtadoṣasamarthanāsāmarthyam evāvaśiṣyate | na tu svātantryakhyātiḥ | tad ayam atra paramārthaḥ | na khalu vārttikakārād vārttikaṃ sākṣād ācāryadevendreṇa śrutam api tu dignāga eva | tadartham e

[2] vācāryam asāv anusṛtaḥ | tatra ca tasyābhiniveśavasāyino niratiśayaprauḍhivāridher vvārttikakārasya vyākhyānād ācāryadevendraḥ tathā saṃskāraviśeṣam adhijagāma yathā vārttikakārasya dignāgābhiniveśaṃ vārttike copadeśānapekṣabodhābhimānañ cāropya dignāgadoṣadālanāni ca sthā

[3] nasthānāni samīkṣya tadvārttikatvam eva niścitya granthakaraṇam utsāhe | vārttikakāreṇa ja⊙rasopahataśaktinā śeṣabhāṣyakaraṇan tāvad upekṣitaṃ | viśeṣeṇa saṃpradāyagrāhaṇe py ālasyam evā⊙caritaṃ | ayañ cābhiprāyaḥ | abhimatapramāṇasādhanaṃ tāvad bhaviṣyaty eva mukhyakrameṇa |

---

1 ˚sambhavinām → ˚sambhavinam (gyur pa T)
7 tathā → tadā (de'i tshe T)
15 ˚vasāyino → -*a*vasāyino (nges pa T)
21 utsāhe → utsehe (spro ba yin T)

[4] dignāge ca vārttikatvāropo 'dhiko na bādhakaḥ | atyantagambhīre syānavabodhe ca ta⊙nmātreṇāpi bhagavantam ante pramāṇayiṣyanti śrotāraḥ | prajñātīyaśālī tu yadi kaścid bhaviṣyati bhaviṣya⊙ti paramārthodbhodo pīti | tasmād devendre saṃpradāyasaṃkrānter abhāvād abhidheye yu

[5] ktaḥ yuktaḥ | abh[r]ame pi vā dignāgābhiniveśāt tatraiva yojayed vārttikaṃ na ca paricche⊙dānupūrvvyāṃ likhitasañcāritāyām evaṃbhramaḥ | viśeṣataḥ prathamadvitīyām evaṃ sāṅkasambhava | nāpi di⊙gnāgānanukūlatvāt tatparihāraḥ | tatra hi stotravyākhyānam eva prathamam anukūlam iti sthi

[6] tam etat* | yathā prasiddha eva paricchedakramo vārttikakārīya iti | upapattyantareṇāpy eṣa eva kramo 'bhimata iti paricchedāntarārambhe vakṣyāmaḥ ।| □□ ।| evaṃ sati pramāṇabhūtāyetyādivākyasyādivākyatvahā[ntr]e codyaṃ tadavastham iti | tad api nāsti | pariśiṣṭaparicchedatraye pi śāstraśabdā

[7] ++tteḥ | cchinnaikaśākhe śākhini śākhivyavahāravat* | etena śāstrādau stotrābhidhānam iti bhāṣyaṃ vyākhyātaṃ | yat punar vvakṣyati svārthānumānāntaraṃ parārthānumānam ucyata iti | tatra nānantarye tātparyaṃ | api tu vyatikramaniṣedhe yathā hi pratyakṣam atikramyānumānaṃ pūrvvam uktam ⊢++++

---

3 -atīya° → -ati*śa*ya° (phul du byung ba T)
4 -udbhodo → -udbodho (rtogs pa T)
6 read 'yuktaḥ
10 °dvitīyām evaṃ sāṅkasambhava → °dvitīyādināmāṅkasambhav*āt* (gnyis pa la sogs pa'i ming dang grangs yod pa'i phyir ro T)
16 °hā[ntr]e → °hāner (nyams pa'i T)
18 -a∼2+tteḥ → -a*pracyu*tteḥ (nyams pa med pa'i phyir T)
24 ⊢∼6+[thā] → *vyākhyānibandhanaṃ ta*[thā] (bshad pa'i rgyu mtshan

8r

(D183v6 = P220r4) on PVA_O 1.2

[1] ++[thā sarvvārambhaḥ parārtha] iti kiṃ parārthānumānāt* pūrvvam ity āśaṅkāyāṃ svārthānumānānantaraśabdaḥ paścātkālopalakṣaṇaparo bhavati | tathā ca hetunā vyaṃkṣyati | svārthānumānapūrvvakatvāt* parārthānumānasyeti | anena kramād uktikrama ity ādarśayati | na ca svārthānumānam ity eva parā ..

[2] numānaṃ pratipādyajijñāsādyapekṣayā kālavyavadhānasambhavāt* | ata eva pūrvvaśabdaḥ | ataḥ pravṛttau vyavadhānāt* ku uktāv api | anantaryaniyama iti | athavā'numānāntasyābhāvāt* sajātīyenāvyavadhānād ānantaryaṃ cirātītasyeva samanantaratvam iti na doṣaḥ | anumānaparicchedo

[3] ktasya tu kvacit* | lṛṭā nirddeśaḥ svavyāpārāpekṣayā sattāmātrānubandham api kṣaṇikatā⊙yāḥ pratītigocarasya kṣaṇikatvaniyamena sādhayiṣyati svamatena pratīter eva sattārūpatvād i¦⊙ti | tatra pramāṇatvenānumānapravṛttau siddhāyām api prathamābhidhānārtham evārthāna

[4] rthetyādivākyaṃ pravṛttyākṣepakaṃ jātaṃ na tatrāsya
1.2 pramāṇabhūtāyetyādivākyasyopayo¦⊙gaḥ | pariśiṣṭeṣu punar asyaivopayogaḥ | ādau tarhi śāstrapravṛttyākṣepakaṃ vākyam ucitaṃ | svayam vā śā⊙strakārasyeti cet* | na svayaṃ vā brūyāt* tatpratinidhir vvā na kaścid viśeṣaḥ | yathā'tha

---

gyis … de bzhin du T, cf. ˚vyākhyānibandhana- PVP [Kellner 2004: 150])

8 -a .. numānaṃ → -*arthā*numānaṃ
11 ku → ku*ta* (re skan T)
11 anantarya˚ → ānantarya˚
12 -antasya- → -anta*ra*sya- (gzhan T)

[5] śabdānuśāsanam iti | vyākhyātṛmātrasya vacanaṃ kriḍārthaṃ sambhavet* | nanūpāyakārasye⊙ti | tenāpy ādivākyasyeraṇe na kaścid doṣaḥ | prathamañ ca pramāṇasiddhir vvidhīyata ity abhidhāne pramāṇam a⊙visamvādi jñānam ityādeḥ prameyasyākṛṣṭau prathamam anumānakathā na syāt* | kiṃ punar i

[6] daṃ vyasanam eva | naiva | arthānarthetyādeḥ prayojanasyoktatvāt* | tat tarhi viniścayādivyākhyātasyānumānasya na sambhavati | sambhavaty eva | prakaraṇāśrayan tu viśeṣam agrato vakṣyāmaḥ | tasmād anumānaparicchedānantaram eva pramāṇasiddhir vvidhīyata ity abhidheyakathanaṃ pravṛttaye yuktam ।| □□□ ।|

[7] nanu tathāpy asaṅgatārtham etad dignāge hi vārttikatvāt tad evābhidheyam iti cet* | kutaḥ punar iyaṃ vārttā dignāge vārttikam idam iti | ābālaprasiddher durapahnavatvāt* | yat tūcyate | saṃpradāyaś ca na sarvvaḥ pramāṇam iti tad ayuktaṃ | abādhitasyāpramāṇīkaraṇe hy ācāryakīrtter imāny akṣarāṇīty api na vyava

8v

(D184v4 = P221r4) on PVA$_O$ 1.5

[1] harttavyaṃ | yac coktaṃ | arthatas tadgrantho vyākhyāyata ity āmnāyo na grantha eveti | etāvataiva vārttikasiddhenāpara□□nuyogo dvedhaṃ hi vyākhyānavada-

---

2 kriḍa- → krīḍa-

2 nanu- → na tu- (kyi | … ma yin T)

23 -apara∼2□nuyogo → -apar*ā*nupayogaḥ (gzhan nye bar mkho ba med do T)

23 dvedhaṃ → dvidhaṃ

23 vyākhyānavadaparañ → vyākhyāna*ṃ* padaparamaṃ : bshad pa ni T

parañ ca vṛttyādi sākṣāt padādy ullikhya tatkramānuvṛttiṃ | arthaparamañ ca padāny anirvvadhya tatkramānapekṣam ākṣepaparihāraviśeṣavyākhyānamātralakṣaṇaṃ vārttikam iti

[2] yad ucyate tato 'rthatas tadgrantho vyākhyāyata iti sādhanamatpakṣasya na bādhanaṃ | na ca dignāge pravṛttyādirūpam idaṃ pratijānīmahe | vārttikatāyās tv arthaparavyākhyānatvād eva na kṣatiḥ | anyathā pravacane pi vārttikatvābhyupagamasya nirbbījatāprasaṅgāt* | anye tv āhuḥ pravacane pi nedaṃ vārttikaṃ mukhyavṛttyā ¦

[3] api tu vārttikam iva vārttikaṃ | tathā hi krameṇa vyākhyeyapadāni sākṣād ullikhyānupapatti⊙codanādikaṃ yatra tad vārttikaṃ | yathodyatakarakumārilau | na ca tathehopalabhyate | tasmād yatra yadvyavahā⊙ranimittaṃ nāsti na tatra tadvyāvahāraḥ | yathā gavi turaga iti nāsti ca kīrttau vārttika

[4] vyavahāranimittam iti kāraṇānupalabdhiḥ | tadeyam asiddhā | uktalakṣaṇasyālakṣaṇatvāt* | ⊙ lakṣaṇāntarasya ca kenacid anukteḥ pareṣām api hy uktānuktaduruktacintaiva vārttikaṃ | kramādyapekṣam eva ⊙ tallakṣaṇam iti cet* | na | akalaṅke vārttike vyavahārābhāvaprasaṅgāt* | ato viśe

[5] ṣāpekṣāyām anekāntaḥ | kiñ ca vṛttyādisvarūpadūrībhāvād yadi nedaṃ vārttikam api tadā ⊙ pravacanārthe pramāṇarūpe bhagavati pramāṇamukhena pramāṇaprameyatatvasādhyasādhanalakṣaṇapadārthyāṃ sva-

---

1 padādy → padāni (tshig T)
2 °vṛttiṃ → °vṛtti
5 sādhana° → sādhana*ṃ*
6 pravṛtty° → vṛtty° ('grel pa T)
26 °padārthyāṃ → °*pañca*padārthyāṃ (don lnga T)

ta⊙ntrasūtrakāratvaprasaṅga ācāryakīrtter akīrtter eva | svopajñatvābhāvāt* | anabhyupagamā

[6] c ca | yad āha | tadupadeśataḥ | pramāṇatatvasiddhyartham iti | tasmān na vārttikatvasya kṣatiḥ | api cācārya eva tannītir uddyotyata iti vyāpāreṇa svīkurvva-[ma]□□n* yathā nirṇṇītam asmābhiḥ pramāṇavārttika iti vyavahāraṃś ca viparyāsyata iti kim ato vaiśasaṃ | yadi ca gauṇam idaṃ vārttikatvam etasya ¦

[7] +++ [mataṃ tadā mukh]++deśenaiva kiṃ na vyavaharati | na hy asāv api svavyāpāraṃ niścaye tu samarthaḥ | ata eva lakṣaṇam apy asya yatho□ · mātram eva tat kim iyaṃ svavadhena paravadhāśaṃseti vārttika{ṃ}tvaṃ siddham eva kīrtteḥ | kevalam ābālaprasiddhaṃ dignāgaviṣayam apahnotum aśakyabādha

9r

(D185v1 = P222r5) on PVA_O 1.5

[1] +++[reṇeti cac cet*] | atrocyate devendraprabhavā hi sarvvair iyaṃ prasiddhiḥ | tasya cācāryasaṃpradāyasaṃkrāntir asambhavinīti darśitaṃ | tad atrācāryāhṛdā dignāg{n}e pravacane vā vārttikam iti sandeha eva tat*prasiddher apramāṇīkaraṇakāraṇaṃ | yatra tu na saṃpra-

5 svīkurvva[ma]∼2□n → svīkurvvan
8 etasya ¦ ∼3+ [mataṃ tadā mukh]∼2+deśena- → etasy*ācāryasya* mataṃ tadā mukh*yavyapa*deśena- (slob dpon 'di'i bzhed pa yin na de'i tshe dngos kyi tha snyad du T)
10 niścaye tu samarthaḥ → niśc*etum a*samarthaḥ (nges par mi nus pa T)
11 yatho□ · mātram → yatho*kta*mātram (cf. ci skad bshad pa bzhin T)
14 aśakyabādha∼3+[reṇeti cac cet] → aśakya*ṃ* bādha*kam anta*reṇeti tac cet : gnod byed med par bsnyon par mi nus so zhes gtan la phab zin to zhe na T
19 -ācāryā˚ → -ācārya˚

dāyavicchedaśaṅkā tatrāstu prāmāṇyaṃ na vipakṣaśaṅkā-[mā¦]
[2] tranirvṛttyā tadbhāvaḥ | vacane kvacid apy evaṃniyamasyāśakyasādhanatvāt⋆ | kiṃ punar atra śaṅkābījam iti cet⋆ | sthānasthāneṣu sthūla[skha]lanāny eva | [ya]trācāryadharmmottarasyāpi sammater nnirupadravabhūtetyādinidarśanena | tathā ca devendragrantham ācāryo 'sakṛt[0] proñchitavān iti viditam eva dignāgadvāreṇ[ai]
[3] va tu tatvato 'sau śiṣyaḥ | vārttike tu nāsya saṃpradāya iti | tasmāt tat⋆prabhāvā prasiddhir a⊙pramāṇam eva | athaivam api yathā kathañcid āmnāye pakṣapātaḥ | dignāge pi mā bhūd vārttikaṃ kīrttiḥ | vimatā⊙nām asāṃpradāy[i]kānām aindriyakabhrāntyādīnām arthānāṃ samarthanāt⋆ | athātroktam evā
[4] cāyāṇe yukto yam artha ityādinā | saṃpradāye 'nādaras tarhi svayam anujñāto nyāyanā⊙theneti kim ataḥ paraṃ tannītir uddyotyata iti svayam eva pratijñānam iti cet⋆ | śrīmān āryo bhaga¦⊙vān[0] yaṃ lokaṃ svayam anujagrāha | aya[ṃ] lokas tasya padaṃ na veti | ity artho vyākhyātaḥ
[5] pramāṇaviniścayālaṅkāre | ataḥ pravacana eva tadvārttikatvaṃ pratijñānaṃ | nanv arthaparatve ⊙ pi vyākhyānasyāvaśyaṃ vyākhyeyollekhaḥ kvacit paryavasyati | na ca dignāgasyeva pravacanasyāpy upalabhya⊙te | naivaṃ | na hi pravacanābhidheyaṃ | paramapuruṣārthopayoginīṃ pañcapadārthīm atikra
[6] mya kiñcid atra | prameyam upalabhyate | vacanarītyanukārāś ca moho nidānaṃ doṣāṇām ata evābhidhīyate | ato lakṣaṇaśūnyatvān niḥsvabhāvāḥ prakāśitā ity-

14 -ācāyāṇe → -ācāry*eṇa* (slob dpon gyis T)
19 veti → vet*ti* (rtogs so T)

ādayaḥ | tathā tadupekṣitatatvārthaiḥ | vyākhyeyo tra virodho ya ityādibhir vvirodhaparihārayatnena ca tātparyaṃ pratīyate | saṃsyandana

[7] mātraṃ tad iti cet⋆ | yatrāpy asādhāraṇatvād ityādāv api ka āśvāsaḥ | yady evaṃ sāmyam ubhayatra | etad api nāsti | ācāryavacanarīteḥ pravaca[na] eva [mu]khyatayā balanāt⋆ | prārambhe upāsitalokabharttarītyādikaṃ bhagavaty eva nyāyyaṃ | paryante ca draṣṭuḥ sūtraṃ mayāgamitam iti bhūprāpter abhāvād ācāryadi¦

9v

(D186r5 = P223r3) on PVA_O 1.5

[1] gnāgasya draṣṭṛśabdasyānupapatteḥ | sūtram ity api nairātmyādau prameye na pravacanād anyatra | tatsthānīyatvāt tu kīrttir api sūtram eva | na ca mukhyāṃ vṛttim atikramya gauṇīśaraṇaṃ prayojanābhāvād ācāryadignāgāvajñoddharaṇaṃ prayojanam iti cet⋆ | kasya punar atra prayojanabuddhiḥ | yady ācāryasyābhaviṣyat[0] mukhyataiva

[2] dignāgānugāminīṃ rītim avakṣyat[0] | yathā yod akṣapādaḥ | pravaro munīnām ityādi yady avacanakauśalam asahyaṃ | ucitas tāvad ayam eva mārggo yad avihitaṃ vidhīyate | vihitañ ca pravarttyata iti cet⋆ | ācāryadignāgapādair eva tarhi katham ayaṃ parihṛto mārggaḥ | vādavidhau bahuvidhopadravapratikaraṇād vara

[3] m anyakriyeti cet⋆ | tad etat⋆ dignāge pi samānaṃ | tathā ca mūladignāgaṃ kīrttiñ cāvaloka⊙yato 'nyaiva sṛṣṭir atra parisphurati | ata eva dignāgo na tanyate

19 yod → yad

śrotuṃ | vātsyāyanādivat* | tasmād ane⊙kaduḥśliṣṭadarśanam anyakriyām atrāpi puṣṇāti | na caivam āryāpekṣayāpi pāratantryaparihā

[4] raḥ śakyaḥ | tadupajñatvāt* | tasmāt* mukhye tatraiva bhaktiniveśād vārttikakārayukteś ca tat*pra¦⊙vaṇatvāt tadvārttikam evedaṃ | yady ācāry[{ā}]ahṛdayam anurudhyate | atha bhagavatām atra prayojanabuddhiḥ | tathā ca ⊙ moṭayitvā vārttikavākyavyākhyā tadā na kadācid asmākaṃ hāniḥ | ācāryasya hṛdayaṃ pra

[5] thayanto na pratirodham arhāma iti | yat^{0} punar ucyate | na ca tadgranthavyākhyānaṃ prekṣāvatāpe⊙kṣitaṃ | apavarggādyarthīti tadupāyāvedakam aviparītaṃ pramāṇaṃ prārthayate | tañ cānugṛhnatā tad eva ta⊙dupekṣitaṃ | bhrāntajanadūṣaṇābhāsanirākaraṇāt* | yathāvatsādhanopadeśāc ca vidhā

[6] tuṃ yuktaṃ | tatra bahuvidhā vipratipannā bahuvidaḥ | na hi tādṛśajñānasiddhau kāryaṃ kāraṇaṃ vā'stītyādinā | anapekṣitavidhāyīvāśrotṛsaṃskārakaṃ bruvāṇaḥ kathaṃ nonmattaḥ | na ca tadgranthavyākhyānamu[p]enāpekṣitavidhānaṃ vyākhyātuḥ śtrotuś cāyāsagauravād iti | tad etat pāpīyaḥ | tathā hi yady apava¦

---

2 ārya- → ārṣa- (lung T)
7 bhagavatām → bhavatām (khyed kyi T)
12 °arthīti → °arthī (don du gnyer ba ni T, cf. don du gnyer ba la PVAṬ D2v5=P3r6)
13 -anugṛhnatā → -anugṛhṇatā
13 °upekṣitaṃ → °apekṣitaṃ (ltos pa T, cf. ltos pa dang bcas pa PVAṬ D2v6=P3r7)
14 °dūṣaṇa- → °*prayukta*dūṣaṇa- (sbyar ba'i skyon T, cf. rab tu sbyar ba sun 'byin pa PVAṬ D2v6=P3r7)
19 °mu[p]ena- → °mukhena- (cf. sgo nas T, cf. sgo nas PVAṬ D3r1=P3v1)
21 apava¦∼3+bhir → apava*rggādyarthī*bhir (byang grol la sogs pa don

[7] +++bhir apekṣita□□□□□□□pramāṇavidhiṃ sākṣād akurvvata evonmattatā tadācāryaprajñākaraguptasyaiva tathā prasaṅge kā nirvvṛtir ātmani jayantasya | atha tādṛśo viṣayaḥ paramagambhīratayopāyāntaram antareṇa na sākṣādvidhimātreṇa gamyate | iti tadarthibhiḥ sākṣādvidhir iva tasyāpy upāya

10r

(D187r2 = P224r2) on PVA_O 1.5

[1] [sy]āpekṣaṇīyatvāt* | na tadanuṣṭhāntaraprekṣatā | tad evottaraṃ parasyāpi ।| tathā ca sati tadapekṣayā prayāso pi tādṛśaḥ sthita eva vacanamātreṇa śakyanivarttana iti pūrvvakam anavadyaṃ | yady apy ucyate pramāṇasiddhir vvidhīyate nācāryagranthavyākhyānam iti vārttikābhiprāyaprakaṭanam iti tad api sambhavamabhāṣita[ṃ] |

[2] ācāryadevendrādīnaṃ hi dignāgavyākhyānasamārope pravṛtte tannişedhenātmani bahumānam ātanitum anayā rītyā bhāṣyakāro vārttikakārābhiprāyam āheti yuktaṃ | na ca vārttikāt* pūrvvam āropo nāpi tannişedhenācāryasya kiñcit* phalaṃ yas tannişedhe yateta | utpitsusamāropanişedha iti cet* | tat kiṃ

[3] pātakam eva parakīyaśāstravyākhyānaṃ nāma yenāyaṃ nirbbandhaḥ | dignāgavyākhyānaṃ tatheti ⊙ cet* | tarhi lokāyatādiśāstrāt tadapakarṣaṃ paśyato pi pravacanavārttikakārasya dignāgamatasaṃsya¦⊙nadūṣaṇoddharaṇa-

---

du gnyer ba dag gi T)

1 apekṣita∼7□pramāṇa° → apekṣita*ṃ tadupāyāvedaka*pramāṇa° (ltos par bya ba de'i thabs ston par byed pa'i tshad ma'i T)

12 yady → yad (gang T)

14 sambhavama° → sambhrama° ('khrul pas T)

24 °saṃsyana° → °saṃsya*nda*na° : 'chad pa T

tātparyam iti mahatī tatvadṛṣṭiḥ tata eva dignāgamatasaṃsyandanāde¦

[4] r bhāvī sandehaḥ | kadācid ācāryagranthavyākhyānam iti cet* | na dignāgasparśadoṣe hi tad eva ⊙ dignāgamatasaṃsyandanādikaṃ na kuryāt* | vyākhyeyārthaviśeṣollekhāt tv anyasya sarvvasya granthasyāpohas si⊙ddhaḥ kim ekatrābhiniveśaḥ | nācāryagranthavyākhyānam iti | tasmān nedam ācāryasya vi

[5] vakṣitaṃ kintu bhāṣyakārasyaiva ।| ○ ।| etat tu syāt* | nanu yathābhimate pramāṇe tanmukhe vā pra⊙meyarāśau ācāryadignāgaśāstram evāstīti kim aneneti vaiyarthyam āśaṃkyāha | vidhivad iti | yathāvad i⊙ty arthaḥ | nācāryadignāgavat* paraprahārāvakāśadāyiduḥśliṣṭapadapaddhatinā krameṇa

[6] iti yāvat* | taddoṣato hi pūrvvasya sato py asadviśeṣāt* kuto vaiyarthyam asya | kathaṃ punas tatrābhidheye tādṛgvimatisambhavaḥ sambhave pi vā kenopayogenaitāvān[0] pa-
1.4 riśramārambha ity āha | kutarkka uddyotakarakumārilādiḥ | tena karaṇena samyak*bhrāntā ye janāḥ | nisarggata eva hi mohabahulo

[7] lokas tato pi kutarkka ity atigāḍhatā mohasya samyaktvaṃ | athavā kutarkkeṇa saṃbhrāntā nipuṇam asamīkṣya bhāvikapramāṇapratikṣepāya tvarābhājaḥ | teṣām ato duḥkhahetor uddharaṇasamīhayeti | etena kutarkkasamparkko vimatihetuḥ pravṛttihetuś ca kṛpaiveti dvayaṃ darśitaṃ kiṃ punar idaṃ pramāṇaṃ nāma yatrāya

15 °viśeṣāt → °*a*viśeṣāt (cf. 'dra ba'i phyir T)

10v

(D188v4 = P226r1) on PVA$_O$ 1.4

[1] m iyān ārambhaḥ | yady apy arthaparicchedako jñānaviśeṣaḥ pramāṇaṃ viditaṃ yathādṛṣṭavyavahārāṅgaṃ | tathāpi na tatraiva tāvataḥ śramasyopayogaṃ paśyāmaḥ | na hi vyāvahārikāḥ śāstram avidvāmso vyavahārahānibhājaḥ | kim vā kṛtvedam ārabhyata ity āha | prakarṣeṇa natir upanatir ātmabhāvaniryātanaṃ tāṃ kṛ¦

[2] tvā kasmai pramāṇabhūtāya pramāṇaṃ bhūto jātaḥ | prāmāṇyaṃ vā prāpta ity ayam artho vivakṣita iti | karmmaśakter ayogāt* kriyāgrahaṇañ ca karttavyam iti saṃpradānatvaṃ | karmmaśaktiyogyatāyām api vā patañjalimatena grāmāya gacchatītyādivat* | tathā ca evaṃbhūtaṃ praṇamyeti vakṣyati | karmmaśakter ayogapakṣe

[3] tv arthasaṃkṣepakathanam iti | tad evaṃ sarvvaśreyodhigater asādhāraṇakāraṇabhagavacchara⊙ṇīkaraṇadvāreṇa tadupajñam etad ārabdhaṃ na svātantryeṇety api garbbhitaṃ | ekaś ca pramāṇaśabdo vyākhyeye praṇa⊙mye ca | ekārthatāsūcanaparo veditavyaḥ | tato yad apy uktaṃ | kiṃ punar idaṃ pramāṇam i¦

[4] ti | tatra bhagavadrūpaṃ lokottaram eva tat* pramāṇam ucyata ity uktaṃ | kīdṛśaṃ punar abhi⊙matasya bhagavataḥ prāmāṇyaṃ yad evamādara ity āha | jagaddhitetyādi | loke hi pratijñātam arthaṃ prāpaya⊙ti | samvādakatvāt* pramāṇaṃ puruṣa ity ucyate | pratijñā ca yadā bhāvinārthenopanipa¦

[5] traṇarūpā tadā tat*prāpaṇayogyāvasthā tannimittañ

---

7 āha | → āha | *praṇamyeti* (cf. bshad pa phyag 'tshal nas te T)
26 -upanipatraṇa° → -upani*man*traṇa° **:** khas blangs pa'i T

ca vyāpāro 'vaśyam ākṣipyata i⊙ty avasthā catuṣṭayābhidhāyi padacatuṣṭayaṃ | tatra jagato hitam īpsitaṃ | yathā hitāhitaprāptiparihāra⊙vākye | tena niḥśreyasam abhyudayaś ca gṛhyate | prādhānyād vā niḥśreyasasyaiva upādā [6] nam anyopalakṣakaṃ | tadicchayā pratijñā darśitā | tācchilyena gotrasampattiḥ | upāyābhyāsalakṣaṇena śāstṛtvena niḥśreyasābhyudayaprāpaṇayogyāvasthānimittaṃ vyāpāraḥ | sugatatvena sarvvākārasarvvadarśena svabhāvena yogyāvasthā | tāyitvena ca pratijñātaṃ prarthaṃṇaṃ | pālanārtho hi tāyaḥ svadṛṣṭamā¦ [7] ++r eva durggatisaṃsārābhyāṃ trātum upāyaḥ | upāyāntaratiraskārāt* | sa tāyaḥ praśasyo bhūyān atiśayāno vā tasyāsti | santanyamānatā vā nityam asyāstīti | aparinirvvāṇena sarvvasatvasvīkāranirvvāhāt* | yad āhācāryo pi | tiṣṭhanty eva parādhīnā iti | ata eva phalam arthākṣiptaṃ prasiddhaṃ vā śāstrābhidhe

11r

(D189v2 = P227r1) on PVA$_O$ 1.2

[1] +++vet^0 ity abhidheyamātraṃ kathyate | pramāṇasiddhir vvidhīyata iti | tathā ca pratyakṣānumānāgamaiḥ | pareṣāṃ duḥkhaṃ mahākāruṇyahetuṃ paricchindan^0 praṇidhikāle tajjñānarūpo bhavati | anyasya jñātur abhāvāt* | iyañ cāvasthā kṛpayā jagajjayiny api jñānātmanā sarvva-

6 ˚chilyena → ˚chīlyena (cf. rang bzhin gyis T)
8 ˚darśena → ˚darś*an*ena
9 prarthaṃṇaṃ → pr*āpa*ṇaṃ (thob par byed pa'o T)
10 ˚mā¦∼2+r → ˚mā*rggoktir* (lam gsung ba T, cf. ˚mārgoktir PV 2.145'c)
16 -abhidhe∼3+vet ity → -abhidhe*yasya bha*vet ity (cf. brjod bya … yin pa'i phyir ro T)

sādhāraṇīti prayogāvasthayā viśe
[2] +m āha | śāstra iti | anyac cānumānāgamasvabhāvaḥ | 1.3
āgamena hi gṛhītasya paramapuruṣārthaparikarasyānumā-
nākhyayuktyā vyavasthā[pyā]bhyāso niśśreyasasādhanaṃ
vā'numānena | abhyudayasādhanaṃ cāgamas tadāś[r]ayā-
numānābhyāṃ niścitya sambhāram ubhayam abhyasyatīty
ubhayajñānarūpo bhavati | tadā ca cintāma
[3] yaprajñādhikāravihitatarkkaśāstrasāmarthyād yathā-
vannirṇṇītatrairūpyaliṅgaprabhavatayā | viṣayatra⊙yapa-
riśuddhisampāditāgamaprabhavatayā ca tadābhāsamātraṃ
jagad apekṣyānumā[n]āgamarūpam asādhāraṇa⊙m asyeti
prathamā pramāṇāvasthā | tadartham eva svārthānumā-
napariccheḍaḥ | sāgamavicā
[4] raḥ prathamam uktaḥ | iyañ ca niścayenāpi jagajjaya-
ntī viplutaivāvastheti | pariniṣpattim ā⊙ha | sugatāyeti |
dīrgharātram abhyāsāt* | sarvvākārasphuṭībhāvas tātvikī-
yaṃ pramāṇāvasthā | na cāsyā vārttāpi ⊙ jagataḥ | dhar-
mmapudgalanairātmyayor ekatrāpy apraveśāt* | ata eva
pudgalanairātmyāpekṣa
[5] yā sugatatvasādhakaḥ | pramāṇasiddhipariccheḍaḥ |
gambhīradharmmanairātmyāpekṣayā ca pratyakṣapa⊙ri-
ccheḍasthitiḥ | na ca svārthasiddhimātreṇa viśeṣātiśay[o]
pi viśeṣadhiyaṃ puṣṇātīty āha | tāyina iti | tatra ⊙ pudgala-
nairātmyapakṣe śuddhalaukik[e] vikalpāmukhīkaraṇasam-
bhavād ekeṣām anyasya tu ¦
[6] mate bhāvanāmayaprajñayā pratiparamāṇujagat-
paśyato pi vikalpetarajñānayoḥ sakṛt*sambhavāvirodhād

1 viśe+m → viśe*ṣa*m (khyad par T)
2 anyac → ayaṃ ('di ni T)
5 -āgamas tad° → -āgamatad° (lung dang de la T)
24 °laukik[e] → °laukika° ('jig rten pa'i T)

atyantābhyāsād vā nirvvikalpasyāpy ucitaiva mārggoktir ity alaṃ bahunā | advaite tu svapnavad adhiṣṭhānaviśeṣeṇa deśanānirbhāsam eva jñānaṃ deśaneti na doṣaḥ | iyañ ca parārthānumānasūcakapravacanā

[7] vastheti paryante parārthānumānaṃ | nanu parārthavacanam apy āgamaḥ pūrvvam apy āgamāvastheti kiṃ dvayena | ucyate | prāg ghy āgamaḥ svārthaḥ parakīyo [vastu]d{e}arśanahetuḥ | a[yan] tu svakīya[ḥ] parārtho vastudarśanaphala iti bhedaḥ | yad vā pūrvvam āgamaprabhavajñānasvabhāvo bhagavān* | idānīm āgamarūpa eva | tat*prabhavajñānarū

11v

(D190r7 = P228v2) on PVA$_O$ 1.3

[1] pan tu para eveti na doṣaḥ | tad evaṃ pramāṇabhūtasya bhagavata eva siddhir nniścayaḥ kriyata iti yuktaṃ | athavā laukikasyaiva pratyakṣādipramāṇasya siddhiḥ kriyata iti | kimartham iti cet* | pramāṇabhūtāyeti | bhagavadrūpasya pramāṇasya prāptaya iti tādarthyaṃ | prāmāṇyañ ca pūrvvavat* kiṃ kṛtvā | praṇamya tam evety a

[2] rthāt* | yad vā pramāṇam iva pramāṇaṃ jātaḥ | yathā hi pratyakṣādikam ajñātārthaprakāśakatayā pramāṇan tathā bhagavān api | ajñātasya caturāryasatyādeḥ prakāśanāt* pramāṇaṃ | yad āha tāyina iti | ata eva tāyo vā catuḥsatyaprakāśanam iti vakṣyati | kaḥ punar evam ity āha | sugatāyeti | etena nā

[3] nyaḥ pramāṇam asākṣāt*praraṇāt* tatvasyeti darśitaṃ | asyaiv{ā}a tarhi kathaṃ mā bhūd ākasmika⊙tvam

26 asākṣātpraraṇāt → asākṣātkaraṇāt (mngonduma byaspa'i phyir ro T)

ity āha | śāstra iti | kiṃprayuktaḥ punar upāyābhyāso 'syety āha | jagaddhitaiṣiṇa iti | tato yuktaṃ ⊙ pramāṇabhūtāyeti | etena pramāṇāntaravādinas tathāvidhapramāṇābhāvavādinaś ca nira

[4] stā veditavyāḥ | tatra pramāṇabhūtāyeti cārvvākāder nnirāsaḥ | hitaiṣiṇa iti vedasya ⊙ caitanyaśūnyasya prāmāṇyaniṣedhaḥ | puṇyajñānasambhārābhyāsena varddhamānādeḥ sāṃkhyayoginām ‹ca› prāmāṇya⊙niṣedhaḥ | hetvavasthādvayeneśvarapurāṇapuruṣādīnāṃ | sugatatvena vāsanāvatāṃ

[5] śrāvakāṇāṃ | tāyitvena ca mārggoktilakṣaṇena pratyekabuddhānāṃ prāmāṇyaniṣedha iti | ⊙ te pi hi nātra sādhayituṃ prakṛtās tadarthaṃ vā pratyakṣādi | yataḥ praṇatim ar[h]eyur iheti | atra ca yadā tādarthya¦⊙mātraṃ | bhagavati laukipramāṇam eva sākṣāt* ākhyeyaṃ | tadāpi tadavasthābhedabhi

[6] ¨ ¨ ¨ tasmiṃs tādarthyaṃ | paricchedenānena tathaiva pratipādanāt* | vakṣyamāṇeṣu cāryasatyākāreṣu caturṣu nānumānavyutpattim antareṇa bodhasaukaryam iti prathamam anumānam ucitam abhidhātuṃ | na caivaṃ pramāṇaviniścaye | tannītir uddyotyate iti pravacane vārttikatvamātraṃ pratijñāya sāṃvyavahārikapra

[7] +++++++++vacanārtharāśeḥ samarthanaprasthānopalambhāt* | tato lokānukūlaiva tatrānupūrvvī yuktā | yady api cāyam evārthas tatrāpi vivakṣitas tathāpi na sākṣād udbheditaḥ | iha tu vārttike sa eva sākṣāt* | vārttikatvam eva tv arthākṣiptaṃ | pramāṇasiddhividhidvāreṇa

---

15 lauki° → lauki*ka*° ('jig rten pa'i T)
16 °bhi ∼3¨ → °bhi*nna eva* (tha dad pa nyid T)
22 °pra∼9+vanaca- → °pra*māṇaparīkṣādvāreṇa pra*vacana- (tshad ma brtag pa'i sgo nas gsung rab T)

pravacanārthasamarthanada

12r

(D191r4 = P229r2) on PVA_O 1.3

[1] rśanāt* | pramāṇasya prādhānyenopalakṣaṇaparatvād iti | yadā ca pramāṇaśabdo 'tra laukikavṛttir bhagavati ca tādarthyaṃ tadābhidheyaprayojane vākyasyārthaḥ | prayojanañ cābhidheyasya pramāṇasya | abhidheyābhidhānasādhyāyās tadvyutpatter vvā bhagavadrūpaphalāpekṣāyā dvayor apy upayogasya vidyamānatvāt* | etena

[2] śāstrārthatvād ity atra bhāṣye 'rthaśabdaprayojanavacano pi yojya iti darśitaṃ | śāstrasyāpi tu svābhidheyena pramāṇenaivopacārāt* pāramparyeṇa phalaṃ bhagavān ity abhidheyaprayojane nirddiṣṭe | prathamavyākhyāne tv abhidheyam eva paraniṣṭhitasvarūpam ādivākyenāneti sthitaṃ ।| prathamaślokaḥ ।| tat tarhi prayo¦

[3] janaṃ prasiddham ākṣiptaṃ vā vyākhyātur ākhyātum ucitaṃ | śāstrakārabhāvarjjananibandhanam upā¦⊙yakārāntarāṇām anudbhinnatvaṃ cety ubhayam abhisandhāya prathamaślokenācāryasyābhimataṃ prakāśyātmanā
1.8/9 darśayi⊙tum āha | asmin[0] vārttikaśāstre [dhī]r ddhīyate ādhīyate | kevalo pi hi dhāñ[0] tadarthe prayujya¦

[4] te | yathā[ha] bhāraviḥ | saṃdarśanaṃ lokaguror amoghaṃ tavātmayoner iva kiṃ na dhatta i¦⊙ti | tata etad anena vyākhyāyata iti bruvatā vārttikam asyābhidheyam

---

10 °śabda° → °śabda*ḥ*
12 -eva- → -eka- (gcig tu T)
14 paraniṣṭhita° → pariniṣṭhita° (mthar phyin pa'i T)
14 °vākyenāna- → °vākyena-
17 °bhā° → °bhā*ra*° (khur bskur ba'i T)
19 -ātmanā → ātman*o* (bdag nyid kyi T)

ity uktaṃ bhavati | kimarthaṃ punar asmi¦⊙n dhīr ādhīyata ity āha | antam atikrāntā yathā bhavati | tathā śuddhā sāṃbuddhī buddhiḥ | tāṃ praka

[5] rṣeṇa vidhātum utpādayituṃ | vārttikasya hi bodhas tadarthāvadhāraṇam asādhāraṇaṃ | tadarthaś ca ¦⊙ pramāṇabhūto bhagavān* | tasmāc ca tadupadiṣṭamārggābhyāsadvāreṇa yat phalaṃ paritonirastavibhramā | saugatī ⊙ matir asau tanniścayasya yujyate na hy aniścīyamāne tasmin[0] tadupadeśadvārāyāḥ sādh[ya]si

[6] ddher udayaḥ | nanu vakṣyamāṇanyāyena pramāṇād eva tanmārgganiścayasambhavāt* | kim upadeśena | naivaṃ | tādṛśi gambhīrād api gambhīratare viṣaye upadeśam antareṇa pramāṇapravṛtter evāsambhavāt* | tathāvidhopadeśa eva hi madhyasthabuddheḥ svarūpanirūpaṇapravṛttasya pramāṇodayaṃ prayojayati | tarhy upadeśa e

[7] va śaraṇaṃ | nārthaḥ puruṣeṇeti cet* | na | tasyākasmikasyānupapatteḥ | na ca prayatnavantam antareṇa vākyasyānyo hetur upapadyate | kevalaṃ tathāvidhasya sāmānyato py asiddhe rathyāpuruṣajātīye karttari parisphurati kas tadvacanavicāram ādriyeta | yataḥ pramāṇalābhaḥ syāt* | tathāvidhe tu sidhyati ka

12v

(D191v7 = P230r1) on PVA$_O$ 1.8

[1] dācit* | tat*prayuktam eva | etādṛśam atigambhīraṃ bhaved iti saṃbhāvayato yukto vicārāvakāśaḥ | pramāṇāgocarā[varapuru]ṣārthopāyopadeśini [s]uśāstrabhāge tādṛk*sambhāvanaiva śuddhitrayadarśinaḥ śaraṇaṃ | sa

4 vidhātum (vidhātum PVA$_{ms.B}$, PVA$_S$) : vidadhātum PVA$_O$

punar abhyudayākhyo mukhyasyopalakṣakatayā gṛhīto veditavyaḥ | tasmād bhaga

[2] vanniścayo 'vaśyam eva vidheyaḥ | tataś ca niścayasya vārttikaviṣayasya sādhyasya prakṛtaṃ phalaṃ sākṣād ācakṣāṇena [nā]ntarīyakatayā vārttikābhidheyasya pramāṇabhūtasya bhagavatas tad eva phalam uktakrameṇa darśitaṃ bhavatīti prathamajijñāsācchedaḥ | athavā vārttikābhidheyaprayojanam eva bhāṣyasyāpi

[3] ekārthapravṛttatvāt* | vārttikārthāvabodha evaṃ hi sādhyo 'syety uktaṃ | tataś cābhidheyasyāpi ⊙ nirūpitam eva prayojanaṃ taddvāreṇeti | keṣāṃ punar etādṛśīṃ dhiyaṃ vidhātum udyama ity āha | dhanyānāṃ ⊙ bhavyānāṃ ye hi saṃsārodvignamanaso niḥśreyasaprāptaye mārggānveṣaṇapravṛttāḥ pre

[4] kṣāvantaḥ teṣāṃ | ye tu svapakṣābhiniveśavāsitadheyaḥ kutarkasaṃparkkāt* mārggajñānābhi⊙mānajanitauddhatyā na teṣām evaṃ vyavasthā | kaṭhoratarayuktiprabhāva ·· ·i tābhimānānāṃ paryante saty aya¦⊙m eva mārgga iti yadi paraṃ samvittimātram ājāyate yataḥ krameṇāpi bhājanībhavantīti

[5] darśayitum āha | uddhatadhiyāṃ samvide iti | mārggāmārggavatī samyagvittir iyaṃ prabo⊙dho vā samvittiḥ | pūrvvan tu gāḍhanidrevety arthaḥ | yady api ca dhanyānām api tadaiva samvittis tathāpi na teṣān tāvatai⊙va sthitiḥ | bhāvanāpravāhavatāṃ yadā tadā vā paramārthe viśrāmāt* | eṣān tu na bhāvanā¦

---

9 evaṃ → eva (nyid T)
16 °dheyaḥ → °dhiyaḥ (blo can T)
18 °prabhāva·· ·itābhimānānāṃ : thun mong mngon pa'i nga rgyal bcom pa rnams T
18 saty ayam → satyo 'yam ('di … bden no T)

[6] rthaṃ tadanusāraḥ | jigīṣayā tu vicāre pravṛttir iti prabodhe janite pi bhāvanānabhiyogān nāsti saṃphalaṃ | tāvataiva ca sthitir ucyata iti yuktaṃ | antadīpakaś cāyaṃ hi kāvyaguṇaḥ | ubhayatra vākye sambandhamātreṇāpi kāṃkṣācchedāya prabhur iti nāvaśyañ cakāraprayogāpe[kṣā nya] .. ..

[7] .. .. karāgre manobhuvaś cetasi śokavahnim ityādidīpakaḥ | yathātraiva nekṣyante vaktāra iti madhyadīpaka iti | tatraitat⋆ syāt⋆ | nanu vyākhyānāntarāṇi vārttike santy eva tat⋆ kasmād idam ārabhyata ity āha | virasyasya kramasthitiḥ | tadvyapagamāt⋆ | yasya hi yat[r]āsvādyan nāsti na sa [tatra]

13r

(D192v4 = P230v7) on PVA$_O$ 1.8

[1] .. varttate | vārttike tu vyākhyāte pi tad asty eveti nirbbandhā pravṛtti□□ | yady evam astīha bhāge 'graśiṣyācāryo devendro vṛttikāraḥ | ṭīkākārāś ca sthānasthāneṣu dharmmottaraprabhṛtayaḥ | tat kim ādyam adhikaṃ bhaved iti cet⋆ | bahavaḥ santi | te tu na dṛśyan[t]e ye vāṅmanasayor adoṣeṇa nākulayanty ācāryamatam iti darśa

[2] yituṃ pūrvvārddham āha | vaktāro 'smin^0 vyākhyātāro nekṣyanta iti | kīdṛśī mā bhūd asiddhiḥ | sāmānyenety āha | prastute prārabdhe vākyavastuni vistaro vākyaprabandho 1.6

---

6 [nya] ∼7.. → nya*pātayat tasya jalaṃ* (zhugs gyur de'i lag rtse la chu || T, cf. nyapātayat tasya jalaṃ JM 9.93c)
10 virasyasya → virasasya (mnog med T, cf. virasa° PVA$_{ms.B}$) : viralasya PVA$_S$, PVA$_O$
15 .. varttate → *pra*varttate ('jug T)
16 pravṛtti∼2□ → pravṛtti*ḥ*
18 ādyam → ā*svā*dyam (ro bro ba T)

[y]āvatā tatprameyanivṛttis ta[ṃ] bibhrato nekṣyante | etat tāvat* sphuṭam eva | uktānuvādamātreṇa vṛtteḥ pravṛttiḥ | ṭīkāyā api nātinirvṛttikaro
[3] vistara iti | āha ca | vicāramātrā kariṣyata iti | tac ca vistārānabhidhānaṃ skhalanabha⊙yāt⋆ kāryabuddhyā veti ko niścayaḥ | etena vaktavyāvacanam uktaṃ | atra ca prastutapadenāprastute vastuni vi⊙staro 'sty eva ity āpāditaṃ | yathā'syaiva nirākāreṇa jñānena paramāṇūnām asaṃsṛ
[4] ṣṭagrahaṇaprakrame vistaraḥ | sautrāntikanayasya prastutatvāt⋆ | vastuśabdenāvastuny api yathā ⊙ [nirā]kāra-yogā[c]āra ‥ sa[marthan]e | vṛttikārasya tatvataḥ kāryakāraṇabhāvasamarthane vistaraḥ | etenāva⊙ktavyavacanam uktaṃ | evaṃ vacanadoṣam udbhāvya hṛdayadoṣo vaktavyaḥ | sa ca tridhā prameyata
[5] tvaskhalanāt⋆ | śāstrasyevābhidheyaprayojanayor anavabodhāt⋆ | aprauḍheś ca | tatra paramo [']⊙rtho vastutatvaṃ samyak* [gṛhnāty a]vadhārayati yā [dhī]ḥ | tayā nirastaḥ | [phalgu]r asāro yuktyānavasthānāt⋆ | kramo ¦⊙ nītir yais te vaktāro nekṣyante | prameyatatvabodhe hi avaśyam asāraparihāraḥ | asāra
[6] parihāraparihārābhāve vastutatvam anavabodhaḥ siddhaḥ | yad yad utthāp[ya] dūṣayiṣyati | ūrddhaṃ saṃśaye pi prāmāṇyādivat⋆ [| atha]vā śāstrasyaiva [paramo] 'rtho 'bhidheyaṃ prayoja[{na}]naṃ vā [tasya] saṃgrahaḥ samyak*upādānaṃ śāstreṇābhidhānaṃ prayojanaṃ vā ta-

---

1 ˚nivṛttis → ˚nirvṛttis : tshogs T
11 ˚yogācāra ‥ → ˚yogācāra*sya* (rnal 'byor spyod pa'i T)
15 -iva- → -eva-
16 vastutatvaṃ → vastutatvaṃ | taṃ
21 ˚parihāraparihāra- → ˚parihāra- (bsal bas T)
21 ˚tatvam → ˚tatva-
25 -abhidhānam → -abhidheyam (brjod bya T)

sya dhiyā vyādhūtatucchakramā vaktāro nekṣyante | sa ca paramā¦

[7] rthaḥ pradeśānāṃ samudāyasya vā | pradeśānāṃ tāvad yathā śābde py abhiprāyanivedan[{o}]ād iti | śabdaviṣaye pi jñāne 'bhiprāyaparisamāptimātreṇa samvādaghaṭanam abhidheyaṃ | śrotradhīś cāpramāṇaṃ syād it{i}arābhir asaṃgater ity etat*nirasanaṃ prayojanam anavabodhenāvadhūya cakṣyamāṇaślokārthatayā yojana[ṃ]

13v

(D193v1 = P231v7) on PVA$_O$ 1.8

[1] phalgukramaḥ | evam abhūtavinivṛttaye bh[ū]toktir ityādiṣv api draṣṭavyaṃ | vakṣyate tu yathāsthānaṃ | nātraiva dūṣaṇena kiṃcit samudāyasyābhidheyaṃ tāvat* vṛttikāraḥ pramāṇasamuccayaṃ manyate | ṭīkākāras tu pramāṇaṃ mukhyaṃ | ānusaṅgikan tu pramāṇasamuccayasamarthanaṃ | pramāṇañ ca sāṃvyavahārikam eva | na tu lokottaraṃ bhagava[drū]

[2] paṃ | prayojanañ ca vañcanāvināk*ritāṃ pānāvagāhādiprāptiṃ | na punar abhyudayaniḥśreyasayoḥ prāptiṃ manyate | yad api kiñcid ūhante paramārthan tad api nirvyūḍhiprāgalbhyābhāvāt taralāyamānamanaso 'sphuṭaṃ kiñcid udgīrantīty āha | uccair vvaktāro nekṣyanta iti | yathā dṛṣṭeḥ pramāṇavyāmohas tv adṛṣṭam api

[3] prasa[r]pyed iti ṭīkākāro 'ṅgārasparśakṛśaṃ bibhyad ivābhyadhāt* | paryante vā pravacanoda⊙dhir vvitatayuktisetur vviniścaya iti śraddhāmātravilasitam iva | etenā-

---

15 ānusaṅgikan → ānuṣaṅgikan
18 °kritāṃ → °kṛtāṃ
25 -udadhir → -udadher (rgya mtsho'i T, -udadher PVinṬ 3 159v7)

prauḍhir uktā | na ca paramārthānu⊙dbhede vyavahāramātreṇa śāstrasyopayoga ity anādeya[tā] eva prāptā | [sva]yam ū[h]āyān tu

[4] vyākhyātuḥ ko guṇa iti | yata evaṃ vicitravāṅmanasadoṣeṇa granthakāraiḥ sakalam ā⊙kulitaṃ matam ācārya-
1.9 sya tena virasakramavyapagamād asmin* dhīr ddhīyata iti sambandhaḥ | kimarthaṃ | atyantaśu⊙ddhāṃ dhiyaṃ pravidhātum iti prayojanaprayojananiṣṭhā | vārttikadvāreṇa tv abhidheyapray[o]

[5] janasyeti | tādarthyavyākhyāne tarhi kim aneneti cet* | naitad asti | tādarthyam eva sphuṭīkṛta⊙m anena prakāreṇānyathā namaskāramātram abhimanyeta | athavā'smin[0] dhīr ddhīyata iti kāryeṇa kāraṇa⊙nirddeśād etadvyākhyānagranthaḥ kriyata ity ayam evārthaḥ | nanu granthāntareṣu satsu ko '¦

[6] syopayoga iti cet* | atyantaśuddhā dhīr mmadgranthenāsmin* vidhātavyā | ato nābodhamātravyāvṛ[ttyu]payogibhis tair uktārthatāsyety arthaḥ | kuta etad iti cet* | virasāyā nīter abhāvāt* | pariśuddho hi vyākhyākramo 'smad granthasya vārttikabodham ekāntaviśuddhaṃ manyeta | anyeṣām api tarhi vyākhyātṝṇāṃ

[7] granthe kīdṛśy apariśuddhir iti cet* | pūrvvavat* pūrvvārddhaṃ | keṣāṃ punar atyantaśuddhāṃ dhiyaṃ pravidhātum asmin dhīr ādhīyate | yāvatā sarvva eva vṛttiṭīkāsv abhiniveśinaḥ | taddoṣaśravaṇasamutthaś ca dveṣaḥ pratyuta śravadhādhāraṇādikaṃ pratibadhnīyād iti cet* | dhanyānāṃ pātrāṇāṃ | yeṣāṃ [vidveṣi]kupra

---

6 virasa° (virasa° PVA$_{ms.B}$) : virala° PVA$_S$, PVA$_O$
26 śravadhā° → śravaṇa° (mnyan pa T)

14r

(D194r4 = P232v5) on PVA$_O$ 1.9

[1] jñāprajñānarthipratikṣepeṇa madhyastho buddhimān arthī śrotā pātram iti smṛta iti lakṣaṇaṃ | buddhimān iti praśaṃsāyāṃ matupo 'bhimatatvāt* | yady api bahulaṃ vṛttiṭīkāsv abhiniveśinas tathāpy uktalakṣaṇayogino pi kecid bhaviṣyanti raviguptādivat* | ye manmataṃ grahīṣyantīti bhāvaḥ | ye py abhiniveśino¦

[2] mithyābhimānajanitauddhatyā dūṣaṇabuddhyāpi pravṛttim ālambante | teṣām api pūrvvavat* samvinmātraṃ janyate | krameṇa tu te pi vārttike 'tyantaśuddhabodham adhigaccheyuḥ | na tadātvena gāḍhauddhatyāṃ kulitatvāt* | ye tu tanmatagrahagrastā atyantaja[ḍa]dhiyo doṣadhiyāpi na bhāṣyam īkṣyante | te sarvvathopekṣāpātram ity a¦

[3] rtham ity arthaḥ | tatra yata evaṃ vaktāro nekṣyante tenedam ārabhāta ity anayoktyā | etadārambhā⊙t* pūrvvam eva tathāvaktuḥ sattāniṣedha iti nātmanas tathā vyākhyātṛvirodhaḥ | prāyaḥśabdas tu kvacit* | yathā⊙rthavacanam apy avakāśayati | na ca kvacid uttāne bā[s]ata yathārthavacane pi teṣūpāyā[nta]

[4] rakāreṣv ādaraḥ | kim ekaṃ nāsti satyārthaṃ puruṣe bahubhāṣiṇīti nyāyāt* | tad iha śloke ⊙ 'smin* dhīr ddhīyata □ iti vārttikam abhidheyam asyeti darśitaṃ | tatra granthakārāṇārāṇām anudbhinnatvam ācā⊙-

---

12 -auddhatyāṃ → -auddhatyā˚
15 ity artham ity arthaḥ → ity arthaḥ (zhes bya ba'i don to T)
17 ārabhāta → ārabhata
20 bā[s]ata → bālata*ḥ* (byis pas T)
25 ˚kārāṇārāṇām → ˚kārāṇām (byed pa rnams kyis T)

ryabhārāvarjjananibandhanam ādimārddhena śeṣeṇa tv anantaravyākhyāne saparikaram ārambha

[5] prayojanaṃ | prācīnavyākhyāne tu prayojanaprayojanadvāreṇa vārttikamūlābhidheyapra⊙yojanam iti saṃkṣepaḥ | atra cānye sa[ṃ]videdhīyata iti saṃvidadhāter yatnato yaṅ⁰lukam āsthāya dhanyānā⊙m uddhatadhiyām iti ca sāmānādhikaraṇye ṣaṣṭhyā yojayanti | tatra dhanyānām iti sahajaprajña

[6] yāgotrasampattyā vā | uddhatadhiyām iti ābhisaṃskārikaprajñayā mitrasaṃpattyā vātyādikam arthe hastāmarśam āracayanti | tat punar nnātipeśalaṃ | uddhataśabdasya guṇapakṣākṣamatvāt* | yathā kathañcid ghaṭane ca kusṛṣṭiḥ | tathā hi vyaktam ayam ujjvalādiśabdam apahāyānuprāsapreya sā prayukta uddhatadhvaniḥ | vācakaḥ

[7] syāt* | mahākaviś cāyaṃ | āha ca | vidagdhamaṇḍane | sarvvaśāstrakalāśilpaśuddhīnāṃ nikaṣopalaḥ | ahaṃ kavitvavaktṛtvakusumaiḥ kusumākaraḥ | ti | yad adhikākṣaraḥ kvacit* upalabhyate pādas tatrāpi na kliṣṭiḥ | svayaṃ cchandasaḥ pratijñāyā utsarggasiddhasya vā niyamasyābhāvāt* | śāstrakārasya ca saṃskṛtamātraniyama

14v

(D195r2 = P233v6) on PVA$_O$ 1.9

[1] ma eva samayasi[ddha]ḥ | tad yady abhyāsāt* cchanditāny api padāni patanti tat kiṃ tatraiva nirbbandhaḥ |

---

10 vāty° → vety° (bam … zhes bya ba T)
13 ca → ∅ (n.e. T)
18 ti → *i*ti (zhes T)
21 °niyamama → °niyama (nges pa T)
25 patanti → *ni*patanti (nyams pa'i T)

śodhito vā na svanyāsaḥ | paścād iti | māhātmyam eva durvvidagdheṣv aparādhaḥ | na vā tad dūṣaṇam eva | pa[dy]abhedānāṃ tatvato 'nantatvāt* | na tv avācakaprayogo vyākhyātṛguṇam api puṣṇāti | viśeṣataḥ prārambha [e]va ¦

[2] yatnayogye na caivaṃ | pūrvvavyākhyānavad arthaviśeṣaḥ kaścit* | nāpi dhanyapadenābhidhātum aśakyam eva mitrasaṃpattyādikam uddhatapadasyānurūpaṃ tasmād avadhīraṇam eva dūṣaṇam etādṛśīnāṃ vyākhyānām iti | dvitīyaḥ ślokaḥ ।| athācāryahṛdisthatayā vyākhyeyaprathamaślokasya prathamārddhatātparya

[3] n tāvad āha | atra śloka iti samudāyāt[0] stotrabhāgaḥ | 1.10 stotrajātyā nirddhīyate | yad iha ⊙ stotrābhidhānaṃ bhagavatas tac chāstrārthatvāt* | na svadevatāmātratvenety arthaḥ | nanu kaḥ punar atra doṣo yadī⊙ṣṭadevatāmātraprayuktam eva stotrābhidhānaṃ bhavet* | śāstrakārāṇāṃ hi svadevatā¦

[4] pūjāpūrvvaka eva sarvvārambha ucitaḥ | tāvataiva ca stutinamaskārayoḥ kṛtārthatvāt* | ki⊙m atrātiriktam iva parisphurati yatas tātparyāsv eṣaṇe 'tretyāder avatāraḥ | stutinamaskārayoś ca prastutayoḥ ⊙ stutāv evākṣepahṛdayasya tātparyaparyālocanaṃ na praṇatāv ity api kā saṃgatiḥ | astu vā

[5] stutāv evākṣepaḥ | śāstrārthatvād iti tu kīdṛśo hetuḥ | 1.11 na hi stutāv eva śāstrārthatvaṃ | nā⊙pi śāstrārthatva eva stutiḥ | ubhayathāpi vyabhicārāt* | ataḥ śāstrārthatvaṃ nāma na jñāpakaḥ | vācako vā hetu¦⊙r iti kathaṃ pañcasya | abhisambandham arhati | atrāyam abhiprāyaḥ | na khalu svedāvatātvaṃ prayukto

29 svedāvatātvaṃ → svadevatātvena (rang gi lhas T)

[6] neṣyate stotravidhiḥ kiṃ tv ayaṃ tadekaniyato na bhavatīti brūmaḥ | śāstrārthatvād[{i} a]pi tat*prayojakatvāt* | tarhi svaśāstṛtvāt* | śāstrārthatvāc ceti vācyam ity api na yuktaṃ | tātparyārthanirūpaṇe tasya kevalasyaiva hetutvāt* | akṣarārthāpekṣayā tu svadevatātvam eva prayojakam anantara⟪⟪m abhidhāsyata ity [u]bha

[7] [ya]nimittatvam aviruddham abhimatañ ceti na doṣaḥ | tatra yady api svadevatātve pi caritārthā stutiḥ | sā ca sadbhūtaguṇākhyānalakṣaṇā | aparimitaguṇagaṇādhāraś ca bhagavān* tat kim iyaṃ yathā kathañcid āmukhībhāvamātrād eva prāmāṇyaguṇodgāriṇī | atha kutaścid viśeṣād iti | samānagranthakārāṇām api gambhīra

15r

(D195v6[†] = P234v7) on PVA$_O$ 1.11

[1] m abhiprāyaṃ prāyaḥ paśyatāṃ śaṅkāsambhavāt sambhavī tātparyārthaḥ kathayituṃ katham anavasaraḥ | na hi atiriktasyaiva padasyārthasya vā darśanaṃ | tātparyanirūpaṇāya prabhavati | prakṛtārthakṛtārthānām api padānām arthāntarapara[ma]darśanāt* | yathā indum indradig asūta sarasvān uttaraṅgabhujarājir anṛtyad ityādau śloke

[2] prācīnāyikāṃ dhvanayato pīndradik^{0}śabdasya nāyakaviśeṣavatyā dhvananaṃ tātparyārthaḥ | na ca yāvatyaḥ śabdasya prayogaḥ | tāvati tātparyārthakathanaṃ | kintu yāvati tātparyārthasambhavaḥ | stotrabhāge ca

[†] At the point corresponding to PVAN 15r1 (indradig), the text in D195v7 continues in D196v6 : dbang po'i $_{\text{D195v7/196v6}}$ phyogs kyis (kyis D : kyi P)

18 °kṛtārthānām → °kṛtānām (bya ba'i T)

24 yāvatyaḥ → yāvati

tātparyam astīti tatraiva kathyate | na prāṇāme pi | guṇākṛṣṭasya ca pramāṇam asya taddvārakam eva nirūpaṇam iti

[3] na pṛthak cintā | tasmān na stotrasyākṣepapūrvvakam [ai]daṃparyacarccanaṃ | kintv ācāryavacanaṃ gā¦⊙mbhīryaviśeṣād anyatra ca tathā darśanāt sambhāvanānimittakam iti | etac ca vidhūtetyādiślokasya bhāṣyī⊙yatāpakṣe vyākhyāyate | śā[str]īyatā pakṣe tu na punaḥ stutinamaskārābhyāṃ kaścid upayo

[4] ga ity ākṣepapūrvvakam eva tātparyam avatiṣṭhata iti niṣṭhitaṃ | yat tu śāstrārthasya hetutvaṃ pra⊙ti pratyavasthānaṃ | tatrāpi stutir nnāma vacanasvabhāvatayecchāmātrapratibandhā | vacanecchāś ca puruṣāṇām a⊙niyatanimittabhāvinyaḥ | tad iha katamakāraṇaprayukteti cintāyāṃ śāstrārthatvaṃ he

[5] tur uktaḥ | lyap*lope vā pañcamī | śāstrārthatvam abhipretyety arthaḥ | śāstre caivaṃ bahumāno ⊙ 'bhisamīhita iti sarvvam avadātaṃ | athavā devatāyāḥ pūjā bhavantī prakṛtāyāḥ kvacit⋆ kvacid iṣṭā¦⊙yāḥ | ubhayalakṣaṇāyāś ca kvacid bhavet⋆ | kīdṛśī punar iyam iha devatā bhagavān[0] stuti

[6] viṣaya iti jijñāsāyām ubhayalakṣaṇatvaṃ sphuṭayiṣyan[0] bhagavataḥ stotrābhidhānaṃ śāstrārthatvād ity anena prakṛtatvam ācaṣṭe | kena punar gguṇena stutir ity āha | pramāṇabhūtatvena □ yā hi stutipramāṇabhūtatvaguṇasulikhantī pravṛttā sā pramāṇabhūtatvenābhidheyenopalakṣitā bhavati | pramāṇabhūtatveno

1 prāṇāme → praṇāme
2 pramāṇam asya → praṇāmasya (phyag 'tshal ba ni T)
25 stuti° → stuti*ḥ*

[7] palakṣitasya vā bhagavataḥ | iti yojyaṃ | iyatā iṣṭadevatātvam abhivyaktaṃ | athavā kathaṃ punar bhagavataḥ śāstrārthaṃ yena tasya stotrābhidhānaṃ neśvarādīnāṃ | īśvarādayo pi hi puruṣecchāyā śāstreṇābhidhīyamānāḥ kathaṃ na stutibhāja ity āha | pramāṇabhūtatvena śāstrārthatvād iti | ayam arthaḥ | para

15v

(D197v2 = P235v7) on PVA$_O$ 1.10

[1] mapuruṣārthasādhanatayā pramāṇasya siddhir ārabdhā yena tasya kā cintā vedeśvarādau | tataḥ pramā-
1.11 ṇabhūtatvena śāstrārthatvaṃ śāstrārthatvāc ca bhagavata eva stutiḥ | kathaṃ bhagavata eva prāmāṇyam anyasya nāstīty āśaṅkāyāṃ bhūtaśabdena garbbhitahetum āha | hetuphalasampattyeti | kṛpāprayuktopāyaviśeṣābhyāsāsāditani

[2] ṣpatteḥ parārthakāriṇaḥ kācid avasthāhetuḥ | kācit phalam iti | tāvataiva prāmāṇyaṃ | tac ca na nityasammatasyety arthaḥ | tad evaṃ pramāṇabhūtāyeti mukhyā stutiḥ | jagaddhitaiṣiṇa ityādikan tu svarūpeṇa stutir api tadaṅgatayopādānād amukhyā vivakṣiteti mantavyaṃ | stotrasya sthānaṃ nirddiśati | śāstrādāv iti | śā

[3] strārambhe | āditvañ ca cchinnaikaśākhaśākhidṛṣṭāntena samarthitaṃ | etat tu cintyate | vyākhyā⊙nasthānād anyatra sambhavaśaṅkāvaikalyāt* svarūpākhyānam etat* | tad api mukhyārthābhāvāt samarthanaprayāsena niṃ⊙ditam iti kim anena | na ca pramāṇasiddhiparicchedasya sarvvāditvaśāsanābhisandhinaiva

[4] mukhyārtham evoktam iti śakyaṃ | jayantamatasya dūṣaṇagrastatāyā vistāreṇopapāditatvā⊙t* | yac ca

dignāgaśāstrāpekṣayā idam uktam iti mataṃ tad api tadavyākhyāpratikṣepāt* plavata eva | tasmāt svā¦⊙-rthānumānaparicchedasādhyeṣu trirūpaliṅganiyamāpohaśrutiparīkṣākṣaṇabhaṅgādiṣu

[5] vārttikasya prayatnaleśaprastāvān[0] prāpya saṃkṣepeṇa vyutpattimātraniṣpannasvabhāṣyāpekṣayā ⊙ paricchedatraye 'smin* śāstravyavahāraśikṣābhisandhir eva śāstrādāv ity āheti yuktam utpaśyāmaḥ | athavā ya⊙dy api śāstrārtho bhagavāṃs tathāpi tadvyutpattiḥ sādhyāvidhīyatāṃ kim antarāstotreṇety āha |

[6] śāstrasyādānam ādiḥ | parigrahas tannimittam iti | tādṛk*prakṛṣyamāṇābhidheyatayeti bhāvaḥ | nanu tad eva śāstrārthatvaṃ na siddhaṃ bhagavataḥ pramāṇasiddhir vvidhīyata ity asya sāmvyavahārikapramāṇagrahaṇenāpi caritārthatvāt* | āha ca sāmvyavahārikasyedaṃ pramāṇasya lakṣaṇam ity āśaṅkyāha | bhagavān eva hīti | a¦

[7] nena paścārddhatātparyam uktaṃ | na hi samvyavahāramātreṇaitāvataḥ prayāsasyāpayogaḥ | paramārthānukūlasamvyavahārāpekṣāyāñ ca bhagavāṃ paramārtha iti | tatraiva tātparyaparyavasānaṃ | tathā hi pratyakṣadvāreṇa yogipratyakṣalakṣaṇaḥ | bhagavān eva vihitaḥ śeṣaparikaro [']sya tu | tasmād ubhayathāpi bhagavān eva

2 °avyākhyā° → °vyākhyā° (bshad pa T)
8 utpaśyāmaḥ **:** paśyāmaḥ PVA$_{O}$ 74.5-6
21 śeṣaparikaro [']sya tu → śeṣa*ḥ* parikaro 'syaiva (cf. lhag pa ni 'di nyid kyi yan lag yin no T)

16r

(D198r6 = P236v7) on PVA$_O$ 1.11

[1] ++⊣thaḥ | sa ca pudgalanairātmyakṣāntimato 'dhikṛtya prathamam ihaiva paricchede sākṣād ākhyātaḥ | dharmmanairātmyamarṣ{y}iṇas tu praviralān[0] gambhīradhiyo 'dhikṛtya pratyakṣaparicchede citrādvaitarūpa udbhedayiṣyate | yady api cāyam eva bhāviko bhagavān* | tathāpi dvaitaśūnyatām atisūkṣmām ahyātmyatā sarvvathā bhagavati [ha]

[2] stakatyāga eva syād iti | na p[ra]thamaṃ sākṣād vyākhyāyate | prathamābhiprāyeṇa tu pravṛttasya krameṇa | uttarasthitigrahaṇayogyatā'vaśyam unmīlati buddhiprakarṣaprāpter ity alaṃ vistareṇa | pravarttayitavyajanāvarodhāt tu pramāṇasyeti sāmānyaśrutiḥ | bhagavantam avidu[ṣāṃ] dviṣatām api vā samyak[0]jñānavaimukhyābhāvāt*

[3] tanmūlatvāt sarvvasamīhitasiddheḥ | ataḥ pravṛttiprayojakatāyā pramāṇasiddhyādisāmānya¦⊙śabdaprayogaḥ | ata eva viniścaye sāṃvyavahārikapramāṇalakṣaṇaprakrame pi pāramārthikapramāṇasya leśa⊙taḥ sūcanasūcivān ācāryaḥ | tasmād bhagavān eva tatvataḥ śāstrārthaḥ | pūrvvaṃ śāstrārthatve

[4] na stutir iti tātparyārtho darśitaḥ | idānīn tu śāstrārthatvam eva bhagavatas tātparyanirūpa¦⊙ṇenety ucyate | yadi tarhi pratyakṣaviśeṣasvabhāvo bhagavān* bhavatu | tanmātreṇāsmākam upayogaḥ | yena ⊙ śāstrārthatayā śāstram

---

3 ∼2+⊣thaḥ → *śāstrār*thaḥ (bstan bcos kyi don ni T)
8 ahyātmyatā → akṣāmyatāṃ (mi bzod pa rnams la T)
13 -avarodhāt → -a*nu*rodhāt (ngor ni T)
17 °prayojakatāyā → °prayojakatayā (sbyor bar byed pas T)

upādeyaṃ syād ity āha | pramāṇabhūtaḥ pramāṇatāṃ prā- 1.12
pta ity arthaḥ | sato
[5] py abhūtatadbhāvasyāvivakṣitatvāt* na cviḥ | yathā
upād yamaḥ svakaraṇa ity atra patañjaliḥ ¦⊙ citrā ta-
ddhitavṛttir nnātas taddhita upat[s]ata iti [ta]{trāpi}trāpi
draṣṭavyaṃ | tatr{ā}a yadā śāstrārtha ity arthaḥ śabdo '¦⊙-
bhidheyavacanas tadā'smin[0] śāstre prasādhyata iti vipratipattinirākaraṇe prapañcena pra
[6] tipādyata ity arthaḥ | yadāpi prayojanavacanas tadā-
'smin[0] śāstre sati niṣpādyate | śāstropadiṣṭatatvabhāvanayā niṣpatteḥ | paramparayā tatkāryatvāt* | yadāpi śāstram artho 'syeti samāsaḥ | tadāpi tadupadiṣṭatatvaniścayapravṛttatvāt* | paramparayā kāraṇatvena saty asmin[0] śāstre kāryaliṅge niścīyata ity arthaḥ | sarvva
[7] tra cātra tṛtīyārthe saptamy api sādhanavibhaktivivakṣāvaśāt* | nityasya tu na tāvat* kāraṇaṃ na ca kāryam arthakriyāvirahāt* | nāpi śakyapratipādanaṃ svarūpaṃ | sādhakābhāvād bādhaka[sa]mbhavāc ceti hetuphaladaśāsampanna eva pramāṇabhūto 'smatsamīhitasampādakaḥ | śāstrārthastotraviṣayaḥ | ataḥ śāstram upādeyam iti

5 upat[s]ata → utpadyata (byas so T, cf. utpadyate MBh I 284.12 ad A 1.3.56)
6 arthaḥ śabdo → arthaśabdo (don gyi sgra T)

16v

(D199r4[†] = P237v8) on PVA$_O$ 1.12

[1] sthitaṃ | kā punar asau hetvavasthāphalāvasthā ca | yadapekṣayā bhagavataḥ prāmāṇyam anya[s]ya nety āha | tatretyādi | tayor [mmadhye hetus tāvad āśayasampac ca pra]yogasampac ceti | nanu hetuphalabhāvo nāma nātmaikādhikaraṇaḥ śakyasvīkāraḥ | parasparaviruddharūpadvayasyaikatropasaṃhāravirahāt* | tad aya ..

[2] nena pratīyamānaḥ parayor vvā pratīyeta ⋮ svarūpayor vvā | na caitad ubhayam apy anurūpaṃ | na hi parasya pareṇa vedanam iti kācid arthasaṅgatiḥ | bhede vedanā-[nāṃ | sarvvā] .. .. [śakteḥ] | tasmād yāvat* pratibhāsaṃ svapratibhāsamātram etad agrāhyagrāhakam iti kva hetuphalabhāvavyavahārāvatāraḥ | satyaṃ svavi

[3] dekaniṣṭhāyām evam etat* | tatas tv arvvāk* sarvvo vyavahāraḥ puraskṛtahetuphalabhāva eva | a⊙nyathā pravṛttyabhāvāt* kva saṃsāraḥ | atha pra[vṛttinivṛttī] api [kva dṛṣṭe sarvvasya sva]samvedana .. .. tvād iti cet* | ya⊙dy evaṃ paro pi paryanuyogasya viṣayaḥ kva dṛṣṭaḥ | kva vā paryanuyoge tūṣṇīṃ kasya parā[ja]

[4] yapratyāsā tad ayam adhyavasāyamātrasiddho pi prapañco nāhatya prahātuṃ śakyaḥ | viśeṣa[to] he⊙-

---

[†] At the point corresponding to PVAN 16v3–4 (tūṣṇīṃ), the text in D199v1 continues in D195v7 : kha $_{\text{D199v1/195v7}}$ rog 'dug pa

8 aya .. nena → aya*ñ jñā*nena (shes pa … 'di T)
9 svarūpayor → sva*para*yor (rang dang gzhan gnyis T)
12 [sarvvā] ∼5.. [śakteḥ] → sarvvā*kāraṃ vaktum a*śakteḥ (rnam pa thams cad du brjod par mi nus pa'i phyir ro T)
18 °.. .. tvād → °*vyāpta*tvād (khyab pa'i phyir ro T)
20 tūṣṇīṃ kasya → tūṣṇīkasya (kha rog 'dug pa T)
21 °pratyāsā → °pratyāśā : rtogs pa T

tuphalabhāvaḥ | tanmūlatvāt* sarvvavyavahāra[sya | adhya]vasā[yamāno] ·· ·· [vicārā] ·· dhara [i]ti sāṃvṛtaḥ ¦⊙ syāt* | nanv etad eva vivakṣitaṃ vyavahāramātratantro yaṃ hetuphalabhāva iti kathaṃ bhagava

[5] taḥ prāmāṇyasādhanāyāśrīyata ity āha | sāmvyavahārikaṃ yat* prāmāṇatvaṃ bhagavatas tatrāpekṣa⊙yeti | ayam arthaḥ | dṛṣṭavastutatvo hi [bhagavān^{0}] vi[neye]bhyaḥ pra[māṇena] viśuddhaśreyaḥpathaḥprakathanāt* | pramā⊙ṇam ity adhikṛtaṃ | eṣa ca prapañcaḥ svavinmātrasthitim atikrāman vyāvahārika eva | sa [ca] vya 1.13

[6] vahāro 'dharasthityapekṣayā samyag ity ucyate | tato yakṣānurūpabalivat* sāṃvṛtaṃ pramāṇāpekṣayā sāṃvṛtahetuphalabhāvāśrayaḥ katham [asya codyaviṣaya]ḥ | ya[dāpi sarvvākāranirvvikalpaka]samādhivyavasthite bhagavati deśanānirbhāsā vineyānām ity ucyate | tadāpi paropalambhakṛtaṃ | tad eva sāṃvṛ[tatva]ṃ

[7] +++nar advaite viśrāmaḥ | svarūpasākṣāt*kriyayā ca pratyakṣatvena pāramārthikapramāṇavyavahāra [u]dbhāvanāsaṃvṛtyā kriyate | ta[dā pramāṇatve pi] ·· hetucintāvatāra iti sā[ṃvya]vahārikaḥ śabdasya tātparyam | tad evaṃ tatvato hetuphalabhāvam apaśyato hetumātraśravaṇāt* tvaramāṇasya ·· ·· ··

---

2 ∼2·· [vicārā] ·· dhara [i]ti → *pi ca* vicārā*n na* dhara iti (cf. dpyad mi bzod pa'i phyir T)
6 prāmāṇatvaṃ → pramāṇatvaṃ
8 ˚pathaḥ˚ → ˚patha˚
12 sāṃvṛtaṃ → sāṃvṛta˚
15 ˚nirbhāsā → ˚nirbhāso
17 ∼3+nar → *yadā pu*nar (yang gang gi tshe T)
19 ·· → *na* (mi T)
20 sā[ṃvya]vahārikaḥ → sāṃvyavahārika˚ (kun du tha snyad pa'i T)
22 tvaramāṇasya ∼3·· → tvaramāṇasya ∅ : bstan par 'gyur ba'i T

17r

(D196r6[†] = P238v7) on PVA_O 1.13

[1] codyam apohya hetvavasthādvaividhyapratijñānaṃ
1.14 mūle yojayati | āśaya ityādi | jagat^{0}śā[sa]nād iti | tādarthyāj
jagacchāsanam upāyābhyāsadaśā | athavāga[ntu]katva[vy- 5
avastha]yā gatvaratvena jagantaḥ [kl]eśā□ teṣāṃ śāsanaṃ
nigrahaḥ | cauraśāsanavat⋆ | tata upāyābhyāsāvasthāyāṃ
śāstreti kleśanigrahakara ity arthaḥ [|] ‥

[2] [la]m api dvidhā vidhāya yojayati | phalam ityādi |
jagattāraṇād iti | tāyater eva tāyaḥ | durggatisaṃsāra- 10
bhayāt tu pālanam eva tāraṇam arthābhedā[d u]ktaṃ [|
a]ta eva ta[sya dvi]tīyam [apy arthaṃ yojayati] |
2.3/4 santānārthaś cāparinirvvāṇārtheneti | etena pradīpavat⋆
śrāvakanirvvāṇapratiṣedhaḥ | sampattiś ca śobhā pari-
p[ū]riś ca | sā cā 15

[3] śayasya kāruṇyāt⋆ | sarvvasatvālambanatvāc ca |
prayogasyāpi dvividhā | anurūpapratipakṣābhyā⊙sāt⋆ | ba-
huśo bahudhā dīrghakālābhyāsāc ca svārthasya sampatti[r]
dvividhā sambhogakāyalābhād akṣūṇasarvvākāra⊙tvāc
ca | parārthasyāpi dvividhā nirmmāṇadvāreṇopadeśarūpa- 20
sya pravādibhir anāskandanā[t⋆]

[4] sarvvavineyavyāpanāc ca | tad atra śāstṛpuruṣādhi-
kārāt⋆ pratijñātaprāpaṇaṃ pramāṇa[ṃ] vyavasthāhe¦⊙tur
avaśyam avasthācatuṣṭayam ākhyātam ākṣipati | [prati-

[†] At the point corresponding to PVAN 17r4 (ākṣipati | [pratijñā hi]), the text in D196v6 continues in D199v1 : 'phen pa yin no || $_{D196v6/199v1}$ dam bcas pa $_{D199v2}$ ni

6 [kl]eśā□ → kleśāḥ | (nyon mongs pa'o || T)
8 śāstrā- → śāstā-
8 ‥ [la]m → *pha*lam ('bras bu T)

jñā hi hitai] ·· ·· [hitaprāpa]ṇan tāyaḥ | prāpaṇayogya⊙tā sugatatvaṃ | tadupāyaś ca [pāyā]bhyāsa iti yasya tadvaikalyaṃ na tat* pramāṇaṃ | yasya tu tatsa

[5] magraṃ sa eva bhagavān iti siddhaṃ | evaṃ tā{r}tparyārthaṃ vyākhyāyākṣarārthavyākhyādhikāre 'nantaro⊙ktāvasthācatuṣṭayavyākhyānam evā ·· ·· ·· ·· [vyākhyānam] iti sa ·· d· ·· [rthavyākhyānam ā]ha | evaṃbhūtam ityādi | ⊙ kiṃ punar anenāvayavārthavyākhyānena karttavyaṃ | idaṃparyā□rtho hi pradhānaṃ | tasmin* vivṛ

[6] te anyāpekṣāvirahād iti cet* | na vai akṣarārthoyor apratyāsīdann upadeśamātrasaraṇas tātparyārtho nāmeti tātparya[vyavasthā]śraya[tvenā] ·· rārth· vaktuṃ [yuktam eva] | tathā ·· ·· [bhū]tam iti [yatho]ktaṃ viśeṣaṇapañcakaviśiṣṭaṃ praṇamya pramāṇasiddhir vvidhīyata iti śṛṇvataḥ stutaś ca bhagavān[0] pramāṇabhūtatve¦

[7] na pramāṇasiddhiś cārabdhā | sāmānyaśabdaś ca viśeṣaniṣṭhaḥ sambhāvyata iti | nopadeśamātratāropaḥ | u[tta]raprabandhāva[tā]ram abhisa[ndhā]ya vā prakramaṇaparam e{··}tad iti ·· ·· ·aḥ | ·· ·· [cepsi]tatamatvena karmmanirddeśa eva nyāyaprāpto yadi nāma yatnāntareṇa śloke caturthī nirddeśa iti garbbhayan[0] bhagavantam ity ukta[ṃ]

---

1 [hitai]∼2·· → hitai*ṣitvaṃ* | (phan par bzhed pa nyid do || T)
2 ca [pāya]- → copāya- (cf. thabs T)
6 -a ∼4··° → -a*vayavārtha*° (yan lag gi don T)
7 sa ·· d· ·· [rtha]° → sa*mudayā*rtha : n.e. T
9 idaṃparyā□rtho → aidaṃparyārtho : don bshad pa lhur gyur pa T
10 -arthoyor → -arthayor
11 °saraṇas → °śaraṇas (skyabs su gyur pa'i T)
12 -[a] ·· rārth· → -a*kṣa*rārth*aṃ* (yi ge'i don T)
13 tathā ∼2·· [bhū]tam → tathā *hy evaṃ*bhūtam ('di ltar de lta bu'i T)
19 ∼2·· ·aḥ → *na doṣa*ḥ (nyes pa med mod T)
19 ∼2·· → *atra* ('dir T)

17v

(D199v7 = P239v8) on PVA$_O$ 2.4

[1] vā na yatnāntaraṃ vidhivat padaṃ tṛtīyapādaś ca bhāṣyakṛtā nispṛṣṭaḥ | atyantasaṃkṣepasya paramārthapravaṇasya vivakṣitatvāt* | ata eva prācyaḥ prapañco 'smābhir ucyamāno pi nānabhimata iti śaṅkanīyaṃ | gambhīradhiyas tasyāparam api kiyad abhiprāyastham āsīd iti ko 'vadhārayatu kiṃ punaḥ prayojanam uddiśya pramāṇasya siddhir vvi

2.5 [2] dhīyata ity āha | pramāṇādh[ī]no hīti | adhyuttarapadatvena khaḥ | anena pramāṇāyattatāṃ prameyādhigater ācaṣṭe | ata eva prayatnena pramāṇānveṣaḥ puruṣārthaprayuktasya prameyaśabdena ca pramīyata ity anupapareṇa prameyatatvasādhyasādhanāni nirddiṣṭāni | anyataman[i]rddeśe 'nupayogāt* | tāvataiva ca puruṣārthaparisa

[3] māpter anavasaratvād anyacintāyāḥ | atra ca catuṣṭaye prameyam iti svalakṣaṇaṃ | tasyaiva tatva⊙taḥ | prameyatvāt* | yad āha meyaṃ tv ekaṃ svalakṣaṇam iti | tatvaśabdas tu sāmānyadharmmavṛttiḥ prasiddha eva | sādhanañ ca kā⊙yavākcittapravṛttilakṣaṇaṃ yathāyogaṃ | sādhyaṃ laukikaṃ lokottaraviśeṣarū[p]aṃ phalaṃ | lo

[4] ke hi prathamaṃ kvacit[0] jalānalādivastudharmmirūpaṃ paricchidya tasya | pānadha□kādikriyāś[{ā}]a¦⊙ktiṃ dharmmaṃ niścitya taddeśopasarppaṇalakṣaṇāṃ pravṛttiṃ tat*prāptisādhanabhūtāṃ paṭutarapūrvvānubhavasmṛtir a⊙nutiṣṭhann ante pānapākādisākṣāt*kriyayā kṛtā-

---

14 anupapareṇa → anu*samaya*pareṇa ('brel pa lhur gyur pa T)
24 °dha□ka- → °*pā*ka- (btso ba T)

rthaḥ sampadyate | evaṃ lokottare pi prathamaṃ
[5] skandhādiprameyaparicchedaḥ | tato 'nityatvāditatvasya | tato bhāvanayā dṛṣṭasphuṭībhāvasmṛti⊙mato bhāvanālakṣaṇapravṛttisādhanānuṣṭhānād ante sāmānyena paricchinnatatvasya sākṣāt*nirbhāsāt* kṛtārthaḥ | ⊙ tatra sādhyanirbhāsaṃ sarvvatra pratyakṣam eva | anyatra traye yathāyathaṃ | pratyakṣānumānayor v[yā]pāraḥ |
[6] abhyudaye tu yady apy āgamāt* dānādisādhanānuṣṭhānam anirastaviparyayatayā na pramāṇaparicchedapūrvvakaṃ tathāpi parasparāhatārthābhidhānān nāgamamātrāt sādhanam anuṣṭhātuṃ śakyam iti samvādivacanāpekṣāyāṃ prameyatatvayoḥ samvādasādhakapramāṇapauruṣam eva tat* | tasmāt* puruṣārthasamāpanīyaṃ catuṣṭayam api prameya
[7] m adhikṛtya pramāṇādhīno hi prameyādhigama ity 2.6
uktaṃ | yadā tu pramāṇam api kiñcid vipratipattiviṣayībhavati tadā tad api pramāṇāntareṇa nirūpyamāṇaṃ prameyatāṃ nātikrāmatīty anenaiva tadadhigamo pi pramāṇādhīna iti garbbhitaṃ | nanu pramāṇasya pramāṇena nirūpaṇam iti vyāhatam etat[0] | nirūpāyitur api pramāṇa

18r

(D200v4 = P240v8) on PVA$_O$ 2.6

[1] sya pramāṇāntareṇa nirūpaṇam ity avasthānād apratipatteḥ | kasyacit tu yadīṣyeta svata eva pramāṇatā | prathamasya tathābhāve pradveṣaḥ kinnibandhanaḥ | tasmāt* svataḥ sarvvapramāṇānāṃ prāmāṇyam iti gṛhyatāṃ | na hi svato 'satī śaktiḥ karttum anyena pāryate | tad etad asaṅ-

23 avasthānād → a*na*vasthānād (thug pa med pas T)

gataṃ | na [kha]lu vipratipatter aviṣaye pi pramāṇānta
[2] reṇa nirūpaṇaṃ | nāpi pramāṇam ity eva vipratipattiḥ | tathābhāve hi mūkatāprasaṅgāt* | kena saha vivādaḥ saṃkalpagocarārthatathābhāvādhimokṣe hi vāgudāhāraḥ parasya tathā pratītim abhisandhāya svasaṅkalpasya ca vaitathye kim aṅgavacanena | avitathārthatvam eva ca prāmāṇyaṃ pramāṇasammatasya | tataḥ prāmāṇya
[3] svīkārapūrvvaka[ṃ] vacanoccāraṇaṃ | sarvvathā prāmāṇyapratikṣepaṃ pratikṣipati | kiñcid īdṛśaṃ ⊙ pramāṇam iṣṭam iti cet* | tat tarhi pramāṇam arthāsannidhāna vinā kṛtasāmagrīlabdhajanmakaṃ niyameneti tattulya⊙hetukam anyad api pratyakṣādikam avitathārthajñānam aniṣṭimātreṇa vyaktam aśakyaṃ | saṃvṛtāv i
[4] ṣṭam iti cet* | yāvat* pramāṇe prameyavyavahāras tāvad yadi saṃvṛttir iti vyavasthā tadā na ¦⊙ kiñcid bādhitaṃ | tadavadhikasyaiva pramāṇāntaranirūpaṇasya vivakṣitatvāt* | atha pramāṇaprameyavyavahāra⊙daśāsv api kiyaty api saṃvṛtir iti matiḥ | saṃvṛtāv eveṣṭam iti kathaṃ na plavate | saṃvṛ¦
[5] ttāv apīṣṭam iti tu pratyakṣatānuparodhi | tatvato pi svīkārasya khyāpitatvāt* | keṣucit* jñā⊙neṣu prāmāṇyasya saṃpratipattiḥ kvacit* vipratipattiḥ saṃśayo veti sthite | yady api nirūpayitur api prāmā⊙ṇyavimatisandehayor avakāśāt* pramāṇāntaragaveṣaṇaṃ | sambhāvyate tathāpi saṃpratipatte
[6] r apy avakāśasambhāvanāyāṃ labdhaḥ paryanta iti katham anavasthāniyamaḥ | tadātve 'navakāśe pi yāvatā tā-

10 -asannidhāna → -asannidhāna*ṃ*
13 vyaktam → tyaktum (dor bar T)
14 pramāṇe → pramāṇa° (tshad ma dang T)
20 pratyakṣatā- → prakṛta- (skabs dang T)

vatā vā'ntareṇa bhaviṣyati saṃpratipattyavakāśaḥ | sarvvathā saṃpratipattyabhāvasya parābhūtatvāt* | yatra tu saṃpratipattiviṣayasya paryante pi nāvakāśa iti śakyam upapādayituṃ tatrānavasthāsambhave pi na sarvvatra pra

[7] māṇāntareṇa nir[ū]paṇe 'navasthānirvvāhaḥ | svataḥprāmāṇyavādas tu cintayiṣyate | nanu tathāpi prāmāṇyasya pramāṇena na bādhā nāpy anugraha iti nyāyaḥ | satya□□m ayaṃ nyāyaḥ | kevalaṃ pramāṇe niścaye sati nānyasya tadarthasādhakasya bādhakasya vā pramāṇasyāvakāśa iti tatrārthaḥ | yadi pramāṇarūpasambhave pi

18v

(D201v1 = P241v8) on PVA$_O$ 2.6

[1] buddher apāṭavena rūpāntaram āropayati tallakṣaṇopadarśanena prāmāṇyaṃ vyavahāryata iti kim ayuktaṃ | sāsnādimattvena gotvavat* | ata eva lakṣaṇam api pramāṇasya karttavyam anyathā vibhāgena vyavahārānupapatteḥ | lokato vibhāga iti cet* | lokaśabdena yadi śāstrapariśrāntaparigrahas tadā śāstrakārāṇām api bhi

[2] nnabhinnadarśanasthānāṃ | vivādasambhavāt* kva vibhāgavārttā | atha gopālabālamahilādir loka iṣṭas tadā tat*dvāreṇa vedeśvarādau prāmāṇyetaranirṇṇaya iti gopālādibhyo pakarṣasvīkāre pi prāmāṇyetaranirṇṇayasya lakṣaṇaṃ kāryaṃ paryavasitaṃ tādṛk^{0}lokasya bhāṣāpariciye py anadhikārāt* | indriyagamye tv arthe tā

[3] tādṛśo pi lokaḥ pramāṇīkriyeta sādhyena pratyavasthā-

7 satya∼2□m → satyam (bden mod T)
13 tal° → *tadā* tal° (de'i tshe de'i T)
24 tā tādṛśo → tādṛśo

tari | na tu tāvatā tāvati mahāvi⊙marṣagocare pi | anyathā yathā jalānalādau pratyakṣāt* pratyakṣabalāvalokitāvyabhicāraliṅgād vā sadbhāva⊙vyavasthāyāṃ na param apekṣante tādṛśās tathā svarggasādhanādāv api nāpekṣeran[0] | tat kathan ta

[4] to pi vibhāgaḥ | athānabhyastaśāstre py uhāpohasamarthaḥ puruṣo lokaḥ | so pi tarhi vi¦⊙jātyasādhāraṇalakṣaṇekṣaṇakṣamīkṛtrimetaramaṇimuktādivat* sūkṣmabhedānudbhede tadabhāvāt* | tasmād ya⊙sya sūkṣmatayā parānupalakṣaṇīyasya lakṣaṇasyopalakṣaṇe pragalbhaḥ | puruṣaḥ svayaṃ pramāṇe

[5] taravibhāgam āracayati tad eva lakṣaṇam aviduṣām abhidhānīyaṃ parānukrośavatā bha[ṅg]ena ⊙ | yatas te pi tathā prabuddhabuddhayo na vañcanāvācyapravṛttinimittayo bhaveyur anabhyaste pi viṣaye svarggasādhanā¦⊙dau | svayañ cāyaṃ tatrāpūrvvārthavijñānam ityāvādilakṣaṇaṃ praṇayanaprasiddhāni pramāṇānīty ā

[6] dikam āhety ayuktaṃ | prasiddhānuvādamātram idam atyantam avyutpannaṃ pratītir iti cet* | parasyāpy etad uttaraṃ kin na paśyasi | lakṣaṇaṃ hi svarūpaṃ vastūnā[ṃ] samāracayituṃ svahetum antareṇa kim anyasyādhikāraḥ | anuvādamātran tu yuktam etad ity alaṃ durmmativilasiteṣu nirbban[dh]ena | sthitam etat* pramāṇasyāpi vimatisa

[7] m⊣ve pramāṇāntareṇa nirūpaṇe prameyaśabdena parigrahaḥ | ata eva bhagavato pi pramāṇabhūtasya bahu-

---

1 ˚vimarṣa˚ → ˚vimarśa˚
13 bha[ṅg]ena → *brāhmaṇ*ena (bram ze T)
15 ˚nimittayo → ˚nivṛttayo (ldog pa dag T)
16 ˚āvādilakṣaṇaṃ praṇayana˚ → ˚ādilakṣaṇapraṇayane (la sogs pa'i mtshan nyid byed pa na T)
19 pratītir → ∅ (n.e. T)
23 ˚sam⊢ve → ˚sam*bha*ve

vidhavimatidarśanāt* | pramāṇāntareṇa nirūpaṇāt* prameyatvena prasādhanam ārabhyata iti | tātparyārthaḥ | tatra yadā bhagavān[0] pramāṇam abhimataḥ | tadā svarggāpavarggasādhanalakṣaṇaprameyādhigamas tadadhīna ity arthaḥ

19r

(D202r5 = P243r1) on PVA$_O$ 2.6

[1] [yad]ā tu prasādhyamāno bhagavān[0] prameyatvenābhimukhīkriyate | tadā tādṛk* prame□yādhigamo nirūpakapramāṇādhīna ity arthaḥ | tatra ca śraddhāmātrapravṛttānāṃ bhaktibhājām api bhagavati sa[nn]iścayaḥ | pareṣāñ ca vigṛhītir eva | evaṃ prasādhake pi pramāṇe dvaitaṃ | anyathā bhagavaty ayaṃ prameye saṃśayaviparyāsau

[2] na syātāṃ | eṣa eva hi pramāṇaprameyayor ddharmmo yad ekasaṃśayādir dvitīyam api viṣayīkarotīti | na hy ekatra saṃśayo 'nyatra niścaya iti yuktaṃ | vastvāpattivikalatvāt tu vikal[p]ānāṃ tathāsambhave pi balavataikenaiva niścayena saṃśayena dvayor api sthātavyam iti niyamaḥ | tad iha pramāṇe saṃśayaviparyāsau pratikṣi

[3] pan[0] śāstravyāpāraḥ | eka eva dvayor api pramāṇaprameyayor anugrāhaka ity abhisan[dh]āyāha ¦⊙ pramāṇetyādi | athavā prameyaniścayārthaṃ pramāṇagaveṣaṇam iti prameyavidhir eva kiṃ nārabhyata ity āha | pra⊙māṇetyādi pramāṇena hi yathā vidhātavyaḥ prameyarāśis tathā-'nena bhavitavyaṃ | na hi pra

---

13 ayaṃ → api (yang T)
19 niścayena saṃśayena → niścayena saṃśayena *vā* (nges pa'am the tshom T)

[4] māṇenānugṛhītaṃ nigṛhītaṃ vā prameyam anyathā karttum indriyeṇāpi śakyaṃ | pramāṇenāpā⊙tato 'vadhīrite pi punaḥ pramāṇasyaiva paryeṣaṇād iti pramāṇavidhir eva nyāyyaḥ | dvayor api tarhi vidhi⊙r astu śāstrāntaravat[0] | dvayor apy apekṣa[ṇī]yatvād ity āha | pramāṇetyādi | ayam abhiprāyaḥ | ya[d] anya

[5] t[0] prameyaṃ vidhātum iṣyate tat sarvvaṃ pramāṇānugṛhītam eva vihitaṃ bhavati | tataḥ tat*pramā⊙ṇodāharaṇadvāreṇaiva tad vidhātuṃ śakyam alaṃ bhinnaprasthānena | yathā svabhāvānumānam udāharatākṣaṇikatva[ṃ] vi⊙hitaṃ | tat*prasaṅgenāpohādikañ ca pratyakṣasya vā viṣayavipratipattinirākaraṇena svala

[6] kṣaṇaviṣayatvaṃ darśayatā sāntarbbahir aśeṣaḥ pañcaskandhasvabhāvaḥ | āvirbhāvitapratipattikaḥ kṛtaḥ | indriyajñānena rūpaskandhasya | skandhāntarāṇāṃ svasamvedanena | sarvveṣāṃ yogijñānena grahaṇād ity evam anyad apy ūhyaṃ | yata evam akhilaprameyādhigamalakṣaṇaṃ prayojanaṃ pramāṇādhīnaṃ | tataḥ pramāṇasya siddhir vvidhīyata

[7] ity uktaṃ bhavati | hiśabdo hetau prasiddhisūcakaḥ | tenākhilaprameyādhigamalakṣaṇasya prayojanasya prasiddhatvād abhidheyamātraṃ bhagavallakṣaṇam ādiślokavākyenocyata iti sthitaṃ | nanu bhavatu pramāṇādhīnaḥ prameyādhigamaḥ | tat kim āyātaṃ bhagavataḥ | yato bhagavān* śāstrābhidheya ity abhidhīyamānaṃ śobheta |

19v

(D203r2 = P244r1) on PVA_O 2.6

[1] tat kathaṃ bhagavān eva pramāṇabhūto 'smin^{0} prasādhyata ity ucyate | ity āśaṅkyāha | bhagavān eva ca pramāṇam iti | nanu pratyakṣānumānaṃ pramāṇaṃ bhagavatas tu prāmāṇyam eva kiṃkṛtaḥ | tatrāpy anyayogavyavaccheda iti dūrotsāritam etad ity āha | pramāṇalakṣaṇasambhavād i▯▯□ etenāyogavyavacchedo vyaktaḥ | 2.7 anyayogavyava

[2] cchedo pi na pratyakṣādyapekṣayā api tu pratipattur abhiprāyopasthāpitavedeśvarādyapekṣayā | yathā puruṣadvayaprastāve 'yam eva paṇḍita iti | dvitīyāpekṣa eva vyavahāro □ na sarvvānyapaṇḍitaniṣedh{e}anaṃ | astu vā pratyakṣādyapekṣāyaivānyayogavyavacchedaḥ | sātiśayan tu prāmāṇyaṃ vivakṣitam iti na doṣaḥ | yathā

[3] pārtha eva dhanurddhara iti | sātiśayadhānurddharyavivakṣayā vyavahāraḥ | tatra yadā'yogavyava⊙cchedaḥ | tadā bhagavān eva cety evakāro bhinnakramaḥ | pramāṇam ity asyāt* puro vaktavyaḥ | yadā tv anyayogavya⊙vacchedaḥ | tadā yathāvasthita eva | nanu dhanurvvidyāyā atiśayānatiśayau prasiddhāv eva

[4] bhagavat*prāmāṇyasya tu kiṃkṛtau tāv iti cet* | viṣayakṛtau paramapuruṣārthaparikare ⊙ hi bhagavata eva prāmāṇyaṃ na pratyakṣāder iti vakṣyate | tadartham eva ca prayatnena pramāṇanirūpaṇam ādriyante ¦⊙ santaḥ |

---

6 °kṛtaḥ → °kṛtaṃ
8 °sambhavād → °sadbhāvād (yod pa'i phyir ro T, °sadbhāvād PVA)
8 i▯▯□ → i*ti* | (zhes T)
14 °apekṣāya- → °apekṣayā- (ltos nas T)
19 asyāt → asmāt (cf. 'di'i T)

na dṛṣṭamātraphalārthaṃ tatra sph[u]lane pi mahārthabhraṃsābhāvāt⋆ | tasmād yuktam uktaṃ bhaga
[5] vān eva pramāṇaṃ pramāṇalakṣaṇa[ṃ] sadbhāvād iti | atha tathāpi pūrvvaṃ hetuphalāvasthābhiḥ prā⊙māṇyam uktaṃ | idānīn tu lakṣaṇayogād iti vighaṭanaṃ | naivaṃ | lakṣaṇayogād eva prāg api prāmāṇyasya vi⊙vakṣitatvāt⋆ | hetuphalasampattyādi pratijñātaprāpaṇaṃ nāma samvāda eva darśitaḥ | yadā tu ne
[6] dam udbheditaṃ | idānīn tūdbheditaṃ lakṣaṇasya pratoṣyamāṇatvāt⋆ | yadā tu tatvataḥ pratyakṣānumānasvabhāva eva bhagavān bahiḥsthitān api pudgalapratiṣedhenocyate | tadāpi bhagavān eva pramāṇam ity avadhāraṇaṃ sutarāṃ na codyaviṣayaḥ | nanu tadāpi yogijñānaṃ saṃkhyātaṃ | pratyakṣam eva bhagavān mukhyaḥ | a
[7] [nu]mānan tu bhāvyaparikaravyavasthāpakaṃ tādarthyād bhagavān ucyate | śāstṛvat⋆ | pariśiṣṭāsu punaḥ pratyakṣānumānavyaktiṣu bhagavadvyavahāragandho pi nāsti pramāṇaśabdaś ca samastapratyakṣānumānavyāpaka iti kathaṃ yāvat⋆ pramāṇan tāvat⋆ bhagavān evocyata ity ā{‥}ha | pramāṇalakṣaṇasambhavād iti | prāmāṇyasādha-
[rmye]

---

2 ˚bhraṃsa- → ˚bhraṃśa- (nyams pa T)
3 ˚lakṣaṇa[ṃ] → ˚lakṣaṇa˚
8 yadā → tadā (de'i tshe T)
13 ˚jñānaṃ saṃkhyātaṃ → ˚jñānasaṃkhyātaṃ : mngon sum gyi ming can nyid T
20 ˚sambhavād → ˚sadbhāvād (yod pa'i phyir ro T, ˚sadbhāvād PVA)

20r

(D203v6 = P245r1) on PVA$_O$ 2.7

[1] ṇa pratyakṣādivyaktiṣu bhagavacchabda iti nāvadhāraṇakṣatiḥ | yadi tarhi sādṛśyāt* pramāṇavyaktayo bhagavacchabdavācyāḥ kṛtvā vyutpādayitavyā iti kim anena pariśrameṇa pramāṇamātraprasādhanenaiva gatatvāt* | satyaṃ | tadūddeśenaiva pramāṇaprasādhanapratītir yathā syāt* | bhagavat*prasādhanapara eva śāstrapariśrama ity a

[2] rthaḥ | tathā pramāṇaviniścayādau tātparyeṇaiva bhagavān abhidheyaḥ | pramāṇamātran tu sākṣāt* pramāṇavārttike punar uttarasthitidvayāpekṣayā ⟨⟩ tātparyārtho bhagavān^{0} sthityantarāpekṣan tu sākṣād iti vibhāgaḥ | ata eva bhāṣyakārasya kvacid eva paramārthodbhedanayatnaḥ | tātparyārthatām eva paramasya bhagavato dyotayati | tac ca sphuṭa

[3] yiṣyāmaḥ | na caivam abhidheyatākṣatiḥ | yata paro hiśabdaḥ prayujyate sa eva śabdārtha iti nyāyā⊙t* | athavā bhagavāṃś ca pramāṇam eva ity evaśabdasya pareṇa sambandhād ayogavyavaccheda eva cārvvākādivyudāsena ⊙ yojyaḥ | kuta ity āha | pramāṇalakṣaṇasambhavād iti | yas tarhi paryanuyogaparāṇy eva sūtrāṇī

[4] ti manyamānaḥ pratyakṣasyāpi hastakaṃ tyajati tasya kva pramāṇalakṣaṇam iti na codyaṃ | pramāṇasvīkā⊙rasya sādhitatvāt* | yaś ca tārddito 'nveti ca[nd]anaṃ na

---

7 ˚ūddeśena- → ˚uddeśena-
7 ˚pratītir → -*a*pratītir (ma rtogs par T)
16 yata → yatra : n.e. T
20 ˚sambhavād → ˚sadbhāvād (yod pa'i phyir ro T, ˚sadbhāvād PVA)
24 tārddito → tā*pā*rddito (tshad pas gdungs pa T, cf. tāpārdito JNĀ 364.5)

hutāsanaṃ | vaktuṃ kiñcid anāśritya pramāṇan tu na varttate | pramā⊙ṇasvīkāre ca lakṣaṇaṃ vidheyam āyātaṃ niyamena kiṃ punas tat⋆ pramāṇaṃ pramāṇaśabdavācyaṃ ya

[5] danuvādena lakṣaṇaṃ vidheyam ity āśaṅkyāha | pramīyata ityādi | kin tal lakṣaṇaṃ yad vidheyam ity ā⊙śaṃkya | vārttikanirddiṣṭaṃ lakaṣaṇam avatārayann āha |

2.8 tatretyādi | sāmānyeneti | tātparyākṣarārthayoḥ | tātpa¦⊙ryārthasya cāvasthābhedabhinnasya | akṣarārthayoś ca vyāvahārikapramāṇayoḥ sādhāraṇatayo

[6] palakṣitam ity arthaḥ | sarvvatra jñānarūpatāyāḥ pradarśitaprāpaṇasya ca siddhatvāt⋆ | nanu pratyakṣādikam adhyavasitam arthaṃ prāpayatu | bhagavāṃs tu kathaṃ | bhagavān api svādhiṣṭhānajanitadeśanānirbhāsadvāreṇa śrotṝṇām adhyavasāyitaṃ sopāyam īhitam arthaṃ prāpayatīti na doṣaḥ | bhinnasantānau pratyakṣādhyavasāyau vartte

[7] te iti cet⋆ | kas tāvatā doṣaḥ | ekasantānatve hi śrotāra eva darśino bhaveyuḥ | bhinnasantānatve tu sarvvadarśitāyām api nātiprasaṅgaḥ | upadarśitaprāpaṇañ cāvyāhataṃ | yadi cāyaṃ kramo hariharādāv upalabhyeta kaḥ prāmāṇyaniṣedhāya prabhavati | sa eva nāstīti śāstrasyaiva phalaṃ | ko vāgraho 'dhyava

---

1 hutāsanaṃ → hutāśanaṃ

23 'dhyava[si] ∼6▪▪ → 'dhyavasi*tavastuprāpaṇe* (zhen par byas pa'i dngos po thob par byed pa la T)

20v

(D204v4 = P246r2) on PVA$_O$ 2.8, PV 2.1a–b'

[1] [si] .. .. pradarśitārthaprāpaṇan tu samvādaṃ brūmaḥ | pradarśitaś cādhyavasita iti vā prakāśito vety u-
5 bhayo pi gṛhyata iti sarvvaṃ susthaṃ | nanu jñānam eva 2.10
pramāṇam iti kuta etat^{0} | yāvatā cakṣurādayo pi pramāṇaṃ kiṃ neṣyanta ity āha | tatra sati pramitisiddher iti | ayam arthaḥ | yasmin* saty anyāpekṣāvirahiṇi viṣayasya pramitiḥ pa

10 [2] ricchedas tasyāḥ sandhivyavasthā tat sādhakatamatayā pramāṇaṃ | na caivaṃ cakṣurādiṣu teṣu satsv api jñānānudaye paricchedāsiddher ity arthaparicchittau jñānāpekṣayā'sādhakatamatvān nānyat* pramāṇaṃ jñānodaye tv arthaparicchedasyānyānapekṣatvāt* | tad eva pramāṇaṃ |
15 etac ca purastād vicārayiṣyate | evaṃ svarūpaniṣṭhāṃ saṃkṣepeṇa vyā

[3] khyāyā visamvādīti lakṣaṇam ullikhya phalam āha | visamvāde sati viparyayād iti | aprāmāṇyā⊙d yathā 2.11
taimirikādyupalabdhakeśādijñānānāṃ tadvyavacchedo 'vi-
20 samvādiviśeṣasya phalam ity arthaḥ | nanu parai⊙ś cakṣurādayo pi pramāṇam iṣyante cakṣurādināpi rūpādiparicchedād yathoktaṃ yad vendri

[4] yaṃ pramāṇaṃ syāt* tasya vārthena saṅgatir mmanaso vendriyair yoga ātmanā sarvva eveti tat kathaṃ jñā⊙-
25 nam evāsamvādi pramāṇaṃ nendriyādaya ity āśaṅkyāha | indriyārthetyādi | tatvaṃ pramāṇatvaṃ pratilabhante tad- 2.12
vyava⊙hārabhājanī bhavantīty arthaḥ | ayam abhiprāyaḥ |

---

10 sandhi° → siddhir (grub pa T)
24 eva- → eva *vā* (yang na … nyid T, cf. vā ŚV Pratyakṣasūtra 60)
25 -asamvādi → -av*i*samvādi (slu ba med pa can gyi T)

yat tāvad akṣajanitam ālocanājñānaṃ tat tāvad a
[5] vaśyam arthakriyāparicchittisvabhāvam abhyupeyaṃ | anyathārthaparicchittim akurvvata eva cakṣuṣaḥ prā⊙-māṇyam iti suvyāhṛtaṃ | viṣayaparicchedasvabhāve ca tasminn utpanne tat*pratibaddham eva prāmāṇyaṃ | na cakṣuṣo 'tadrū⊙pasya | na hi tasya viṣayaparicchittāv anyāpekṣā kācit* | utpattau tv indriyādyapekṣā syāt* | na ca yā
[6] vad yadutpattimat [t]āvad guṇena tasya sparśaḥ | gaurāpatyasya kṛṣṇasyāpi gauratāprasaṅgāt* | aupacārikan tu vyapadeśamātraṃ na vāryate | na tu vastunirṇṇayāvasare tad upanyāsam arhati | tasmād arthādhisvabhāvaṃ prāmāṇyaṃ nendriyādikam anudhāvatīti nendriyādayaḥ pramāṇaṃ kiṃ tv avisamvādijñānam eveti | nanu bhavatu jñānaṃ pramāṇa
[7] m arthasphuraṇāt* | na tv avisamvādāt* | yathoktaṃ pareṇa tatrāpūrvvārthajñānam iti | tat kim ucyate 'visam-
2.13 vādīti viśeṣaṇam ity āśaṅkyāha | avisamvādetyādi | prayukta iti prakaraṇāt* pravṛtta ity evārthaḥ | nanv arthakriyārthī dṛśyate lokaḥ kim ucyate | avisamvādārthīti tā cārthasphuraṇam eva prāmāṇyam ity āyātaṃ satyam artha-
[kri]

21r

(D205v2 = P247r4) on PVA$_O$ 2.13, PV 2.1a–b'

[1] [{r}yā]rtha[ṃ] kevalam arthakriyārthitvād evārthakriyākāriṇy avisamvādārthī bhavan* pramāṇam anveṣate | pramāṇād eva pravartteyaṃ mā'pramāṇāt* kadācid vipralambhasambhavād ity abhiprāyāt* | tāvatā ca vastuvi-

11 -adhi° → -adhi*gama*° (rtogs pa'i T)
19 tā ca- → tato (des na T)

ṣayatvam adhyavaseyaviṣayāpekṣayā vivakṣitam eva prāmāṇyaṃ vastuviṣayaṃ dvayor ity ukteḥ | grāhyam eva tu na vastutāniyatam ity ucyate | ya

[2] darthakriyārthitayā hi pravṛttis tad adhyavasānārhatayā'dhyavaseyam ucyate | tasyāvastutve pravṛttasya vañcanaiveti na pramāṇaṃ | na caivaṃ grāhye vastutvāpekṣā | adhyavaseyapratibaddhatvāt* pravṛtter anumānavat* | tathā ca śuktidarśane rajatam adhyavasyato rajatārthakriyārthina eva pravṛttir nna śuktyartha[··]kriyārthinaḥ | anyasphuraṇe py anya

[3] pravṛttir iti svayam eva pravṛ[ndhe]yiṣyati | tasmāt* grāhyāpekṣayā'rthavat* pramāṇam iti dūṣitaṃ ⊙ | yadi ca samvāditvam anādṛtya vastugrahaṇamātreṇa prāmāṇyaṃ | tadā raja[t]ajñānasyāpi prasajyeta | tatra yadi vi⊙kalpasyāvastunirbhāsaḥ śaraṇaṃ | hantānumānasya prāmāṇyam anibandhanaṃ syād iti samvāda eva |

[4] prārthanīyo na vastugrahaḥ | vastugraha eva vā vikalpasyāpi vaktavya iti na rajatajñānaprāmāṇya⊙parihāraḥ | atha rajatajñānaṃ rajataviṣayam eva kevalaṃ deśakālān[ta]rasambandhasphuraṇād apramāṇaṃ | nanu ⊙ vastugrahaṇaṃ tāvat* prāmāṇyaprayojakam asti | deśāntarādisambandhety adhike sphuraty api na ta

[5] sya kṣatiḥ | tatas tu pravṛttasyānyadeśādisambandhini vacanety evaṃ prāmāṇyam arthagrahe saty apīti nā⊙rthagrahaḥ pramāṇalakṣaṇam atiprasaṅgāt* | etenaiva tatrāpūrvvārthajñā[na]m iti dūṣitaṃ | bādhavarjitam iti tv anantaraṃ ⊙ cintayiṣyati | yadi punar adhyavaseya evārtho 'trāpi vivakṣitaḥ | tadā tasyārthatvam arthakriyāsamvā

[6] dād evety avisamvāda eva prāmāṇyaṃ | nanv avisam-

11 pravṛ[ndhe]yiṣyati → pratipādayiṣyati ('chad par 'gyur ro T)

vādo py arthatvād eva | satyam etat* dvayam anyonyākarṣi tathāpi paralakṣaṇe 'rthagrahaṇaṃ grāhyavṛttisandehakārīti vyākhyā[na]gauravāt* pravṛttikāmair apekṣitatvāc cāpi samvāditvam eva pramāṇalakṣaṇaṃ na vastu-
3.1/2 graho nāpy abādhitatvam iti sthite pratyavasthānaṃ | nanv ityādi | tasmiṃś ce

[7] ti sādhanajñāne | tad iti | avisamvāditvaṃ | kiṃ
3.3 parīkṣata iti parīkṣākṣepeṇa śāstrānupayoga uktaḥ | tadā
3.4 pramāṇam eva nāstīti | ekārthasamavāyijñānavedyatvādivādasya dūṣaṇagrastatvāt* svasamvitteś cānabhyupagamāt* smaraṇasyāpy anavakāśena jñānam eva kiṃ sāstīti mahājāḍyaprasaṅgaḥ | tad evaṃ svarūpasamveda¦

21v

(D206v1 = P248r7) on PVA$_O$ 3.4, PV 2.1'b–c'

[1] nābhāvasvīkāre jñānam eva kiñcin nāstīti pratipādya tatraivāparaṃ dūṣaṇam āha | na cāyam iti svarūpasamvedanaṃ nāstīty ayaṃ pakṣo na kṣamyate | bhavadbhir bbauddhaiḥ svarūpasamvedanavāditvād bauddhānām ity abhi-
3.5 prāyaḥ | na svarūpam eva jñānasya prāmāṇyam iti samvāda eva prastute vidheyatvena prādhānyād uktaṃ | nanv avisamvāditvaṃ prāmāṇyaṃ tac cet^0 svarūpaṃ | prā

[2] māṇyam api svarūpam ity āśaṅkyāha | avisamvāditva
3.6 vā na svarūpam iti sambandhaḥ | yadi na svarūpaṃ tarhi kin tad ity āha | api tv ityādi | yad avisamvāda[y]itṛtvaṃ
3.7/8,1'bc' jñānasya prasiddhaṃ | sā prakāśitārthakriyāsthitir eva na
3.9 svarūpam ity arthaḥ | etad vyākhyāti | na khalv ityādi |

---

8 parīkṣata → parīkṣyata (parīkṣyate PVA)
11 kiṃ sāsti- → kiṃ*cin* nāsti- (ci yang med par T)
22 avisamvāditva → avisamvāditva*ṃ* : saṃvāditvaṃ PVA

idam atrākūtaṃ | avisamvādanam ity avisamvāditvaṃ | avisamvādaśabdapravṛttini

[3] mittaṃ | na ca svarūpamātrāvagatāv avisamvādiśabdapravṛttir asti | pramāṇam idam ity api pratītiprasa⊙ṅgāt* | na caivaṃ tasmān na svarūpam eva visamvādanaṃ | atra praśnaḥ | kin tarhi yasmin* sati avisamvādiśabdapravṛttir iti ⊙ viśeṣaḥ | uttaram arthasyetyādi | avisamvādanam ityantaṃ | kriyā niṣpattir ity anena karmmadharmmaḥ 3.10 3.11

[4] kriyeti sphuṭayan[0] na hy ābhyām ityādiphakkikāyāṃ ṭīkākārasya karttṛdharmmatāmataṃ pratikṣipati | ya⊙t pu[n]aḥ pākādeḥ prā[pt]iniyamābhāvāt* | tatsādhanajñānasvarūpa evāvisamvāda [i]ty abhipretaṃ | tan na yuktaṃ | pākādisā¦⊙dhyāsamvāde hi sādhanajñānasvarūpe pi kaḥ samvādaḥ | yogyatāmātre cet* | tāvataiva sādhyākṣepaḥ

[5] siddhaḥ | na hi viṣayam antareṇa yogyatārthaḥ sujñānaḥ | asty adṛḍhāsādhyabuddhir iti cet* | sādhanasvarūpani⊙rūpaṇam adṛ[ḍh]am eva | yogyatāśabdo py aniyatārthakriyātvam eva sādhanajñānasyācaṣṭe | arthakriyārthināñ ca tatraivārthakri⊙yāyāṃ samvādo vivakṣita iti kriyā niṣpattir eva samvāda□ sthitir avicalanam iti bahirarthavā 3.11

[6] de vyavasthā veti | advaite tadā hi dāhādinirbhāsajñāne 'rthakriyāvyavasthāmātraṃ sāmānyalakṣaṇañ cedaṃ prastutam iti | nanu sāpy arthakriyā yadi jñānasvarūpavat* tadaiva sannihitā | tadā tatsambandha evāvisamvādaḥ pratīta iti kiṃ parīkṣyata iti tadavastham ity āha | sā cetyādi | tatkāla iti sādhanajñānakāle 'stīti śeṣaḥ | tatsambandha 3.12

5 visamvādanaṃ → -*a*visamvādanaṃ (mi slu ba T)
7 viśeṣaḥ → śeṣaḥ (lhag ma'o T)
20 samvāda□ → samvāda*ḥ* | (mi slu ba yin no || T)

3.14 [7] iti bhāvyarthakriyāsambandhaḥ | nanv iti codyaṃ | tatsambandhitārthakriyāsambandhitā | siddhāntasyāyam arthaḥ | sambandhiśabdapravṛttinimittaṃ vā vastubhūtaḥ sambandhaḥ | parikalpitaḥ sambandhitā | parasparasambaddhaṃ vā vastudvayam eva | bhāvanirddeśo pi tatvato
3.16 vyatirekāsiddheḥ | ubhayathāpi dviṣṭhetyādy uttaraṃ | tatra prathamapakṣe suvyaktaṃ ।| dvitīyapakṣe pi dviṣṭhaḥ

22r

(D207r6 = P249v2) on PVA$_O$ 3.16, PV 2.1'b–c'

[1] sambandhaḥ | sambandhaṃ rūpaṃ naikagataṃ | anyānapekṣāyāṃ sambandhavyavahārānupapatteḥ | tasmāt*
3.17 dvayasvarūpagrahaṇa eva sati sambandhavedanaṃ | sambandharūpavedanaṃ pūrvvavad bhāvanirddeśe pi dharmmiṇa eva grahaṇāt* | tasmād ekagrahe svarūpamātrapratipattir eva nābhimataviśeṣāvadhāraṇaṃ | nanu viśeṣas tāvat* kaścid ubhayor avaśyaiṣitavyaḥ [|]

[2] yatas tāv eva vyatisambaddhau vyavahriyete na sarvvaḥ | sa eva ca viśeṣo 'rthakriyāsambandhitārūpatvād avisamvāditvaṃ | iti pratijñāne pi noktadoṣaḥ | yady api ca jñānāvyatirekāt svasamvedanena svarūpavedinā sa viśeṣo gṛhītaḥ | tathāpi nāsyāvaśyam avadhāraṇaṃ | pratyakṣeṇa gṛhīte pi viśeṣe ṅgavivarjjita ityādivistarā

[3] t* | śākhini gṛhīte pi vṛkṣatākṣaṇikatāder anavadhāraṇadarśanāc ca | tato vastuparicchede¦ ⊙ pi sarvvaviśeṣāvadhāraṇāsambhavenaiva parīkṣāvakāśe siddhe kim apūrvva-

5 ˚nirddeśo → ˚nirddeśe
10 sambandhaṃ → sambandha˚ ('brel par gyur ba'i T)
13 dharmmiṇa → *eka*dharmiṇa (chos can gcig … du T)
22 ṅga˚ : 'ṃśa˚ PV 1.58'b'

śramāntareṇa | tataś ca yathā vahneḥ sthitam e⊙va kāraṇatvam anavadhāritaṃ | dhūmadarśanād avadhāryate | tathā jñānāt* pravṛttau prāpyārthakriyāṃ

[4] prati hetutvaṃ sahajam evānavadhāritam avadhāryate paścād iti | satyam asti satsaṃvṛttyāśrayaḥ pari¦⊙hāraprakāra eṣaḥ | tat tu gajanimīlitenāvadhīrya parihārāntaravyājena vastusvarūpamātram anupādhikam adhyakṣa⊙m avagacchatīti tatvapratipādanaparam etat* | evaṃ kāryakāraṇabhāvo pi satsaṃvṛtisann eve

[5] ti pratipādayiṣyate | tathā bhedagrahaṇam api saṃvṛtisad eva nīlaṃ pratiyatī buddhir nnīlarūpamā¦⊙tram anubhavati | yadi tu bhinnatayā gṛhnīyāt tadā bhedāvadhim api gṛhnīyāt[0] bhedāvadher agrahaṇe kuto 'sya bheda ⊙ iti | asya parasmād bheda iti | asya parasmād bheda ity evaṃ | vivartto manaso yathā ta[thai]va

[6] yady anubhavas tadā paradhīḥ kena vāryata ity evaṃ mittrapādavihitasākāranītyanusāreṇa boddhavyaṃ | tasmād vasturūpamātrapratipādanadvāreṇa svalpanirākaraṇaṃ paravedanam iti sūcitaṃ bhavatīty āstāṃ tāvat* | yadi tarhi pramāṇasya svarūpaviśeṣaḥ kaścid avaśyaiṣitavyaḥ | yato 'rthakriyayā sa eva sambandham arhati nānyaḥ | e

[7] vaṃ tarhi tad evāntaraṅgatayā'visamvādanaṃ | prāmāṇyam astu kim bahiraṅgabhūtārthakriyāsthitir avisamvādanam ucyate | tasya viśeṣasyāvaśyam antasvīkārāt* | ata evāpare 'rthakriyāsthitir iti | arthakriyā prāpaṇayogyateti vyācakṣate | tat kim aduṣṭapakṣaparihāreṇa | satyam etat* | kintu lakṣaṇaṃ nāma paravyavacchedapha

14 asya parasmād bheda iti | → ∅ (n.e. T)
25 anta° → ante

22v

(D208r4 = P250v2) on PVA$_O$ 3.17, PV 2.1'b–c'

[1] lam abhimataṃ | tatrārthakriyāsthitir avisamvādam ity ukte sākṣād vedādijñānasya prāmāṇyaniṣedhaḥ | na prāpaṇayogyatāyāḥ | samvādanalakṣaṇatve sādhito bhavati | yogyatāmātrasya kāryadarśanādarśanayoḥ sādhāraṇatvāt* | tato yady api nāgniṣṭomāt* svarggasiddhir abhyastā tathāpi na tadyogyatāpalāpaḥ śakyaḥ | arthakriyā

[2] sthitigrahaṇena tu yady avicalanam arthakriyāyāḥ tadā'vaśyam bhavaty evārthakriyety ukte 'vaśyambhāvādhyavasāyahetur abhyāso py ākṛṣṭo bhavati | na ceyata dāhādivat* svarggārthakriyāyāṃ tatsādhanasammatasya sambhavatīti | ajñānasyāhatya prāmāṇyaniṣedhaḥ siddhaḥ | tato yathā śabdaliṅgābhyāṃ pratītāv anyāpohaviśeṣaṇe vidhau |

[3] prādhānyena sphuraty api taṃ pracchādya parapraasiddhavidhivādaśaṅkanirāsārtham apoha eva pratipādya⊙tvena puraskriyate | tathā jñānasya svarūpaviśeṣam avaśyāpekṣaṇīyam antaraṅgam uktaprayojanāt* pracchādya bahiraṅgam a⊙rthakriyāsthitir evāvisamvāditātmakapramāṇalakṣaṇatvena vyavasthāpyate sā ca tatsvarūpāt*

[4] bhinneti bhinnam eva prāmāṇyaṃ pramāṇād ity api vyavahāraḥ śreyān | bhede tu prakṛtacodye pi na ⊙ tadgrahaṇe grahaṇam ity evāñjasam uttaraṃ | tasmāt* sthitam etat* | avisamvādi jñānaṃ pramāṇam iti | etena vedādayo ⊙ na pramāṇam iti pratipāditaṃ | tathā hi na vedasya tāvan mukhyaṃ prāmāṇyaṃ jaḍatvāt* | pramāṇaja

---

11 ceyata → ceyatā : n.e. T
13 ajñānasya- → *taj*jñānasya- (de'i shes pa T)
13 -āhatya → āhatyā : da lta nyid T

[5] nakatvābhāvāc ca naupacārikaṃ cakṣurādivat⋆ | tat⋆-pradarśitaprameyarāśeḥ pramāṇenānugra⊙hān nigrahāc ca | evam īśvarapurāṇapuruṣādisammatānām api sati satve | na yathocitapratyakṣānumānarūpa¦⊙tā | tathābhāve hi tathaiva nirddiśeyuḥ | tasmād bhagavān eva pramāṇaṃ pratyakṣānumānajñānarūpa

[6] tvenoktalakṣaṇayogāt⋆ | pramāṇajanakatvena vā cakṣuḥpradīpādivad ucitaṃ | puruṣāpekṣayā vā pramāṇajanakatvam eva mukhyaṃ prāmāṇyaṃ | etat [tu] neśvarādīnām iti | evaṃ samvādena jñānapramāṇe sthite 'nudbhinnaḥ pṛcchati | kathaṃ tarhīti | yadā tat sādhanajñānaṃ pravarttayati lagnaṃ tadā kathaṃ tajjñānaṃ pramāṇaṃ jñātam iti śeṣaḥ | artha 3.18

[7] kriyāyā asphuraṇena samvādasandehād iti bhāvaḥ | etad uttaratreti prāmāṇyaṃ vyavahāreṇety atra prastāve | nanv ityādi codyaṃ yathoktaṃ bhaṭṭena | yathaiva prathamaṃ jñānaṃ tatsamvādam apekṣate | samvādenāpi samvādaḥ punar mṛgyas tathaiva hīti | siddhānte tv arthakriyānirbhāsajñānasya svata eva prāmāṇyān nānavastheti darśitaṃ | apa¦ 3.19 4.5

23r

(D209r1 = P251v3) on PVA$_O$ 4.5, PV 2.1'b–c'

[1] rety anyā | upakalpiteti | upanāmitā | ayam arthaḥ | tad arthakriyājñānaṃ samvādarūpatayā niścīyamānam anyasyāpi prāmāṇyadānasamarthaṃ katham ātmanā na pramāṇam iti | nanu bhinnenāvisamvādena prāmāṇyaṃ lakṣaṇapratipāditaṃ | nābhinnena | tat katham ucyate |

2 -anugrahān → -*an*anugrahān (rjes su bzung ba med pa T)
16 nanv : gal te don byed pa rtogs pas T, yady PVA

arthakriyānirbhāsajñānaṃ svataḥ pramāṇam ity āśaṅkyā-
4.7 ha | arthakriyā
[2] sthitir ityādi | tataś ca nāvyāptidoṣa ity arthaḥ | yady evaṃ samvādajñānasya svata eva prāmāṇyaṃ | tataś ca kasyacit tu yadīṣyeta svata eva pramāṇatā | prathamasya tathābhāve pradveṣaḥ kinnibandhanaḥ | yataḥ samvādaga[v]eṣaṇam iti cet* | ucyate | yadi yathārthakriyānirbhāsajñānasya prācīnajñāne pi sandeham apanudata udayamātre nirastavi
[3] bh[r]amāśaṅkatā | tathā prathamasyāpi syāt* | tadā ko doṣaḥ | na tūdayakāle prathamasya pramāṇeta⊙rarūpavivekaḥ śakyaḥ | abhyāse 'stīti cet* | na | tarhi prathamasya tathābhāve pradveṣaḥ kinnibandhana iti sāmā⊙nyena vaktavyaṃ svataḥ sarvvapramāṇānāṃ prāmāṇyam iti gṛhyatām iti vāviśeṣeṇa nābhidhā
[4] nīyaṃ | abhyāse tarhi svata eva prāmāṇyān na samvādāpekṣeti cet* | naivaṃ | bhāvina eva hi samvāda⊙sya tatrānapekṣaṇaṃ pūrvvan tv anapekṣaṇe 'bhyāsa eva na syāt* | uttarānapekṣaṇāt tu svata ity ucyate | tasmān nāvyāpti⊙doṣaḥ | evaṃ svamvādajñānāśrayeṇāvyāptau pari-
4.8 kṛtāyām ativyāptim āśaṅkate | nanv ity ā¦
4.9 [5] di | vi[ṣa]yaviśeṣāśrayeṇa punar avyāptim āha | śabda-
4.10 viṣaye tv iti | kuto na sambhavatīty āha | ⊙ svataḥ parataś cārthakriyā'bhāvād iti | na hi svarūpeṇa śabdo 'rthakriyā | viṣayasvabhāvatvāt* | nāpi śabdasyārtha⊙kriyāntaraṃ prāpyam asti | uccaritapradhvaṃsitvāt* | tad evam avisamvādalakṣaṇaṃ | nirākṛtya ¦
[6] svalakṣaṇam aduṣṭam iti sandhānas tad evopasaṃharati | tasmād iti | svapnapītajñānayor bbādhanān na prā-

20 svamvāda˚ → samvāda˚ (mi slu ba'i T)

māṇyaṃ | śabdaviṣaye vābādhanāt* prāmāṇyaṃ | citrārthakriyānirbhāsādayo py evam iti parābhiprāyaḥ | tatrānantarāvyāptiparihāraṃ tāvad āha śābde pīti | abhiprā- 4.13,1'cd
yanivedanād iti | vidḷ lābhe | abhiprāyasya nira
[7] vaśeṣalābhād ity arthaḥ | etāvataivābhiprāyaparisamāpter iti yāvat* | nanu śabdaprabhavam arthālambanam api jñānaṃ śābdam ucyate tat kasyātra grahaṇam iti śaṅkāyām āha | śabdaviṣayam iti | etad arthakathanaṃ | 4.14
śabdasyedam iti tu vyutpattiḥ | apiśabdād ity {u}anuktasamuccayaṃ darśayati | [a]nyatrāpīti | citrādau | nanv 4.15
avisamvā¦

23v

(D209v5 = P252v2) on PVA$_O$ 4.15, PV 2.1'c–d

[1] dāśrayaḥ | pariśramamātraphala eva | tasmād bodhātmakatvena prāptā buddheḥ | pramāṇatety eva sādhu | vyabhicārāśaṅkāyāṃ cābādhitatvaviśeṣaṇenaiva paryāptam ity āha | ayam artha iti | ubhayatrāpy uttaraṃ suga- 4.16
maṃ | svapnādāv api kiṃ na tad ity anenātivyāptibhāgaṃ 4.18
samānam ādarśayati | viśeṣan tu vakṣyati | ko yaṃ bādho 5.3/4
nāmetyādi vada
[2] to yam āśayaḥ | abādhitabodhatvaṃ nāma lakṣaṇaṃ paramārthāpekṣayā vyavahārāpekṣayā vā | prathamasvīkāre bādhye nāma nāsty eva | kathaṃ svapnādeḥ prāmāṇyavyāvṛttir iti nātivyāptiparihāraḥ | kathaṃ punar
apāramārthikatvaṃ bādhakasyety āha | ko yaṃ bādho nāmeti | bādhakena hi bādhyajñānasya bādhaḥ kriyata ity abhāvaḥ

23 bādhye → bādho (gnod pa T)

[3] kriyata iti vārthaḥ | tadviṣayābhāvajñāpanaṃ vā | tatra prathamavikalpasya tucchatayā sthitapakṣam [ā]⊙[d]āya
5.5/6 dūṣaṇam āha | pareṇetyādi | svārthe svaviṣaye | abhāvaṃ bādhyajñānaviṣayasyeti draṣṭavyaṃ | tām eva pratha⊙mapakṣasya phalgutām āpādya sthitam avatārayan* 5
5.7 vivṛṇoti | na tāvad ityādi | jñānāntareṇa
5.8 [4] kenacid iti sambandhaḥ | tatkāla iti jñānāntarakāle svayam api naśyat* kenacid bādhyata i⊙ti kin na bhavatīty
5.9 āha | na cetyādi pratīyata iti vyavahriyata iti parair apīty abhiprāyaḥ | tasmāt⋆ parābhiprā⊙yeṇāpi dvitīya eva pakṣa 10
5.10 ity ādarśayati | anyena hītyādi dūṣaṇaṃ na cetyādi | kuta etat⋆ |

[5] yāvatā aniṣedhe svarūpavat⋆ pa⊙rarūpasyāpi pratibhāsān na tadekaniyatā pratipattiḥ | ata eva tat paricchinatti tato nyad vyavacchinatti tṛtīya¦⊙prakārāntarā- 15
bhāvañ ca sūcayatīty ucyate | athaikaṃ jñānam ekaviṣayollekhena pravarttamānaṃ

[6] tadvidhiṃ vidhattāṃ na tadanyavidhiniṣedhavyāpārau svīkarttum arhati | na hy ekasya phaladvayam iti nyāyād iti cet⋆ | yuktan tāvad ekollekhijñānaṃ | nāparaviṣaye pra- 20
bhavatīti tadekākāraniyatatvāt⋆ | ata eva yady aparaniṣedhaniścayavyāpāraṃ svīkuryāt⋆ | kīdṛśo doṣaḥ | naikasya phalad[v]ayam iti ca na rājñām ājñā | eka

[7] syāpi pradīpāder anekavyāpāradarśanāt⋆ | na cābhāvasyākāraviśeṣaparigraheṇa grahaṇaṃ | yata ekākāra- 25
niyamāt⋆ tadasambhavaḥ syāt⋆ | api tu niścayamātram abhāvasya grahaṇaṃ | tasya ca na kṣatiḥ | na hi dahanam īkṣamāṇasya pipāsor apravṛttir udakābhāvaniścayam anta-

---

11 anyena hi- (gzhan gyis T, PVA$_{T}$) : anyena tu PVA$_{O}$ (cf. PVA$_{O}$ 5 n.6) : anyena na hi PVA$_{ms.B}$, PVA$_{S}$: anyenāstu Inami 2022: 88

reṇeti dṛṣṭatvād ubhayavyāpārasya na do¦

24r

(D210v2 = P253v2) on PVA$_O$ 5.10, PV 2.1'c–d

[1] ṣaḥ | etad āśaṃkya pratyakṣasya bhedagrahaṇam aśakyam ity antarnnayan^0 vaidagdhyenotta[r]am āha | svaviṣayetyādi | iha nīle gṛhyamāṇe 'nīlasya bhedagrahaṇanāntarīyako 'bhāvaniścayaḥ | na hy abhedagrahe bhedāgrahe vā parābhāvaniścayaḥ | pratyakṣakṛto yuktaḥ | sa ca bhedagraho 'śakyaḥ | etac cāgrato vakṣyati | atha bhedaniścayā

[2] d abhāvaḥ | tarhy abhāvagrahād bhedaniścaya iti | vyaktam itaretarāśrayatvaṃ | tasmāt svaviṣayasādhanādhīnavyāpāraṃ pramāṇam aparavidhibādhavārttām api na spṛśatīti tat paricchinattītyādi saṃvṛtir eva | tatvavicāraś cāyaṃ prakṛtaḥ | yato na dṛṣṭe 'nupapannaṃ nāmebhimataṃ tan na laṃghyate | sa eva hi siddhāntaḥ kevalaṃ dahana

[3] darśanāntaraṃ jalābhāvaniścayo dṛṣṭa iti nātra kṣatiḥ | sa tu tadvyāpārānurodhī vāsanāmā⊙trapratibaddho veti nātra darśanavyāpāraḥ | vicārāvasare ca svātmanīva nābhāvaniścayaṃ kṣamata iti na svapnajñā⊙nasya viṣayābhāvavibhāvanadvārako jāgrat^{0}pratyayena bādha iti sthitaṃ | nanu bādhyabādha

[4] kabhāvaḥ pratīta eva loke | śuktirajatajñānādivat* | śāstre ca bhavadbhiḥ pakṣasya caturvvidha⊙bādhopanyāsāt* | svīkṛta evety abhiprāyavān* pṛcchati | kathaṃ tarhīti | siddhāntavādy api satsaṃvṛtir evāsāv i⊙ti manyamāna 5.13

14 nāmebhimataṃ : zhes bya ba yang T
17 -antaraṃ → -an*an*taraṃ (de ma thag tu T)

āha | na kathaṃcid iti | tatveneti prastāvāt* | evañ ca prastutasiddhir āpati

5.14 [5] teti darśayati | ata evābādhitatvaṃ na pramāṇatvam iti | etena paramārthāpekṣayā'bādhi⊙tatvaṃ | na lakṣaṇam iti pratipāditaṃ | astu tarhi vyavahārāpekṣayā na hi vyavahāre pi bādhyabādhakabhāvaḥ | ca⊙turvvidhabādhopanyāsāyogaprasaṅgāt* | samvādo pi sāṃvṛtam eva lakṣaṇam iti kas tayor vi

[6] śeṣaḥ | abādhitatvena tu svapnajñānaṃ pariharttuṃ śakyaṃ nāvisamvāditvena tatrāpy arthakriyānubhavād iti cet* | [yady a]pi sāṃvyavahārikam ubhaya[ṃ] tathāpy arthakriyārthī sarvvaḥ pramāṇam anveṣamāṇo niyamenārthakriyāyām avisamvādam apekṣate | iti vyavahārānurodhe avisamvāditaiva pramāṇalakṣaṇaṃ yuktaṃ | n[ai]va[m] abādhayā

[7] kaścid artho vyāvahārikasya | atha bādhe tāvad aprāpter arthakriyāyā abādhaiva tatsamvādaḥ | evaṃ saty arthakriyonmukhasya tatsamvāda eva pramāṇavyavahāraprayojakaḥ | abādhā tu sāmarthyāksiptā na lakṣaṇaṃ | tad evāvisalakṣaṇaṃ vyatirekamukheṇopasaṃharan* darśayati | tasmād iti | anena yatrārthakriyāsamvādas tat*

6 ˚bhāvaḥ → -*a*bhāvaḥ (dngos po med pa T)
20 -avisa˚ → -avisa*mvāda*˚ (mi slu ba'i T)

24v

(D211r5 = P254v2)[†] on PVA$_O$ 5.14, PV 2.1'c–d

[1] ‥ ‥ ‥ m [i]ty ukta[ṃ] bhavati | na tu yatra viṣayabādhā | tad apramāṇaṃ | yato 'bādhitatvaṃ prā- 5.15
5 māṇyaṃ syāt⋆ | etad vyaktīkurvvan* saṃgṛhnāti | svayam 5.16
iti svarūpeṇārthakriyānirbhāsavat⋆ | anyeneti pararūpeṇa sādhanajñā[n]avat⋆ | arthakriyānirbhāsarūpeṇa | nanu svapnetaravibhāgas tāvad asti satyaḥ | sa ca na bādhām antareṇa | svapne py arthakri
10 [2] yānirbhāsadarśanāt⋆ | tataḥ svapnetarayoḥ pramāṇāpramāṇavyavasthāpi bādhetarakṛtaivety āha | na [svapnā- 5.17
sva]pnabhedo sti tatvata iti | vivṛṇoti vyavahā[re]ti | pra- 6.1
[mā]ṇetaravibhāgas tarhi tātviko bhavatīty āha | tatheti | katham etad ubhayaṃ vyavahāramātram ity āha | iti va- 6.2
15 kṣyata iti | prāmāṇyaṃ vyavahāreṇeti | atrā
[3] ntare | yac cocyate svapne py arthakriyānirbhāsa iti tatrāpi nārthakriyānirbhāsamātreṇa prā¦⊙[mā]ṇyaṃ | yato tivyāptilakṣaṇadoṣaḥ syāt⋆ | api tv arthakriyās[th]iti[ra]vighaṭanarūpā'visamvādanaṃ tac ca prā¦⊙māṇyam ity
20 anta ‥ yann āha | na cāsāv iti | nanūbhayatrāpi nārthakriyāyāś cirasthāyitvaṃ □ jha
[4] ṭiti vighaṭanan tu kadācit* jāgare pīti | katham avicalanetaravyavasthā satyaṃ ı| sū[kṣma]m īkṣya⊙[m]āṇe sva-

---

[†] At the point corresponding to PVAN 24v7 (-iti | krameṇa), the text in D212r2 continues in D213r1, and the text in P255v3 continues in P256v7 : zhes $_{D212r2/213r1[P255v3/256v7]}$ gnyis (gnyis D : gnyid P) rim gyis; cf. Inami 2022 : 68–69 n.42

3 ∼3‥ m → *pramāṇa*m (tshad ma yin no T)
14 iti : iti hi PVA
20 anta ‥ yann → anta*rnna*yann (zhe la bzhag T)
23 īkṣya[m]āṇe → īkṣamāṇe

pnetarayo[r nna ka]ścid bheda [i]ty uktam eva | yathā tu bā[hy]āropas ta[ddiv]ātikrame rā[try]ādivyavadhāne pi ¦⊙ jāgra[ra]daśāyām anubhūtārthakriyānirbhāse smṛtisambhave satyatāropo pi | tatkṛtopakā

[5] rasya kṣayatāratamyena kiyaccid atra varttamānābhimānaś ca | tathā na svapne middhālasāvadhi[ka]⊙tvāt* tatsatyāropasya | tasmād arthakriyāyāś calanācalanaṃ nāma samāropadārḍhyādārḍhyam ity uktaṃ bhavati | tad eva

6.3 da⊙rśayati | bhāvaneti vāsanā | arthakriyeti | arthakriyānibhāsaḥ | bhāvanābalāyāto yam artha

[6] kriyā nirbhāsaḥ | na satyārthakṛta iti paścān niś-

6.4 cayān na paritoṣaḥ | jāgare tu viparyayāt* | [pa]ritoṣa i[ty a]rthaḥ | etenāropadārḍhyādārḍhyam ity uktaṃ | tasmān na vyabhicāro 'pi samvādalakṣaṇasyeti nātivyāptiḥ samānā | asambhavitvan tu saṃvṛtyāśrayād anavakāśaḥ | arthakriyānirbhāsenābhivyāptir api nāstīty uktaṃ | a

[7] vyāptisthirīkaraṇāya yā'navasthā | samvādenāpi samvāda ity anenoktā sāpi parihṛtā | parasyaiva tu doṣa eṣa ity āha | abādhitatve tv anavasthaiveti | atra hi vikalpa[dva]yaṃ | jñānodayakāla eva bādhā⟨⟩bhāvo lakṣaṇam abhidhīyate | kālāntare veti | krameṇa dūṣayati | prathamam ity[ā]di | sarvvatraiveti | pramāṇāpramā¦

3 jāgra[ra]° → jāgrad°
5 atra varttamāna- → anuvarttamāna- (rjes su 'jug par T)
10 nibhāsaḥ → nir*bh*āsaḥ
16 -abhivyāptir → -avyāptir (ma khyab pa T)

25r

(D213r2 = P256v8) on PVA$_O$ 6.4, PV 2.1'c–d

[1] ṇeṣu udayakāle bādhetaraniścayābhāvāt⋆ | niścaya-
bhāve vā parato 'prāmāṇyavyavasthaiveti duḥsthitaṃ |
uttarakālabhāvī ca bādhavidhūtiniścayaḥ pramāṇam ava-
śyavaktavya iti tasyāpy abādhatvāpekṣāyāṃ tathaiva vika-
lpe anavasthā duḥpariharety arthaḥ | uttarakālam iti kāla- 6.5
viśeṣatvena karmmalakṣaṇā dvitīyā vivakṣā

[2] ntarābhāve utsarggasiddhā abādhane bādavidhūtiniś-
cayalakṣaṇe 'bhyupagamyamāne sati | tatrāpīt[y u]tta-
rakālabhāvini bādhavidhūtiniścaye | etad eva saṃgṛ[hṇ]āti
bādhakasyeti | paraṃ tv iti parakālaṃ bādhakan nāstī- 6.7/8
ti yat*jñānaṃ | tatrāpi bādhakābhāvaḥ kin nāśāsyate |
aśasyata iti vā pāṭha ekārthaḥ | tatrāpy uttara

[3] kāliko bādhakābhāvapratyayaḥ | prārthyatām ity an-
avasthaivety atrārthaḥ | nanu śuktau rajatajñāna⊙sya bā-
dhakaṃ | nedaṃ rajat{e}am iti dvitīyaṃ jñānaṃ | tasya
cānugrāhakaṃ śuktijñānam iti tāvataiva niṣṭhāyāṃ ku¦⊙to
navastheti cet⋆ | evan tarhi śuktidarśane pi candradvayad-
arśanavat⋆ bhāvabādhaśaṅkāsaṃ

[4] bhavāt⋆ | kuto niṣṭhā | utprekṣitaṃ hi vyākrośamā-
trasyātantratvāt⋆ | yadi punaḥ śuktikārthakriyā⊙[sā]dha-
nasvarūpaviśeṣasphuraṇaṃ | maṇirū[pya]disvarūpavat |
abhyāsataḥ tadārthakriyā[rth]i tathā pramāṇānve¦⊙ṣiṇo
rthakriyāsādhanāvadhāraṇa eva samāptas tadanveṣaṇavyā-

---

9 bāda° → bādha° (gnod pa T)
13 -āśāsyate → -āśaṅkyate (dogs pa T, -āśaṅkyate PVA)
14 aśasyata → āśāsyata ('dod pa T)
20 bhāva° → bhāvi° ('byung bar 'gyur ba'i T)
23 °rū[pya]di° → °rūpyādi° (dngul la sogs pa'i T)
24 -a[rth]i : -arthinas PVA

pāra iti labhyate 'nava
[5] vyāvṛttiḥ | kevalam evam avisamvādanaṃ prāmāṇyam āpatatī□ti bhāvaḥ | athavā'bādhitatve ¦⊙ tv anavasthaiva prāmāṇyasyeti boddhavyaṃ | prāmāṇyam eva nāvatiṣṭhata [ity a]rthaḥ | udayakāle sarvvatrābhāvāt* | ⊙ bādhakasya hi vyāptiḥ | bhāvinas tu bādhasyābhāvaniścayo 'sambhavitvād eva na lakṣaṇaṃ | bhāvi
[6] ni pramāṇāvyāpārāt* | na vā niścitalakṣaṇaṃ | abhyāsāt tu sādhanasvarūpaniścaye 'rthakriyāniścayā kṛṣṭiḥ | pūrvvavad iti lakṣaṇāntaraṃ | tasmād abādhabodha[tva]ṃ na paramārthato nāpi saṃvṛttau lakṣaṇaṃ | avisamvāditvan tu saṃvṛttāv eva lakṣaṇaṃ | na ca lakṣaṇadoṣaḥ | kaścid ity uktaṃ | yā tu śaṃkhapītajñānenātivyā
6.9 [7] ptiś coditā tāṃ praty āha | pītaśaṃkheti | kuto nātra prāmāṇyasambhāvanety āha | tatheti pītaprakāraśaṃkha-
6.10 sādhyāyā arthakriyāyāḥ prāpter abhāvāt* | śaṅkhamātre samvāda iti cet* | na khalu dṛśyamānapītākāravyatiriktaḥ sphurati [śa]ṃkhaḥ | saṃsthānamātraṃ sphuratīti cet* | saṃsthānam api na pītākāravya¦

25v

(D213v6 = P258v8) on PVA$_O$ 6.10, PV 2.1'c–d

[1] tirekeṇa sphurati | pītākāre ca visamvādāt* | kutrānyatrāvisamvāda iti na pratyakṣaṃ pramāṇaṃ lokaprasiddhaṃ | avyabhicaritavye tu apratyakṣatayā saṃsthānamātreṇa pramāṇāntaraṃ na vāryata iti darśayati | saṃ-

1 'nava → 'nava*sthā* (thug pa med pa T)
5 bādhakasya hi vyāptiḥ → *a*bādhakasyātivyāptiḥ (gnod pa med pa ni … ha cang khyab par 'gyur ro T)
24 tu → tv *avisaṃvādārthe* (slu ba med pa'i don T)

sthānetyādi | asiddhāv iti prāptau | tad evānumānaṃ darśayati | tathā hītyādi | pratibhāso hy arthataḥ kāryahetuḥ | 6.11
[2] śuklaśaṃkhadṛśvānaṃ taimirikaṃ prati | tasya hi pītavarṇṇam antareṇāpi saṃsthānamātrasādhyā jaladhāraṇādyarthakriyā siddheti tādṛk*pratibhāsaḥ | saṃsthānamātralakṣaṇādhipatipratyayapratibaddhaḥ siddha iti taṃ pra□□mānaṃ | nānyaṃ pratīti darśayati yena netyādi | yenā- 6.14
dṛṣṭaśrutaśuklaśaṃkhena kāmalinā
[3] pītapratibhāsasya na kādācit⋆ vyabhicāraḥ | pītaśaṃkham antareṇa bhāva upalabdhaḥ | ki⊙n tu pītaśaṃkhapratibhāse sati īdṛśa eva śaṃkho bhavatīti grahaḥ | saṃpratipattā visamvādyata eva vañcyata eva | ⊙ kva visam- 6.15
vādyata ity āha | yathābhimate pītaśaṃkhe | kasmād ity āha | visamvādyad iti | ap[r]ā
[4] pter yathābhipr[e]tasya pītaśaṃkhasya | prācīne tu neyam āśaṅkety āha | yas tv iti | tadīyavicā¦⊙rākāram āha | saṃsthānamātraṃ tāvat⋆ prāpyate prāpyata evety anumā- 6.16
nasūcanaṃ | paratrānyatra pītasvarūpe svarṇṇa¦⊙śaṃkhe pītatvasyāpi sambhavāt⋆ | pītaḥ śuklo veti saṃśayaḥ | viparyayo veti | athavā ti 7.1
[5] miradoṣa evāyaṃ śaṃkhas tu śukla eveti | saṃśayaviparyayo niścayaḥ | kayācit⋆ yuktyā ⊙ vyavasthāpanāt⋆ | kevalaṃ sā yuktiḥ sarvvathā na nirastaviparyayā śaṅkā saṃśayaprakāra eveti mantavyam* | anya⊙thā saṃsthānānumānavaiyarthyāt⋆ | śuklaśaṃkhasiddhyaiva sid-

1 asiddhāv → *pr*asiddhāv (grub pa T, °prasiddhāv PVA)
6 taṃ pra∼2□mānaṃ → taṃ pra*ty anu*mānaṃ (de la rjes su dpag pa yin T)
9 kādā° → kadā°
13 -abhimate : -abhiprete PVA
14 visamvādyad → visamvādād (bslus pa'i phyir te T, visaṃvādād PVA)

dheḥ | ata evopasaṃhāre 'numāna
7.2 [6] saṃśayāv evoktau | anenetyādi | maṇipradīpaprabhayor ityādiprastāve | praceṣyate | nanu dvayor api svarūpe grahaṇaṃ samvedanātmakatvāt* | katham ekaṃ pramāṇam anya[t tv] apramāṇam iti gamyate | ity abhiprā-
7.3/4 yavān* codaka āha | atha keneti | kathaṃ dvayam etad iti | pramāṇāpramāṇam uttaraṃ | etad apīti | vakṣyāmaḥ |
[7] prāmāṇyaṃ vyavahāreṇeti | atrāntare | nanu yadi pratibhāsipītaṃ na prāpyam astīti pītaśaṃkhajñānam apramāṇaṃ | tathā śābde pi jñāne na kiñcid asti prāpyam iti tad api mā bhūt[0] pramāṇam ity āśaṃkya dattam evottaraṃ pra-
7.5 gāḍhīkarttuṃ smārayati | śabdaviṣayaṃ tv iti | nanu pūrvvam avisamvādanam eva prāmāṇyam abhihitaṃ tat katha

26r

(D214v1 = P259r7)[†] on PVA$_O$ 7.5, PV 2.1'c–d

7.6 [1] m idānīm abhiprāyanivedanam ucyata ity āha | abhipretetyādi | etenāvisamvādāt* nānyad abhipretārthakriyāsvarūpanivedanaṃ | api tv avisamvādanam evety ukta-
7.7 ṃ | etad eva saṃgṛhṇāti | geyasvarūpetyādinā | tatreti | geyasvarūpe | nanu yadi nāma geyādisvarūpasamvittir evābhipretā ca samāptā ca | tathāpi bhinnayaiva prā
[2] pyārthakriyayā samvāditvam anyatra sarvvatropalab-

---

4 grahaṇaṃ → ∅ (n.e. T)

[†] At the point corresponding to PVAN 26r4 (na caivaṃ bhedāt |), the text in D214v6 continues in D212r2, and the text in P259r7 continues in P255v3: de ltar yang ma yin te | $_{\text{D214v6/212r2[P259r7/255v3]}}$ (∅ [em. ∅ PVAN$_{ms}$: rnam par rtog pa D : rnam par rtogs pa P]) tha dad pa'i phyir ro ||; cf. Inami 2022: 75–77 n.53; 119 n.52

19 geya° (geya° PVA$_O$ (cf. PVA$_O$ 7 n.4)) : gzhal bya'i T, PVA$_T$, jñeya° PVA$_{ms.B}$, PVA$_S$

dham ity anuyuktena bhavatā kiñcid vācyam iti cet* | yady eṣa nibandhaḥ | pareṇa samvādanam iti tatvato vyavahārato vā | prathamapakṣe [ā]ha | na khalv ityādi | kriyā- 7.9
jātam iti kriyāprakāraḥ | kriyājanma vā | nanu tadānīn na
5 vedyate 'rthakriyā kācid iti nātra vimatiḥ | tathābhāve pravṛttyabhā
[3] vaprasaṅgāt* | bhinnayārthakriyayā samvādanaṃ yuktam ity atra tu na kiñcid uktam ity āha | rūpādayo [{yaṃ}] 7.10
⊙ hīti | svarūpasamvedanaṃ paraṃ kevalam e[ṣv] iti sva-
10 rūpasamvedanaparā eva | paratreti kriyārūpe tatsādhana- 7.11
rūpe vā ⊙ | ayatra bhāvaḥ | yady etad viṣayagrāhakam eva vijñānaṃ | paratrāpi pramāṇaṃ syāt* | tadā teno
[4] pasthāpyamānā sā kriyā tasya samvādaḥ syāt* | na caivaṃ bhedāt* | abhede tadaivārthakriyāyā ⊙ api prāpter
15 apravṛttiprasaṅgas tadavasthaḥ | bhede ca sati tatkriyāsādhanarūpaṃ na s[pṛ]ṣṭam anena kutra samvādaḥ | na ¦⊙ hi jaladarśino dāhaprāptau samvādaḥ | mā bhūt tarhi svarūpeṇa pararūpeṇa vā kriyākṛtam a
[5] visamvādanaṃ prāmāṇyaṃ svarūpasamvedana-
20 mātram eva prāmāṇyam as[tv] ity āha | tatsvarūpetyādi | ⊙ tad iti jñānapratibhāsi bāhyam alīkaṃ jñānarūpam vā | tacchabdam antareṇa svarūpam iti varṇṇasvarūpagrahaṇaṃ vijñā¦⊙yeta | nanu na svarūpagrahaṇam eva prāmāṇyam abhipre ‥ ḥ | tat kathaṃ sarvvajñānasamānatā |
25 tat ta

---

3 kriyājātam : a rtha kre ya dza ti T, -arthakriyājātiḥ PVA : don byed pa grub pa PVA$_T$
9 sva° → sva*sva*° (rang gi rang T, svasva° PVA)
11 ayatra → aya*m a*tra ('dir … 'di T)
22 varṇṇa° → vastu° (dngos po'i T)
23 sva° → sva*sva*° (rang gi rang T)
24 abhipre ‥ ḥ → abhipre*taṃ* ('dod do T)

[6] rhi vasturūpatvam arthakriyāsamvādād eveti samvādaparihāriṇaḥ pratibhāsirūpavedanam evāvatiṣṭhate | pratibhāsirūpasamvedanañ ca sādhāraṇyaṃ nātikrāmatīti | arthakriyārthino pi bhāgena pravṛttinivṛttyor ayogāt* kva sāmvyavahārikasya sām[vy]avahārikāṇām vā prāmāṇya-
7.13 syāvatāraḥ | kathāpi svarūpasamve

[7] danan tu tātvikam eva pramāṇam āyātam iti sāmvyavahārikagrahaṇaṃ | svasamvedanasyaiva tarhi kathaṃ kriyāsamvādadvārakaṃ prāmāṇyam iti cet* | naivam arthapariccchittilakṣaṇā hi tasyārthakriyā svarūpabhūtā tadudayakāla eva sphuritedaṃ dṛṣṭam ity evaṃ vyavahṛtā ceti na doṣaḥ | tad evam abhisamvādānveṣaṇe

26v

(D212r7 = P256r1)† on PVA$_O$ 7.13, PV 2.1'c–d

[1] uttarārthakriyāpekṣa evāñjasaḥ samvāda iti na tāvat tatvata iti pratipāditaṃ | ato dvitīye pi vikalpe 'vaśiṣṭe yā-
8.1 dṛśī pramāṇagatir avatiṣṭhate tāṃ tāvad darśayati | tata iti yatas tatvato na pramāṇāpramāṇavibhāgas tataḥ | kāra-
8.2 ṇād vyavahārasyāvarodham avagrahaṃ karoti tadāśritam ity arthaḥ | kīdṛśam ity āha

[2] varttamānaviṣayapravṛttam api bhāviprāpyaviṣayaṃ | rūpapravṛttam api sparśādigocaraṃ | evaṃbhūtaṃ yat tad

---

4 bhāgena → *vi*bhāgena (rnam par phye nas T)
12 abhisamvāda- → avisamvāda-
† At the point corresponding to PVAN 26v6 (-āha | yatra), the text in D213r1 continues in D214v6, and the text in P256v7 continues in P259r7 : bshad pa ni $_{\text{D213r1/214v6[P256v7/259r7]}}$ gang du; cf. Inami 2022 : 78–79 n.55
19 -avarodham (cf. -avarodha° NVinVi I 13.19) : rjes su 'jug par T (cf. -anurodha° PVA$_O$, rjes su 'jug par PVA$_P$) : cf. -avabodha° PVA$_{ms.B}$, PVA$_S$, rjes su rtogs par PVA$_D$; cf. PVA$_O$ 8 n.1.

vyāvaharārikam ity arthaḥ | athavā yad vyāvahārikaṃ tad evaṃbhūtam ity arthaḥ | kathaṃ punar anyaviṣayaṃ sad anyaviṣayaṃ vyavasthāpyate | adhyāropeṇeti | ekatāropeṇa | nanu vyāvahārikasyāpi kim adhyāropasambhave pi

[3] tadapekṣayaiva pramāṇavyavasthā dṛśyamānamātra evāstv ity aha | bhāvyarthaś ca viṣayāntarañ ca ¦⊙ yathoktaṃ | tayoḥ prāptyarthī | tadarthakriyāprāptyarthī cābhedena nirddiṣṭaḥ | nanu yad eva dṛṣṭaṃ tad eva paścād a⊙rthakriyākārīti bhāvyarthābhimatenaikatā yuktā | viṣayāntareṇa katham ekateti | kasya¦ 8.3

[4] cid aśaṅkāyām āha | yathā cetyādi | tathā bhāvisvarūpam api paramārthato na rūpādisvarū⊙pagrahaṇe ntaryātīti sambandhaḥ | katham tarhy a{‥}ntaryātīty āha | adhyāropeṇa tv iti | tadekateti | dṛśyamāna¦⊙rūpādisvarūpaikatā | viṣayāntarasyeti sparśādilakṣaṇasya ekateti sambandhaḥ | api¦ 8.4/5 8.6

[5] śabdād bhāvisvarūpasya ca | tathā ca rūpamātradarśane ghaṭo mayā dṛṣṭa ity adhyavasāyo rūpaspa¦⊙rśādīn ekatvena vyavasthāpayann upalabhyata ity arthaḥ | yad eva mayā dṛṣṭaṃ | tad evedam iti vā | evaṃ pramāṇagatiṃ ni¦⊙rūpya prastutam upasaṃharati | tata iti | taddvāreṇeti | kalpitābhedabhinnarūpadvāreṇa | api

[6] śabdāt* | geyasaṃsiddhyā ca | ata evāha | yatra tv ityādi | nanu yadi bhinnenaikatāropas tadātiprasaṅgaḥ syād ity āśaṅkya pratyāsattiviśeṣaṃ darśayati | tatreti | bhāvisvarūpaṃ tasya dṛśyamānasya kāraṇaṃ | tat* dṛśyamānaṃ kāraṇam asyeti nātra nirbba[ndh]aḥ | upādānopādeyabhāvo hi pratyāsattir atra vivakṣitā | tadeka¦ 8.8 8.9

6 aha → āha
11 aśaṅkāyām → āśaṅkāyām : she na T

8.10 [7] sāmagryadhīnatveneti | rūpeṇa sahaikasāmagrīty arthakathā | tasyaikasāmagrīti tu samāsaḥ | ekasāmagryadhīnañ ca prastāvād viśiṣṭam iṣṭaṃ | yatra santānāvinirbhāgavarttitvaṃ | ekārthakāritvam vā | anyathā dhūmabhasmavat* vyabhicāraḥ spaṣṭaḥ | yathoktaikatvādhyavasāyavyatireke prāmāṇyavyatirekam ādarśayati | yatra tu ¦

27r

(D215r2 = P259v3) on PVA$_O$ 8.10, PV 2.1'c–d

[1] marīcikājalajñāne jalasādhyārthakriyāto bhinnā marī-
8.11 cisādhyārthakriyābhimatā taj jalajñānam apramāṇam eveti sambandhaḥ sāmānyoktam arthaṃ viśeṣaniṣṭhaṃ kurvvann āha | yathā jaleti | nanu yadi jalamarīcyor bhedāśrayo doṣaḥ | dṛśyamānaprāpyayor avāntaro bhedaḥ kena vāryate | athāgnir iti pratyayasāmyād ekatvaṃ | tadā jalamarī

[2] cyor api vastutvaṃ tulyam iti vastvapekṣayā | visamvādanam udakajñānasyāpi prāptaṃ | arthakriyāsthitir iti
8.13,1'cd sāmānyanirddeśāt* | citrajñānasya vā kim iti śābde saṃgrahaḥ | aparāparajñānam evāvisamvādanam astv ity āha | ata eveti | etad evābhipretyety arthaḥ | punar anuvādo vārttikabhāgasyābhiprāyanivedane tātparyam udbhe¦

[3] dayituṃ | anena hi nārthakriyāsthitimātram avisamvādanam api tv abhipretārthakriyāsthitir ity abhi⊙pretam
8.14 abhivyaktaṃ bhavati | tataḥ kim ity āha | tathā ceti satīti śeṣaḥ | śeṣaṃ sugamaṃ | tatra ghaṭajñānasya ghaṭaprā¦⊙-

---

26 ghaṭaprāptau → paṭaprāptau (snam bu snam bu thob pa na T, paṭaprāptau PVA)

ptau prāmāṇyaniṣedhena jalajñānaṃ vyākhyātaṃ | ā śuktiprāpteḥ punaḥ punā rūpyajñānasya bhā¦

[4] ve py abhiprāyāvisamvādābhāvāt* prāmāṇyaniṣedhena | citre jñāne prabandhe pi na tāvatā prāmā⊙ṇyaṃ jñānakṣaṇāntarānudaye prathamasyāprāmāṇyaprāpteḥ | tasmād vidyudādivat* | prathamadarśane py abhiprāyāvisamvā⊙dāt* pramāṇam iti uktaṃ bhavati | saṃgṛhṇāti | abhiprāyeti | sahajātyā sādṛśyena varttata i 8.15/16 9.1

[5] ti sajātiḥ | na sajātijñānotpattimātreṇa | āpātato rajatajñānaprabandhe pi prāmāṇyaprasaṅgā⊙t* | na vijātiparāmarśamātreṇātyantabhede pi ghaṭādijñāne prāmāṇyaprasaṅgāt* | yady evaṃ kim anenāsabahulasamvāda⊙svīkāreṇa | utsarggasiddhaṃ bodhamātrasya prāmāṇyam apavādabhūtena bādhakapratyayenāpodyata i 9.2

[6] ty eva sādhv ity āha | bādhakapratyayasya yā sthitir vyavasthā | sāpy evaṃprakārā'visamvādavyavasthāprakārā | yathā khalu [pū]rvvajñānasyābhiprāyānurodhād uttaraṃ jñānam avisamvādo vyavasthāpyate | tathā bādhakam api tato bādhakavyavasthāyā api | avisamvādavyavasthā prakāra□tā | abhiprāyānanuvidhāne tu na paramārthato bādhyabādhakabhāva iti 9.3

[7] darśayati | tatvataḥ sthityādiparamārthato vijātīyavijñānotpattir eva kevalā | na □ sādhikā yathoktaṃ prāk* | adhikam apy āha | vijātīyavid ityādi | sajātīyavidutpatter bbādhakatvānabhyupagamād vijātīyavidutpatter yadi bādhakam ucyate | pareṇa tadā ghaṭajñāna ityādi sugamaṃ | yatrāpi bādhyabādhakabhāvo nābhimataḥ | tatrāpy evaṃ | 9.4 9.5 9.6

---

12 -āsa° → -āy*ā*sa° (ngal ba T)
22 tatvataḥ sthityādiparamārthato → tatvatas tv ityādi | paramārthato (de nyid du na zhes bya ba'o || don dam par ni T)
23 sādhikā → bādhikā (cf. de gnod par byed pa T)

27 v

(D215v7 = P260v5) on PVA$_O$ 9.6, PV 2.1'c–d

9.7 [1] prasakta ity arthaḥ | netīti paraḥ | vijātīyajñāne pi yadi neti pratyayaḥ sahakārī bhavati tadā bādhaḥ | na ca ghaṭajñāne sati vṛtte vā ghaṭajñānaṃ yadā tadā
9.8 nāsty eva ghaṭa iti pratyayo stīty arthaḥ | sa eveti dūṣaṇaṃ | vikalpotkalitau hi kasyacid vidhiniṣedhau | sādhyanirddeśarūpatvād avaśyaṃ sādhakaṃ pramāṇam apekṣate | anyathā sarvva
[2] sya sarvvasiddhiprasaṅgaḥ | tad yadi vāsanāmātrapratibaddha evāyaṃ kim etadīyasahakārāpekṣayā para āha |
9.9 abhāvalakṣaṇaṃ mānam asti tato yaṃ neti pratyayaḥ |
9.10 tan nirūpyata iti dūṣakaḥ | kim anyetyādinā nirūpaṇavikalpadvayaṃ | nanv apravṛttiḥ pramāṇānāṃ pramāṇābhāva ucyate | sātmano 'parimāṇo vā vijñānam vānyavastunī
[3] ti paramataṃ | satyaṃ | pratiṣedhyabodhātmanātmanaḥ | pariṇāmavirahamātraṃ prasajyapratiṣedhā¦⊙tmakaṃ sa kathaṃ kasyacit* pratipattiḥ pratihetur vvetyādinā sūddharatvenāvadhīrya vijñānaṃ vānyavastunīty eva puraskṛ¦⊙taṃ | yathā ca prameyāntaraṃ pratyakṣādivedyaṃ tathā'bhāvo pi jñānāntaravedyaḥ kadācit* syā¦
[4] d iti saṃbhāvya tatīyavikalpaḥ | na hi śāstraikaśaraṇas tarkkamārgg{ā}aḥ | tasya pratiṣedhyasya yo '⊙bhāvas tasya vid iti vyadhikaraṇe ṣaṣṭhyau | prathamavikalpe āha |
9.11 aviśeṣāt* prasajyata iti | yasya kasyacit* pratī⊙tyā sarvva-

---

5 ghaṭajñānaṃ → paṭajñānaṃ (snam bu bu'i shes par T)
15 'parimāṇo → 'pariṇāmo ('pariṇāmo ŚV Abhāvapariccheda 11'c) : yongs su ma gyur pa T
18 pratihetur → prati*patti*hetur (rtogs pa'i rgyur T, pratipattihetur HB 30.15)
22 tatīya° → dvitīya° (gnyis pa T)

syānyasya niṣedhaḥ syād iti rūpadarśane pi rasaniṣedhaprasaṅgaḥ | nanu vijñānaṃ vānya

[5] vastunīty atra | ekajñānāvyabhicārilakṣaṇapratiyogyupalabdhir evābhimateti kuto tiprasa⊙ṅgaḥ | ata eva yogyānupalabdhir abhāvasādhanīti bhaṭṭamatāśritair udgh[u]ṣyate | nanv atra pakṣe yathā prasiddhasvarggayo⊙givigrahava[t*]devatāder aniṣedhaḥ | tatraikajñānasaṃsarggidarśanasya darśayitum aśakyatvād i

[6] ti gataṃ pauruṣam abhāvapramāṇavādinaḥ | tato yadi yathoktapratiyogijñānagrahe 'sammatir evāsya tadā yuktam uktam aviśeṣāt* prasajyata iti | vastuvṛttyā tarhi nāyaṃ doṣa iti cet* | tadāpi pratiyogidarśanam eva niyatākāram itarābhāvaniścayajanane samartham iti tadadhyakṣavyāpāra evāyam iti ki

[7] m abhāvapramāṇavādena | dvitīyaṃ vikalpaṃ | dūṣayati | tasya pratiṣedhyasya yo 'bhāvas tasya vittau svīkriyamāṇāyāṃ tasyeti samanvayaḥ sambandho na syāt* | 9.12
tad evāha | abhāvo hi svarūpeṇa pratīyata iti tvadabhyupagamena ity ākūtaṃ | tathāpi kā kṣatis tasyeti samanvaya⟨⟩syety āha svarūpañ ceti | nanu ghaṭādayo yaṃ ya 9.13

28r

(D216v5 = P261v6) on PVA$_O$ 9.13, PV 2.1'c–d

[1] dā kenacit sambadhyamān[ā] dṛśyante tadā sambandhino vadhāryanta eva tadvad abhāvo pi sambandhinā saha gṛhyamāṇaḥ sambandhī gṛhīto bhaviṣyatīty āha | pratīyamāno hīti | tatsambandhitā ghaṭasambandhitā | tadeti ghaṭasattākāle | nanu bhāvābhāvayoḥ sama- 9.14/15

20 yaṃ → 'pi (yang T)
26 pratīyamāno → pratīyamāne (rtogs pa na ni T, pratīyamāne PVA)

samayāsam[bh]avāt tad[ā]nīm apratīyamānenāpi ghaṭena sa[mba]ndho ya[d]y abhāva[ḥ] | prat[ī]

9.16 [2] yeta tadā ko doṣa ity āha | apratīyamānena tv iti | na hy apratīyamānaṃ sambandhitayā pratyavamarṣṭuṃ śakyaṃ | tato yathā svabhāva eṣa nobhayam ekadā pratyeyam iti | tathā sambandhitayāpi nāvadhāraṇam ity āyātā svapradhānagatiḥ | atra para ekadarśane py aparaṃ buddhau adhyāhṛ[tya] sambandhāvabodho dṛṣṭa [e]va nāva[śyaṃ] □ [sa]kṛ

9.17 [3] d ubhayadarśanāpekṣeti manyamāna āha | athetyādi | pratītir abhāvena ghaṭasambandhitāyā ⊙ iti boddhavyaṃ |

9.18/10.1 etad eva sphuṭayitum āha | kāraṇe satītyādi bhāve satīti pūrvvaṃ | abhāva iti pradhvaṃsābhā⊙vaḥ | abhāve ca satīti prāgabhāve sati bhāva i[ty a]ṅkurādiḥ | abhāvasāmānyapratikṣepe

[4] 'vyāpinīyaṃ gatir nnopanyāsam arhatīti manyamāna

10.2 āha | tad asad iti | śaśaviṣāṇasyā¦⊙bhāva iti na vaktavyaṃ | na hi bhāve śaśaśṛṅge pūrvvaṃ saty abhāvo sau na ca tatrābhāve sati viparyayo bhāvaḥ | evaṃ ⊙ sati pradhvaṃsābhāvap[r]āgabhāvāv eva bhāvasambanddhāv uktau bhavataḥ | nātyantābhāvaḥ | na ca [prā]

[5] gabhāvapradhvaṃsābhāvayor api bhāvena saha kāryakāraṇavat sambandhabuddhiḥ sādhvīti dūṣaṇā¦⊙ntara-

10.5/6 vyājena darśayati kiñ ceti kāryasya kāraṇasya ca rūpaṃ tena dvitīyena vinā | ayam arthaḥ | yady api kā⊙ryakāraṇayor ekadānupalambhaḥ | tathāpy ek[ai]kasyānyavirahāvasthāyāṃ svarūpapratīti

[6] r as[t]i | tataḥ pūrvvānubhūtaṃ bījam aṅkurakāle smṛtyādhyāhṛtyāsyedaṃ kāryam iti sambandhasiddhir anurūpā | tathā pratītau ca kālāntare bījamātradar-

śane 'ṅkuram adhyāhṛtyāṅkurasyedaṃ kāraṇam ity api sulabhaṃ | tathā nābhāvaṃ bhāvavikale kāle kalayāmaḥ | tat kathaṃ bhāvakāle tadadhyāhāraḥ | bhāvata iti ta 10.7

[7] tvataḥ | vāsanābalāyātavyavahāramātreṇa tu ghaṭasyābhāva iti kalpanābuddhau sambandhapaddhatim adhyāsīnaḥ pratibhāti | tataś ca tathābhūtarūpābhāve pi pradeśādivastunaḥ | svarūpaviśeṣapratibaddhatvena vyavahāro nāspadaṃ visamvādasya | svarūpaviśeṣo pi sa ghaṭāt* | vyāvṛttir eva | nanu vyāvṛttir abhāva eva □ |

28v

(D217v2 = P262v7) on PVA$_O$ 10.7, PV 2.1'c–d

[1] satyam abhāvaḥ | na tu vastusat* prameyāntaraṃ bhedenānubhavabhājanaṃ ceti prakṛtaṃ | tasmād vyāvṛttam eva svarūpam asya vyāvṛttir iti bhedāntarapratikṣepeṇocyate | nanu na cāvastuna ete syur bhedās tenāsya vastuteti vacanāt* vastusann evābhāvaḥ | prāgabhāvādibhedavyavasthānād ity āha | deśasyeti | śūnyatā'rthavyā- 10.8
vṛtti

[2] r abhāva iti yāvat* | yādṛśī prāgabhāvakāle kalaśena śūnyatā pradeśasya tādṛśy eva pradhvaṃsābhāvakāle pi | evam anyad api yojyaṃ | tasmāt* deśaśūnyatā sarvvatrābhāve tulyā | tatreti deśaśūnyatāyāṃ tato vikalpaśilpinir- 10.9
mmita eva prabhedo 'tātvikatvān na vastusiddhyai prabhavati | nanu na vikalpapratibhāsīty evā

[3] tātvikaṃ ghaṭaghaṭādiprakārasyāpi tathābhāvaprasaṅgād ity āha | yathā ceti | ayam abhiprā¦⊙yaḥ | yadi ghaṭā- 10.10
divat* prakāravattvaṃ satyam abhāvasya prāgabhāvādi-

25 ghaṭaghaṭa- → ghaṭapaṭa- (bum pa dang snam bu T)

rūpeṇa tadā ghaṭādiprakāravad eva para¦⊙sparabhedena pratyakṣe pratibhāseta | na caivaṃ | tasmāt* pratyakṣānugṛhīta evāliṅgajanma¦

[4] vikalpo viśvāsārhaḥ | nānya iti nānyopanītaprakāravattvena vastutvāśvāsaḥ | nanu pra¦⊙tītir nnāma sādhanī nāvaśyaṃ pratyakṣam apekṣate | na hi sarvvaṃ vasturūpaṃ pratyakṣeṇaiva pratyetavyam iti niyamaḥ | ⊙ abhāve ca prameye 'bhāva eva pramāṇam anurūpam ity āśaṅkate |

10.12 abhāvenetyādi | tad evaṃ

[5] tadabhāvapratītāv ityādinā | prameyam abhāvaṃ dūṣayitvā pramāṇadūṣaṇam eva vistārayitu⊙m anu-

10.13 badhnāti | kasyābhāvaḥ pramāṇaṃ | abhāve prameye ity ākṣiptaṃ parasyottaraṃ pramāṇasyābhāva iti sambandhaṃ ⊙ kṛtvā dūṣayati | pramābhāvād iti pramāṇapañcakābhāvāt* | vedane prameyābhāvasyābhyu

10.14 [6] pagamyamāna iti śeṣaḥ | kin na bhāvasya sarvvasya deśakālaviprakṛṣṭasyābhāvavedanam iti śeṣaḥ | pramāṇapañcakanivṛtteḥ sadbhāvāt* | kin na sarvvathety atiśayena suptasya ca pramāṇapañcakanivṛtteḥ sadbhāvād aśe-

10.13 ṣasya jagato 'bhāvavedanam iti yojanā | hiśabdaḥ sphuṭārthaḥ | yadi pramāṇapañcakanivṛtteḥ pra

[7] meyābhāvavedanaṃ | tadā deśakālaviprakṛṣṭasyārthasya svāpamadamūrcchādau vāśeṣasya jagataḥ pramāṇapañcakanivṛttyā nivṛttiḥ | śakyasādhaneti vyaktam ity etad ity arthaḥ | ata evāvadhīritaḥ pūrvvaprasajyapakṣaḥ |

10.15 abhāvagrāhiketyādi tv adhikavidhānārtham anūditaṃ | abhāva ity abhāvapramāṇaṃ | a

16 bhāvasya (bhāvasya PVA$_{ms.B}$, PVA$_S$) : -abhāvasya PVA$_O$

29r

(D218r7 = P264r1) on PVA$_O$ 10.15, PV 2.1'c–d

[1] to na sarvvathā suptasya trailokyābhāvavedanaprasaṅga ity abhiprāyaḥ | atrādhikam uttaram āha | bhāvavittiṃ 10.16
vinaiveti | kasyacid ghaṭāder asāv abhāvagrāhikā vittiḥ | kasyacid vā pratipattuḥ | yathā hi nīlādigrāhikā buddhir nnāvaśyaṃ pītādipratipattim apekṣate | tathā ghaṭādyabhāvabuddhir api kim avaśyaṃ pratiyogino bhūta

[2] lādeḥ p[r]atītim anapekṣya na bhavati | athavā bhāvavittim iti pratiṣedhyaghaṭādismṛtiṃ | na hy anyasmaraṇam antareṇa na sannihitanīlādipratipattiḥ | para āha | eṣaiva 10.17
tatra sāmigrīti | gṛhītvā vastusambandhaṃ smṛtvā tat*pratiyoginam ityādivacanāt* | dūṣaṇaṃ | evaṃ yadi tadā'nayā sāmagryā jñānamātram idam ājā

[3] yata ity astu | abhāvas tu gṛhīta ity astaṅgatam etat^{0} | nanu yadi nīladarśane ālokendri¦⊙yādisāmagrī pratipādyate | tat kiṃ nīlam agṛhītaṃ bhavatīty āha | vastuno 10.18
vyatiriktasyeti | idam ākūtaṃ ⊙ nīladarśane 'yogavyavacchedena indriyādeḥ | sāmagryām antarbhāva iti viṣayasyā

[4] pi tatrānupraveśāt* | anyavivekena viṣayasvarūpam utkalayantī matir upajāyate | ⊙ tathā yady abhāvo pi tatra sāmagryām antarbhūtaḥ svaviṣayabuddhihetus tadā tasyāpi pararūpavyāvṛttasvarūpolle¦⊙khaprasaṅgaḥ | ato yaṃ viparyaya uktaḥ | vastuno vyatiriktasyeti | vastuna iti bhūtalāt^{0} gha¦

[5] ṭād vā | tasmān nīlavan nābhāvo viṣayatayā tatsāmagryantarbhūto janaka iti viṣayānapekṣata⊙nmātrasāmagrījanyaṃ tat*jñānam aviṣayam eveti | etad uktam

---

12 sāmigrī- → sāmagrī-

aparāmṛṣan* paro 'bhāvollekho nāstīti pratividdha⊙tte |
10.19 idaṃ nāstītyādi | tadvyatirekitām iti | tasya ghaṭāder vyatirekitām abhāvaṃ | abhā

[6] vasya vā vastuno bhinnatāṃ | bhāvād bhinnam iti yā-
11.1 vat* | dūṣakaḥ kuta utpadyatām etad iti | abhāvalakṣaṇaviṣayāt* | utpattisvīkāre anyavivekena sākṣāt*[kāra]prasaṅga iti manyate | paraḥ kadācid indriyam eva kāraṇaṃ brūyāt* kāraṇamātraṃ viṣayād anyad vaktavyam iti | tan niṣedhati | nendriyāt* smaraṇaṃ vineti | pūrvvadṛ

[7] ṣṭaghaṭādismaraṇaṃ vihāya nendriyam eva kāraṇaṃ | api tu smaraṇamātram eveti bhāvaḥ | nanu ko yaṃ niyamaḥ | yāvatendriyañ ca vyāpṛtam andhasyānadhikārāt* | ghaṭasmṛtiś ceti | ato ghaṭo nāstīti bhavati | atra cintyate | tad indriyam abhāve vā vyāpṛtaṃ | anyatra vā bhūtalādau |
11.2 prathamapakṣa āha | indriyetyādi □ |

29v

(D219r3 = P264v8) on PVA$_O$ 11.2, PV 2.1'c–d

[1] sa[ṃ]yoga iti sambandho boddhavyaḥ | indriyasyābhāvena saṃyuktaviśeṣaṇaviśeṣyabhāvalakṣaṇaḥ | na hīndriyaṃ viṣayeṇāpratyāsīdat tatajjñānahetuḥ sattāmātreṇa | tata indriyañ ca smṛtiś ca viṣayeṇa sahendriyasaṃparkkaś ca tasmād abhāvajñānasambhave 'bhyupagamya-
11.3 māne prāptaṃ pratyakṣam evedam abhāvajñānaṃ | nābhāvapramāṇam ity āyātaṃ ya[thā] ‥

[2] yāyikānāṃ kevalaṃ svarūpanirbhāso durllabha iti kva
11.4 pratyakṣatāpi tvanmatipariṇatyā tv etad āpatitam iti prā-

1 aparāmṛṣan → aparāmṛśan
20 tataj° → taj°
24 ‥ yāyikānāṃ → *nai*yāyikānāṃ (rigs pa can rnams kyi T)

ptaśabdārthaḥ | dvitīyavikalpam utthāpayati | anyatra vṛttam akṣañ ced iti bhūtalādāv eva | uttaraṃ nānyavijñānakāraṇam akṣaṃ tarhīti śeṣaḥ | nābhāvajñānakāraṇaṃ | tata evāha | mānasaṃ nāstiteti | viṣayānapekṣ[o] ‥ 11.5

[3] yatvād ity arthaḥ | paraḥ prāha | pramāṇam avisamvādād iti | nāstitājñānam iti sambandhaḥ | ayam abhiprāyaḥ | avisamvādāt* pramāṇaṃ janmani tu viṣayāpekṣayā kiṃ karttavyaṃ | etad upahasati | aparaṃ mānam eva tad iti | evaśabdo bhinnakramaḥ | aparam eva tat* pramāṇaṃ yad viṣayānapekṣajanmakam api sat tadavisa 11.6

[4] mvādaṃ svīkaroti | athavā satyam aparaṃ mānam eva tat* | yad evam iti kākuḥ | anumāne pi parampa¦rayā viṣayād utpattir eva samvādahetuḥ | na ceyaṃ liṅgadvārā pratītir yato 'rthajanyatā paramparayā cintyeta | nanu nāstitājñāne pravṛttasyābhāvaprāptir dṛṣṭaiva katham apahnūyata ity āha | vyatirikte hi nā 11.7

[5] bhāva iti | na khalu bhūtalavyatirikto bhāvaḥ prāpyate | kintu kevalabhūtalamātram eva prāpya¦ta ity arthaḥ | tad evāha kevalatva iti | tad iti kevalatvaṃ nātrābhāvapauruṣam ity arthaḥ | nanu kevalagrahaṇam abhāvapratītinānantarīyakam eva | tataḥ pratyakṣeṇa vastugrahaṇakāle kaivalyāparanāmakaparā 11.8

[6] bhāvaviśeṣaṇapratītir abhāvapramāṇakalam evety āha | vinābhāvamatin tac ceti | na khalu kevale bhūtale pratīyamāne 'bhāvo pi nāma viśeṣaṇabhūtaḥ | kadācit* pratītim avatarati | daṇḍini daṇḍavat* | kevalagrahaṇam eva tarhi katham iti ced āha | parānanupraveśeneti | 11.9 11.10

---

4 -anapekṣ[o] ‥ yatvād → -anapekṣ*ita*tvād (mi ltos pa'i phyir T)
18 kevala° → kevala*ṃ*
23 °kalam → °phalam ('bras bu T)

yāvataiva parasvabhāvāmiśraḥ sphurati tāvatai
[7] va kevalagrahaḥ | nātrātiriktaviśeṣaṇāpekṣā | tasmād adhyakṣayat^{0} kevalagrahaṇaṃ tatrāvisamvādaḥ | kevalagrahaṇarūpe vā pratyakṣe | na tv abhāvagrāhake pra-
11.12 māṇe kvacid avisamvāda ity arthaḥ | upasaṃharati tata iti | yato na vyatirikte 'bhāve 'visamvādaḥ kintu kevalatve tataḥ kāraṇāt* | pratyakṣam eva | etat* kevalagra

30r

(D219v7 = P266r1) on PVA$_O$ 11.12, PV 2.1'c–d

[1] haṇam amūḍhaṃ pratipattāram apekṣeti boddhavyaṃ | mohāt tarhi yadi na tathā vyavahāraḥ | tadā kiṃ nābhāvapramāṇāvakāśa ity āha | tad yathānupalambhanam iti mūḍhan tu pratipattāram apekṣya kevalagrahaṇaṃ dṛśyānupalabdhir evānumānarūpā tadvyavahārasādhanīty
11.13 arthaḥ | nanv iti paraḥ | kevalaṃ bhūtalam apekṣya gocara ity [u]kta[ṃ] | na khalu y·
[2] vat^{0} bhūtalaṃ tāvat kevalaṃ kin[tu] viśiṣṭa[ṃ] | sa viśeṣo nānyābhāvād anyā | anyathā saghaṭe pi kevalaḥ syāt* | tato 'bhāvavittim antareṇa kevalagrahaṇam eva kutaḥ | na cābhāve pratyakṣavyāpāra ity āyātam abhāvapramāṇam iti parasya bhāvaḥ | uttaraṃ viparyaye pi samānam ity etad
11.14 ity āha sāpīti | abhāvattiḥ | na hi

---

3 adhyakṣa° → adhyakṣa*ṃ* (mngon sum gyi T)
10 apekṣā- → apekṣya-
12 tad yathā- → anyathā- (anyathā PVA)
16 y· vat → y*ā*vat
18 -anyābhāvād anyā → -apy abhāvād anyaḥ (yang dngos po med pa las gzhan ma yin T)
22 °ttiḥ → °*vi*ttiḥ (rig pa'o T)
22 na hi → sā hi : n.e. T

[3] saṃkīrṇṇe pratīyamāne 'bhavapratītir ity anyonyāśrayaḥ | na kevalapratītir anapekṣaivābhā⊙vapratītir iti vācyaṃ | svātantryeṇābhāvapratīter nniṣiddhatvāt* | dūṣaṇāntaram apy āha | yathā ceti | yat*pratītibalā¦⊙t kevalo 11.15
bhūpradeśaḥ pratyetavyaḥ | sa evābhāvaḥ kevalo vā pratīyamānaḥ | kaivalyapratīti¦

[4] hetur bhavatu | parasaṃk[ī]rṇṇa eva vā | antyapakṣe bhūtalenāpi miśraḥ pratīta iti nābhāvaḥ syāt* | ⊙ nāpi kevalapratītis tatsvarūpavad iti kevala evābhāvaḥ pratyetavyaḥ | tathā bhāvo pi vināBhāvena mīyata iti ⊙ sam- 11.16
bandhaḥ | naivañ ced iti | athāpi syāt* kevalo 'bhāvo nābhāvāntareṇa vinā pratīyate

[5] kintv abhāvāntarāpekṣaḥ | evaṃ bhāvo pi kevala iti | uttaraṃ | anavastheti | nanu kevaletyā⊙dikārikāvivaraṇaṃ | abhāvapratītiṃ vinetyādi | yathā cetyādi- 12.1
kārikāvivaraṇaṃ | abhāvo vetyādi | tatrā⊙pīti | abhāvān- 12.2/3
tare | anavasthāprasaṅgasvīkāre ca nābhāvaparamparā pramāṇaprasiddhā prā

[6] gabhāvād iti dūṣaṇaṃ boddhavyaṃ | yadi kaivalyād anyo nābhāvaḥ | tac ca pratyakṣasyaiva viṣayaḥ | iti na pramāṇāntaram abhāvo nāma | evan tarhi anupalabdhir api kathaṃ pratyakṣā{t*}d bhinnā pramāṇam abhāvasādhanī svīkṛtety āha | sa eva pratyakṣapratyayo nupalambha iti | kathaṃ punar upalambha evānupalambha ity āha | smaryamāṇasya ¦ 12.4

[7] ghaṭāder nniṣedhyas[ya] padārthasyāpekṣayā paryudāsavṛtyety arthaḥ | tad iha sa eva pratyayo nupalambha

---

1 'bhava° → 'bhāva° (dngos po med pa'i T)
4 ca- : vā PVA
19 °abhāvād → °abhāvā*diva*d (med pa la sogs pa bzhin du T)

iti bruvatā nābhāvavad bhinnaṃ pramāṇam anupalabdhir adhyakṣād asmābhiḥ svīkṛtety uktaṃ bhavati | nanv ekaḥ pratiṣedhahetur iti vacanāt* | anupalabdhir anumānatayādhyakṣād bhinnā svīkṛtaiva katham anyathā pratiṣedhasiddhir ity ā

30v

(D220v5 = P267r2) on PVA$_O$ 12.4, PV 2.1'c–d

[1] □ abhāvasādhana i[ti] | abhāvavyavahārasādhanaḥ | mūḍha prati vyavahārāpekṣayānupalabdhir anumānatayādhyakṣāt^0 bhinnā svīkṛtety arthaḥ | yadi kevalopalambhād evādhyakṣam abhāvavyavahārahetuḥ | tadā sarvvatraiva tatra vidyamāne kin nābhāvavyavahāra i[t{i}y ā]ha |
12.6 abhāvavyavahāras tv ityādi | vāsanānur[o]dhād iti | ‥ [rth]· [tv]·

[2] dinā yatra smaraṇam ity arthaḥ | nanu yathā pratyakṣān nānupalasya bhedo bhavatāṃ tathāsmākam abhāvapramāṇasya tatvataḥ | tad eva hi vijñānaṃ vidheyāpekṣayā nāstīty adhigatim utpādayad abhāvaḥ pramāṇam iti ko doṣaḥ | naitad api sāraṃ yato 'bhāvākhyaprameyāntaratiraskārāt tad eva kevalavasturūpaṃ [pra]tiṣedha[v]ika[lp]en[ā]¦

[3] py ullikhanīyam iti pramāṇāntaravyavasthānam adhikavyāpārābhāvād ayuktam eva | anupalabdhi⊙tvaṃ tu ta-

---

5 ā ∼2□ → ā*ha* (smras T)
9 mūḍha → mūḍha*ṃ*
12 vidyamāne → -*a*vidyamāne (cf. med pa T)
13 ‥ [rth]· [tv]· dinā → *a*rth*i*tv*ā*dinā (don du gnyer ba la sogs pas T)
16 -anupalasya → -anupala*mbha*sya (mi dmigs pa T)
18 nāsti- → *pratyakṣaṃ niṣedhyāpekṣayā* nāsti- (mngon sum yin zhing | dgag par bya ba la ltos nas med do T)

sya pūrvvadṛṣṭānusāreṇa liṅgatayā mugdhaṃ prati vyavahāram adhikaṃ sādhayato vyavasthāpyamānaṃ na virudhyate | ⊙ tathāṅgīkāre numānam eva nābhāvo nāma pramāṇaṃ | tad evaṃ nābhāvaḥ pramāṇaṃ prameyaṃ ve¦

[4] ti | bādhakanirūpaṇaprakramāyātaṃ samarthitaṃ | tato bhiprāyānuvidhānam antareṇa vijātīya¦⊙vidutpattimātrasya bādhakatve ghaṭajñānasyāpi paṭajñānaṃ bādhakam iti vyavasthitaṃ | na ca ghaṭajñānasya paṭajñānaṃ ¦ ⊙ bādhakaṃ ⟨⟨⟩⟩ tadvat^{0} jāgrat^{0}pratyayo pi na svapnajñānasya bādhakaḥ | tato jāgrat^{0}pratyay{o}ena sva

[5] pnapratyayasyābādhyamānatvāt* na prāmāṇyaprasaṅgaparihāraḥ | iti nābādhitvaṃ paramārthato la⊙kṣaṇaṃ | nanu vyavahāre tāvad bādhyabādhakabhāvo durnnivāras tad eva pratyakṣam ekākāraniyatam anyābhāvaṃ vyavahā¦⊙rayatīti kim aparaṃ bādhakatvaṃ [|] tataś ca jāgrat^{0}-pratyayo pi tad āha naikākāraniyamāt* sva

[6] pnapratyayasya kin na bādhaka ity āha | tasmād 12.7
yathetyādi | yasmād vijātīyacidutpattir eva kevalā svākāraniyatā bādhikā tasmāt kāraṇāt* | tathā viparyayo pī- 12.8
ti | svapnapratyayo jāgrat^{0}pratyayasya bādhakaḥ | athavā ghaṭajñānasya ghaṭajñānaṃ bādhakaṃ | kasmād ity āha | kevalagrahaṇād iti | jāgrat^{0}pratyayasyāpi hi bādhakatvaṃ keva

[7] la{ṃ} grahaṇāt* | tac ca kevalagrahaṇasvapnapratyayasyāpy asti ghaṭajñānasya vāsti | tato 'nayor api kevalagrahaṇāt* bādhakatvaṃ | nyāya eṣa iti paramārtha 12.9
eṣaḥ | tato bādhitvābādhitvaviplavāt* | tallakṣaṇaṃ pramā-

---

16 tad āha naika- : gcig tu T
21 ghaṭajñānasya → paṭajñānasya (snam bu shes pa'i T)
24 °grahaṇa° → °grahaṇa*ṃ*

ṇatvam apramāṇatvañ ca viplutam ity abhiprāyaḥ | samvyavahāre tu puruṣābhiprāyānurodhāt* jāgrat*pratyaya eva svapnapra

31r

(D221v2 = P268r4) on PVA$_O$ 12.9, PV 2.1'c–d

[1] tyayasya bādhakaḥ | śuktidarśanañ ca rajatajñānasya | na tu viparyaya ity abādhitvam api lakṣaṇam aviplutam eva | ata evānantaram eva pratyakṣānumānayor api bādhakatvam uktaṃ | kevalasaṃvyavahāre pi yathaitan na lakṣaṇaṃ tathoktaṃ prāk* | tato nābādhitatvaṃ paramārthato
12.10 lakṣaṇaṃ | nāpi saṃvyavahārataḥ | tasmād ityādi phalam āha | nirākṛtam etad iti |

[2] tad evam avisamvādakatvam eva sāmvyavahārikapramāṇayoḥ pramāṇa{yo}ḥ pāramārthikapramāṇasya ca bhagavataḥ sādhyasya sāmānyaṃ lakṣaṇam iti sthitaṃ |
12.12 atra pratyavasthānaṃ nanv ityādi | ayam arthaḥ {|} sarvvapuruṣārthasiddhihetutvena bhagavān* | sādhayitum iṣyate | sā ca pratyakṣādipramāṇād eva | yad āha samyak*-jñānapūrvviketyādi | tat* kiṃ bhagava

12.13/14 [3] taḥ sādhaneneti | naitad astīti siddhāntaḥ | svarūpagrahaṇe svalakṣaṇagrahaṇe 'dhyakṣaṃ pravarttata i⊙ti yojyaṃ | anyatra sāmānyalakṣaṇagrahaṇe numānaṃ varttata iti sthitaṃ | nanu pratyakṣam anumānam eva ca pramāṇan

---

11 ityādi → ityādy *upasaṃharati* | (zhes bya ba la sogs pa ni mjug sdud pa'o || T)
14 pramāṇayoḥ pramāṇa{yo}ḥ → pramāṇayoḥ
21 pravarttata (pravarttate PVA$_{ms.B}$) : vartate PVA$_S$, PVA$_O$ (cf. PVA$_O$ 12 n.7)

nāpara⊙m iti ca kuto vagatam ity āha | adaḥ punar vva- 12.15
kṣyate paścād iti pratyakṣapariccḥ[e]de | anyan na pra¦
[4] māṇam iti tatraivakṣyate | tayos tu prastute | na vyā-
pāra ity āha | na tāvad iti | pratyakṣatā hi para⊙mapuruṣā- 12.16
rthaparikaraḥ paralokādir yadarthaṃ bhagavān anviṣyate |
tatra ca yasya paralokaḥ pratyetavyaḥ | tasya vartta¦⊙mā-
nakṣaṇapravaṇam adhyakṣaṃ na kṣaṇāntarasyāpi vārttāṃ
paricinoti prāg eva janmāntaram iti ślo
[5] ke svarūpagrahaṇatātparyaṃ | anumāne sāmānyaviṣa-
yotkhātatātparyam āha | anumānaṃ tv iti ⊙ dṛṣṭāntasā- 12.17
dhāraṇasya hi rūpasya niścayo na vyāpisambandhabodham
antareṇeti vaktavyaṃ | tatra ca pratyakṣāvyāpāre da⊙rśite
'numānavyāpārāśaṅkāyāṃ | yenaivānumānena sādhya[ṃ]
prasādhyate tena sādhyena sā[dha]
[6] nasya vyāptigrahaḥ | athānumānāntareṇeti pakṣo | ta-
tra prathame itaretarāśrayo nyonyāśrayaḥ | yāvan nānumā- 13.1/2
naṃ tāvan na vyāp[t]igrahaḥ | yāvac ca na vyāptigrahaḥ
tāvan nānumānam iti | dvitīye pītaretarāśrayaḥ | ekam anu-
mānaṃ vyāptigrahaṇārthaṃ | itarad anumānam āśrayate |
tad apītarad ity anavasthety ubhayam apītaretarāśra
[7] yadoṣaśabdena saṃgṛhītaṃ | etac ca yady api
dṛṣṭānumānasādhāraṇaṃ dūṣaṇaṃ tathāpi paralokagraha-
ṇaṃ paramapuruṣārthasādhanatayā tatraiva tātparyāt* |
anyatra tu dāhādisādhane tayor avyāpāro pi nātyantaṃ
vyathyata iti bhāvaḥ | nanv evam anumānasya sarvvatrānu-
payogāt* pratyakṣasyāpi kṣaṇagrāhiṇaḥ prāpye nupayogā¦

3 -evakṣyate → -eva *va*kṣyate
4 hi → hi *na* : n.e. T

31v

(D222r5 = P269r3) on PVA$_O$ 13.2, PV 2.1'c–d

[1] t^0 pratyakṣam anumānaṃ pramāṇe iti sakalaṃ viplutam ity āha | saṃvyavahāramātreṇa tv iti | na saṃvyavahāro 'paramārthaḥ | tadāśrayaṃ pramāṇaṃ | kenopayogenocyate | na hi tatra skhalanam api suṣṭhu pīḍayati | na ca tadartham etāvato granthasandohasya sāphalyam ity
13.3 āha | sarvvajñasādhanānuguṇatven[e]ti | ayam abhiprāyaḥ | saṃvyava[hā]ra[ṃ ev]ā

[2] śritya vyāptigrahapurassarānumānasādhite bhagavati taddvāreṇa paralokādiniścayād uttarapuruṣārthasiddhir iti sāmvṛtapāramārthikapramāṇayor ubhayor apy anusaraṇam upapannam iti | atredam ālocyate | tat sāṃvṛtaṃ pramāṇam adhyavasitārthaprāpaṇasamarthaṃ | asamartham vā | sāmarthye paralokādāv api tad eva pramāṇam a

[3] stu kiṃ bhagavatā prārthitena | sarvvatra trairūpyapariśuddheḥ sādhāraṇatvenaikajātīyatvāt⋆ | ⊙ athāsamarthaṃ tadā sarvvajñasādhane py asamartham eva | kathaṃ tatsiddhasarvvajñadvāreṇābhyudayaniḥśreyasiddhiḥ | vyāhataṃ ⊙ caitat⋆ | sarvvajñasādhanam anumānaṃ na paralokāder iti | paralokādisiddhināntarīyatvāt⋆

[4] sarvvajñasādhanasya | upayuktasarvvajñapakṣe pi hi naikabhavasambhavī mārggābhyāsas tatsambhavānumā⊙nāya prabhavatīti paralokanairātmyādiniścayo vaśyāpekṣaṇīyaḥ | anyathā bhāvanāyām abhiyogāyogāt⋆ | ⊙ tato yāvan na paralokasiddhis tāvan na sarvvajñasiddhiḥ | yāvad

---

4 na → na*nu* (gal te … ma yin nam T)
20 ˚niḥśreya˚ → ˚niḥśreya*sa*˚
22 ˚nāntarīyatvāt → ˚nāntarīya*ka*tvāt

ca na sarvvajñasiddhis tāvan na paralokasi
[5] ddhiḥ | atha paralokaśabdena sukhaduḥkhasamvarttanīyaṃ karmmaviśeṣo vivakṣitaḥ | tatra ca na sāṃvṛ⊙tapramāṇavṛttiḥ | tad asau sarvvajñād eva veditavyaḥ | sarvvajñas tu anumānasiddhinairāt[myā]□□d iti netaretarāśraya⊙ḥ | evan tarhi vyāpisambandhabodhavaidhuryādyupanyāsasya ka upayogaḥ | pratyutaivaṃ vyāpisamba
[6] ndhabodhavaidhuryāt sarvvajñasyāpi siddhir uddhūteti sthāne phalito doṣa | parihāraḥ | atha sarvvajñasiddhiḥ sam[vya]vahāramātreṇa | nanv eva[ṃ] sarvvajñasiddhau taduddiṣṭamārggānuṣṭhā[nā]d abhyudayaniḥśreyasaprāptir ity asmin* prabandhe dṛḍhe pi samvyavahāreṇa sarvvajñasiddhir ucyate | tadā paralokādisiddhir api tathaivāstu | na cādya saṃ¦
[7] vyavahāraśabdasyopayogaḥ | niḥśreyasātmano pi sarvvajñatāyāḥ samvyavahāratve nyasya paramārthasyābhāvāt* | tathāpi tatsādhanasya yadi sāṃvṛtatvam eva vaktavyam ucyatāṃ | svasādha[na]śaktis tu durapahnavā | tathā ca sati niḥśreyasaparikare kṣaṇikatvādau apratibaddhaśaktikam anumānam eveti vyarthatā [sa]rvvajñānveṣaṇa¦

32r

(D223r3 = P270r5) on PVA$_O$ 13.3, PV 2.1'c–d

[1] sya | anumānāviṣaye tv abhyudaye vyaktam asāmarthyaṃ siddhe pi hi sarvvajñe tadupadeśa eva pravarttako

---

2 ˚samvarttanīyaṃ → ˚samvarttanīya˚
5 ˚siddhi˚ → ˚siddha˚
5 -a∼2□d → -a*bhyāsā*d (goms pa las yin pa'i phyir T)
9 doṣa | parihāraḥ → doṣaparihāraḥ (skyon spong T)
12 samvyavahāreṇa → *yadi* samvyavahāreṇa (gal te tha snyad kyis T)

bhyudayasādhane | upadeśaś ca nirastaviparyayāśaṅkaḥ sādhito yatnena | tat kathaṃ pramāṇavyāpāram avadhūya sarvvajñād bhagavataḥ sarvvapuruṣārthasiddhir iti | atrocyate sarvvajñād eva sarvvārthasiddhir mmānam ṛte na tu | tathāpi sā[ṃ]vṛtaṃ māna[ṃ] sarvvajñena sa¦

[2] heṣyate | tathā dvividho viṣayaḥ pramāṇasya | sādhāraṇaś ca paraiḥ paralokarūpavedanādiḥ | asādhāraṇaś ca nairātmyakṣaṇikatvādiḥ | tatra prathame sarvvajñam anantareṇāpi pramāṇalābhaḥ sambhavī | na tu dvitīye bhagavata upadeśam antareṇa kṣaṇikatvādau saṃkalpasambhavasya durāpatvāt* jijñāsānudayena tatra sādhane bhyuhapravṛtter abhāvāt* | ādye tu na tāvat[0] rū

[3] pādisannidhau adhyakṣavāraṇaṃ | rūpādivyavahāraś ca loke siddhaḥ | paralokasya ca cārvvākavarjjitai⊙r udghoṣaṇā jijñāsāsambhave sati bhyūhapravṛtteḥ sulabhatvāt* | yat* punar uktaṃ na paralokādāv iti tatra paralokaśabde⊙na sopāyo bhyudayabhāga uktaḥ | ādiśabdāt* kṣaṇikatvādir nniḥśreyasaparikaro gṛhyate | kṣa

[4] ṇikatādāv api parair dūṣaṇārtham ullikhitatvāt* | ūhāpravṛttanam anivāryaṃ | naivaṃ | bhagavato vacanam a⊙ntareṇa teṣām api dūṣaṇābhiprāyābhāvāt* | tasmād bhagavadvacanam eva prakṛtiviśeṣasahitaṃ sādhanadūṣaṇodbhedau pra[yo]⊙jayati | atha kathañcij janmāntarānurodhād evam eva paryavasyati | tadabhyūho na hy atra bādhakam astīti

[5] cet* | na | janmāntarābhyāso pi tādṛgvacanam anāsādyeti kuta etat* | nanu tathāpi siddhasya bhagavata u⊙padeśaḥ | upadeśāc ca nairātmyādiṣu pramāṇalābhe

8 anantareṇa- → antareṇa- (med T)
11 bhyuha° → bhyūha°

tadabhyāsād bhagavataḥ siddhir iti cakrakaṃ | naiṣa doṣaḥ | dvidhā hi si⊙ddhir nniṣpattir nniścayaḥ | tatra vṛttasya bhagavato varttamānasya vā yady upadeśāt* vārttikoktaprabandhena sā

[6] mānyato bhagavanniścayaḥ syāt* kīdṛśo doṣaḥ | yadi hi svopadeśādes tasyotpattir eva vivakṣitā syāt* syāt* doṣaḥ | utpattir api vivakṣitaiva | kintv anyasya svalakṣaṇāntarasya bhagavataḥ | upadeṣṭus tarhi katham utpattiḥ sarvvajñāntaropadeśāt* | tasyāpi tadanyata iti | anāditaiva saṃkleśavyavadānapakṣasyāpi | evaṃ niṣpādyasarvvajñapara¦

[7] mparāpi boddhavyā | niścayas tarhi katham up[{e}]adeṣṭuḥ | yadi puruṣaviśeṣarūpatayā prārthyate | tadā varttamānāvasthāyāṃ pratyakṣāt* | atītasya ca pravacanalakṣaṇakāryaliṅgajānumānāt* | atha sārvvajñyaguṇena niścayaś cintyate | tadā[p]ātatas tadaniścaye pi paravādi[n]irddalanarddhiprātihāryaguṇasandohadvāreṇāsthāyogyavacanasyopadeśād abhyū¦

32v

(D224r2 = P271v1) on PVA$_O$ 13.3, PV 2.1'c–d

[1] hataḥ p[r]amāṇalābhas tāvad āyātīti siddhaṃ samīhitaṃ | tad evaṃ pramāṇasahāyād eva bhagavadupadeśāt* sārvvajñyaṃ nāma niḥśreyasalakṣaṇaṃ phalam upapāditaṃ | na caikārthatve dvayaṃ vyartham āśaṅkanīyaṃ | bhagavato hi pramāṇajananadvāreṇa vyāpāraḥ pramāṇayos tu tatvaniścayadvāreṇa | ata eva cakṣuḥpradīpādisthānīyo bhagavān iṣyate | abhyudayo pi

2 nniścayaḥ → *ca* niścayaḥ (dang nges pa'o T)

[2] pramāṇasahāyāt* bhagavata eva | yathoktam ādivākye | yadi pramāṇasahāyād eva bhagavataḥ kimartham avyāpārapratipādanaṃ pramāṇasya | sāṃvyavahārikatvapratipādanārthan tad eva hi pramāṇam advaitākarṣaṇāt* na sāṃvyavahārikatvam ātmano 'nāsthāya sthātuṃ prabhavati | tathā ca vakṣyate | tasmān mārggabhāvanādiprabandhadraḍhimābhimāne pi sarvvaḥ saṃvyavahāra

[3] evāsāv iti | advetam antarṇṇīyānyatra saṃvyavahāravyapadeśaḥ sādhur eva | advaite tarhi sarvvajñatvam api ¦⊙ sāṃvyavahārikaṃ svarūpātiriktasya kaṇasyāpy avedanāt* | kevalaṃ tadādhipatyena | upadeśanirbhāsād anuṣṭhāninān tattada⊙rthasiddheḥ | sarvvajña iti vyavasthāmātrān na sāmvyavahārikatvam atikrāmati | tataḥ katham ubhayor api sāṃ

[4] vyavahārikatve sarvvajñasādhanānuguṇatveneti pramāṇāpekṣayā prādhānyaprasūcikā rītiḥ | satyaṃ | sādhya⊙tvāt* sarvvajñatāyāḥ sādhanasya ca pramāṇasya tata eva lābhāt* | evaṃ yadi puruṣasyopakārakatayā cakṣurādayo pi pradhā⊙nam ucyante | tadā na kṣatiḥ | viṣayaparicchedāpekṣas tu pramāṇavyavahāras teṣu niṣidhyate | bhagavāṃ

[5] ś copakārakatayaiva bhāvirūpaṃ prati pradhānaṃ | pramāṇam api hi paramparaivopakārakaṃ | atas ta⊙dapekṣayā tasyāpi prasavitā bhagavām eva pradhānaṃ | yady evaṃ pauruṣeya āgama upakāraka eva | kathaṃ pauruṣeyā¦⊙pauruṣeyayor api dūṣaṇaṃ purastāt* | satyam upakārakaḥ pauruṣeyaḥ | kintu pramāṇopakṛtaḥ |

---

3 avyāpāra° → vyāpāra° (byed pa 'jug par T)
8 advetam → advaitam
23 paramparaiva- → paramparay*a*iva- (brgyud pa nyid kyis T)
24 bhagavām → bhagavān

[6] na tu bahirarthaniścayaḥ taḥ pramāṇatayeti darśayituṃ | pramāṇopakṛtaś ca bhagavadāgama eva | niḥśreyasaparikare 'sākṣād abhyudaye paramparayā | tadvacanena sahaitat*vacanasya ekayonitvenādarāt* | tad evaṃsādhyatvāt* | niḥśreyasaparikare prasūtapramāṇadvāreṇa svarggāpavarggopāye pravarttanāc cāsmadādipra□māṇāpekṣayā pra

[7] dhānam upayuktasarvvajñākhyaṃ pramāṇam ādarśitaṃ | nirāvaraṇapuṇyajñānasambhāropacayāc ca gocaro py asya kiyān iyān iti na niścetuṃ śakyaṃ | sarvvasarvvajñapakṣe tu gocarāpekṣo ma□i□□naiveti vyaktaṃ | vyaktā ca tadapekṣayātinikṛṣṭatā pramāṇayoḥ | vedeśvarādes tu pramāṇād api nikṛṣṭateti | tadapekṣayā kīdṛśī bhagavan*māhā

33r

(D224v7 = P272v3) on PVA$_O$ 13.3, PV 2.1'c–d

[1] tmyacinteti abhiprāyaḥ | nanu sarvvasarvvajñapakṣo bhavatām abhimato pi sandehād anavasthita eva | tat kathaṃ tadapekṣayā pramāṇagocaraprakarṣacintā | yayoś ca pramāṇayor abhāvāt tatra savvasarvvajñe saṃśayaḥ | tadapekṣayā māhātmyam iti mahatī śraddhā | satyaṃ | sam[bh]āvanāgarbbham abhidhānam īdṛśaṃ | yadi sāmagrīviśeṣāt tādṛgudayaḥ syāt* | ta[dā]

---

1 ˚niścayaḥ taḥ → ˚niścayataḥ
3 'sākṣād → sākṣād (dngos su T)
11 -apekṣo → -apekṣā
11 ma□i∼2□naiva- → ma*hātma*naiva- (cf. bdag nyid che ba chen po yod pa'i T)
20 savvasarvva˚ → sa*r*vvasarvva˚

[2] pramāṇayor apravṛttāv aniścaye pi tadvijayaḥ | kena vāryate bādhakābhāvād ity ākūtaṃ | bādhakābhāvañ ca to vakṣyati | tām eva pratyakṣādyapekṣayā-'pakṛṣṭatāṃ vedāder āgamasya pratipādayiṣyan* | etad anusandhānaṃ prava[r]ttitaṃ prastāvam ullikhann ākṣipati |
13.5/6/7 nanu yadītyādi | tasyeti pratyakṣasya śāstran tu naiva sannihitakṣaṇamātraviṣayaṃ sa
[3] mbandhagrahaṇāpekṣaṃ vā yena pratyakṣānumānayor ivātrāpi doṣaḥ syāt⋆ | tata iti śāstrāt⋆ | uttaraṃ ⊙
13.10/11,2 vaktṛvyāpāretyādi | nārthatatvanibandhanam iti | bahirarthe pratibandhābhāvāt⋆ | ata eva k[tu]r icchā viṣayīkṛta eva prāmā⊙ṇyam ādarśitaṃ ।| vastu punas tathānyathā ceti ko tra niścaya ity arthaḥ | nanu vaktṛ̇doṣāt⋆ doṣaḥ |
[4] śabdānāṃ | tathā hi doṣāḥ santi na santīti pauruṣeyeṣu yujyate | vede karttur abhāvāc ca doṣāśa⊙ṅkā eva nāsti naḥ tataḥ śāstrāntaram evāpramāṇam astu nāpauruṣeyam ity
13.12 āha | śabdasya hīti paścāt⋆ pratipādayiṣyata ¦⊙ iti | tadukter eva tatra vaktāstīti gamyatām ity atrāntare | yadi nāpauruṣeyatā kin tarhi syā¦
13.13 [5] d ity āha | pauruṣeyatā tv iti | pauruṣeyataiva | yathānupūrvvīracanāyāḥ puruṣecchānvayavyatire⊙kānuvidhānadarśanāt⋆ | tatra ceti pauruṣeye sthite vākye | ślokārthaṃ vivarītum āha | vaktur ityādi | nanu vaktum i¦⊙cchā vivakṣā | icchātaḥ prayatnaḥ | prayatnāc ca sthānakaraṇapreraṇarūpo vyāpāraḥ puruṣasya | tat ka
[6] tham icchaiva vyāpāraḥ | ucyate | na khalu preraṇā

3 to → *pura*to (mdun du T)
6 -eva → -eva*ṃ* (-evaṃ PVA)
11 k[tu]r → *va*ktur (smra ba po'i T)
11 icchā → icchayā ('dod pas T)

prerayituḥ prayatnād anyā | tataḥ prayatna eva puruṣasya tālvādipreraṇavyāpāraḥ | sa evecchādhīna iti kāraṇe kāryopacāreṇa saiva vyāpāra uktaḥ | sā ca dvividhā | imam arthaṃ pratipādayāmīty evam ākāraikā | yayā tadabhidhāyakavacanaracanāyāṃ pravarttate | anyā ca siddhasyaiva va

[7] canasyoccāraṇamātre yā varttayati | tatreyaṃ na gṛhyate | arthapratyāyanaprastāvāt* | ata ādyāyā grahaṇe vaktā vivakṣiteti karttaiva vaktā grāhyaḥ | vivakṣiteti arthapratipādanecchuḥ | samudāyārtham āha vivakṣāviṣaya ity 13.14 anena praṇetur api buddhau prakāśanam uktaṃ | taimirikadvayavac ca | ekatvāvyavasāyāt tad eva vaktṛpra

33v

(D225v6 = P273v6) on PVA$_O$ 13.14, PV 2.2

[1] tipādyayoḥ pratibhātīti vyavahāraḥ | tatvatas tu jñānākāramātraṃ tat pratyātmyaṃ bhinnam eva | ata eva bhedāt prāmāṇyaṃ tatraiveti vaktṛcittākāre kāraṇabhūte kāryasya vaktṛcittākārānumāpakatvāt* | tatraiva vyāpāra iti prati- 13.15
pattṛcittasthe | śabdakāryatvād asya | etad uktaṃ bhavati | yady apy abhimānāt* yad eva vaktuś cittasthaṃ tad eva [pratipa]

[2] ttus tathāpi ubhayasambandhād ubhayavyavahāraḥ | nanu nāyan niyamo yad eva vaktṛcittasthaṃ tad eva pratipādyaṃ | anyathāpi darśanād ity āśaṅkamānaḥ pratividdhatte | anyathā vivakṣitam ityādi | tathā ceti | anya- 13.16
thābhisandhāyānyathā pratipādane sati sutarām evāprā- 13.17

---

10 vivakṣā° : vivakṣāyā PVA
23 pratipādyaṃ → pratipādyam *iti* (bstan par bya ba yin no zhes bya ba'i T)

māṇyaṃ vaktṛcittākāre ca bāhye cārthe | vastuto hetuphalavaika

[3] lyāt* sādhu vivakṣāviśeṣaśabdasya prāmāṇyasamarthanam iti nyāyadūṣaṇaḥ | etad uktaṃ bhavati | ⊙ nāsmābhir vvivakṣāviśeṣe niyatārthapratibhāsini śabdānāṃ prāmāṇyam iṣyate vaśyaṃ kintu bāhye rthe prāmāṇyan nāstī⊙ty ucyate | yadi punar vvivakṣāviśeṣe pi prāmāṇyaṃ vicāradvāreṇā nirākriyate tadā nā

[4] smākaṃ kācit* kṣatiḥ | vyavahāramātreṇa tu vivakṣāviparivarttiny arthe prāmāṇyam ucyate na tu ⊙ tatvata iti | kasmāt punaḥ śabdānāṃ vivakṣāviṣaye prāmāṇyaṃ nārthatatvanibandhanam ity āśaṅkyāha | sa ceti | co ya¦⊙smādarthas tasmād ity anenāntaritena sambandhanīyaṃ | sarvvavedī paralokādivedī sarvvo na bha

[5] vatu kintu kaścana paralokādivedī | tena tadvacanam eva pramāṇaṃ nānyat* | kiṃ punar atra vi⊙ruddhaṃ yadi sarvve sarvvavedinaḥ syur ity āha | anyatheti | aikamatyaprāpter iti bhāvaḥ | na ca sarvvathāhiṃsāniṣedhi⊙naḥ kathañcit* tadvidhāyinaś ca eka evābhiprāyaḥ | evam anyatrāpi | nāpi parasparavirodhino

[6] mārggayor ekam eva phalaṃ | bhavatu tarhi samānasambhāvanatvāt* | ubhayor api pravṛttir ekatra ca phalaṃ
13.18 bhaviṣyatīty āha | na ca paraspareti | hiṃsā¦hiṃsādir iti prakṛtaṃ | na hy ekatra sādhanasāmarthyāniścaye svīkāraparihārau vibhāgena | mā bhūd ekatra sāmānyaniścayaḥ | yat kiñcit tv anuṣṭhīyamānam iṣṭaphaladāyi yadi s[yā]¦

13.19 [7] t* kā kṣatir ity āha | yad yad anuṣṭhānaṃ yathānu-

8 ˚dvāreṇā → ˚dvāreṇa
13 -antaritena → -*an*antaritena (ma thag tu T)
20 ˚virodhino → ˚virodhino*r*
25 sāmānyaniścayaḥ → sāmarthy*ā*niścayaḥ (nus pa ma nges pa T)

ṣṭhānaṃ tad eva tanmātraṃ tato 'rthasiddau svīkriyamāṇāyāṃ vyarthaṃ śāstram iti | athāsti śāstrapraṇayanasya upayogaḥ | tadupadarśita eva pravṛttau phalasiddhir iti | tan nety āha | svamanīṣiketi | yadā śāstropadarśitam apy 13.20
asādhanam evānuṣṭhitaṃ phaladāyi tadā ko viśeṣaḥ svamanī

34r

(D226v4 = P274v8) on PVA$_O$ 13.20, PV 2.2

[1] ṣikāyāḥ | tathā ca nirvivādam iti vivādasyābhāvaḥ | ta- 14.1/3
smād ity upasaṃhāraḥ | vaktuḥ praṇetur vyāpāraḥ pratipipādayiṣā tātparyārtham āha | nārthatatvanibandhanam 14.4
iti | atraiva yadi vaktā na sarvvajña iti vivakṣitaśeṣaḥ | atrāpi dākṣiṇyasampanno veti draṣṭavyaṃ | yadi tv etat*-guṇadvayayuktaḥ syāt* tadārthatatvanibandhanaṃ prāmāṇyam anivā[r]yam e

[2] va | kevalaṃ tathāvadhārayitum aśakyam iti tathāpi na śāstre prāmāṇyaniścaya ity ākṣiptaṃ | evaṃ praṇetṛsambhave doṣam abhidhāyāpauruṣeyakalpanāyām api doṣaṃ vaktuṃ tam eva ślokaṃ yojayati | apauruṣeye py āgame
kalpyamāne 'yam arthaḥ | ślokasya yo rtho buddhau pra- 14.5
kāśate tratra śabdasya prāmāṇyaṃ kārye pi tasminn apratibaddhasāmarthyā

[3] t* | jñānānutpattau prāmāṇyaviṣayanirūpaṇābhāvāt* | kadā tatra prāmāṇyam ity āha | yadā svayam e⊙veti | pariśiṣṭavārttikabhāga[ṃ] vivarītum āha | yadā tu vyākhyā- 14.6
tur mmanvāder arthaṃ pratipadyata iti sambandhaḥ | tadā vyā⊙khyātur icchāviṣayo yo rthas tatra prāmāṇyaṃ śabda-

21 tratra → tatra

sya kāryatvāt* | ubhayatrāpi nārthatatvanibandhana
[4] m iti | tātparyārtho vārttikoktaḥ | ubhayapakṣe pi hi vikalpārūḍha evārthaḥ śābdapratītiviṣa⊙yaḥ praṇetur abhāvāt tu vede saṃpradāyābhāvāt* kim ayam evārtho nyo vā na kaścid iti niścetum aśakyaṃ | ataḥ ⊙ kuto bāhyatatvanibandhanaṃ śabdaprāmāṇyaṃ | vaktṛvyāpāra ity atra sthitavaktṛśabdaṃ vivṛṇoti
[5] vyākhyātaiveti | nanu śābdyāṃ vikalpabuddhau bā-
14.7 hya evārthaḥ pratibhāti bāhyatvenāvasāyād ity ā⊙ha | yaś cetyādi | anyatheti yadi yo rtho vikalpabuddhau prati-
14.8 bhāti sa evārtho bāhyatvenādhyavasāyāt* tadā saka⊙letyā-
14.9 di sugamaṃ | anuṣṭheyatayaiva iti paraḥ | tasya vikalpārūḍhasya naivam iti | na saka
14.10 [6] lasamīhitārthasiddhiḥ | sa tarhītyādi | dūṣaṇaṃ | sa iti svarggādilakṣaṇo rthaḥ | tadeti svayaṃ pratipattikāle vyākhyātur vvā tasyeti svarggādilakṣaṇasyārthasya | athāvikalpārūḍhārthapratīter eva svarggādyarthaniścaya ity āśaṃ-
14.11 kyāha | anyapratītāv iti | sambandhābhāvād iti | na vikalpārūḍhārthasya tādātmyaṃ nāpi tadutpattiḥ | bhā
[7] vitvād eva svarggādeḥ | yo rtha iti vikalpārūḍhaḥ ।| □□ ।| punar anyathā vārttikam avatārayituṃ vyākhyā-
14.15 bhedadvāreṇa dūṣaṇābhiprāyaḥ | param utthāpayati | nanv ityādi | svarggakāmo hy agniṣṭomena yajeta svarggakāma iti śṛṇvan* | agniṣṭomena niyuktam ātmānaṃ manyata eva | siddhāntī niyogavādinaṃ pṛcchati |

5 kaścid → kaścid *vā-* ('ga' zhig gam | 'on te T)
18 ˚pratītāv : ˚pratipattau PVA

34v

(D227v2 = P276r2) on PVA$_O$ 14.16, PV 2.2

[1] ko yam iti | parasyottaraṃ | ni〈〉śabda iti | atra trilocanena yad uktaṃ nirvvacanaṃ | yady avaśyāśraṇīyaṃ niyujyate niyojyo 'neneti niyoga iti kiṃ | nāśrīyata iti tad asaṅgatam eva | cirantanair evam eva nirvvacanasya kṛtatvāt* | bhāṣyakṛtāpi tathaivotthāpitatvāt* ko doṣo bhāṣyakṛtaḥ | nanu yogasya manāg apy a 14.16 14.18

[2] bhāvaḥ kasmād ity āha | avaśyakarttavyatā hīti | nanv avaśyakarttavyatā'siddhā | na hi bauddhādayo 'gnihotrādivākyaśravaṇe pi svarggādisādhane yāgādau pravarttanta ity āśaṅkyāha | niyogeti | niyoga eva pramāṇaṃ | niyoge vā yat* pramāṇaṃ | agnihotrādivākyaṃ | tena vyavaharantīti niyogaprāmāṇikāḥ | nanu niyogavākyārthavyavasthā 15.1

[3] yāṃ vaktṛvyāpāretyādi | uttaram iti kiṃ kena saṅgatam ity āha | ayam artha ityādi | atredam ā⊙kūtaṃ | na tāvat saṅketamātrānvayinī niyogapratītiḥ śabdād anabhyupagamāt* | svasvasaṅketānurodhena svapratibhāsamā⊙trāviṣkaraṇaprasaṅgāc ca | tataḥ śabdānāṃ svabhāvād arthasādhane □ rthapratipādane svīkriyamāṇe vyā 15.2

[4] khyātṛbheder nniyogādayo 'thā neritā nodīritāḥ syuḥ | teṣv eka eva tātviko rthaḥ | pratya¦⊙kṣava[t]* pratipāditaḥ syāt* | ke ca te rthā īritā ity āha | niyogo nāma liṅartho bhāvanādivilakṣaṇaḥ sādhyarūpa ⊙ ātmasiddhyai puruṣasya pravarttakaḥ | bhāvanāśabdapuruṣavyāpāratayā dvi- 15.3

---

4 -āśraṇīyaṃ → -āśra*yaṃ*ṇīyaṃ
8 yogasya → *a*yogasya (mi sbyor ba T, ayogasya PVA)
9 avaśya° (avaśya° PVA$_{ms.B}$, PVA$_S$) : avaśyaṃ° PVA$_O$ (cf. PVA$_O$ 14 n.12), gdon mi za bar T
21 °bheder → °bhedair : nges par T
21 'thā → '*r*thā (don T)

dhā vakṣyate | dhātor arthaḥ

[5] kriyā vidhir bhāvanāniyogadhātvarthānāṃ parasparābhisambandhaḥ | phalābhisambandho veti vakṣyate ⊙ | iti śabdasamāptau | yantrārūḍhādayas tu v{e}akṣyamāṇā niyogabhedā iti | athavā niyogādayaḥ śabdārthā īritā⊙ḥ | svarūpeṇa svarggārthasādhananimittaṃ na bhaveyuḥ | teṣān tatra pratibandhābhāvād iti | tatra yadi sva

[6] bhāvato rthapratipādanaṃ śabdānāṃ tadā na vyākhyābhedāvakāśa iti | prasaṅgo sti ca vyākhyābheda ity āha | tasmād ityādi | yo yasya pratibhāsate sa vākyārtha iti | anena vaktṛvyāpāretyādi pādatrayārtha uktaḥ | yathāpratibhāsam iti na yathātatvaṃ | etad eva vyanakti | na cedam arthatatvam iti | na khalu parasparavirodhino vyākhyā

[7] bhedā ekatra vākye bhāvikā bhavitum arhanti | nanu dhūmavat* śabdo pi pratiniyatārthapratipādaka eva tat katham evam ucyata ity āśaṅkyāha | yaś ceti | viguṇa iti vaiguṇyamātram api nāsti | kiṃ punar aṅgākṛṣṭiḥ | phalam āha na ca tatheti | nārthasyābhidheyasya tadbhāvavyavasthā'yam evārtho nānya ity ākārety arthaḥ | tasmān na niyogaḥ svā

35r

(D228v1 = P277r5) on PVA$_O$ 15.7, PV 2.2

[1] bhāviko vākyārtha iti darśayituṃ tadviruddhenāsvābhāvikatvena vyāptaṃ | svasvapratibhāsam arthaṃ darśayatā vārttikena yuktam uttaraṃ | evaṃ bhāvanādiṣv api draṣṭavyaṃ | nanu śaṅketasahāyāt[0] sambandhād arthapratītiḥ | śaṅketaś cāniyataprakṛtitayā puruṣāṇām

12 -idam (-idam PVA$_{ms.B}$, PVA$_S$) : -evam PVA$_O$ (cf. PVA$_O$ 15 n.5), de lta PVA$_T$

avāntarabhedād bhidyata iti tadapekṣayā pratītir api na satyaikārthaniyatodaya

[2] m āsādayet^{0} | ataḥ prasaṅgaviparyayayor anekāntaḥ | evan tarhi sann api sahajaḥ sambandho 'kiñcitkaraḥ puruṣābhiprāyavaśād anyathāpi pratītisambhavād iti nāśvāsaḥ satyārthe | yuktatvam āśvāsahetur iti cet* | tarhi pramāṇāntarād asāv arthaḥ sthirīkarttavya ity alaṃ vedavādena | tad evaṃ prastāvenopasthāpya niyogādīn arthān* | sāmānya

[3] dūṣaṇena nirasya prātisvikenāpy apākarttukāmo niyogaṃ tāvad dūṣayitum āha | kiñ cetyādi vedā⊙n niyuktam 15.8
ātmānaṃ pratipadyamānasya yāgādau pravṛttir iti pravarttakatvād vedaḥ pramāṇaṃ tatredaṃ cintyate | kiṃ niyo⊙gamātrād eva pravṛttaḥ | athāpravṛttāv apāyadarśanāt* | pravṛttau vā phalātiśayadarśanāt* | sarvva 15.9

[4] sya darśanāntarasthāyino pi vṛttiḥ pravṛttir ato vedān niyojakāt* | tatsvabhāvatayeti niyojaka⊙svabhāvatayā nākāśam ekasyāvakāśadāyi nānyasya | svabhāvo pi niyojako vedasya | anyatheti | aniyojaka¦⊙tvena | gamyate 15.10 15.11
darśanāntarasthair iti prakṛtaṃ darśanāntarasthavedavādino yathākramaṃ | vipa¦ 15.12

[5] ryāsasyāviparyāsasya ca yā vyavasthā niyama ekasyaiva viparyāsa iti tāṃ kaḥ kariṣyati naiva ⊙ kaścit* karttuṃ samartha ity arthaḥ | aniyamam eva sphuṭayati | yadi 15.13
viparyāsād iti | na pravarttate darśanān[t]arastha iti ¦ ⊙ prakṛtaṃ | pravarttamāne pīti | vedapramāṇavādini | ayam 15.14/15
iti darśanān[t]arasthaḥ | tatpakṣapātād i

20 ˚vādino → ˚vādino*r*
22 vyavasthā (rnam par gzhag pa T, PVA$_{T}$, ˚vyavasthā PVA$_{S}$) : ˚vyavasthāṃ PVA$_{ms.B}$, PVA$_{O}$

15.16 [6] ti | vedapakṣapātāt* | aparo pīti mīmāṃsakaḥ | tad evaṃ niyuktatvena vṛttim abhyupagamya dūṣaṇam uktaṃ | adhunā niyuktatve pi na vṛttir iti darśayitum āha | na ceti | atha vedaniyogi niṣphale py apāyabhayāt* pracaṇḍa-
16.1 prabhuniyogavat* pravṛttir bhaviṣyatīty āha | pracaṇḍeti | 5
16.2 nanv evam eva vedaniyoge pravṛttir astv ity āha | pramāṇāntarā

[7] c ceti | anyadā tanniyogād apravarttane 'pāyaḥ pramāṇadṛṣṭa ity arthaḥ | atra tv iti vedaniyogād apravarttane | na
16.3 pramā[ṇā]ntaram apāyasādhanaṃ | param āśaṅkate | vy- 10
arthaka iti | tatheti | tathā sati | yadi pramāṇāntaram apravṛttāv apāyasādhanaṃ nāstīti na pravṛttis tadā vyarthako niyoga iti paraḥ | tato nivṛttāv apāyāvadhāraṇaṃ

35v

(D229r7 = P278r6) on PVA$_O$ 16.3, PV 2.2 15

[1] bhavatu mā vā tathāpi pravṛttyā bhāvyam ity abhiprāyaḥ | evaṃ sati veda eva balāt* pravarttayatīti sthiter nnirākaraṇaṃ sarvvasyātaḥ prasajyata ity uktam eva | kin tū[tt]arāntaravyājena parasya samayam upahasitum āha | bhavatv ityādi | pramāṇabalāyāte vaiyarthye kiṃ kriyatāṃ 20
tathābhyupagamād anyatreti bhāvaḥ | tathā ca bhavat[ā] ‥ ‥ ‥ ‥ ‥ ‥

[2] ṣāḥ santi na santītyādi | tad etat svavadhāya kṛtyotthā-
16.5 panam ity upahāsaḥ param āśaṅkate | apauruṣeyatva iti |
16.6/7 uttaraṃ nātreti | apauruṣeyatve vyarthatā na yuktety atra | 25

---

4 ˚niyogi → ˚niyoge
21 bhavat[ā] ∼5‥ → bhavatā*m eva sammataṃ* | (cf. khyod kyi lugs T)
22 ‥ ṣāḥ → *do*ṣāḥ (nyes pa T)
24 apauruṣeyatva : skyes bus ma byas pa la T, apauruṣeye PVA
25 apauruṣeyatve : skyes bus ma byas pa la T, apauruṣeye PVA

tathā'dṛṣṭer iti | vyarthatayā ayogasyādṛṣṭer vvirodhasya pramāṇenāniścayāt[0] | na hy anyad apauruṣeyam asti | satve pi vā'vyarthatayā vyāptyasiddhir ity arthaḥ | niyoga[mā]

[3] trāt* pravṛttau śabdāntaropādānam api niṣprayojanam iti darśayati | yadi ceti | tadā svarggakāma i⊙ti niṣphalaṃ 16.8 nirarthakaṃ | kasmād ity āha | juhuyād itīti | upadarśite phale pramāṇābhāvāt* kutaḥ prekṣasya pravṛtti⊙r iti labhyo pi dūṣaṇe āhatyaniyogadūṣaṇam evāha | phalam 16.10 evetyādi niyo[ge]na ju ·· 16.11

[4] yād iti p[r]atipāditena | vyarthako pi vedo nāyukta 16.13/14 iti | asambaddhatāvad vyarthatāpi nāyuktā ⊙ kintu yuktaiva saṃprati dharmmadvāreṇa vikalpya dūṣayitum āha | kiñ ceti | niyujyamānaḥ puruṣo viṣayo yāgaḥ | ni⊙yoktā 16.15/16 śabdaḥ | eṣām anyatamasyeti śeṣaḥ | tadā sarvvat[r]eti | 16.17 niyojyā[dyanya] ·· ma ·· rmme | vyā[khyā]

[5] nena sphuṭayati | niyogo hīti | nanu niyojanakriyāyāḥ 17.1 sakarmmakatvāt* karttṛkarmmadha¦⊙rmmatayā vikalpā[vu]citau viṣayadharmmavikalpas tu kathaṃ satyaṃ | pratyāsattitāratamyād viṣayasyaiva yāgādeḥ ka⊙ścid dharmmo niyoga ity avaṣṭabhyāsīne pare na nirvṛtir ity asyāpy utthā-[naṃ]

[6] [na ca sa]rvvo yathāvastuvikalpaḥ | kuta etan niyojyādīnām eva dharmma ity āśaṅkyāha | apareti | ta- 17.4 tra niyujyamānadharmmaṃ tāvan niyogaṃ d[ū]ṣayati | niyojyadharmmabhāve hīti | anuṣṭheyarūpatā niyogatvaṃ | 17.5

---

6 juhuyād (juhuyād PVA$_{ms.B}$) : juhyād PVA$_S$, PVA$_O$
7 prekṣasya → prekṣakasya
9 ju ·· yād → ju*huy*ād; see above note 6 on page 121
10 pi (pi PVA$_{ms.B}$, 'pi PVA$_O$) : n.e. PVA$_S$
15 °[a]nya ·· ma ·· rmme → °anya*ta*ma*dha*rmme (gang rung gi chos la T)
20 pare → pare*ṣāṃ* : ∅ T
20 nirvṛtir → nivṛtir (ldog pa T)

anişpannasya cāniyojyatvān niyojyapuruṣavat taddharmmasyāpi siddhatvāt kvānuṣṭheyatā tām eva dvidhā vikalpya dūṣayati

17.7/8 [7] tatreti niy[o]jye | kriyāviśeṣa iti saṃskāraviśeṣaḥ sato
17.9 guṇāntarādhānam iti yāvat[0] | pariniṣpannasyeti | sarvvātmanā siddhasya kriyāsaṃskāraḥ pareṇa kriyamāṇaḥ padārthāntaravat kam arthaṃ sādhayati | yena tasyāsau saṃskāra ucyate | dvitīyaṃ vikalpaṃ nirākaroti | svarūpeti |
17.10 vyāha[taṃ vihata]ṃ

36r

(D230r5 = P279r8) on PVA$_O$ 17.10, PV 2.2

[1] nanu ni[ṣ]pannasyāpi svarūpāntaram aparini[ṣp]annaṃ kriyata iti ko tra virodha ity āha | na cetyādi | kasmāt* punar nniṣpannasyāniṣpannasvabhāvatvaṃ na yu-
17.12 jyata ity āha | yo hīti | sa tatsvabhāva iti sa eva nānya ity avadhāraṇaparam etat[0] | tena tatsvabhāvatvaṃ tadrūpatayopalabhyatvena vyāptam ity uktaṃ | tataś ca niṣpannasyā

[2] niṣpannarūpatayopalabhyamānatvaṃ nivarttamānaṃ
17.14 tatsvarūpatām apākaroti | asiddhim āśaṅkate | paścād upala[m]bhyata iti | [e]vaṃ manyate yasya kadāpi yadrūpatayā nopalambhaḥ sa tatsvabhāvo mā bhūt* | aniṣpannan tu prakṛtaṃ niṣpannasvabhāvatayā paścād upala[bh]yata iti |
17.15 tatsvabhāvatayeti niṣpannasvabhāvatayā | upala

[3] bdhuṃ na śakyate | aniṣpannābhimataṃ | tadā niṣpannasyātītatvāt* | paścātkālāpekṣayā tu va⊙rttamānam aniṣpannābhimataṃ gṛhṇātu pratyakṣabuddhiḥ | nātītenai-

1 aniṣpannasya → niṣpannasya (grub pa ni T)
20 upala[m]bhyata → upalabhyata

karūpatām iti bhāvaḥ | evam adhunātana¦⊙grāhiṇy api na bhāvineti ca boddhavyaṃ | kuta etad ity āha | varttamāneti 17.16
vivṛṇoti | na ¦ 17.17
[4] khalv ityādi | pūrvvāpararūpam iti | atītānāgakṣaṇa- 17.18
vartti | yato na pūrvvāparaṃ rūpam īkṣituṃ ⊙ kṣamate | tasmāt⋆ kāraṇāt⋆ | akṣaja[nma]no jñānasya karttur [nna] 17.19
pūrvvam ekatāvittir bhāvinā saha | na paścād atītena sa⊙-heti yojanā | kasmāt⋆ punar adhyakṣaṃ naikatvaṃ grāhīty āśaṅkyāha | akṣānusaraṇād iti | bhā 17.20
[5] vibhūtayor in[dr]iyāpravṛtter nnākṣānusaraṇaṃ | ato na tābhyām adhyakṣekakatvagrāhīty arthaḥ | ⊙ na cendri[ya]vyāpāram antareṇātītādau pratyakṣaṃ | sambaddhaṃ varttamānañ ca gṛhyate cakṣurādibhir iti parasyāpi rā⊙ddhāntaḥ | karmmaṇy evobhayaprāptāv iti matāntareṇa niyamāniṣṭer jñānasyeti karttari ṣaṣṭhī
[6] śeṣaviṣayā vā | upasaṃharati | tasmād iti | niyojyavat 17.21
taddharmmatvasyāpi siddhatvenānuṣṭheyatvābhāvād iti | dvitīyapakṣam ākṣipati | viṣayadharmmatāyām api niyoga- 18.1
syeti yojyaṃ | asāv iti niyogaḥ | tathā dṛśyate sphurati | 18.2/3
tathety asya vivaraṇaṃ | anuṣṭhānaviṣayatveneti | svapadāni ca varṇṇyanta iti nyāyāt[0] |
[7] etac [c]ānuṣṭheyasvarūpāpratipādanaṃ śabdānām paramārthataḥ | adhyavasāyāt tu tatpratipādane nirālambanataivet{ā}i bhiprāyaḥ | ekāntapakṣa evāyaṃ doṣa iti manyamānaḥ para āha | kenacid iti | anuṣṭheyarūpo h{e}i 18.4
niyogaḥ pratīyate | tatra pratīyamānatāmātreṇa vidyate | anuṣṭheyatayā tu na vidyate

---

1 °grāhiṇy → °grāhiṇy*ā*- ('dzin pas T)
4 -anāga° → -anāga*ta*° (ma 'ongs pa'i T)
11 adhyakṣekakatva° → adhyakṣaikatva°
24 -it{ā}i bhiprāyaḥ → -ity abhiprāyaḥ

36v

(D231r2 = P280r7) on PVA$_O$ 18.4, PV 2.2

[1] na[p]uṃsakanirddeśas [tu] na hy avidyamānam ity anantaroktasāmānyanirddeśāpekṣo niyogarūpaniṣṭhaḥ | etac cāyuktaṃ | sarvvātmanaiva hi pratītir anaṅgasya vastuno na khaṇḍaśa ity uttaram avadhīrya dūṣaṇāntaram āha |

18.6 yenāsāv iti | bhāva ity api vyāptiparaḥ sāmānyanirddeśo niyoganiṣṭhaḥ | na svabhāva[niyogalakṣaṇaḥ] .. .. ..

18.7 [2] yena naivāsāv iti dvitīyapakṣaḥ | na pūrvvadoṣān muktir ity arthaḥ | dūṣaṇāntaram abhidhitsuḥ svayam eva vā-

18.8 daṃ vyaktīkurvvann āha | pratīyamānateti | tasyeti niyoga-

18.9 sya | dūṣayati | tad eveti | anuṣṭheyatvam eva tasya niyogasya svarūpa[ṃ] | anyathety ananuṣṭheyatve niyogo na

18.10/11 bhavet[0] | etad eva sphuṭayati | pratīyamānateti | asyeti ni

[3] yogasya | ananyatheti | nānyathety evārthaḥ | anuṣṭheyataiva niyojakatve prayojiketi darśa⊙yitvā punas tad

18.12 eva gāḍhīkarttum āha | yady anuṣṭheyateti | niyogalakṣaṇā tatreti viṣaye | na cāpareti viṣaye | na cā⊙pareti | ananuṣṭheyatā | ayam arthaḥ | nātrānuṣṭheyatā'yogavyavacchedamātreṇa caritārthā |

[4] api tu yady anuṣṭheyataiva nānanuṣṭheyatā leśenāpi tadānuṣṭhānam eva na bhavet* | anyathā'na⊙nuṣṭheyatā leśānusāreṇāna[nu]ṣṭhānam a[p]i syāt* | tato na viṣa-

18.13 yadharmmo niyogaḥ | na tu sāmānyavedana ity ane⊙na pratīyamānatāmātram ityāder uktasyaiva smāraṇam upa-

18.14 pattim abhidhātuṃ | tām evāha | sā

[5] mānyavedane | tatreti samānādhikaraṇe saptamyau |

---

18 na cāpareti | viṣaye | na cāpareti → na cāpareti (gzhan min zhes bya ba T)

anuṣṭheyārthasya yāgasyāvedanaṃ yasmā⊙d iti śeṣaḥ | upasaṃharati | vākyasyeti | atrāpi tasmād iti draṣṭavyaṃ | 18.15 tat*pravādināṃ iti niyogavākyārthapravā⊙davatāṃ mate yo niyogo vākyārthaḥ | sa na bhaven na bhavitum arhati | etad ākṣipann āha | nanv ityā 18.16

[6] di | ayam asya vākyasyārtho nāyam iti pratītibhāvābhāvāv eva niyāmakau | asti ca tat*pratītir ity abhiprāyaḥ | niyojakādipratītitrayaprabhāvitā hi niyogapratīti | na caikasy[ā] api kṣatir iti samudāyārthaḥ | puruṣo niyoktā kasmān neṣyata ity āśaṅkāyāṃ para āha | puruṣa iti | vede 18.18 yaḥ praṇetā puruṣas tatra pramāṇābhā

[7] vāt* | parihāram āha | pratī[ya]mānenetyādi | na caikasyā api kṣatir iti asiddham ity arthaḥ | tathā hi yadi nāma niyo[jya]niyojakayor asti pratītiḥ | tathāpi na viṣayasya yāgasya pratītis tadā'bhāvāt* | pratītis tāvad asty eveti cet* | yaḥ pratīyamānatvena sammatas tasya ced abhāvaḥ | kasya tatra svarūpavit* | vittiś ced asti | kaḥ sva

37r

(D231v7 = P281v1) on PVA$_O$ 19.3, PV 2.2

[1] rūpānurodha ity āha | vedyate yadeti | tasya svarūpam 19.4 aspṛśatī pratītir yadi tat*pratītiḥ sarvvā sarvvapratītiḥ syād ity abhiprāyaḥ | tatsvarūpasākṣāt*kāriṇy eva sā pratītir ity atrāha | na ceti | tac ca na syāt* svarūpapratītiś ca syāt* ko 19.5 tra virodha ity āha | upalambha upalabhyamānaṃ rūpam 19.6 anūdya sattā vidhinā sattā niyato

[2] palabdhir uktā yata evaṃ tasmād upalabdhir iti sattā

8 ˚pratīti → ˚pratīti*ḥ*
20 yadā- → yad (gang zhig T, yat PVA)

kathitā sā ca nāstīti virodhaḥ | yadāpy upalam[bh]o jñānaṃ tadāpi satteti sattā[vya]vahāre niyatam ity arthaḥ | na ca dvicandreṇa vyabhicāraḥ | tatra hi yasyopalambhaḥ | svākārasya tasya sattaiva | yasya na sattā vācyacandradvayasya tasyopalambha eva nāsti niṣedhānupapatteḥ | niṣedhe vā [pra]

[3] meyam antareṇāpi pramāṇam iti pramāṇādaro dūrotsārita eva | lokas tu vivekavaikalyā⊙t* pratibhāsamānam eva kalpitam abhimāno yad eva bhāsitaṃ tad eva nāstīti viplavata eva | tadapekṣayā ca bhrā⊙ntivyavasthā | tasmād upalambha eva satteti | upalambha ity eva sattāvyavahāro nāparāpe

[4] kṣa ity arthaḥ | nanu svarūpasākṣāt*kārapratītisvīkāre virodha eṣaḥ | pratītimātraṃ tv etad a⊙sākṣāt*kṛtasvarūpaṃ svarūpādhyavāsāyīti kuto virodha ity āśaṅkāmātram
19.7 ādṛtyāgrimavādāvatāraṇābhisa⊙ndhir āha na ceti | pratīyata ity avadhāryate | yathā pratītimātratvān na virodhas tathā pratītimā

[5] tratvād eva na viṣayasya dharmmiṇaḥ sattopasthāpanaṃ kuta eva taddharmmasya niyogasyety aparihāro ⊙ nirālamatāyāḥ pratītāv ity arthaḥ | yadi tu pratītimātram
19.8 api sattāvadhārakaṃ syād ity āha | paraspareti | yadi bu⊙ddhir ity evārthasthitis tadā āgamāśrayeṇa ekatra dharmmiṇi parasparaviruddhata iti niveśi

[6] nī vividhā buddhir nna syāt* | ekatrānekaviruddhata-

---

4 vācya° → bāhya° (phyi rol gyi T)
9 abhimāno → abhi*manya*māno (cf. bsams nas T)
15 -adhyavāsāyi- → -adhyavasāyi-
22 syād → *kiṃ* syād (cir 'gyur T)
24 °ta iti niveśinī → °tatvābhiniveśinī (de kho na la mngon par zhen pa'i T)

tvasamāveśānupapatteḥ | ekaiva kācit* pratītir avaśiṣyet* | asti ca nānātatvollekhinī buddhir āgamāśrayā tasmān na buddhir ity evā[rth]asthitiḥ | para āha | vedād eveti | hetoḥ 19.9 karttur ddoṣo rāgādis tena m[{ū}]ānaḥ pauruṣeyāgamaḥ | tadvipar{i}ītād vedāt* pratītir arthapa [7] ratantrety arthaḥ | neti niṣedhaḥ | hetum āha | 19.10 lokānanusāreṇeti | kathaṃ punar llokānusāreṇaiva vedād buddhir ity āha | loke śabdārthasambhavād iti | na khalv 19.11 ākāśāt patitau śabdārthau kvacid iṣṭau | loke pi tayoḥ sambhavaḥ katham ity āha | yāgāder upalabdhatvāl loke iti | yāgādiśabdo hi vācakaḥ | ghṛtāhutyādikaṃ ca vā

37 v

(D232v6 = P282r8) on PVA$_O$ 19.11, PV 2.2

[1] cyaṃ loka evopalabdhaṃ yasmāt tasmāt* pūrvvadṛṣṭalokavyavahārānusāreṇaiva śabdārthasthitiḥ | tataḥ kiṃ prastuta ity āha | pūrvvadṛṣṭānusāreṇetyādi | yathaiva hi 19.12 laukikāc chabdāt* pratītir nnārthasādhikā tadvad vaidikād api śabdād yāgādyupaplutalokānusāreṇa buddhir upajāyamānā nārthasādhikā lokānapekṣaṇe tu vedād buddher asam[bha]

[2] vād ajñānalakṣaṇam evāprāmāṇyaṃ syād ity abhiprāyaḥ | dṛṣṭā ca prācīnagāḍhatarābhyāsavāsanāparavaśe manasi matir anyathā bhavantīti darśayati | kāmaśoketyādi | 19.13 iṣṭasya phalasya sādhikā na dṛṣṭā | athavā dṛṣṭasyeṣṭasya kāminyāder nna sādhikā sākṣāt*kāriṇī prakārāntaram apy 19.14 āha | loke cetyādi | vākyasya padasya vopaplavo '¦ 19.15

[3] rthāntararūḍhasyārthāntare prayogaḥ | kvacid iti vī-

18 °yāga- → rāga- ('dod chags las T)

psā pradhāno nirddeśaḥ | tatra kālabhede gośa⊙bdo navasv artheṣu rūḍhaḥ saṃprati kāṇḍe pi dṛśyate | deśabhede kalimaryādiśabdo mattādau dṛśyate 'nyatra yugādau rū⊙ḍhaḥ padopaplave ca vākyopaplavaḥ sulabhaḥ | tat^{0}-samūhatvāt tasya | yathā lokānusāreṇa yaja

[4] nādeḥ | ghṛtāhutyādir arthaḥ parikalpyate tathā prāg arthāntararūḍhasyaiva saṃpraty ayam artha iti khyā⊙tī-
19.17 ti kasmān na kalpyate | atra para āha | na ca tatra vede āśayadoṣo sti kasyacit* karttur abhāvāt* | mūḍhatādika i¦⊙-ti viparyastādikaḥ | yatra tu śabde karttṛsambhavaḥ | tatrāśayadoṣo viparyastādiko 'sti |

[5] yato nabhipretārthavṛttiśaṅkayā na pramāṇaṃ | vede tu tadabhāvān [n]āstīti prāmāṇyam ity arthaḥ | u⊙ttaraṃ
19.18 tatrāpīti | vedaviṣaye 'pratipattir aviparītārthapratipatter abhāva eva doṣaḥ kiṃ kasyacit* sandhāder nna mataḥ ⊙ | api tu sarvvasya mataḥ | yathā hi rāgadveṣādayo nyathā vṛttihetavaḥ | tathā puruṣadharmma eva □ sa

[6] myak^{0}pratipattir avitathābhidhāne hetuḥ | ato yadi sarvvathā puruṣavinivṛttis tadā na satyārthatvaṃ na mithyārthatvaṃ | kintv anarthakatvam eva prāptaṃ vedasya tato rthābhāso vedavākyaśrutau tṛṇa◌jūṭādivat* rāgādi | upaplutamanvādikṛtaśaṅketamātrānvayo na prāmāṇyam upanayatīty abhiprāyaḥ | pauruṣeyavad apauru-

3 ˚mary˚ → ˚māry˚ (cf. ˚māry˚ PVin 2 69.12, TS 2653'b')
21 The Tibetan translation contains an additional sentence between the equivalents of vedasya and tato. PVAN D233v1–2=P283r5–6 : des na 'dod chags la sogs pas bslad pa'i (pas bslad pa'i D : pa bslad pa yin P) yid la skyes bu la sogs pas (D : bslad pa'i yid la skyes bu la sogs pas add. P) byas pa'i brda tsam gyis rjes su 'gro ba don du snang ba ni | rtswa'i mtho (rtswa'i mtho D : rtsa'i tho P) yor la sogs pa bzhin du rig byed kyi ngag la tshad mar 'jog par byed pa ma yin no ||
22 -ādi | → -ādy˚ (la sogs pas T)
22 ˚śaṅketa˚ → ˚saṅketa˚

ṣeyo py [ā]
[7] śayadoṣeṇa vastusambandhahānito na pramāṇam iti darśayati | loke hīti | hiśabdaḥ prasiddhau āśayadoṣāt* 19.19
loke pramāṇatvaṃ na śabdasyeti yad gīyate | tad vastusambandhahānitaḥ | eṣā ca vastusambandhahānir vvede pīti kiṃ kasmāt* pramāṇaṃ vedaḥ | yadi hi śabdasyārthena 19.20
vāstavaḥ pratibandho bhavet* | dhūmasye vahnau tadā na [puruṣe]

38r

(D233v5 = P283v2) on PVA$_O$ 19.20, PV 2.2

[1] [ccha]yā vṛttir iti sarvva eva pramāṇaṃ śabdaḥ | athecchāparādhīnatvam anivāryaṃ na tarhi tātvikaḥ sambandhaḥ | ko viśeṣaḥ pauruṣeyād apauruṣeyasammaśabdasyeti bhāvaḥ | kvacit* nanv iti pāṭhaḥ | kvacit^0 nañ^{0}dvayaṃ nārthabhedaḥ | nanu loka eva vākyapadārthopaplavo dṛṣṭaḥ | tat kathaṃ vede tadanusāreṇopaplavaḥ sambhavīty ucyata ity āśaṃky[ā]ha | loke vā¦ 20.1
[2] kyetyādi | yeṣāṃ vākyapadabhūtānāṃ śabdānām arthaviplavo dṛṣṭaḥ | ta eva vede śabdāś cet* kin na vede pi viplavaḥ | evam apauruṣeyatve pi vedasya viplavasambhavapratihataṃ prāmāṇyam anyathā pratyujjīvayituṃ para āha | nanv ityādi vṛtyupalambhaḥ pravṛttyupalambhaḥ svayam apravṛtter iti | na hi yāgādayaḥ padārthāḥ svayam eva pravarttante puruṣavyāpāranirape 20.3/4/5
[3] kṣāḥ puruṣaś ca kathaṃ svayam eva yāgādikam ūhi-

3 hi- **:** n.e. PVA
7 dhūmasye → dhūmasye*va* (du ba bzhin du T)
13 ˚samma˚ → ˚samma*ta*˚
14 nanv **:** na na PVA

tuṃ samarthaḥ | visamvādaviviktārthavedacoditas tu pra-
va⊙rttayet[0] yāgādikaṃ tasmāt* pramāṇaṃ veda iti yuk-
20.6/7 taṃ | etat sarvvāgameṣu samānam iti | kim atra prāmāṇya-
nibandhanam adhikaṃ ve⊙dasya | etad eva samarthayate |
na hīti | pratyekaṃ niyatā āgameṣu ye 'rthās teṣām avā-
ntaravibhā
20.9 [4] gā viśeṣā yāgayogapratiṣṭhādayaḥ | puruṣamātreṇeti |
atyantam atīndriyadarśī tu yadi syāt* tadā ¦⊙ na doṣaḥ | ke-
valaṃ vede pi tathāpraśaktau nāpauruṣeyatvasvīkāraḥ sā-
20.10 dhuḥ | pakṣāntaram āha | athaveti | smarata iti ta⊙dvi-
ṣayamanaskāraṃ pravarttayataḥ | ayam bhāvaḥ | dvayam
atra śrūyate | yāgādi ca sādhanaṃ | svarggādi ca sā
[5] dhya[ṃ] | tatra yāga evam eva karttavya iti racanā-
mātre kaḥ śaktivyāghātaḥ prākṛtasyāpi | tatra kriyāyā⊙s
tu svarggaḥ | phalam ati niścetum aśaktiḥ syāt* | abhidhī-
yamānan tu tatphalaṃ niṣeddhum api na śakyam asarvva-
vidā | ato mohāta | va⊙ñcanābhiprāyād vā sukaram evābhi-
dhānam apramāṇañ ca samvādāniścayād iti | saṃgṛh[n]āti
20.11 sarvvāgame
20.12 [6] tyādi | tasya sarvvāgamasamānasya yāgādyartha-
kriyātmano na sarvvaiḥ karaṇaṃ kintu atīndriyadarśinai-
va | pakṣāntare tv ananyakṛtyacintāpravṛttenābhyūhakajātī
yena tac ca vede pi kin na tulyam api tulyam eva | ato vedā-
vedayos tulyaṃ prāmāṇyam aprāmāṇyañ cety abhiprāyaḥ |
20.13 atra param āśaṅkate | na ced ādṛtatā śiṣṭair iti | vedād anyā-
gamānām i
[7] ti prakaraṇāt* | ataḥ śiṣṭair ādṛto veda eva pramāṇaṃ |

9 ˚praśaktau → ˚prasaktau
10 smarata → *anus*marata (anusmarata PVA, cf. anusmarato PVin 1 3.4)
15 ati → iti
23 api → api *tu*

nanu te py āgamāḥ śiṣṭair evādṛtāḥ | naivaṃ pramāṇabhūtaṃ vedam ādriyamāṇā brāhmaṇā eva śiṣṭāḥ | evaṃ saty anyonyasamāśrayaḥ | amum eva sphuṭayati | vedārtheti | 20.14
tadācārāt* śiṣṭācārāt* sa vedaḥ | atha pramāṇabhūtavedādaraviśeṣaṇe doṣa eṣaḥ | brāhmaṇā eva tu śiṣṭāḥ | ta

38v

(D234v4 = P284v3) on PVA$_O$ 20.14, PV 2.2

[1] rhi abrāhmaṇā eva śiṣṭā ity abhidhīyamānaṃ na mukhaṃ vakrayatīty āgūrya śiṣṭādaro pi samāna ity ādarśayati
kiñ ceti | vedād anya āgama āgamāntaraṃ tatra saṅgo bhi- 21.1/2
ṣvaṅgaḥ sa yeṣām asti te tathā | para āha | na bhavanty 21.3
eva | brāhmaṇā ity arthaḥ | kuta ity āha | teṣāṃ na pāpe □
nyadarśane ramate matir brāhmaṇānāṃ | etad ante ced iti śaṅkāpadaṃ dra
[2] ṣṭavyaṃ | uttaraṃ | pāpetaretyādi | idaṃ pāpaṃ dar- 21.4
śanaṃ | idam anyatheti niścaye dyāpi na pramāṇalābhaḥ | tadartham eva cintāprakramāt* | bhavatu na darśanam eva pāpaṃ kintu darśanāntare pravarttamānaḥ puruṣa eva pāpatvāt* na dvijaḥ | yata āgamāntarasyāpi dvijair [ā]dritatvaṃ syāt* | adyāpi darśanadoṣeṇa na cet pāpatā tadā'dvijatveneti | prāpte
[3] punar anyonyāś[r]aya ity ādarśayati | pāpātmateti | 21.5
evaṃ tāvad avicāraramyaṃ dvijatvaṃ | abhyupagamya ⊙
dūṣaṇam uktam idānīṃ dvijatvam eva vicāryamāṇaṃ nā-

24 The Tibetan translation contains additional sentences between the equivalents of idānīṃ and dvijatvam. PVAN D235r1–3=P285r2–3 : gang las sus 'gog ces brjod pa ni | gang zhig rang gi ngo bo yis || zhes bya ba la sogs pa'o || de'i rang bzhin las ma reg (reg D : rig P) pa'i rig pas kyang gal te rig pa ma yin na ni thams cad kyis (kyis D : kyi P) thams cad rig par 'gyur ro snyam du bsams (bsams D : bsam P) pa'o || de'i rang bzhin

vatiṣṭhate | yatas te śiṣṭās taiś cādriyamāṇo vedaḥ pra-
21.6 māṇaṃ syād iti ⊙ darśayati | kiñ ceti dvijāditā dvijādivy-
avahārayogyaḥ svabhāvaḥ | ādiśabdāt* kṣatriyā¦
[4] diḥ | kriyādhyayanādiḥ | ādiśabdāt* yāgādisāmar-
thyaṃ | saṃskāraś ca baṭūkaraṇādiḥ | vivṛtau kri¦⊙yāsā- 5
marthyātiśayayoga iti saṃskāro py upalakṣaṇīyaḥ | etad va-
21.11 kṣyati | saṃskārā api naiva syur jjātiniścayavarjjitā ¦⊙ iti |
21.12 saiveti yā brāhmaṇasammatasyākṛtiḥ | etad eva sphuṭaya-
21.15 ti | na khalv [i]tyādi | ata eveti pa
21.17 [5] raḥ | uttaraṃ paropadeśa iti | kasmād upadeśaprā- 10
21.18 māṇyaṃ na yujyata ity āha | upadeśo hīti | a⊙nyathāpīti |
22.1 anyathāpīti | artham antareṇāpi vivṛṇoti | yadi khalv ity-
22.2 ādi | tadā paropadeśasyeti | tathā ced iti ⊙ parodeśagarīyas-
22.3/4 tvaṃ cet* | tadā paropadeśata ityādi | ata eveti paraḥ |
[u]pekṣate upade 15
[6] śa iti sambandhaḥ | pūrvvaṃ pratyakṣam eva mu-
khyam upadeśaḥ sahāya idānīṃ viparyayaḥ | uttaraṃ |
22.5 upadeśaṃ vineti | yady upadeśanirapekṣaṃ pratyakṣaṃ
arthasya dvijādilakṣaṇasya prasādhakaṃ syāt* | tadā upa-
22.6 deśasatyatvaṃ vidhātuṃ kṣamaṃ bhavet* | nānyatheti | 20
yadi tu na nirapekṣaṃ samartham artha[ṃ] sādhane tado-
padeśasatyatvavidhāne py asamartham eva |
22.7 [7] nānyathā'bhyu[p]ame tat[0] vivṛṇoti | yadā tu punar ity-

---

mngon sum du byed pa kho na de rig pa yin no zhes bshad pa ni | rang gi ngo bo med pa la || zhes bya ba la |

11 anyathāpīti | anyathāpīti | → anyathāpīti |

13 -udeśa° → -u*pa*deśa°

15 [u]pekṣate → *pratyakṣam a*pekṣate (mngon sum la ltos so T, cf. pratyakṣaṃ … apekṣate PVA)

21 artha[ṃ] sādhane → arthasādhane

23 °'bhyu[p]ame → °'bhyupa*ga*me

23 punar (punaḥ PVA$_{ms.B}$, PVA$_S$) : pratyakṣaṃ PVA$_O$ (mngon sum PVA$_T$)

ādi | upadeśaś cāsamartha iti yojyaṃ | [tā]dṛśam evāsamartham eva | param āśaṅkate sāmagryāḥ | iti pratyakṣopadeśarūpāyāḥ | uttaraṃ nāsty etad ityādi | atrāpīti | pratyakṣopadeśasamudāye | nanu kāryadarśanād api sāmagrī niyatā nāvadhārayituṃ śakyā tat kathaṃ kāryada 22.10 22.12 22.11

39r

(D235v4 = P285v6) on PVA$_O$ 22.11, PV 2.2

[1] rśanataḥ sarvvā sāmagrīti pratīyata ity ucyata ity āha | na hīti | anyatra ceti yavāṅkure | kasmād ity āha | anvayavyatirekābhyāṃ hīti | tatvopalabdheḥ | sāmagrītvopalabdheḥ | pratyakṣopadeśasamudāye pi tarhi kāryam asty eva ity āśaṅkāyām uttarārddhaṃ vivṛṇoti | na cātreti | tatheti | aṅkurādivat* | nanu brāhmaṇo ya 22.13 22.14

[2] m iti pratyayitavacane niścayo bhavaty eva tat kathaṃ na cātra tathā kāryam ity ucyata iti cet* | naivaṃ niyamābhāvād vimarśaśīlasya saṃśayasyānupapatteḥ | na hi bījādisāmagryā vimarśasahasre py aṅkurotpattivighātaḥ | yasyāpi niścayābhāsas tasyāp[y u]padeśasaṃpratyayaprasava eva | pratyakṣasya dharmmirūpābhimukhīkaraṇamātre 22.15

[3] vyāpāraḥ | na jātiniścayānukūle viśeṣe | ata evopadeśāsatyatāśaṅkāyāṃ pratyakṣa⊙m akiñcitkaraṃ | yatra tu jātiniścayānuk[ū]laviśeṣavṛttiṃ pratyakṣaṃ tatropadeśāsatyatāśaṅkāyām api jāti⊙niścayo bha[va]ty eveti darśayati | kāñcanetyādi pratyakṣeṇa darśanād iti | pratyakṣeṇa dāhā 22.16

9 ca- → vā- (vā- PVA)
25 pratyakṣeṇa : pratyakṣa° PVA

[4] diśuddhidarśanāt⋆ jātyupadeśasyāpy evaṃ bhaviṣya-
22.17 tīty āha | naivam ityādi | kiṃ viśiṣṭāt* ¦ ⊙ pratyakṣād
23.1 ity āha | jātisvarūpagrahaṇākārād iti | nanu svarṇṇe pi
dāhaśuddhyādivyatirekiṇī jātir upa¦⊙labhyata ity āha | su-
varṇṇādau hīti | svarūpaviśeṣo dāhaśuddhyādisvarṇṇādivy- 5
avasthānu

[5] kūlaḥ | tatas tadgrahaṇam eva jātigrahaṇam ity
23.3 arthaḥ | prastute py evam astv iti ced āha | atra tv i⊙ti
dvijātipiṇḍe | evaṃvidham eveti | śūdrādyasādhāraṇadhar-
mmasya dāhaśuddhyāder iva darśayitum aśakyatvā⊙t⋆ | 10
23.4 pādaprasāraṇam anupāyālambanaṃ | ata eva tanmātram
atrāṇaṃ | bhavatu tarhi sādhāraṇa

[6] varṇṇasaṃsthānādiyoge 'nyasyāpi brāhmaṇyaṃ | na
hi etāvatā'smākaṃ brāhmaṇyahānir ity āha | pāramā-
rthiketyādi | yadā brāhmaṇyam abrāhma[ṇyav]yava- 15
cchinnaṃ | na vyavasthāpitaṃ tadā brāhmaṇāya dattaṃ
mahatphalam iti paralokārthinaṃ praty aheyopādeyam
abhidhānaṃ plaveta | yathā brāhmaṇyam apāramārthikaṃ
tathā paraloko

[7] pi □ syād iti bhāvaḥ | yady evaṃ suvarṇṇadā- 20
naṃ mahatphalam ity api plaveta suvarṇṇajāter api ni-
23.5 rūpaṇāsahatvād ity adhautapādaṃ praty āha | ekavākya-
tayeti | pṛthak*jātinirūpaṇābhāve tulye py asādhāraṇadhar-
mmasya | upalambhānupalambhakṛtāv ekavākyatā bhāvā-
bhāvād ity arthaḥ | tasmād upadeśāsatyatāśaṅkāyāṃ nā- 25
dhyakṣa

---

3 jāti° (rigs kyi PVA$_T$) : bden pa'i rigs kyis T, satyatājāti° PVA
25 -adhyakṣa° → -adhyakṣa*ṃ*

39v

(D236v3 = P286v8) on PVA$_O$ 23.5, PV 2.2

[1] kṣamaṃ jātinirṇṇaya iti na sāmagrī vādaḥ sādhuḥ | ataś cākṣamaṃ pratyakṣam iti darśayati | kiñ ceti | ta- 23.6
cchaṅkāyāṃ dvijatvaśaṅkāyāṃ | upadeśāntaraṃ pūrvva- 23.7
pravṛttaṃ nānya upāya iti sāmānyaniṣedho dhyakṣaniṣe-
dhaparaḥ | yady adhyakṣasya sāmarthyaṃ syāt* gotrādi-
nirūpaṇam anarthakaṃ syād iti bhāvaḥ | etenopadeśamā-
tram apy asamartham iti

[2] darśitaṃ | tadāpi śaṅkāpūrvvakagotrādinirūpaṇava-
iyarthyāt* | ata eva kriyāpakṣaṃ dūṣayituṃ codyam utthā-
payann āha | athetyādi | dvijāditve jātilakṣaṇe siddhe kriyā-
dhyayanādhyāpanādilakṣaṇā kāryā | dvijātitvaṃ ca na ka-
tham api pramāṇagocaracārīty uktaṃ | na tu kriyāto dvi- 23.10
jātitā bhavati | tathābhāve sa[rvva]sya dvijātitā prasa

[3] ṅgāt* | tat*kriyākaraṇasambhavāt* | saṃskārapakṣaṃ
dūṣayati | saṃskārā apīti | jātiniścayakara⊙ṇam antareṇa 23.11
karaṇāt* jātiniścayavarjjitā ity uktā | kasmāt* punaḥ kriyā-
saṃskārādito na dvijātitā bhavatīty āha ⊙ | jātivarjjitasya 23.12
hīti svādhyāyo vedasya | adhyayanaśāstrādeḥ kriyāsaṃ-
s[k]ārapakṣāv antimāv a

[4] pi jātivicāramadhye dūṣitau jātyāśrayeṇa dūṣaṇāt* |
punar anyathā sāmagrī vādam apavadann ā¦⊙ha | api ceti | 23.13
nāvirodhinī virodhiny eva prathamam ityādinā ślokam ava- 23.15/24.1
tārya yadityādinā vyācaṣṭe | ayan tā⊙tparyārthaḥ | dvayoḥ 24.3
pṛthag anvayavyatirekayo dhāraṇe sāmagrī vyavasthā | na
caivam atrānvayavyati

---

20 adhyayana° → adhyayana*ṃ*
26 °vyatirekayo → °vyatirekayo*r*
26 dhāraṇe → *ava*dhāraṇe (nges pa na T)

[5] rekāvadhāraṇaṃ | upadeśasya hi pratyakṣaikaśaraṇatvāt* pratyakṣam eva eko rāśir āśritaḥ syā⊙t* | yadā ca pratyakṣam akṣamaṃ tadā upadeśasya pṛthag apauruṣābhāve kārthasiddhiḥ | kathaṃ punaḥ pratyakṣaikaśaraṇatopa¦⊙-
24.4 deśasyety āha | tad api hīti | upalambham anubhavaṃ | kasmād upalambham eva khyāpayatīty āha | na
24.5 [6] khalu puruṣavacanaṃ niścayam upajanayatīti sambandhaḥ | kiṃviśiṣṭaṃ puruṣavacanam ity āha | aparijñānapravarttitam iti | upalambhābhāvapravarttitaṃ | nanu yadi pūrvvam anubhavaḥ pravṛtto jātau hanta tata eva jātiniścayo stu kim asmākaṃ sāmagryeṇety āha | puruṣo hīti | tasmāt* pratyakṣaparāyaṇatā ca siddhopadeśasya na ca ka
[7] dācid api pratyakṣaṃ tajjātau pravṛttaṃ kintu
24.7 gotrakriyādāv eva | parijñānam anubhavaḥ ।| na ca kriyāsaṃskārādau pratyakṣaṃ pravṛttam iti yuktaṃ | gotre tu parijñānamātram eva | satyaṃ | ata eva parijñānam upa-
24.8 lambha iti vā sāmānyanirddeśaḥ | paraḥ prāha | saiveti | gotrasaṃskārādikam eva | jātiśabdasānnidhyāt^{0} strītvaṃ | tataḥ |

40r

(D237v2 = P288r1) on PVA$_O$ 24.8, PV 2.2

[1] pratyakṣasiddhaiva jātir iti bhāvaḥ | uktam iti kriyāsaṃskārabhāgāpekṣayā | tatra kriyāpekṣayā sākṣāt*-smāritaṃ | uttaraṃ saṃskārāpekṣayā upalakṣaṇaṃ tad eva | na tu tadeti kriyaiva | idānīm avaśiṣṭaṃ pūrvvañ ca

11 hi- **:** n.e. PVA
14 na ca → nanu (gal te T)
25 tadā- → tad eva- (de nyid ni T, tad eva PVA)

jātyanantaram uktaṃ | gotrapakṣam upakṣipya dūṣayati | athetyādi | parasyātiprasaṅgaparihāram āśaṅkate | antare 24.10/14
[2] ti | uttaraṃ | nirnnimitta iti nirnnimittatvaparihāraṃ | parasyāha | antarāla ityādi | kriyābhedād iti | 24.15
ācārabhedāt* | gotreṇeti brahmāpatyatālakṣaṇena | nanu yady ekasyāḥ brahmatanoḥ sambhavas tadā jātibhedābhāvaḥ syāt⋆ | yadā tu kaśyapādīni gotrāṇy anādīni bhinnāpy eva tadā tadbhedād eva jātibhede kathaṃ nirnni
[3] mitto jātibhedaḥ | ity abhipretya para āha | atha dvi- 24.16
jātigotrāṇām ityādi | uttaraṃ | jñāyatāṃ | ⊙ sa katham iti | 24.17
kim ayam anādigotrabhedād eva brāhmaṇādijātibhedaḥ | kim vā kriyāvaicitryād iti nātra pramāṇaṃ | ⊙ atha yajanādi[kr]iyā paramparādarśanād anādir ity āha | kriyety ādi | 24.18
tadaparijñānād iti
[4] anādilakṣaṇagotrāparijñānāt* | akriyaiveti ninditā | na brāhmaṇatvādivyavahārāṅgaṃ pra⊙māṇābhāvena saṃśayasya darśitatvāt⋆ | evan tāvad avicchedaṃ gajanimīlitenāvadhīryācārānāditvayoḥ saṃśa⊙ya uktaḥ | saṃpraty avicchedo pi jñātuṃ na śakyata iti darśayati | avicchedaś ceti | 24.19
na ceti | nai
[5] va | etad eva sphuṭayati | avicchedaityādi | brāhma- 25.1
ṇyaṃ kṣatriṇotpannaḥ sūtaḥ | vaiśyenotpa¦⊙nno māgadhā- 25.2
bhidhānaḥ | śūdreṇotpannaḥ caṇḍālaḥ iti teṣām eva prakriyā | tasmād aniyata evāvicchedaḥ | tatra yatra ⊙ viplavaniścayas tatra śūdrādivyavasthā | yatra suguptatayā viplavāḥ santo pi na jñāyante tatra brā¦
[6] hmaṇyavyavahāraḥ | ta iti viplavāḥ | tat*jñair iti 25.3
tat⋆jñānayatnavadbhiḥ | brāhmaṇajātisiddhaye | gotram

20 ca- (ca PVA$_{ms.B}$, PVA$_S$) **:** hi PVA$_O$
21 brāhmaṇyaṃ → brāhmaṇyāṃ (cf. bram ze mo dang T)

upanīya ity eṣa eva mahān* viplava iti darśayati |
25.6 brāhmaṇatve sthite pūrvvaṃ vyavasthite niścita iti yāvat* |
tadgotratvasya brāhmaṇagotratvasya niścayaḥ | brāhma-
25.7 ṇotpattiḥ paramparaiva brāhmaṇagotraṃ | tadā□sthiter
brāhmaṇatvāvyavasthiteḥ |
[7] ato brāhmaṇatvaniścaye tadgotraniścayaḥ | tadgotra-
niścaye ca brāhmaṇatvaniścaya ity anyonyāśraya ākṣiptaḥ |
seyam andhaparamparety upasaṃhāraḥ | gotralakṣaṇān-
avasthānād idaṃ brāhmaṇagotram idaṃ brāhmaṇagotram
iti vyavahartṝṇām andhaparamparaiva | niścayacakṣuṣo
'bhāvāt* | idānīm ādiśabdasaṃhitaṃ śaktipakṣam utthā

40v

(D238r8 = P289r2) on PVA$_O$ 25.7, PV 2.2

25.8/9 [1] ‥‥‥‥‥ athetyād[i] | kvac[id iti] | brāhmaṇādau param
25.10 āśaṅkate | śrūyata ityādi | uttaraṃ | sarvvatra brāhmaṇā-
brāhmaṇeṣu pūrvvakālo tiśayaḥ śrūyate iti tasmāt* [vṛthā
vi]phalaṃ vacaḥ śrūyate pūrvvakālo 'ti[śayo brāhma]ṇā-
25.11 nām iti | sarvvagatam evātiśayaṃ sphuṭayati | sarvvā-
gametyādi | dheya eva tarhi dūrasūkṣmādivat^0 brāhma-
ṇyam api [bodhayiṣya] ‥‥‥
25.14/15 [2] ‥ha | na ce[ty]ādi | vyakter iti vyaktau hi vimatiḥ | kim
ayaṃ māṭharo bhavati brāhmaṇaḥ kim vā neti nātra sādha-
naṃ vedaḥ | yat [tu] brāhmaṇo na ha[ntavya] iti sāmānya-
vacanaṃ tena [nopa]yogaḥ | [tatra vyaktipakṣa]cintocita-

4 tadā□sthiter (tadāsthiter PVA$_S$) → tadasthiter (mi gnas na T, tadasthiter PVA$_{ms.B}$, PVA$_S$)
11 utthā∼5‥ → utthā*pya dūṣayati* | (bkod nas sun 'byin pa ni T)
20 [bodhayiṣya]∼4‥ha → bodhayiṣya*tīti ced ā*ha (rtog par byed do zhe na T)
24 ˚cintocitatvāt → ˚cint*ānu*citatvāt (bsam par mi rig pa'i phyir T)

tvāt* | vivṛṇoti na hi veda iti | sarvvadā'vidyamānatvād iti | 25.16/17
kauṇḍinyādivyakter anityatvāt⋆ | vedo pi yadi tādṛśaḥ ko
[3] doṣa ity āha | vedasya ca sarvvadā bhāvāt* nitya-
tvāt* | yadi nityenānityam abhidhīyate | kā kṣatir i⊙ty
āha | arthasyābhāvakāle iti | [sārthakatvahānir eva kṣatir
ity arthaḥ | para āha | yadā bhaviṣyaty arthaḥ] | tadā ta- 25.18
theti sā⊙rthako veda iti | etad uttarati | anarthakaḥ kathaṃ 26.1
veda iti | tatreti paścādbhāviny arthe viṣ[e]śa 26.2/3
[4] iti vyāpṛ[ta]tvā⟨⟩vyāpṛtatvalakṣaṇaḥ | tat⋆svabhāva- 26.4
[t]ve ceti | arthabhāvābhāvakālayor vveda¦⊙syāviśeṣasva-
bhāvatve katham ayaṃ vedaḥ | vibhāgaṃ sārthakatvala-
kṣaṇa[ṃ pratīyāt* prāpnuyāt*] | tasmāc ca vedopadeśa¦⊙ḥ
sārthaka ity abhiprāyaḥ | tato na vedavacanaṃ vyakter dvi-
jatvādisādhakaṃ | upasaṃharati | ta¦ 26.5
[5] tasmān nedam ityādi | ubhayād iti | ubhau praty- 26.6
akṣopadeśau yātīti tatra sthatvād ubhayaṃ sāmarthyaṃ
ta⊙smāt* | tad apratīyamānaṃ brāhmaṇāditvaṃ | teneti 26.7
brāhmaṇāditve[ṣu] | yato [na paramārthato brāhmaṇyasid-
dhiḥ | ta]taḥ kāra⊙ṇāt⋆ | nanu saṃvyavahāraprasiddhaiḥ |
sarvvair bbrāhmaṇair vvedārthakriyā kramakaraṇaṃ | tena
vyavahārāvi
[6] [samv]ādāt* pramāṇaṃ vedaḥ syād ity āśaṅkām upa-
saṃhāreṇa nivarttayati | ato brāhmaṇā api samvyava- 26.8
hāraprasiddhā na kevalam abrāhmaṇāḥ | kasyaci[d i brā- 26.9
hmaṇasya] | yata evaṃ na vedasya ⋯⋯⋯⋯ [rīkṣitasya] ⋯⋯ 26.10

14 tatasmān → tasmān
24 ˚prasiddhā → -*a*prasiddhā*ḥ* (grub pa ma yin T)
24 [i] → i*ti* (zhes bya ba ni T)
25 na vedasya ∼6⋯ [rīkṣitasya] ∼3⋯ [tve] → na vedasya *prāmāṇyaṃ, tasyāpa*rīkṣitasya *pramāṇa*tve (rig byed tshad ma ma yin pa'i phyir de yongs su ma brtags pa T)

[tve 'navadhā]ritāt* | tad evaṃ puruṣayāgayor ddharmmaṃ niyogaṃ nirākṛtya niyoktṛdharmmaṃ niyogam utthāpya dūṣayati |

26.13 [7] athetyādi | niyoktā vedaḥ | sa ca nityatvāt* | anādheyā-
26.17 tiśaya iti taddharmmo pi nityaḥ | tathā ced iti | siddhasam-
26.18 pādanāy[ā]di | vya[rtha]tā pramāṇasyeti | vede hi niyoga-pratipādanadvāreṇā[bhimatasā] ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· pramāṇaṃ [ya]dā | vedasya svaśarīra evānuṣṭhānaparamparāyām abhiratis tadā ba[hi]ḥpravarttanāvirahā[d vya]

41r

(D239r5 = P290r2) on PVA$_O$ 26.18, PV 2.2

[1] rthaḥ prāmāṇyābhyupagamaḥ | tāvatā ca vyarthaṃ
26.19 pramāṇam ucyate | athetyādinā paraḥ | pravartta[n]ām upapāda[ya]n^0 vedasya | [sārtha]katayā prāmāṇyaṃ [nirvvā]hayati | a[yam] arthaḥ | ·i [yo] k· [dharmmatve pi yadi parānape] ·· ·· ·· ·· ·· ·· ·· tadā siddho pi yady anuṣṭheya iti
26.20 doṣaḥ | yāvatā niyojyaviṣayāv apekṣya niyogas tathātvaṃ niyo

[2] gatāṃ pratilabhate | niyojyaviṣayāpekṣatām eva dar-
26.21/23 śayati | niyojyeti | upapattim āha tathā hīti | atrāneneti [kartṛsambandhāt* sulabhaṃ taddvayam apekṣaṇīyam iti darśitaṃ] | kathaṃ punar ubhayasyāvaśyam apekṣaṇīya-
27.1 tvam ity āha | viniyoga ityādi | viṣayam antareṇa prera-

---

6 vya[rtha]tā, PVA$_S$: ativyarthatā PVA$_{ms.B}$, PVA$_O$
7 °[sā] ∼10·· → °sā*dhāne puruṣapravartanena* (sgrub byed la skyes bu 'jug par byed pas T)
15 ·i [yo] k·° → *n*iyok*tṛ*°
16 [parānape] ∼7·· → parānape*kṣayā tanmātrarūpaṃ* (gzhan la mi ltos par de tsam gyi rang bzhin du T)
20 atrānena- : anenātra PVA
23 viniyoga → niyoga (niyogaḥ PVA)

ṇānupapatter ity artha[ḥ |]

[3] ata eva ca niyojyābhimato pi sa sva{sva}rggakāma 27.2
ātmano niyojyatvaṃ niyamenāvagaccha⊙ti | [preryam
antareṇāpi preraṇānupapatter iti bhāvaḥ] | [tathā] ‥ ‥
‥ parasparāpekṣālakṣaṇaḥ sambandha⊙ḥ | siddhatvā[c
c]ānuṣṭhānam iti | atra kim uttaram ity āha | sa ca tathā- 27.3
bhūto niyogaḥ sādhya e

[4] veti | tathābhūta iti trayāṇāṃ parasparāpekṣayā vy-
avasthāpyamānaḥ | yadi tu siddhaḥ [syā]¦⊙t* [kva kasyā-
pekṣyaṃ] | [sādhyatve pi tarhi puruṣapravartanākṣepaḥ]
katham ity āha | [na] khalv ityādi | ta ‥ pravarttanāt* ⊙
pramāṇaṃ | dūṣakas tu na pravarttanāmātreṇa pramāṇaṃ
bhrāntisaṃśayayor api prasaṅgāt[0] | ki

[5] n tu vastusvarūpapratipatteḥ | sā ca nāstīty abhipre-
ty āha | evaṃ tarhīti | dhātvarthaḥ | kriyā ya¦⊙[jan]ādivi- 27.4
ṣayarūp[ā | niyogo niyujyamānapuruṣasvarūpaṃ bhāvanā] 27.5
prerakasya śabdasya vyāpāraḥ | āsāṃ ⊙ parasparāpekṣāla-
kṣaṇaḥ sambandhaḥ | pratipādyo vedeneti sa eva niyoga-
vādināṃ ni

[6] yogo 'vatiṣṭhata ity arthaḥ | pratītikāla iti vākyā-
rthapratītikāle nāstīti viṣayasyāpy ekasya sambandino 27.6
'bhāve 'bhāvāt* | na [vai] sambandha[ṃ] niyoga[m] aṅgī-
kurmmaḥ | kintu svasiddhyai niyojakaṃ bhinnam evā-
rthaṃ niyogaṃ [brū]maḥ | sambandho niyoga iti tu bha-
vadupajñam etad ity āśaṅkyāha | na ce

[7] ty ādi | astu tarhi dhātvarthādigataḥ sambandha evā-
rthaḥ | tat kuto nirālamanatvam ity āha | sambandhaś 27.8
cetyādi | śabdavyāpāreṇa puruṣavyāpāro janyate puruṣa-

---

4 ∼3‥ → *trayāṇāṃ* (gsum po rnams kyi T)
11 ta ‥ → ta*smāt* (des na T)

vyāpāreṇa ca yāgādir iti hetuphalabhūtakramikaśabdavyāpārāṃdivyatirekeṇa kutaḥ sambandhasya pratibhāsaḥ | pūrvvam eka

41v

(D240r2 = P291r2) on PVA$_O$ 27.8, PV 2.2

[1] sambandhyabhāvād ity uktaṃ | adhunā sarvvasambandhyabhāve pīti viśeṣaḥ | nanv ekasambandhyabhāve py avidyamānasya sambandhasya svarūpapratibhāso bhaviṣyatīti | tat kathaṃ sambandhe vākyārthe nirālamba-
27.9 natāprasaṅga ity āśaṅkyāha | svarūpapratibhāsasyeti | evaṃ tarhi sambaddha eva sambandhirūpeṇākhyātīty
27.10 āśaṅkyāha | pa

[2] rarūpeti | sambandhirūpapratibhāsasyātat^{0}pratibhāsatvāt* | sambandhāpratibhāsatvāt* | kuta ity āha | na khalu
27.11 na [h]īty arthaḥ | atiprasaṅgāti bhāvaḥ | tathā ca sati |
27.12 adhyavasitā | sanniyogāpekṣayā | nirālambanaiva śrutir vvedaḥ | pratibhāsāpekṣayā | apohaviṣayā | nirālambanatvam evopapādayati | tathā hīti |

[3] kuru yāgādikam iti vidhirūpo yogādyākāro 'tadvyāvṛttipratibhāsī darśitaḥ | yāga⊙karttṛkatvañ ca bhāvitvāt* avastv adhyavaseyaṃ darśitaṃ | ato 'pohaviṣayā nirālamanā ca śrutir iti ⊙ prasiddhaṃ | evam anyatrāpi | anyā-
27.14 pohaviṣayatve 'nyāpohaviṣayatā draṣṭavyā | pratīti

---

1 ˚vyāpārāṃdi˚ → ˚vyāpārādi˚

15 atiprasaṅgāti → atiprasaṅgā*d i*ti (ha cang thal bar 'gyur ba'i phyir ro snyam du T)

16 adhyavasitā | san˚ → adhyavasitāsan˚ (lhag par zhen par byas pas med pa'i T)

19 yoga- → yāga- (mchod sbyin T)

[4] kāle vākyārthapratītikāle tad asti karttṛtvaṃ prakārāntaram apy apohaviṣayatvapratipāda⊙kam āha | na ca śabdāt* pratyetuṃ śakyam iti sambandhaḥ | kin tad ity āha | 27.15
prāgapratipannam iti | tathābhāvam iti ⊙ yāgādikriyāniṣ- 27.16
ṭhatvaṃ | nānya iti | nānupalabdhapūrvvaḥ | bhavatv evaṃ 27.17
karttṛtvapratītis tathā

[5] pi katham iyaṃ | nirālamanety āha | pūrvvānusāreṇa veti | sāmānyākāram upalakṣayati | a¦⊙nyāpohaviṣayatām 27.18
iti | avastuviṣayatāṃ | evaṃ sati vastuta evaṃ pūrvvakriyāviṣṭasya pratyakṣeṇa pratītir anya⊙thā kathaṃ kriyāviśiṣṭaḥ pratipanna ity ucyata ity āśaṅkām apākurvvann āha | na cetyādi | karttṛtva

[6] m api na kevalaṃ kriyā kuto na pratīyata ity āha | paurvvāparya ityādi | karttā hi kāryaṃ sañcintya upakara- 27.19
ṇāni sannidhāpya nirvvarttayan^{0} karttocyate | kriyāpi pūrvvāparībhūtāvayavā | naikakṣaṇena samāpyate | kṣaṇagrāhi ca pratyakṣam ity arthaḥ | kathan tarhi ucyate | kriyāviṣṭaḥ pratipanna ity āśaṅkāyām āha | sāṃvyavahā¦

[7] riketi | sāṃvyavahārikaṃ vikalpāpekṣayaikīkaraṇapravṛttaṃ pratyakṣaṃ tadapekṣayā pratītiḥ kriyāviṣṭasyeti [pra]⟨kṛtaṃ | sarvvatheti yadi vāstavaḥ paramatena karttṛ- 27.20
tvagrahaḥ | yadi nyāyataḥ sāmvyavahārika iti | athāpīti pa- 28.1
raḥ | preryate karttuṃ na prayujyate yena prayojakatayā karttṛtvam a

8 vā- → ca- (ca- PVA)
8 °viṣayatām (°viṣayatām PVA$_{ms.B}$, PVA$_{S}$) **:** °viṣayatā- PVA$_{O}$
10 -aviśiṣṭaḥ → -āviṣṭaḥ (dang ldan pa T)
22 yadi → yadi *vā* (cf. 'am | yang na T)

42r

(D241r2 = P292r3) on PVA$_O$ 28.1, PV 2.2

28.2 [1] vidyamānam abhidadhatī śrutir anālambanā syāt* | na hi akurvvan karttā bhavatīti karttṛtvasyāsattām ācaṣṭe | yogyatā ca tasyādhikāritvalakṣaṇā vidyamānaiva | tām eva
28.4 niyogaṃ vakṣyāma iti prastāvāt* | yogyatā kvāpi viṣaye yāgādilakṣaṇe niṣpādye bhavati viṣayeṇa vinā na sā yogyatā | atha viṣayābhāvāt* | avi
[2] dyamānāpi yāgaṃ kurvv iti vacanāt^{0} yogyatā pratītai-
28.5 va | tat kathaṃ nirālamanā śrutir ity āha | viṣayāpekṣatāyāñ ceti | viṣayāpratītau tadviśiṣṭā yogyatā naiva pratīyata ity arthaḥ | tato nirālamanaiva śrutir iti abhiprāyaḥ | uttarārd-
28.6 dhaṃ vivṛṇoti | na khalv iti | yogyatāyā viṣayaḥ | svavyāpāra iti svo vyāpāro
28.7 [3] yatra yāgādau sa svavyāpāraḥ | karttṛvat* | atrāpi yogyatāyāṃ yathā karttṛtvam asat* | tathā tadvi⊙ṣayaviśiṣṭāyogyatāpy asatī vicāre caritāḥ sthitā iti solluṇṭhaṃ | saṃprati jaranmīmāṃsakamatāny āśri⊙tya punaḥ | dūṣa-
28.12 yituṃ vikalpayati | śuddhaṃ kāryasya kiṃ rūpaṃ niyoga ity eko vikalpaḥ | yasmā
29.2 [4] t paraiḥ prācīnaiḥ kīrttitaḥ | asya vyākhyānaṃ | pratyayārtho niyogaś cetyādiśloka[tra]yaṃ | tatra ⊙ juhuyād iti liṅartho niyogaś ca pratīyate svasiddhyai preraṇākṣepāt* | kāryarūpaś cānuṣṭheyatvāt* | sa ca śu⊙ddha upādhyasaṃsṛṣṭaḥ | tataḥ śuddhaṃ kāryarūpaniyogaḥ | nanu kriyādir

---

10 -apekṣatāyāñ → -atyakṣatāyāñ (dbang po las 'das na || T, -atyakṣatāyāṃ PVA)
15 karttṛvat : karttṛtvavat PVA
19 śuddhaṃ → śuddha° (śuddha° PVA)
25 śuddhaṃ → śuddha°

upādhir api pratīya¦

[5] ta ity āha | viśeṣaṇaṃ tv ityādi | tathā hi svarggakāmo 29.4
yajatīti dhātvarthādipratītāv api na ⊙ liṅarthapratītir iti
liṅaḥ sa evārthaḥ | na ca dhātvarthasvarggakāmau bhi-
nnāv upādhī apekṣya mā bhūt[0] śuddhatvakṣatiḥ ⊙ svarūpa-
bhūtan tu prerakatvam apekṣya kasmān nety āha | prerakatvam 29.6
ityādi | sāmarthyāyātaṃ tan na pra

[6] tyayārthaḥ | kevalā preraṇā kiṃ niyoga ity apekṣya
dvitīyo vikalpaḥ | asyāvyākhyānaṃ | preraṇaivetyādi ślo- 29.9
kaḥ | mateṣu bhedamātraṃ cintyaṃ na nirvvāhaḥ | sarvve-
ṣāṃ dūṣyatvāt* | kāryasaṅgatā preraṇety anyo vikalpaḥ |
atha viparyayaḥ | preraṇāsaṅgatakāryam ity aparaḥ asya
vyākhyānaṃ mamedam ityādiślo 29.12

[7] kaḥ | pūrvvakasya vyākhyānaṃ preryate | puruṣa 29.15
ityādi | iyaṃ matānupūrvvī saṃgrahahetusaṃkalanānu-
rodhena vyatyaya iti lakṣyate | prādhānyād ityādinā-
rddhena pañcamo vikalpaḥ | asya vyākhyānaṃ preraṇāvi- 29.18
ṣaya ityādiślokaḥ | na tu tat* prerakam iti | asiddhatvāt* |
sādhyatvena tu prādhānyan tasye

42v

(D242r2 = P293r4) on PVA$_O$ 29.18, PV 2.2

[1] ti | tatraiva prameye pramāṇasya codanāyāḥ preraka- 29.19
tvavyāpāra upacaryate | ataḥ sa eva niyogaḥ | niyujyate
'neneti kṛtvā | kim vetyādinā ṣaṣṭho vikalpaḥ prerakatā ni-
yoga iti yojyaṃ | prādhānyād ity anupacaritatvāt* sugama-
tvāt* na vivṛtaḥ | kāryasyetyādinā saptamo vikalpaḥ | asya
vivaraṇaṃ preraṇā hītyādi prera 30.2

[2] ṇā preriketi | prerakasya kāryasya dharmmiṇo guṇaḥ |
prerakatvaṃ preraṇāyāṃ dharmme upacaryate tayā vinā-

sya prerakatvāyogāt* | kāryañ ca svasiddhyai na prera-
30.3 kaṃ preraṇāvyāpāraṃ vineti tayor anyonyaṃ yogaḥ | sam-
bandho niyogaḥ | niyogaḥ samudāyo 'thety aṣṭamo vika-
30.5 lpaḥ | asya vivṛtiḥ parasparetyādi | yad vā tadubhayāt
para ¦

[3] iti navamo vikalpaḥ | ubhau avayavau yātīti | avayava-
sambandhād ubhayaṃ dvayoḥ samudāyaḥ | ⊙ tadubhayam
asyeti tu samudāyasambandhād ubhayaṃ kāryaṃ prera-
ṇā cocyate tasmāt paraḥ | akāryapreraṇārūpam anyad eva
30.8 ⊙ niyogaśabdavācyam ity arthaḥ | tad evācaṣṭe | siddham
ekam ityādi | brahma nāmādvaitaṃ caitanyarū

[4] paṃ | āmnāyato vedāt* gataṃ pratītaṃ sarvvaṃ khalv
idaṃ brahmeti vacanāt* | ekaṃ sarvvatrety apekṣa⊙ṇāt*
vyāpi | sadā siddhaṃ sthitaṃ nityam iti yāvat* | yato niyogo
30.9 mata iti prakaraṇāt* | tataḥ siddhatvena tat kā¦⊙ryaṃ | kār-
yam eva ca svasiddhyai prerakam ataḥ preraṇāpi nāstīti |
ubhayavinirmmukto niyo¦

[5] go vākyārthaḥ | yantrārūḍhādaya iti yad uktaṃ tatrādi-
maṃ darśayati | yantrārūḍhas tathābhīṣṭaḥ ⊙ kim iti sam-
30.11 bandhaḥ | vyākhyānaṃ kāmītyādi | yatra svargge | ta-
30.12 treti tannimittaṃ | yajeti niyoge sati viṣayaḥ | kā⊙masya
svarggas tadārūḍhaḥ | ayam ahaṃ yajñā san* niyena svar-
ggaprāpta iti manyamānaḥ pravarttate |

[6] tad evaṃ viṣayatadārūḍhayor bhogyabhoktroḥ sam-
bandho niyoga ity arthaḥ | bhogyarūpo thavā sa kim
30.14 iti dvitīyaṃ vyākhyāti | mametyādiślokacatuṣṭayena |
30.15 mamety asya tātparyaṃ darśayati | mamatvena ceti |

---

15 tat kāryaṃ → *na* tat kāryaṃ (de bya ba ma yin T, na tat kāryaṃ PVA)
22 yajñā → yajñī (sbyin pa dang ldan pa T)
22 niyena → niy*am*ena (nges par T)

na ca srakcandanādivat* yogyatāmātreṇa bhogyatvaṃ vivakṣitaṃ kintu bhoktārūḍham evety arthaḥ | pūrvvasambandho
[7] niyogaḥ | atra tu tādṛśaṃ bhogyam eveti viśeṣaḥ | sa ca bhoktā bhogyasvāmirūpo vivakṣitaḥ | na ca gavām iva sukhasya svāmīti darśayati | svāmitvenetyādi | tac ca 30.16
bhogyaṃ bhoktur yadi sādhyarūpaṃ tadā niyogavyavasthā yuktety abhiprāyeṇāha | sādhyarūpatayetyādi | sāmānya- 31.2
taḥ | sādhyarūpata

43r

(D243r2 = P294r7) on PVA$_O$ 31.2, PV 2.2

[1] yopalakṣitena yena rūpeṇa karaṇabhūtena mamedam 31.3
iti gamyate | teneti śeṣaḥ | tat*prasādhyena bhoktṛprasādhyena viśiṣṭena | kasmāt* punaḥ prasādhyena rūpeṇā-
tmīyaṃ bhogyaṃ niyoga iti vyapadiśyata ity āha | sid- 31.4
dharūpaṃ hīti | sa iti siddharūpaṃ | tāvateti | siddharūpatāmātreṇa | kathaṃ tarhi bhogyaṃ niyo[ga ity āha |
sādhyatve] 31.5
[2] neti | puruṣo vā niyogaḥ syād iti tṛtīyasya vyākhyā-
naṃ mamedaṃ kāryam ityādinā ślokadvayena | asya ceti | 31.7/8
puruṣasya kāryaviśiṣṭasya | tad evaṃ niyogaṃ vākyārthaṃ vikalpya □ sarvveṣv eva pakṣeṣv aṣṭaprakāro bhedo vikalpanīya iti darśayati | sarvvatra ceti | tam evāṣṭaprakāraṃ 31.11
bhedaṃ sphuṭayati | pramāṇaṃ kim ityādi | atrocya 31.12/16
[3] ta iti dūṣaṇārambhaḥ | tatrānyeṣu navas[u] prathamaṃ śuddhakāryavikalpaṃ dūṣayitum āha | preraṇārahi⊙tam 31.17

2 bhoktā- → bhoktrā-
2 pūrvva° → pūrvva*ṃ* : de ltar ni T

31.18 ityādi | niyogo niyogābhimataḥ | atha niyojyādirahitam api
32.1 niyoga ity ucyate | tadā na kaścin ni⊙vārayatīty āha | vṛttir nniyogaśabdasyetyādi | nanu niyojyādyapratītāv api kāryaṃ kiṃ na ¦
32.3/4 [4] niyogaḥ pratīyata ity āha | yuktas tv ityādi | sa iti kāryaṃ | pulliṅgatā ca niyogaśabdasanni⊙dhyāt* | siddhātītādibodhavad iti | sumerur asti śrīharṣo bhūd itivat* | nanv evaṃbhūtam api kāryaṃ kathaṃ puru¦⊙ṣayuktaṃ yena ni-
32.5 yoga ity āha | niyojakasyeti prastāvāt* | svasiddhyai prayojakasya kārya
[5] rūpasyeti | jñeyaṃ kāryañ ca yāgaḥ | svarggo vā yasmāt* niyojakasya dharmmo niyogaḥ tasmāt* puru⊙ṣayuktaṃ kāryaṃ niyogo dharmmiṇā kāryeṇa niyojakatvadharmmanirddeśād ity arthaḥ | evaṃ tarhi yāgādidharmmavat[0] ni⊙yoktṛvedadharmmo niyogo bhaviṣyati | kār-
32.6 yatvād ity āśaṅkate | tad eveti | niyok[tṛ]vedadha
[6] rmmo niyogaḥ | kāryaṃ niṣpādyaṃ | atrottaraṃ | siddhatvād iti | nityatvān niyoktṛvedavan na taddharmmasya sādhyatā tat* katham asau niyoga ity abhiprāyaḥ | yadi niyoktṛvedadharmmo na niyogo stu tarhi kāryam eva ni-
32.7 yogaḥ sādhyatvād iti darśayati sādhyatveneti | ayam iti yāgādiḥ | nanu viṣayo 'prerakas tat kathaṃ
32.8 [7] taddharmmo niyogaḥ | ity āśaṅkāyāṃ para evāha | viṣaye tasyeti | tasya niyogasya preraṇārūpasya śabdagatasya viṣaye kārye | upacārāt* kāryasya niyogatvena kīrttanaṃ |
32.9 yasmāt tasmāt kāryaṃ □ niyogaḥ | atrottaraṃ | asiddhasya kāryasyāstu kathaṃ | prerakarūpatopacaritā | siddhe □ hi kvaci

6 ˚sannidhyāt → ˚sānnidhyāt

43v

(D244r1 = P295v2) on PVA$_O$ 32.9 PV 2.2

[1] d asiddhasya dharmmasyopacāraḥ | na ca kāryaṃ siddhaṃ tat prerakatvam upacaritum aśakyaṃ | tat katham upacārāt* kāryaṃ niyogaḥ | yady upacārāt* na kāryaniyogaḥ | tarhi sādhyatvenāvabodhāt* bhaviṣyatīty āśaṃkya dūṣayati | sādhyatvenāvabodh{ā}a iti | asyeti kāryasya 32.10
parasparaviruddhatva[ṃ] siddhāsiddhatvaṃ | ekasyeti kār- 32.12
yasya prakārā

[2] ntareṇāpy avabodhasya prerakaṃ dūṣayitum āha | sādhyarūpatayeti | tasyeti kāryasya | na niyogasya niyogatvaṃ tatvataḥ syād iti yojanā | pratīteś ca niyogatvam anantaram eva dūṣaṇīyam ity arthaḥ | tasmān na śuddhaṃ kāryaṃ niyogaḥ | nanv evam ekasyaiva śuddhakāryapakṣasya nirākaraṇam anyeṣān tu kathaṃ pratikṣepa iti cet* | atrocya 32.13/14

[3] te | ekam eva pakṣaṃ nirākurvvata u[ndri]vidikrameṇa tādṛśāny aparāparāṇi vacāṃsi patitāni ⊙ yair anyeṣām api nirākaraṇaṃ jātaṃ tathā hy ādyaślokadvayena śuddhakāryapakṣanirākaraṇaṃ sphuṭam eva | tṛtīyaślo⊙kena śuddhapreraṇākāryasaṅgatapreraṇāviparyayasambandhasamudāyapakṣāṇāṃ pratikṣepaḥ | sa

[4] rvva[tra] kāryayuktapratīteḥ sādhāraṇatvāt^0 | yady api cānyatrāpi śakyam evam abhidhātuṃ tathāpi prāti⊙svikam api dūṣaṇaṃ tatra samuccayena bhaviṣyatīti na doṣaḥ | caturthaślokenobhayasvabhāvanirmmuktavākyārthasya ¦⊙ navamasya parāhatiḥ | kevalam atra pakṣe yadi dhar-

---

5 kārya° → kāryaṃ
17 u[ndri]viḍikrameṇa : n.e. T
23 °pratīteḥ → -*a*pratīteḥ (ma rtogs pa T)

mmeṇa niyogena dharmminirddeśāt* yāgaḥ |
[5] svarggo vā niyogas tadā kathaṃ brahmarūpaṃ niyogaḥ | atrādh[au]tapādasya tad eva brahmakāryam ity u⊙ttaram āśaṅkya dūṣaṇaṃ śeṣeṇa | tathā ca brahmavikalpavādinaiva tathoktatvād iti bhāvaḥ | nanu niyojyadharmmo ⊙ niyogo lokasammataḥ | tathā ca niyogīti niyukta[ḥ] | ucyate | na svāmī | satyaṃ | yady apī
[6] yaṃ rūḍhiḥ tathāpi kriyāyāḥ karttur avyabhicārāt* niyoktṛvyāpāro pi prekṣa□lokasya sammata evety antā-
32.7 yogavyavacchedaḥ | sādhyatvenetyādiślokacatuṣṭayena pañcamaṣaṣṭhayor nnivāraṇaṃ | tatra prathamaślokena pañcamasthityanuvādaḥ | dvitīyārddhena dūṣaṇaṃ | vyākhyānan tu pūrvvavat* | etena vyaktaṃ preraṇā nā¦
[7] stīti pratipādanāt* | ṣaṣṭho pi vikalpo nirākṛtaḥ | atra śaṅkottare sugame | yady api tasya sākṣāt*pratītir nnāsti tathāpi sādhyaṃ mamedam iti vikalpo sti | sa eva vikalpaḥ prerako bhaviṣyatīti preraṇaiva prādhānyāt* niyoga ity āśaṃkyottaraṃ ślokāntareṇa sugamaṃ | dvābhyām ādyaś caturthe navamaḥ ṣaṣṭhapañcamau |

44r

(D244v7 = P296v2) on PVA$_O$ 32.14, PV 2.2

[1] tataś caturbhir ākhyātau tṛtīyenāpare hatā iti saṃgrahaḥ | yantrārūḍhādaya ityādau vakṣyamāṇadūṣaṇam atideṣṭuṃ niyogatvapratīteḥ syād iti | uktā ca pramāṇarūpapratīticintā niyogasya sannidhāyitety antimāṣṭavi-

9 prekṣa□˚ → prekṣa*ka*˚ (rtogs pa dang ldan pa'i T)
9 anta- → *aty*anta- (gtan T)
19 caturthe → caturthe*na* (bzhi pa yis T)
24 niyogatva˚ → niyogatva*ṃ* (niyogatvaṃ PVA)

kalpadūṣaṇam eva tāvad udbhedayati | niyogo yadītyādi | 32.16
avaśyaṃ hi puruṣārthopayoginā niyogena pramāṇa
[2] ṇaprameyayor ekatrāntarbhavitavyaṃ | tatra niyogo yadi vākyārthas tadā pratijñāmātrasvabhāvena niyogena pramāṇaparāyaṇena bhavitavyaṃ | na ca pratyakṣam anumānam vā tatra kṣamate | yajeteti | anāgatārthasūcāmātrasyopalabdheḥ | ata eva śabdo pi na pramāṇaṃ | vasturūpāsphuraṇāt* | sphuraṇe varttamānatāprāpter apravṛttiprasaṅgāt* |
[3] ata āha | pramāṇaṃ kiṃ bhaviṣyatīti | ataḥ pramāṇābhāvāt* | prameyavikalpadūṣaṇaṃ | astu tarhi pramā⊙ṇabhūta eva niyogaḥ | na ca pramāṇe pi pramāṇāntaranirūpaṇam ity āha | mānarūpa ityādi | na khalu niyogo nāma ⊙ 32.17
kaścid viṣayasya grāhakatvena pratīyate | yady api puruṣavyāpārādipratītim ākṣipati | tathā
[4] pi na viṣayatayā vyāpāraṃ gṛhnāti | kintu sāmarthyād ākṣipati | na ca vyāpādibuddher utpādanāt* ⊙ pramāṇam indriyavat* | indriyādiprāmāṇyasya niṣedhyatvāt* | etena prāmāṇyavikalpaniṣedhaḥ | ata eva dvayarūpa⊙vikalpo pi yatnāntaranirapekṣe pratikṣepaḥ siddhaḥ | puruṣārthopayogādhikārāc ca nobha
[5] yavihīnavikalpasambhava iti ślokenānena catvāro pi nirastāḥ | śeṣacintāyāṃ | śabdavyāpā⊙rāt* puruṣavyāpāra iti pravṛttikrame pi niyogo nāma niyojyadharmma eva suprasiddho loke sambhavamātreṇa tu ⊙ niyoktṛdharmma iti tadanurodhāt* puruṣavyāpārarūpam evollikhati | niyoga 32.18
ityādyanuvā

2 pramāṇaṇa° → pramāṇa°
7 śabdo → śābdo (sgra las byung ba T)
17 vyāpādi° → vyāpā*rā*di° (byed pa la sogs pa'i T)

32.19 [6] davākye ntarbhūtena puruṣavyāpāraśabdena vyāpāraḥ puruṣasyety asya noktārthatā bhinnavākyatvāt* | anyavācaketi | anyan niyoga iti vācakam asyāḥ | supa ā□bvidhānān nekāraḥ | bhāvanāpakṣadoṣa eva tadā bhaviṣyatīti bhāvaḥ | saṃprati śabdavyāpāravikalpaṃ
30.20 dūṣayati | vākyavyāpāretyādi | kāṃ punaḥ śabdabhāva
[7] nāṃ pare manyanta ity āśaṅkāyāṃ paroktam eva li-
33.1 khati | śabdasyātmā svabhāvas tasya bhāvanā preraṇārūpā tām āhur anyāṃ pacati yajatītyādau pratīyamānapuruṣavyāpāramātrād bhinnāṃ | tathā ceyan tv anyaiva sarvvathā sarvvākhyāteṣu vidyata iti lekhi□ṣya□ti | ādiśabdāt* loṭ^{0}-kṛtyādayaḥ | śabdabhāvanāyā api ¦

44v

(D245v6 = P297v4) on PVA$_O$ 33.1, PV 2.2

[1] niyogasvīkāre tatpakṣabhāvy eva doṣa ity abhiprāyaḥ |
33.2 doṣāntaram apy āha | śabdād evetyādi | tuś cārthe viśeṣa eva vā | atrāyaṃ viśeṣaḥ | niyogo hy ātmasampādanārthaṃ pravarttaka iṣyate | yadā ca śabdavyāpāro vākyārthaḥ | sa na niyoga iṣṭaḥ | tadā tenātmasampādanārthaṃ pravarttayitavyaḥ puruṣaḥ | sa ca śabdavyāpāraḥ | śabdād eva
[2] tu jāta iti | puruṣapravṛttir anuyatnety arthaḥ | param
33.3 āśaṅkate | śabdena prerito no ced iti | na khalu yajeteti śabdenātmavyāpāranimittaṃ puruṣaḥ preritaḥ | na ca tatra pravarttata iti yojanā | kva tarhi pravarttata ity āha | svavyāpāre pravarttata iti | idānīñ ced iti draṣṭavyaṃ | puruṣasya svo vyāpāra ity arthaḥ | atra vikalpa

---

21 jāta : jātā PVA$_{ms.B}$, PVA$_O$: jātāḥ PVA$_S$
21 anuyatnā- → anupapannā- (mi 'thad do T)

[3] dvayaṃ | so pi svavyāpāre śabdena codito na vā | neti pakṣe śabdenetyārddhaṃ | śeṣapakṣe paścā⊙rddhaṃ 33.4
nirālamanateti | tadā tadvyāpārasyābhāvāt* | tāvatai- 33.5
vaṃ dvayavyāpārarūpavikalpapratihatiḥ | dvayavyāpā¦⊙-
ravirahavikalpo pi nāśaṅkanīyaḥ | tāvatāpi niyogārthāprā-
pteḥ pravṛtter abhāvād i¦

[4] ti | evam aṣṭau vikalpān apāsyānantaroktām anālam-
banatāṃ śeṣeṣu yantrārūḍhādiṣu triṣv iti ⊙ darśa□nn āha |
evam ityādi | kuta ity āśaṅkāṃ hṛdi nidhāya sukhārtham 33.6
āha | yata ityādi | kathaṃ tarhi nirālama⊙natvaṃ śruter ity
āha | na sambandho stīti | kuto na sambandho stīty āha | 33.8
bhogyātma□ti | tadeti

[5] vākyārthapratītikāle bhogyātmanaḥ svarggalakṣaṇa-
syābhāvāt tadārūḍho na puruṣaḥ | tato na sambandhasam-
bha⊙vaḥ | bhogyātmano 'sambhava eva katham ity āha |
pratītikāla iti | vākyārthapratītikāle | sarvvasyeti bhogyā- 33.9
deḥ | tad e⊙va tasya rūpañ ced iti vikalpārūḍhaṃ svar- 33.10
ggādeḥ | neti pūrvvapakṣanirṣedhaḥ | vikalpārūḍham eva
rū¦

[6] paṃ yadi svarggasvabhāvaḥ | tadā tat siddham eveti
sādhyatvahāniḥ | bhāvanāvākyārthavicāre 'nyām eva liṅā- 33.15
daya iti | yajatītyādibhyo 'nya evārtho yaje‹te›ti pratīyate
sā śabdātmano bhāvanā śabdavyāpāraḥ | iyan tv anyaivā- 33.16/17
rthavyāpārātmikā yajaty ayajad ayakṣād ityādau puruṣa-
vyāpārātmikā bhāvanā pratīyate | na ca yajeta

[7] na hiṃsyād itivat[0] parimitaviṣayety āha | sarvvārtheti |
sarvvākhyāteṣv iti vidhiniṣedhasvarūpavādārtheṣu | tatra

8 darśa□nn → darśa*ya*nn (bstan pa'i phyir T)
12 -ātma□ti → -ātm*e*ti (cf. -ātma- PVA)
24 ayakṣād → ayakṣīd **:** n.e. T

33.18 śabdetyādi | bhāvyata ityantena śabdabhāvanāyā nirddeśaḥ | śeṣeṇārthabhāvanāyāḥ prakṛtāyā nirddeśaḥ | dhātvartho yāgaḥ phalaṃ svarggaḥ | sāmānyenāyuktatvaṃ prati-
34.1 jñāya śabdabhāvanāyās tāvad dūṣaṇam āha | śabdavyā

45r

(D246v6 = P298v6) on PVA$_O$ 34.1, PV 2.2

[1] pāro hītyādi | vākyārthatāsvīkāre hi śabdabhāvanāyā vācyatvāt* vācakaḥ śabdaḥ svīkṛto bhavati | vyāpāratvasvīkāre ca tasyāḥ kāryatvena kārakaḥ śabda iti | na ca vācakakārakayor anyonyasamāveśa ity ayogaḥ | ata
34.2 eva taṃ pratīti śabdavyāpāraṃ p[r]ati | atheti paraḥ | vyāpāratvena kāryaṃ tāvat* duḥpariharaṃ vācyatā tu sākṣāt^0
[2] mā bhūt^0 | pratipādyatāmātran tu nāyuktaṃ tad eva
34.3 darśayati | śabdād ityādi | aham anena śabdenātra niyuktaḥ | manniyojanam asya vyāpāra iti pratīteḥ pratītasva-
vyāpāro 'vācyatve pi | yadi śabdāt* niyukta ātmā gamyate tadā niyoga eva vākyārthaḥ prasaktau na bhāvanety āśaṃ-
34.4 kyāha | bhāvanād iti | bhāvanaiva niyoga ity arthaḥ | u
34.5 [3] ttarārddham eva vivṛṇoti | śabdabhāvanaiveti | śabda-
34.6 vyāpāraḥ | dūṣaṇaṃ | yadi śabdavyāpāraḥ śabdād ga⊙m-
yata iti sambandhaḥ | śabdavyāpāro niyuktatvābhidhānaḥ puruṣavyāpārabhāvanālakṣaṇaḥ | tadā katham ityādi | nāvaga⊙cchati śabdavyāpāram iti boddhavyaṃ prakṛtatvāt* | evaṃ niyoktṛtvaṃ nāma śabdasyaiva svabhāvo vartta
34.7 [4] ta ity arthaḥ | etad eva sphuṭayati | svabhāvato hīti |

17 prasaktau → prasakto
18 bhāvanād → bhāvanāta (bhāvanātaḥ PVA)

paraṃ śaṅkate | saiva sāmagrī ce[t i]ti | anupa⊙dam eted 34.8
iti | manyamāna āha | nanv iti | tathā hi | kva kārye sāmagrī śaraṇaṃ | preraṇādau saṃketagocarārthapratī⊙tau vā | tatrānubhavānusārāt* na prathamaḥ pakṣa iti | dvitīya eva
5 niṣṭhāyāṃ | na śabdavyāpārātmaka
[5] puruṣabhāvanalakṣaṇabhāvanā pratītir iti darśayati | na hi śaṅketasahāyo pi śabdo haṭhāt* puru⊙ṣaṃ pravarttayati | arthan tu pratītya svayam icchāvaśāt* pravarttate | na vā | preraṇe śabdavyāpāre | bhāvanāyāṃ veti |
10 puruṣa⊙vyāpāre | tadā yuktam etad iti saiva sāmagrīti va- 34.9
canaṃ | kva tarhi saṃketagrahaṇasāmagrī vyāpṛ
[6] tety āha | yāvateti | arthasyeti | arthasyaiva preṣaṇā- 34.10/11
dhyeṣaṇalakṣaṇasya | kathan tarhi puruṣasya pravṛttir ity āha | arthapratītāv iti | kārikāyāḥ pūrvvārddhaṃ vivṛṇoti | 34.12
15 idam ityādi | preṣaṇādhyeṣaṇayor eveti na niyuktatvasya 34.13
bhāvanālakṣaṇasya saṃketagrahasāmagryā avyāpārād ity arthaḥ | tadapratītāv iti preṣaṇādyapratītau na ni
[7] yuktatvasya śabdavyāpāritatvasya pratipattir iti niyuktatvapratītim icchatā preṣaṇādipratītir avaśyābhyupa-
20 gantavyā | tadabhyupagame svecchayaiva puruṣapravṛttir iti na śabdasya pravarttanāsvabhāvaḥ | pratīta ity ākṣiptaṃ | nirālamanā ceyaṃ niyuktatvapratīti darśayati | ni- 34.14/15
yuktatvañ cetyādi | pratipadyeti bhāvitvād vikalpe

---

1 anu° → andha° (long ba'i T)
1 eted → etad
6 °bhāvanalakṣaṇa° → °bhāvanālakṣaṇa° **:** n.e. T
7 śaṅketa° → saṅketa° (brda dang T)
10 yuktam; cf. PVA$_{O}$ 34 n.5
17 °apratītāv **:** °apratipattau PVA
22 °pratīti → °pratīt*ir* iti

45v

(D247v4 = P299v7) on PVA$_O$ 34.15, PV 2.2

[1] n[i]veśya niyojaka iti | pauruṣeyāpekṣayā karttā |
34.16 apauruṣeyāpekṣayā tu vyākhyātā | tasyeti niyojyasya niyogaḥ śabdavyāpāraḥ | bhavatv evaṃ niyojakapratītir nnirālambanā niyojyapratītis tu kathaṃ nirālamanety āha |
35.1/2 yathetyādi | tatreti niyuktatve | tathaiveti bādhyamānapratītika iti samban[dh]aḥ | śabdo buddhyarthavācakaḥ

[2] buddhyākāraviṣayaḥ | pratibhāṣāpekṣayā | adhyavasāyāpekṣayā |
35.3 bhāvyarthādhyavasāyāt* nirvviṣayaḥ | yathā eva hītyādi vyākhyānaṃ | prayojakasya yaḥ prayojyas
35.4 tena prayojakapratītir bādhyamānā nirālamanā | kathaṃ tena bādhyamānety āha | svavyāpāraśūnyam ātmānaṃ
35.5/6 pratiyateti | tathā prayojyapratītir api bādhyata iti sambandhaḥ |

[3] kena bādhyata ity āha | tenaiveti prayojyena | kathaṃ tena bādhyata ity āha | svavyāpārāvi⊙ṣṭam ānam apratiyateti | tasmāt* vyāpārāke □ pratītir nnirvviṣayaiva | atra paraṃ śaṅkate | śabdāt tasya pratīti¦⊙r ity ayam arthaḥ | na khalu pratyakṣeṇa vyāpārāneśo na pratīta ity eva bādhyatvaṃ | śabdād eva pra

[4] tītiḥ | na hi pratyakṣeṇāpratīto gnir anumānena na pratyetavyaḥ | atrāha | nāsty etad iti | ⊙ śabdād api yadi tasya svarūpasphuraṇaṃ | pratyakṣavad eva tadā doṣa eva nirālamanatvalakṣaṇaḥ | tasmāt* so pi śa⊙bdo buddhyartham
35.7 eva khyāpayaty anumānavad eva | kasmād ity āha | evam

---

9 pratibhāṣa- → pratibhāsa-
17 ānam → ā*tmā*nam (ātmānam PVA)
18 vyāpārāke → vyāpārake
20 vyāpārāneśo → vyāpārāveśo : byed pa T

ity anyāpoḍhākārolle

[5] khaḥ | vivecakābhiprāyāpekṣayā pakṣāntaram āha | athaveti | mayeti niyojyena | asya ⊙ tv iti niyojakasya | 35.8/9
bhāvanāpekṣayā punar vvārttikayojanaṃ | yatra vaktāstī- 35.14
ti bauddhāgamādau | yatra nāsti ⊙ vede | etad yathā- 35.15
rūḍhiyojanaṃ pramāṇāpekṣayā tu naivaṃ vibhāga ity āha | atha ve¦

[6] tyādi | uktir abhidhāvācakatvaṃ saṃketāpekṣayā viśiṣṭārthapratipādakatvaṃ vākyatvaṃ | yad eva loke tad eva vede pīty ataḥ sā cāsāv uktiś ca tasyāḥ | vākyatvād apramāṇatā vede py asti kumārasambhavādivat* | vyāptiḥ katham ity āha | yajjātīyo yata ityādi nyāyād iti | ye pi dur- 35.16
bhaṇaduḥśravaṇatvā

[7] dayo viṣāpaharaṇādiśaktiviśeṣā atīndriyādisūcādayo vā jātibhedāya sambhāvyante □ te sarvve sādhāraṇā eva tathāpi yadi kiñcid apauruṣeyaṃ tadapekṣayā āha | athavā 36.1
sarvvam iti tadaviśeṣād iti | vedāviśeṣāt* | evañ ca sati pratiniyatavacanaprāmāṇyābhāvān na vedavacanasyaiva prāmā

46r

(D248v3 = P300b8) on PVA$_O$ 36.1, PV 2.2

[1] ṇyasvīkāra ity abhiprāyaḥ | param āśaṅkate | puruṣakṛter bbādhanān naivam iti | karttari ṣaṣṭhī | vaiṣṇavā- 36.2
gamādau prasiddhā yā puruṣakriyā sā bādhikā¦pauruṣeyatāyā ity arthaḥ | dūṣayati | atrāpīti | vede puruṣakṛtir apratīyamānatvān nāstīti na vācyaṃ | aticirātītatvena karttur atīndriyatvenānupalabdhāv api niṣe

2 vivecaka- → vivecakā*nām* (rnam par dpyod pa rnams kyi T)
12 °ādi : n.e. PVA

[2] ddhum aśakteḥ | tataś ca sandigdham akarttṛkatvaṃ |
36.3 ata eva sā puruṣakṛtir nna bādhikā | apauruṣeyatāyā ity etat* kutaḥ pramāṇād avadhāritaṃ | na kiñcit* pramāṇam ity arthaḥ | prathamaparicchede vistara eṣa vādaḥ | iha tu prastāvāt* kiñcid ucyate | pakṣāntaram āha | athaveti | tad vacanam iti | yatra praṇetṛprasiddhiḥ | nanu svayam akaraṇe

[3] pi mayā kṛtam etad iti kiṃ bhramo dṛśyate | yenai-
36.4/5 vam ucyata ity āśaṅkāyām āha | tathā hītyā⊙di | sa pra-
36.6 tibhāty eva kasyacit* prāptābhimānasya | abhimānākāram āha | mayā kṛta iti | kasmāt* prāptābhi¦⊙māna ity āśaṅkāyāṃ hetusadbhāvena viśeṣaṇam āha | kṣatasmṛter iti | pūrvvānubhūta evāne

[4] na granthaḥ | naṣṭasmṛtitvād evam abhimanyata ity abhiprāyaḥ | tad evam avedasammatasyāgamasyā⊙-pauruṣeyatvaṃ pratipādya kumārasambhavādīnām api
36.7/8 tathātvaṃ pratipādayitum āha | kavayo pīti | tathā ceti ⊙ puruṣakṛtatvāniścaye sati | ayam atra prakaraṇārthaḥ | vedād anyatrāgame praṇetṛsiddhau pra

[5] ṇetṛvacanam eva mūlaṃ sambhāvyate | yadi tu sva-
kṛtipratipādanaṃ praṇetur nna bhavet* | ta¦⊙dā tatrāpi prācīnam eva nāyam āgamaṃ pravarttayati ko tra niścayaḥ | tataḥ karttur api kiṃ satyaṃ vacanaṃ cirā¦⊙sthita evāgame tatrābhyūhakajātīyasya mohāt[0] svakriyābhimāna ity atrāpi niścayābhāva

36.9 [6] iti sarvvam apauruṣeyam astv iti | para āha | vyarthakatvam apīti viṣṇunā praṇīto yam āgama iti praṇetṛkhyāpakasya vacanasya niḥprayojanatvam api sarvvāpauruṣeyatve bhavatīti nocyeta | praṇetṛkhyāpakaṃ va-
36.10 canaṃ | ucyate ca | tataḥ tatraiva vaiṣṇavādyāgame

pauruṣeyatvaṃ vyarthaṃ vigatābhidheyaṃ mṛṣe
[7] ty arthaḥ | dūṣaṇaṃ samānam etad ityādi | atrāpi vy- 36.11
arthatekṣyata iti | ṛk^{0}girāv ṛcaḥ cakruḥ sāmāni sāmagirāv
ityādeḥ | atha tatrānyaḥ | evārthaś cakrur iti gītavantaḥ |
5 tathā sati samānam ubhayaṃ | viṣṇunā kṛta ity atrāpi gīta
ity evārthaḥ | śeṣapādaṃ vivṛṇoti | vedāvedayoḥ 36.13

46v[†]

(D249v1 = P301v7) on PVA$_O$ 36.13, PV 2.2

[1] .. .. [| vyarthatā karttṛ]vacanasyet[i] boddha-
10 vya[ṃ] | anyārthakalpanāyām ity atra da[tta]m evotta- 36.14
raṃ | adhikavidhānārthan tv anu[vā]daḥ | tad evāha |
[satyārthakalpanetyādi] | urvva[s]ī[tyā]dau vede 'raṇī[tyā- 37.1
di]satyārthakalpanā pauruṣeyī vyākhyātṛpuruṣakṛtaiva |
yas tu prathamo 'satyāvabhāsa urvvasītyādau devatāviśe ṣ· 37.2
15 .. .. bhāsa[ḥ] .. ..
[2] .. .. [bhiprā]yaḥ | vārttikārtham āha | vedasyo- 37.3
rvvasītyāder arthaṃ devatāviśeṣādilakṣaṇaṃ parityajya yo 37.4

---

2 atra- : tatra- PVA

† Large portions of this half folio are illegible. Between the two string-holes in lines 2–5 and the corresponding area in lines 6–7, approximately 35 *akṣara*s in each line are completely black. In addition, many *akṣara*s in both sides of the folio have faded away.

9 ∼6•• [|] → *vyarthatetyādi* | (don med pa dang zhes bya ba la sogs pa'o || T, cf. vyarthatā° PVA)
12 urvva[s]ī- → urvvaśī-
14 urvvasī- → urvvaśī-
14 devatāviśe ṣ• ∼2•• bhāsa[ḥ] → devatāviśeṣ*ādyava*bhāsaḥ : n.e. T
15 ∼11•• [bhiprā]yaḥ | → *sa vedataḥ* | *tena na vedaḥ pramāṇam ity a*-bhiprāyaḥ | (rig byed las yin na des na rig byed ni tshad ma ma yin no snyam du dgongs pa'o || T)
16 -urvvasī- → -urvvaśī-

rthaḥ ‥ ‥

.. .. [gu]⊙[ṇyam 37.15
iti |] ta[tre]ti citra[yā] yāga[pū]jane | neti pūrvvapakṣani-
ṣedhaḥ | pramāṇābhāvād iti | kim atra ¦ 37.16
[5] .. .. .. guṇyaṃ | tato na siddhir arthāśakter eva citrāyā-
gasyeti nātra pramāṇaṃ kadācit* | śa[kt]i .. ¦⊙ n. .. .i .. ..
.. ..[ā]⊙[nya] eva .. ..
.aḥ | na citrāyāgaśaktir iti ced āha | anyālpatyādi | bhavaty
evam any[ārthakalpanā¦]
[6] [pu]ruṣakṛtā juhuyād ityādes tu niyu[ktatva]pratītiḥ |
kathaṃ tathety āha | sarvva eva ceti | .. .. .. [sa]rvva eva 37.18
loko .. ..
kalpanā puruṣakṛt[ai]va | a[j]a eva nirālamane [sā] pratītir
ity abhip[r]āyaḥ | evaṃ vas[tu]do[ṣam api pratipā]
[7] dya śabdavahāradoṣam āviṣkaroti | niyogaś cetyādi | 38.1

---

1 °.. [guṇyam] → *vai*guṇyam : vaiguṇyavat PVA
4 ∼3.. guṇyaṃ | tato → *karmmavai*guṇyaṃ | tato (cf. las nyams pas T)
5 kadācit | śa[kt]i .. n. .. .i ∼30.. → kadācit | śakti*darśanād iti cet* | *tadā kiṃ karmmaviśeṣaparidānāt* | *atha citrāyāgaśaktir iti durbbodham ity abhiprāyaḥ* | (res 'ga' nus pa mthong ba'i phyir ro zhe na | de'i tshe ci las kyi khyad par yongs su sbyin pa las sam | 'on te tsi tra'i mchod sbyin gyis nus pa yin zhes rtogs par dka' ba'o snyam du dgongs pa'o || T)
6 ∼2.. .[ānya] eva ∼2.. .aḥ | → *athātr*ānya ev*ārthaḥ* | ('on te der ni don gzhan kho na yin te | T)
7 anyālpaty° → anyā*rthaka*lpa*ne*ty° (don gzhan rtogs pa ni zhes T, cf. anyārthakalpanā PVA)
7 bhavaty → bhavatv ('gyur mod T)
10 ∼3.. [sa]rvva eva loko ∼35.. kalpanā puruṣakṛt[ai]va | → *yasmāt* sarvva eva loko *saṅketānusāreṇa juhuyād ityādivedād ahaṃ niyukta iti tasmāj juhuyād ityādivede niyuktatva*kalpanā puruṣakṛtaiva | (gang gi phyir sbyin sreg gis shig ces zer ba'i rig byed las bdag nyid nges par sbyar ro snyam pa'i 'jig rten thams cad ni brda'i rjes su 'brangs pa yin pas de'i phyir sbyin sreg gis shig ces bya ba la sogs pa zer ba'i rig byed du nges par sbyor ba nyid du rtogs pa ni skyes bus byas pa kho na'o || T)
12 a[j]a → ata
12 nirālamane → nirālamanā
14 °vahāra° → °*vya*vahāra° (tha snyad kyi T)

ni[yo]ge pi vākyārthe [samāno sa] doṣa ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥
38.4 ‥ [ty api karttā pra]tīya[te] | ata eva karttus tṛtīyā na bhavatīty arthaḥ | puruṣavyāpā[ra]mātra[pratī]tau ‥ ‥ ‥

47r[†]

(D250r7 = P302v8) on PVA$_O$ 38.4, PV 2.2

[1] ‥ ‥ ‥ [ka]rttur avār[y]aiva tṛtīyety arthaḥ | pa-
38.5/6 raṃ śaṅkate | vyāpārasāmarthyād iti | pacatīty atra prathamaṃ puruṣavyāpāraḥ pratīyate | tat[*sāmarthyāt karttur ākṣ]epaḥ tataḥ kar[ttṛ]pratītiḥ | uttaraṃ | [nākṣepāt* karttṛpra]tītiḥ | ‥ ‥ ‥ ‥ ‥ [ya]tataḥ kramapratītir evam anantaroktakrameṇa syāt* | kramapratītim eva sphuṭayati | prathamam ityādi | bhāvanāgatir i[ti]

38.7 [2] puruṣavyāpārapratītiḥ | tatsāmarthyād iti | bhāvanāsāmarthyāt* | punar iti paścāt* | ta[smā]d iti bhāvanāvagamāt* | bhavatv evaṃ karttṛprat‧ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥

---

1 ∼35‥ [ty api karttā pra]tīya[te] | → *iti nirddeṣṭuṃ niyogaśabdīkṛtyābhidhīyate* | *arthabhāvanāpakṣe 'pi evaṃ boddhavyam ity āha* | *kiṃ cetyādi* | *apiśabdaḥ bhinnakramaḥ* | *pacatī*ty api karttā pratīyate | (zhes bstan pa'i phyir nges par sbyor ba'i sgrar byas nas gsungs so || don gyi bsgoms pa'i phyogs la yang de bzhin du rtogs par bya ba'i phyir gzhan yang zhes bya ba la sogs pa gsungs so || kyang gi sgra ni rim pa gzhan du yin te | 'tshed do zhes bya bas kyang byed pa po rtogs so zhes bya ba yin no || T, cf. kiṃ ca pacatīti kartāpi pratīyate | PVA)

4 ∼6‥ → *anukteḥ* (ma brjod pa'i phyir T)

[†] Large portions for this half folio are illegible. Between the two string-holes in lines 2–5 and the corresponding area in lines 6–7, approximately 30 *akṣara*s in each line are completely black. In addition, the last 15 *akṣara*s in line 7 have faded away.

11 ∼5‥ | → *kuta ity āha* | (ci'i phyir zhe na | T)

16 bhavatv evaṃ karttṛprat‧ ∼30‥ doṣam api darśayati | → bhavatv evaṃ karttṛpratītiḥ | *ko doṣa ity āha* | *na ca kramapratītir iti* | *evaṃ kramapratītir anubhavabādheti pratipādya śabda*doṣam api darśayati | (de ltar

.. .. doṣam api darśayati | dvivacana- 38.8/9
bahuvacane ca na prāpnuta iti | pacataḥ sūpakārau pacanti sūpakārāḥ | ekatvāt* vyā
[3] pārasyeti vyāpārasyādravyatvāt* dvitvabahutvāyoga
5 evaikatvaṃ vyavahāramātreṇa | atha kṛdabhihito ⊙ bhā-
vaḥ puruṣa[vyāpā] .. ..
kārakabhedād a {..}‹·ya› bheda i⊙ti | tad eva śaṅkate | atha
kāraketyādi | dūṣaṇam āha | mahadasamañjasatvaṃ syād 38.11
iti | kvety āha |
10 [4] kriyate kaṭo devadattayajñadattābhyām ity atra ka-
tham ity āha | tathā hītyādi | karmmaṇaḥ ka[ṭā]der eka¦⊙-
tvāt* kri[yāyā] .. ..
.. paraḥ ⊙ samarthayitum āha | nanu dhātvarthasyetyādi | 39.1
nanu dhātvarthasya niyogarūpatvāt* karttṛbhedāt* | bhedo
15 [5] yukta ity āha | sa cetyādi | pratyayārthatvād iti praty- 39.2
ayārthatvāt* | sa ceti niyo[gaḥ] | tasyeti niyo⊙gasyopa 39.3

---

rim gyi rtogs la rag mod nyes pa ci yod ce na | rim gyis (rim gyis PVA$_T$: rim gyis nyes pa T) rtogs par ni zhes gsungs so || de ltar rim gyis rtogs pa nyams su myong bas gnod do zhes bstan nas | sgra'i skyon yang ston pa ni T, cf. na ca kramapratītir PVA)

6 puruṣa[vyāpā]∼25.. → puruṣavyāpā*ralakṣaṇā dravyavat pratītir bhavatīti* | *ekatvādāv avirodha iti* | (skyes bu'i byed pa'i mtshan nyid ni rdzas bzhin du rtogs par 'gyur ba'i phyir gcig la sogs par mi 'gal lo zhes bya ba'i T)

7 kārakabhedād a{..}‹·ya› bheda iti | → kārakabhedād a*sya* bheda iti | : n.e. T

12 kri[yāyā] ∼25.. → kriyāyā *ekatvaṃ* | *tathā ca karttur bhedād bhedaḥ syāt* | *kiṃ karttavyam ity ekavacanena bahuvacane* (bya ba gcig nyid dang | de bzhin du byed pa po tha dad pas na tha dad par 'gyur ro || ci ltar bya bar 'gyur zhes bya ba ni gcig gi tshig gis mang po'i tshig tu'o T, cf. kiṃ kartavyaṃ PVA)

15 pratyaya- → *liṅādi*pratyaya- (ling nga la sogs pa'i rkyen gyi T)

16 tasyeti niyogopa∼2.. → tasyeti niyogopa*sthitaḥ* | : n.e. T

16 ∼25+[ity] → *atha yathā kaṭaṃ kuruta iti dvivacanaṃ bhavati* | *tathā devadattayajñadattābhyāṃ kaṭaḥ kriyata ity atrāpi bhavat*ity ('o na ni ci ltar re lde gyis shig ces bya ba gnyis kyi tshig tu 'gyur ba | de bzhin du

.. .. [ity ā]¦⊙ha | dhātvarthas
39.4/5/6 tu śuddha iti | dūṣayati sambandhād iti karttṛsambandhāt* |
tadbheda iti niyogabhedaḥ | [a]
39.7 [6] [s]āv iti bhedaḥ | kasmād ity āha | so pīti dhātvarthaḥ |
tadbhedenaiveti karttṛbhedena | sva[ma]te samarthanam
39.8 āha | asmākaṃ [tv iti |] .. ..
39.12/13 .. .. .. [bhidhīyante] kartteti sambandhaḥ | prathamārtha-
tvāt* | prātipadikārthamāt[r]atvāt* | ubhayapakṣe pi kra-
meṇa prayogadvayaṃ darśayati | [kriyata ityādi |]
39.15/40.1 [7] [yadety]ādi saṃgrahaślokau | leneti lakāreṇa | evaṃ
śabdavyāpāraṃ bhāvanān nirūpyārthavyāpāraṃ nirūpa-
40.3/4 yitum āha | .. .. bdā ity atra sūtre śabara
40.5 āha | bhāvanaṃ bhāvo [ṇy]antasya pratyaya iti | tathā ca
sati bhāvanaivāsāv iti bhāvaśabdenaivo .. ..
.. .. ..

---

lhas byin dang mchod sbyin dag gis re lde byed do zhes bya ba 'dir yang 'gyur ro zhe na | T, cf. kaṭaṃ kuruta PVA)

6 ∼20+[bhidhīya]nte kartteti sambandhaḥ | → *karttuḥ karmmaṇaś ceti bhedavatī pañcamī* | *sā kriyeti* | *yadā*bhidhīyate kartteti sambandhaḥ | (las dang byed pa po las zhes bya ba ni tha dad pa dang ldan pa'i lnga pa'o || de zhes bya ba ni bya ba'o || gang gi tshe brjod pa zhes bya ba ni byed pa po zhes 'brel to || T, cf. kartuḥ karmaṇaś ca … sā … kartā … yadābhidhīyate PVA)

12 ∼11•• bdā → *yadā tv ityādi* | *bhāvārthāḥ karmmaśa*bdā (gang gi tshe zhes bya ba la sogs pa'o || las kyi sgra ni bha ba'i don yin la T, cf. yadā tu … bhāvārthāḥ karmaśabdāḥ PVA)

13 [ṇy]antasya pratyaya (ṇyantasya pratyaya PVA$_{ms.B}$, PVA$_S$) : ṇyantād acpratyayaḥ PVA$_O$ (cf. PVA$_O$ 40 n.6)

14 bhāvaśabdenaivo ∼15•• r asti | → bhāvaśabdenaiv*oktety arthaḥ* | *nanu tathā sati na niyukto 'ham iti pratīti*r asti | (sgom pa'i sgras brjod do zhes bya ba'i don to || gal te de ltar na bdag nges par sbyor ro snyam pa'i rtogs pa med pa ma yin nam T)

47v

(D251v1 = P304r4) on PVA$_O$ 40.5, PV 2.2

[1] r asti tat^0 kathaṃ bhavanaiva vyāpāraḥ pratīyata ity āha | tadā niyogasya taccheṣatvāt* vyāpāropasarjjanatvād 40.6/7
apradhānatvaṃ | apradhānatvāc ca na vākyārthatvam eva niyogavākyārthakāle pi niyoga eva pradhānaṃ | bhāvanā tu viśeṣaṇam iti veditavyaṃ | nanu niyogyaviśiṣṭā bhāvanā bhavatu vākyārthaḥ pravṛttis tu katham avaśyam ity āha | ni¦

[2] yogetyādi | tathā pratipādana iti niyogaviśiṣṭatvapratipādane | etad eva sphuṭayati | kathaṃ cāsāv iti dūṣaṇaṃ | 40.8 40.9
phalam vinaivety antaṃ | paraṃ śaṅkate | naivaṃ ced iti | 40.12
svarggakāma iti phalaśruteḥ | kathaṃ phalaṃ vinaivety ucyata ity arthaḥ | dūṣayati sākalye dhigamaḥ kutaḥ | yady 41.1/3
avaśyam ityādi vyākhyānaṃ | pratipāditam iti | apauruṣeya¦

[3] tve pi vyarthatāyā durnnivāratvena | bhāvanāṃ dū□kṛtya dūṣaṇam uktam adhunā saiva nāstīty āpādayati | ki¦⊙ñ ceti | yady arthādyatirekeṇeti pūrvveṇa sam- 41.4/6
bandhaḥ | tasyā iti bhāvanāyāḥ pākaṃ karotītyādi paraḥ | pākayāgayo⊙ḥ karmmatvena nirddeśāt* karotīti parā kriyopalabhyata ity anupalabdhir asiddhety arthaḥ ।| uttaraṃ 41.7

[4] evaṃ saty anavasthā syād iti | yāvatā sāmānyaviśeṣabhāvena bhāvanā yāgādi ca vyavasthitam iṣya⊙te | 41.8
tato 'parāparasāmānyaviśeṣākṛṣṭir anavasthā tām eva dar-

---

14 sākalye → sāphalye ('bras bu dang bcas par T, sāphalye PVA)
18 dū□kṛtya → *svī*kṛtya (khas blangs nas T)
19 yady arthādy° → yajyārthādy° : yajyādyartha- PVA$_O$: mchod sbyin don las T (yajyārthād PVA$_{ms.B}$, PVA$_S$)

41.9 śayati karoti yāgam ityādi | ayam arthaḥ | yathā ya⊙jatīty atra yāgaṃ karoti karaṇasāmānyam ākṛṣṭaṃ tathā svavyāpāraṃ niṣpādayati | yāgaviṣaya¦

[5] m iti jñeyaṃ | tato yāgaviṣayasvavyāpārāt* niṣpādanam anyad āyātaṃ | tathā yāganiṣpattiṃ ni⊙vartta- 5
⟨⟩yatīti | atrāpi punar yadi vakṣyate yāganiṣpattin nivarttanaṃ karotīti punar ākṛṣṭ[i]ḥ | na caivaṃ | paramparāpra-
41.10 ¦⊙tibhāsaḥ pratyakṣaḥ | ata evāha | vyapadeśā ityādi | bhedaparikalpanapuraḥsarā ity eva pāṭhaḥ |

[6] anyathā ṭajantatvāt* bhedakalpanāpuraḥsarīkā iti 10
syāt⋆ | athavā saratīti saraḥ | ajantaḥ paścāt* puraḥśabdena samāso bhedaparikalpanāpuraḥsarā eṣām iti na doṣaḥ | tasmāt* pratyakṣe 'pratibhāso yady arthāvyatiriktabhāvanāniṣedhāya hetu|r āśritaḥ | na tatrāsiddhiḥ | vikalpamātran tu na vidhau bādhane vā samartham ity arthaḥ | 15

[7] mā bhūt⁰ vā'navasthā'bhede pi ca bhedam āropya vy-
41.12 avahāro dṛṣṭa ity āha | śilāputrakasyeti muktakena dṛṣṭā-
42.1/2 ntaḥ | tathetyādiślokāddhaina dārṣṭāntikatulyatāṃ darśayati | tataḥ pareti dvijasya yāgavyāpāra ity anena yāgaṃ karotīty uktaṃ | na ca sā kriyā pṛthak* | tasmād avyava- 20
hāramātraṃ na bhedo yāgāt⋆ karaṇasya | yāgo pi tarhi ka
i

---

5 nivarttayati- → ni*r*varttayati- (sgrub par byed do T, nirvartayati PVA)
10 ˚sarīkā → ˚sarikā
13 yady → y*āgā*dy˚ (mchod sbyin la sogs pa'i T)
18 -addhaina → -arddhena
20 avyahāra˚ → *bhed*avya*va*hāra˚ (tha dad pa'i tha snyad T)

48r

(D252r6 = P305r5) on PVA_O 42.2, PV 2.2

[1] ty āha | yajikriyāpīti | hir ubhayatrāpy avadhāraṇe | 42.3
kasmāt* punar yajikriyā nāparety āha | sāmānādhika- 42.4
raṇyeneti | na ca yāgayogāt* yaṣṭā daṇḍivad iti yuktaṃ |
bhedasyānupalabdhibādhitatvāt* | ekatām eva sāmānādhi-
karaṇyam avatiṣṭhate vyāvṛttimātrakṛtaṃ bhedam āśritya
nīlotpalavat* | atrāpi bheda eveti cet* | uktam atrānupala
[2] bdhibādhitatvād iti | tasmāt* kāmaṃ yāgo viśiṣṭāva-
sthāprāptāt* devadattādidravyān na bhinnaḥ | sa tu yad-
rūpas tadrūpo vāstu tato bhinnan tu na karaṇam iti na pra-
kṛtasthitiḥ | paraḥ karaṇakriyābhedāya yatate | nanu cetyā- 42.5
di | kiṃ karoti devadatta iti praśnaḥ | pacatītyādy uttaraṃ |
anayoḥ praśnottarayor ddarśaṇāt karotīti niś[c]itaṃ | tasmi
[3] n sati yajyādiṣu sandehād anyatvaṃ karaṇakriyāyāḥ
prasiddham eva | atrārthe bauddhasyāpi sarmmatir ity
āda¦⊙rśayati | tathā cāhetyādi | dūṣako pi tata eva praśnot- 42.7
tarabhedāt* bhedaṃ nirākurvvann āha | karotyarthetyādi | 42.9/10
anyad i⊙ti pākādikaṃ | anyasya karaṇasya kathane praśn-
avacane vivṛṇoti yadi hīti | anyatreti yajyā¦ 42.11/12
[4] dau praśna iti praśnavacanaṃ | etac ca | kathana ity
asya vivaraṇaṃ | ayam arthaḥ | pākādau sandigdhe kiṃ
ka⊙rotīti praśnavāg na yuktā na hi ghaṭasandehe paṭapra-
śnavacanaṃ yujyate | para āha | sāmānyarūpa ityādi | na 42.13
khalu ⊙ ghaṭapaṭavad atyantaṃ bheda ity abhiprāyaḥ | ato
yukta eva praśnaḥ kevalasāmānyapratītau viśe
[5] ṣāṅge sandehād ity āśaṃkya dūṣayati sāmānyam ity- 42.14
ādi | utpattisthitipāratantryābhāve hi pratīti⊙pāratantryam

16 sarmmatir → sammatir

api yadi na syāt* na ghaṭapaṭādivad bhedaparihāraḥ śakyaḥ | tasmāt sāmānyapratītir antarbhāvitaviśeṣapra⊙tītirūpaiva | tato na viśeṣāṃśe sandeha iti kathaṃ praśnāvakāśaḥ | atha sāmānyaṃ viśeṣam ā

[6] kṣipati | na sāmānyapratītau tasya pratītir ity āśaṃkyā-
42.15 ha | sāmānyākṣipyamāṇasya viśeṣasya na hi nāmāpratītā | kintu pratītaiva | tathāpi sandehābhāvāt* kathaṃ praśnā-
43.1/2 vakāśaḥ | paścārddhaṃ vicarītum āha | kevaleti | athety anena svīkārapakṣam ullikhati | sāmānyeneti | sāmānyajñānena viśeṣa iti viśeṣajñānaṃ viṣaye¦

[7] ṇa viṣayinirddeśāt⋆ | so pīti viśeṣaḥ | paraṃ śaṅkate |
43.3/4/5 athetyādi | asāv iti viśeṣaḥ | uttaraṃ | nanv ityādi | ayam arthaḥ | yadi sāmānye pratīyamāne pi na viśeṣapratītiḥ | kintu viśeṣasya sāmānyarūpeṇa pratītis tadā punar api sāmānyapratītir eva | tathā ca saty anyasya sāmānyasyābhāvāt* | prathamaṃ pratītasyaiva ¦

48v

(D253r5 = P306r6) on PVA$_O$ 43.5, PV 2.2

[1] pratītiḥ | etac ca vipratiṣiddhaṃ | na hi tad evākṣepakam ākṣepyaṃ ca bhavitum arhatīti | athānyad eva
43.6 sāmānyam ākṣipyam ity āśaṃkyāha | na ceti | kasmāt* | naivam ity āha | tathā satīti | aparasāmānyākṣepyatve sati na caitāvatāṃ sāmānyānāṃ pratyakṣe pratibhāsa iti naiṣāpi kalpanety abhiprāyaḥ | paro naiyāyikaḥ □ sūtreṇa sāhāyyaṃmanya

43.8 [2] āha | nanv iti | tathā corddhatvaṃ sāmānyaṃ pratyakṣaṃ bhavati | sthāṇuḥ puruṣo vā viśeṣo na praty-

8 vicarītum → vicaritum
9 anena → anyena (gzhan gyis T)

akṣaḥ | anyadā [dṛṣṭa]viśeṣadvaye ca sthāṇuḥ puruṣo veti saṃśayaḥ | tathaiva sarvvatra saṃśayaḥ | tataḥ sāmānyaviśeṣabhāve yukta eva saṃśayaḥ | ayam arthaḥ | yathā śarīrasiddhāv api buddhau sandehāt* | śarīrāt⋆ buddhiḥ pṛthak* vyavasthāpyate | tathā

[3] karaṇam api yady arthādi | tathā dṛṣṭānta eṣaḥ | etad dūṣayati | nanv anupalambhād iti | sāmānyapra⊙tyakṣatāyāṃ viśeṣasyānupalambhād abhāva eva yukto na sandehaḥ | tadā na syāt saṃśaya iti | abhāvasya niścitatvā⊙d ity abhiprāyaḥ | tad evaṃ sāmānyapratyakṣāt* viśeṣāpratyakṣād ity etat* saṃdūṣya viśeṣa¦ 43.10/13/44.1 44.2/3 43.8

[4] smṛter ity etat* dūṣayitum āha | viśeṣetyādi | kṛtety arthatvam ity āha | na hīti | aniyamena ⊙ sthāṇoḥ puruṣasya vā viśeṣasya smaraṇaṃ sa eva sandehaḥ | na tu tataḥ pūrvvam anyat smaraṇam asti | atha kasyacit saṃ⊙bhavet* smaryamāṇaḥ sthāṇuḥ puruṣaś ca | tata ūrddhatādarśane ekatra yojanāt⋆ saṃśaya iti 44.5 44.6

[5] cet* | kasyacit tarhi tadūrddhatādarśanād eva pūrvvadarśanāhitavāsanā prabodhād ubhayasmaraṇa⊙m aniyamenaikatra syād iti | kiṃ na tena saṃśayena bhāvyaṃ | atha tatrāpi pūrvvadarśanaṃ tāvad apekṣata iti cet⋆ ⊙ | tathāpi viśeṣasmṛter iti na vaktavyaṃ | pūrvvaviśeṣadarśanād ity astu | sāmānyapratyakṣatā

[6] pekṣām api vyabhicārayann āha | dṛśyate ceti | na hi śrughno sti | na veti sandeho na vaktavyaḥ | na ca tatra sāmānyaṃ kiñcit* pratīyamānam asti | ādiśabdāt* pra- 44.7

---

6 arthādi → arthād i*ti* **:** n.e. T
12 kṛtety arthatvam → kuto vyarthatvam (ci'i phyir don med T)
13 aniyamena → *yad* aniyamena (ma nges par … gang yin pa T)
24 ca- **:** n.e. PVA
25 śrughno → srughno

kṛtīśvarādiparigrahaḥ | yāvat* sādhakabādhakānavatāraḥ | tasmāt* kathañcit* | vikalpollikhitasya sādhakabādhakābhāvakāla eva saṃśayavyavahāraḥ | dvitīyā¦

[7] kārasya sākṣādasamudācāre pi | prakṛtam upasaṃ-
44.9 harati | tasmād iti | tad eva pakṣādikam aniyamena pratī- 5
44.10 yamānaṃ sāmānyam iti sambandhaḥ | kenākāreṇety āśaṅkāyām āha | karotīti kutaḥ pramāṇāt* pratīyamānam ity āha | sāmānyatodṛṣṭād anumānād iti | pākādis tv ekaṃ kiñcit* kriyālakṣaṇayogy upadarśya etādṛśī kriyocyata i

49r 10

(D254r3 = P307r5) on PVA$_O$ 44.10, PV 2.2

[1] ti samayasiddhau | aparam api tādṛk^{0}lakṣaṇam aśeṣaṃ kriyāvyavahārayogyam iti tādrūpyānumānam ity arthaḥ | nanv anyo pi sāmānyaparicchedo sti tat katham evam uc-
45.1 yate ity āśaṃkyāha | bhedānavadhāraṇeti | yadi sāmā- 15
nyapratyakṣādayo na sandehahetavaḥ | kathaṃ tarhi saṃśayasya hetur ity āha | kvacid ityādi | dūradeśe samandha-
45.2 kārakāle vā | tadākāravivi

[2] ktā | sandihyamānākāraviviktā nanv anupalabdhiḥ saṃśayahetur uktā tat kathaṃ buddhir ucyata ity āśaṅ- 20
45.3 kyāha | tathābhūtasyānupalabdhilakṣaṇaprāptasyānupalabdhir eva saṃśayasya hetur iti | nānupalabdhiparityāgaḥ | sā ca jñānajñeyaparyudāsarūpatayā dvidhety āha |
45.4 buddhirūpetyādi | tato buddhir eveti | anupalabdhir evokteti na virodhaḥ | kevalam upa 25

[3] labhyamānapadārtharūpāpīti viśeṣaḥ | na tu sāmānyadarśanaṃ saṃśayahetur iti siddhe pi prastāvāt* | ⊙

5 pakṣa- → yajya- (mchod sbyin T, yajya- PVA)

vyatiriktasāmānyābhiprāyaḥ | punar api param utthāpayati | nanv ityādi | uttaraṃ | nanu puruṣetyādi | naivopalabhyata ⊙ ity arthaḥ | ato na tasya satvam ity abhiprāyaḥ | satve kim bādhakaṃ | yenaivam ucyata ity āśaṃkyāha □ | 45.5/7

[4] yady astīti | dvayākāreti | sāmānyaviśeṣākārā | na copalabhyate | tasmāt* na bhinnā sāmānyam a¦⊙stīti viparyayeṇa darśayati | na bhedād iti | atreti viśeṣe sthāṇupuruṣātmake | buddhyabhedata iti | buddher ekākāratvāt* viśeṣākāratvād iti yāvat* | buddhyabhede pi sāmānyaṃ bhinnaṃ bhaviṣyatīty āha | buddhyākāra¦ 45.8 45.10 45.11

[5] syeti | athopalabhya evetyādi paraḥ | anyatheti | yadi puruṣasthāṇusvarūpaparihāreṇa nopa¦⊙labhyate tadā sthāṇupuruṣākārāntarggatasyābhinnasya sāmānyasyānubhave sati tatra viśeṣe tatparihāreṇeti ¦⊙ sthāṇupuruṣaparihāreṇa tābhyām iti sthāṇupuruṣābhyāṃ tad vyatireka iti | ūrddhatāsāmānya¦ 45.12/13 46.1 46.3

[6] vyatirekaḥ | dūṣaṇāntaram āha | padārthāntaratve ceti | anyatreti sthāṇau puruṣe vā | prāptāvakāśaḥ paro vikalpayati | nanv ityādi | apratibhāsateti pratibhāsābhāvaḥ | tatrāntimaṃ vikalpaṃ anūdya nirākaroti | tasyaivetyādi | anyasyetyādyarddhena madhyamīyavikalpadūṣaṇaṃ | paścārddhena prathamadūṣaṇaṃ | saṃprati paraḥ siddhā 46.8 46.9 46.12/13 47.1/3

[7] ntam eva pṛthak* vikalpam ivāśaṃkya madhyamīyavikalpe niveśayann āha | buddhir evetyādiślokaṃ tathābhūteti | aspaṣṭākārā | aspaṣṭākārāvabhāsitārthasya | buddhir evetyādisiddhāntaḥ | idam ākūtaṃ | na khalu yasya 47.5

---

7 bhinnā → bhinnaṃ

9 ˚abhedata (tha dad … med phyir T, ˚abhedataḥ PVA$_{O}$, tha dad … med phyir PVA$_{T}$) : ˚bhedataḥ PVA$_{ms.B}$, PVA$_{S}$

12 -upalabhya → -upalabhya*ta* (-upalabhyata PVA)

kasyacid anyasya pratibhāsanam anyasyāspaṣṭatāṃ brūmaḥ | yena madhyamīyavikalpopanipātaḥ syāt* | buddhiviṣa

49v

(D255r2† = P308r7) on PVA$_O$ 47.5, PV 2.2

[1] yayos tu kācit^0 pratyāsattir asti yato buddhyāyattabhāvābhāvo viṣaya iti | yathā tatsattayā viṣayasattā tathā buddher atadākārasambhave | so spaṣṭaḥ pratīta iti vyavahāraḥ | tadākārasya viṣayatvenāropād iti | nanu śuklaśaṅkhād api kāmalino buddhir atadākārā jāyata eva | tatas tatrāpy aspaṣṭapratibhāsavyavahāraḥ prasaktaḥ | tad etad asaṅga

[2] taṃ | na khalu yato buddhir atadākārā jāyate tatra tatrāspaṣṭapratibhāsavyavahāraḥ karaṇīya ity abhimatam asya yenātiprasaṅgaḥ syāt* | kintu yatrāspaṣṭapratibhāsavyavahāra□ tatrānayā pratyāsatyety abhimataṃ |
47.10 ato nātiprasaṅgaḥ | para āha | atha tad eveti | yad eva tvayā aspaṣṭaṃ buddhirūpam ucyate | tathā satīti dūṣa-
47.11 ṇaṃ | varṇṇasaṃsthā
47.12 [3] navad iti matup^0 | tayor iti varṇṇasaṃsthānayoḥ | punaḥ paraḥ | atha dravyagatam iti | dravyagataṃ ta⊙d varṇṇasaṃsthānaṃ pratibhāsate | na sāmānyasyeti siddha-
47.13 sādhanaṃ | tathā satīti dūṣaṇaṃ | tata iti varṇṇasaṃsthānāt* ⊙ | varṇṇetyādi paraḥ | ayam arthaḥ | sthāṇupuruṣagata eva varṇṇaḥ saṃsthānaṃ vā pratibhāti | kevalaṃ

† At the point corresponding to PVAN 49v1 (śuklaśaṅkhād), the text in D255r3 continues in D256r2 : dung dkar po $_{\text{D255r3/256r2}}$ las

13 yato → yato *yato* (gang dang gang las T)
16 °vyavahāra□ → °vyavahāra*ḥ*

[4] na prātisvikena rūpeṇa kintu sādhāraṇena tataḥ saṃśaya iti | dūṣaṇaṃ sa varṇṇa ityādi | sa va¦⊙rṇṇo nyena 48.1
rūpeṇa spaṣṭena saṃsthānañ cānyena rūpeṇa sannidhānāvasthāyām eva pratītaṃ | katham anyathā'spaṣṭe¦⊙na rūpeṇa tad eva saṃsthānaṃ varṇṇo vā pratīyate | spaṣṭasyā- 48.2
spaṣṭarūpeṇa pratītau ko doṣa ity ā

[5] ha | itthañ cetyādi | paro '□vayavinaṃ kadācit* saṃśayahetuṃ brūyād iti tam evāśaṃkya ni⊙rākaroti | athā- 48.4
vayavīti | tatra sthāṇau puruṣe vā | tasmād iti varṇṇasaṃ- 48.7
sthā⟨⟩nāt* | tatreti śyāmatādiprati⊙bhāse tadvyatirekeṇa 48.8/9
varṇṇasaṃsthāna .. .. rekeṇa paraṃ śaṅkate | tad eveti yad 48.10
eva varṇṇasaṃsthā

[6] naṃ | uttaraṃ netyādi | athetyādi paraḥ | uttaraṃ 48.11
netyādi | etad eva sphuṭayati | na khalv iti | nanu bha- 48.12
vatv evaṃ tābhyāṃ bhinnasyānupalambhād asatvaṃ | aspaṣṭavarṇṇasaṃsthānan tu katham asatvam ity āha | aspaṣṭavarṇṇasaṃsthānasya ca tadaparasāmagrīprabhava- 48.13/14
jñānena bādhyamānatvāt* | asatvam iti boddhavyaṃ | kuto bādhyatvam ity āśaṅkāyāṃ parābhima

[7] taṃ nyāyam āha | nedam ityādi | iti tasmādarthe | 48.15
tenāyam arthaḥ | yasmāt* spaṣṭākārodaye sati nedaṃ 48.14/15
sannihitadeśapurovarttispaṣṭākāram eva bhūtam aspaṣṭākārarūpam iti bhavati | tasmāt [t]ena bādhyamānatvaṃ | tasyām eva śaṅkāyāṃ svābhimataṃ nyāyam āha | tadanupalabdhir eveti cet*{i} | aspaṣṭavarṇṇasaṃsthānānupalab- 48.16
dhir eva tadviparya¦

11 °∼2•• rekeṇa → °*vyati*rekeṇa : n.e. T
22 eva → eva*m*° (de ltar T, evam° PVA)
25 -iti cet*{i} → ceti (ca PVA)

50r

(D256v6[†] = P309r8) on PVA$_O$ 48.16, PV 2.2

[1] yopalabdhir iti | aspaṣṭaviparyayaḥ spaṣṭaḥ | tasyopa-
48.16 labdhiḥ parābhimatam āśaṅkate | nedam iti pratyayasyeti |
48.17/18 uttaraṃ | nanv ityādi | tadvarṇṇam iti | sa dūradeśa- 5
pratibhāsī varṇṇo sya saṃsthānasya tādātmyeneti tad-
49.1 varṇṇaṃ | tadvyatiriktasaṃsthānabādhakam iti spaṣṭārthā-
vyatiriktasaṃsthānasyāspaṣṭasya bādhakam* | paraṃ śa-
49.2 ṅkate | vyatiriktasye
49.3 [2] tyādi | asyai vyākhyānaṃ yata eveti saṃsthānaṃ 10
49.4 bhaviṣyatīti dravyam apy upalakṣitaṃ draṣṭavyaṃ | yā-
dṛśasya saṃsthānasya | dravyasya vā varṇṇāvyatiriktasya
tādṛśasya varṇṇāvyatiriktasya bādhanaṃ varṇṇabādha-
49.5 nāt* | anyathā bhedena na pratītiś ca saṃsthānāder iti dra-
ṣṭavyaṃ | atha tādātmyavyavasthitayor api varṇṇasaṃsthā- 15
nayor ekasya bādhanam aparasya ne
49.7/8 [3] ti ced ity āha | na khalv ityādi | yogavibhāgaḥ | sam-
bandhavibhāgaḥ | yena sambandhavibhāgena | tatraive⊙-
ti | teṣv eva varṇṇādiṣu | ekasyeti varṇṇasya | aparasyeti |
49.10 dravya[sya] saṃsthānasya vā | saṃsthānadravyayoś ca nā- 20
prāptir iti | ⊙ ūrdhatāmātraṃ dravyamātrañ ca prāpyate |
49.15 varṇṇa eva tu na prāpyata ity arthaḥ | tad anyad iti | tat^0
dra

[†] At the point corresponding to PVAN 50r1 (sya saṃsthānasya tādātmyena-), the text in D257r1 continues in D255r3 : de dbyibs gang la
D257r1/255r3 de'i bdag nyid du

5 nanv (ma yin nam PVA$_T$) **:** na PVA

7 °vyatirikta° (°vyatirikta° PVA$_{ms.B}$, PVA$_S$) → °*a*vyatirikta° (tha mi dad pa'i T, °avyatirikta° PVA$_O$ (cf. PVA$_O$ 49 n.1), tha mi dad pa'i PVA$_T$)

10 asyai → asyai*va*

18 -eva- (nyid T) **:** n.e. PVA

[4] vyaṃ saṃsthānam vā varṇṇād anyad yadi tadā tatvenānyatvena pratyakṣe kiṃ na bhāsate bhāsata evety arthaḥ | ⊙ pūrvve apare vā ◊ spaṣṭāspaṣṭavarṇṇakāle ubhayor 49.16
iti spaṣṭāspaṣṭapratibhāsayor bhinnaṃ varṇṇasaṃsthānaṃ 49.17
dravyād i⊙ti | dravyaṃ vā varṇṇasaṃsthānāt* bhinnam ity upalakṣaṇīyaṃ saṃsthānaṃ vā varṇṇād ity anenāpi varṇṇo 49.18
[5] vā saṃsthānād ity upalakṣaṇīyaṃ | pratyekam ityādy 49.19
uttarāntarāviṣkaraṇam etat* vṛttau | mūlasya tu ⊙ vyākhyānaṃ | na ca dvayor iti yad upalabdhaṃ dravyaṃ saṃsthā- 49.20
naṃ vā tad idam ity anusandhānaṃ pratyakṣabalotpannaṃ vyava⊙sthāpayatīti | pratyakṣavyāpāra evāyam iti nirasitum āha | anusandhānañ ca na pratyakṣād iti 50.1/2
[6] pratyakṣavyāpāravirahasya pratipāditatvāt* | tadabhāvād iti | kadācid api prakṣābhāvād anumānam api nāsti pṛthak*dravyādisādhanaṃ sambandhagrahaṇanāntarīyakatvād iti bhāvaḥ | vyatirekapratītir vvarṇṇāt saṃsthā- 50.3
nadravya[y]or iti draṣṭavyaṃ | tad evam avayavinaṃ prasaṅgāgataṃ nirākṛtyāthopalabhyata eva puruṣasthāṇuparihāreṇe
[7] tyādi yad uktaṃ tad upasaṃharati | tasmād iti | sādhāraṇam ūrddhatāsāmānyaṃ prakṛtam upasaṃharati | ta- 50.5
smān na kriyetyādi | yajanādikriyāviśeṣāṇāṃ sādhāraṇarūpā sāmānyarūpā kriyā nāma karotīty anena pratipādyā nāstīty arthaḥ | mūlasiddhim āha | tato netyādi | tadvyati- 50.6
rekeṇety āyajyādikriyāviśe¦

3 apare : pare PVA
14 prakṣa- → pra*tya*kṣa-

50v

(D256r1[†] =P310v3) on PVA$_O$ 50.6, PV 2.2

[1] [ṣavyatireke]ṇa tad eva bhā[v]anām ubhayarūpā nirā-
50.8 kṛtya dhātvarthapakṣam idānīṃ dūṣayati na ceti | nanu de-
vadattasya yāga iti vyatireko vyavahriyata eveti ced āha | 5
50.9 dravyam evetyādi | pūrvvāparībhūtam iti | pūrvvañ cā-
parañ ca tad eva na bhavati kṣaṇikatvāt tatvataḥ | atha
ca pūrvvāpa[rī]bhūtaṃ ka[lpa]nayā | anvayavyatire[keṇe]
·· [|] a[yā] ·· ·· ··

[2] vasthayor anvayo devadattasya yāgāvasthā tu kādā- 10
citkī vyatirekiṇīty ananvayā | tata ubhayagatenānvayena
vyatirekeṇa ca kriyātaḥ kalpitavyatiriktasvabhāvaṃ dra-
50.10/12 vyaṃ | etad eva sphuṭayati | abhede pīti | svavyā-
pāradhātvarthau cetyādinā | ubhayor dūṣaṇāntaram uktaṃ
smārayati | iyad eva dūṣaṇam iti | ·· nd· □ mā bhū[d] ity 15
arthaṃ

50.15 [3] viśeṣārthañ ca | tathā ca codyam athāpi syād iti |
50.16/17 aliṅgajajñānaprastāvāt[0] | nānumānam udbhāvi¦⊙taṃ | tad-

---

[†] At the point corresponding to PVAN 50v1 (āha | dravyam), the text in D256r2 continues in D258v6 : zhe na | $_{\text{D256r2/258v6}}$ rdzas ◇ At the point corresponding to PVAN 50v7 (kāraṇatā˚), the text in D259v5 continues in D257r1 : rgyu $_{\text{D259v5/257r1}}$ nyid du

3 eva → eva*ṃ* (de ltar T)

3 ˚rūpā → ˚rūpā*ṃ*

8 The Tibetan translation contains additional sentences between the equivalents of kalpanayā | and anvaya˚. PVAN$_T$ D258v7–259r1=P310v5–6: gzhan las ci 'dra bar gyur pa zhig ce na | tha dad par brtags pa'i rang gi ngo bo can gyi rdzas so || rgyu mtshan gang gis byas pa las tha dad pa btags she na |

8 ˚vyatire[keṇe] ·· → ˚vyatirekeṇe*ti* (ldog pas zhes T)

9 a[yā] ∼3·· vasthayor → ayā*gayāgā*vasthayor (mchod sbyin byed pa dang | mi byed pa'i gnas skabs gnyi gar T)

15 ·· nd· □ → *ni*nd*ā* (sman pa dag (dman pa dag DP) T)

viṣayatve pīti | bhāvibhūtādiviṣayatve pi na tatvaṃ nānālambanatvaṃ | codanā hi bhūtaṃ bhaviṣyantaṃ dūraṃ ⊙ sūkṣmaṃ viprakṛṣṭaṃ codayati | nānyat[0] kiñcanendriyādikam iti | adṛśyamāna iti svarūpa□ 50.18

[4] sya tadānīm abhāvenāpratibhāsatvāt* | anumāne pi tarhi svarūpāpratibhāsanāt* bhavatāṃ ka⊙tham anumitasyāstitvaniścaya ity āśaṅkāyām āha | anumāne tv iti | tatrānu- 50.19
māne tathā sthitir iti so rtho ¦⊙ stīti sthitir vyācaṣṭe | sarvvā 50.20
hīti | ya iti liṅgalakṣaṇo rthaḥ | yeneti sādhyena tadbhāve 50.21
li

[5] ṅgalakṣaṇārthābhāve | tasyeti sādhyasya | bhāvibhūtacodane tarhi nirālamanatvāsya katham ity āha | ⊙ nir- 51.1
ālamanā tu codanājanitā buddhiḥ | tat*svarūpābhāvād iti | bhāvibhūtādisvarūpābhāvāt* | svarūpagrahaṇa ⊙ mā bhūt* pravṛttasya tv avasitalābho stu tāvataiva kṛtārthā codanā
prāmāṇyavādina ity āha | na 51.2

[6] ca [bh]āvineti | yenādhyavasitalābhaniyamaḥ | tarhi samarthakāraṇād api kāryānumānena na bhav{ya}itavyaṃ | tasyāpi vastuto bhāvitvād ity āha | anumāne tv 51.3
iti | tathā paratra darśanād iti | anyatra kāraṇaṃ kāryaṃ 51.4
kurvvat* dṛṣṭaṃ tataḥ kāraṇāt* kāryānumānaṃ susthitaṃ | tathā ca vakṣyate | nanu vedapratipāditāgnihotrādāv api ta

[7] thā bhaviṣyatīty āha | na ceti | phalakāraṇatā svarggādikāraṇatā | tadakaraṇe | agnihotrādyakaraṇe | atheti 51.5/6
paraḥ | ātmanaḥ sāmarthyam avagacchan* yāge pārayāmi

---

1 nānālambanatvaṃ → nālambanatvaṃ (dmigs pa med pa nyid du'o T)
11 -abhāve → °bhāve (yod na T)
12 °tvāsya → °tvasya
12 nirālamanā (nirālamanā PVA$_S$) : dmigs pa med pa nyid T (nirālamanatā PVA$_{ms.B}$, PVA$_O$, dmigs pa med pa nyid PVA$_T$)
14 °grahaṇa → °grahaṇa*ṃ*

tāvad ahaṃ yāgaṃ karttum iti sāmarthyāvagatau kāraṇa-
51.8 tāpratītiḥ | dūṣaṇam āha | kāraṇatvam ityādi | tasyeti yā-
gasyeti sambandhaḥ | yāge sva¦

51r

(D257r1 = P311v5) on PVA$_O$ 51.8, PV 2.2

[1] śaktiṃ pratipadyamāno pi yadā yāgasya svargge śak-
51.9 tiṃ | na pratipadyate tadā codito py eṣa pratipattā kathaṃ
tatra yāge pravarttate | adhunā vidhipakṣam antimaṃ dūṣa-
51.10 yati | ata eveti | nirālamanatvasya durvvāratvāt* | bhāvanā-
dīnāṃ parasparābhisambandho vākyāt pratīyate | svarggā-
51.11 diphalābhisambandho vā pravarttanāviṣayasya yāgasya sa
[2] eva vidhiḥ | sarvvasyeti bhāvanādeḥ kathan tarhi pra-
51.12 varttata ity āha | ata ityādi | nanu nirālamanatāstu bud-
dheḥ | apohas tu śabdavikalpayor viṣayaḥ katham ity
51.13 āha | sa eva vānyāpoha iti | nirālamanataivānyāpoho vi-
kalpabuddher ity arthaḥ | anyāpoho vācya iti paryante vā-
cyasyaivāpoha ity arthaniṣṭhāyāḥ kṛtatvāt* |
51.15/17 [3] tasmād iti prakṛtopasaṃhāraḥ | adhyāropita iti na sa-
tyaḥ | nanv iyatā prabandhena kiṃ vyākhyā⊙tam iti | āha |
52.2/3 iti vyavasthitam etad iti | prathamam iti pradhānaṃ ।| ।| tad
evam avisamvāditve pramāṇalakṣaṇa¦⊙ ukte parihṛte cāvy-
āptyativyāptidoṣe tallakṣaṇayogāc ca bhagavān eva para-
lokā□di
[4] pramāṇam iti tātparye darśite vedād eva tatsid-
dhir alaṃ bhagavatety asmin* vāde svataḥ prāmāṇyā⊙c
ca vedasya | samvāditvalakṣaṇav[ai]yarthyodbhāvanapare
prabandhe niraste punaḥ samvāditvalakṣaṇasyaiva sva-

10 -abhisambandho : 'brel pa T, °sambandho PVA
15 vā- → ca- (kyang T, ca- PVA)

samayāpe⊙kṣayātivyāptim āpādayann āha | yadi tarhītyā- 53.1
di | sa evāyam ity ādīti karmma prameyabhūtaṃ 53.2
[5] jñātveti gatim utpādya pramāṇaṃ syāt[0] pratyabhijñā-
dipratyaya iti yojyaṃ | taddeśopasarppaṇe 'nyathā pra⊙-
tīter abhāvāt* | ādiśabdād ayam eko ghaṭa ity avayavipra- 53.2
tyayaḥ | nīlaś calati ceti nīlatācalanābhyāṃ viśiṣṭa i⊙tyādi
bhinnaviśeṣaṇagrahaṇañ ca | anabhimatañ ca svamate prā-
māṇyam atra | ata eva parasammatiṃ
[6] darśayati | tatrāpūrvvetyādi | etac copalakṣaṇaṃ | asti 53.4
hy ālocanetyādi tataḥ param ityādi ca draṣṭavyaṃ | ava- 53.8
yavajñānasāmarthyād asau vikalpa utpadyamāno na pra-
māṇam iti sambandhaḥ | athānantaram iti | viṣayaprati- 53.11
patter vyavahitacakṣurādityāgenāvyavahitam ālocanājñā-
nam anviṣyate | tadā pravarttakaṃ pramāṇam i
[7] ti smṛtyabhilāṣādau vikalpa eva pravṛttāv anantaraḥ
pramāṇam astv iti bhāvaḥ | evaṃ codyadvaye gṛhītagraha- 53.13,3ab
ṇān neṣṭaṃ sāmvṛtam iti vikalpasya prāmāṇyaniṣedhaḥ |
dhīpramāṇatetyādinā cakṣurādeḥ | tata ālocanaiva pari-
cchittisvabhāvatvād agṛhītagrahaṇāc ca pramāṇam iti bha-
vati | nanv avisamvādijñānaṃ pramāṇam iti

51v

(D258r1[†] = P312v7) on PVA$_O$ 53.13, PV 2.3

[1] [visamvādino] niṣedhaḥ | gṛh[ī]tagrāhiṇas tu ka-
thaṃ | satyaṃ nāvisamvādijñānasya pramāṇasaṃjñā-

11 ˚jñāna˚ : ˚vijñāna˚ PVA
12 viṣaya˚ → *yadi* viṣaya˚ (gal te yul T)
19 bhavati → *uktaṃ* bhavati (brjod pa yin no T)
[†] At the point corresponding to PVAN 51v7 (hetau | yasmāt), the text in D258v5 continues in D259v5 : gtan thigs te | $_{\text{D258v5/259v5}}$ gang gi phyir

karaṇam etat* | kintu pramīyate 'neneti yat* pramāṇaśabdavācyaṃ tallakṣaṇam etat* | avijñāṃmvādijñānam iti vimatisambhavāt* | na ca niṣpāditakriye karmmaṇi paraṃ sādhakatamaṃ bhavitum arhati | tataḥ sāmarthyasiddham agṛh[ī]tagrahaṇavyā[khyānaṃ] pratya

54.1 [2] bhijñānam adhikṛtya tāvad āha | sa evāyam ityādi | ekatve varttamānatāmātraikatve kasmād atra na

54.2 pramāṇam ity āha | ekatvasyeti | varttamānatāmātraikatvasya | apūrvvasyety agṛhītasya | kuto 'pūrvvasyāgrahaṇam ity āha | dṛṣṭasyaivālocanājñānena varttamānatāmātraikatvasya | teneti sa evāyam iti pratyayena | nanu pūrvveṇa sahaika[tvaṃ]

[3] prāg ālocanajñānāgṛhītaṃ pratyabhijñāpratyayena pratīyate | tat katham evam ucyata ity āśaṃkyāha | ⊙ ekatvaṃ hīti | yady api pūrvvaparayor ekatvam adhyavasīyate | tathāpi pūrvvāparapratyakṣayos tatrāvyāpārāt* sandehapa⊙dam etad ity anantaram eva vakṣyata ity abhiprāyaḥ | tatraikatvaṃ hi pūrvveṇa saha gṛhyamāṇam iti

[4] viṣayeṇa viṣayinirddeśāt* pūrvveṇa sahaikatvagrahaṇam ity ayam arthaḥ | tad[ai]katvajñānam ekatāṃ ⊙ vi-

54.4 vādaviṣayam eva svīkaroty ullikhati | vivādaviṣayām ity atra pāṭhe visinotīty aci vivādasya viṣa⊙yāṃ vivādānubandhinīm ity arthaḥ | ayañ ca vivādānubandhaḥ | pūrvvāparapratyayapratibhāsino

[5] rūpayoḥ parasparam ekatve 'yuktaḥ | pratyakṣeṇaikatvapratikṣepāt* | yadi tv ekasya ekatvaṃ svātma⊙nā cintyate tadā nīlotpalavat* pratyakṣeṇopakṛtatvān na vivā-

---

2 avijñāṃmvādi° → avisaṃvādi° (slu ba med pa can gyi T)
15 pūrvvaparayor → pūrvv*ā*parayor

da ity āvedayati | varttamānatāmātrasyeti | ⊙ tathā pūrvvamātrasyāpi svarūpeṇābhedena vivāda ity arthaḥ | varttamānateti bhāvanirddeśaḥ |

[6] svarūpeṇābhedavibhāvanārthaḥ | tasmāt* pūrvvāparayor evaikatve vivādaḥ | nanu yatra vivādas tatra nirṇṇayo pi dṛṣṭa eveti prastute kīdṛśas tv ity āha | tac ceti | pratyakṣasyaikatvāgrahaṇamātreṇa vivāda uktaḥ | adhunā tu bhedagrahād viparyaya eva | tac ca pūr[vvava]stu [nāparaṃ ne]dānīṃ tu na kutaḥ | pūrvvapratyayena gṛhītatvāt* | kathaṃ puna

[7] r asya bhedena niyama ity āha | pūrvvapratyayeneti | 54.5
co hetau | yasmāt* pūrvvapratyayenāsau bhāvas truṭyad- 54.6
rūpa iti kṣaṇāntarānanuyāyī | apūrvvatayā veti | tat*-kṣaṇāt* pūrvvam anavasthitatvena | tasmāt* pūrvvapratyayagṛhītatvaṃ parasvabhāvānupraveśavirodhi | tato bhedaniyatatvasiddhiḥ | tata iti bhinnarūpagrahaṇāt[0] |

52r

(D260r1[†] = P314r2) on PVA$_O$ 54.6, PV 2.3

[1] punar iti paścād anusandhīyamānaṃ pratijñāpraty- 54.7
ayeneti boddhavyaṃ | yathābhūtam iti | pararūpāmiśraṃ gṛhītam ālocanāpratyayena tathābhūtam eva pararūpāmiśram eva | bhavatv evaṃ ko doṣa ity āha | gṛh[ī]tatvena 54.8
ceti | yadi vā ālocanāpratyayena gṛhītam eva pūrvvāpararūpayor ekatvaṃ | tato gṛhītatvena grahaṇe 'nusandhā¦

---

1 varttamānatā° (varttamānatā° PVA$_{ms.B}$, PVA$_S$) : vartamāna° PVA$_O$
2 vivāda → *na* vivāda (rtsod pa yod pa ma yin no T)
9 -[i]dānīṃ tu na → -idānīntanaṃ (da ltar ba T)
13 vā- → ca- (ca PVA)
† At the point corresponding to PVAN 52r7 (-anyat), the text in D260v3 continues in D262r7 : gzhan $_{D260v3/262r7}$ bzhin du

[2] ne 'bhidhīyamāne ity arthaḥ | yadi pūrvvāparayor ekatvaṃ nāsty eva samvādas tarhi katham ity āha | samvādas tv iti | arthakriyaiva hi pravṛttena prāpyate pratyakṣāt* | na tv ekatvaṃ nāma prāpyate | pratyakṣeṇa pratikṣepāt* | tasyeyam arthakriyety avasāyamātraṃ | sad apy amūlakam uktaṃ | atha yadi tad etan na bhavati | kathaṃ tadarthakriyākārīdaṃ tasmāt*

[3] pūrvvāparayor ekatvasādhyaivārthakriyety āha | na caikatvasādhyārthakriyeti | kutas tarhi sā'nya⊙to vā bhavantī sarvvasmāt* prasajyata ity āha | vastusāmarthyamātrād utpattiḥ | tad evedaṃ mā bhūt* | yathā tu tatkā⊙raṇasāmarthyāt samartham utpannaṃ tatrārthakriyāyāṃ tathā yadīdam api syāt* | tadā bhede pi kaḥ ¦

[4] kriyāvyāghātaḥ | yasya tu na sāmarthyaviśeṣaḥ | so 'janaka evety atiprasaṅgo pi | dūrotsā⊙rita eva | na caivaṃ kāraṇabhede py abhedaḥ kriyāyāḥ | yathā hi svalakṣaṇamātrabhedaḥ kāraṇasya tathā kriyā¦⊙yā apīti | upasaṃharati tasmād iti | pūrvvāparānubhūtabhāvadvayasmaraṇarūpaṃ | na tv eka

[5] tve pramāṇam ity arthaḥ | yat tūcyate | yady evam ekatvahānir aprāmāṇyaṃ vā tadānumāne pi prasaṅga⊙ḥ | tatrāpi hi śakyam abhidhātum agnir atreti | pūrvvadṛṣṭasyāgner dṛśyamānasya ca parvvatasya smaraṇadvayam etad iti | ⊙ athātra dvayoḥ sambandho dhikaḥ pratīyate | ity ekārthopasaṃhārād eka evāyaṃ pratyaya

[6] iti vyavasthāpyate | ata eva na smṛtimātratānyasmṛtivat* | evaṃ sati pratyabhijñāyām api pūrvvaparayoḥ pratīyamānatvaikatvalakṣaṇaikārthopasaṃhārād ekatvaṃ na

11 utpattiḥ → utpatteḥ (utpatteḥ PVA)
27 pūrvvaparayoḥ → pūrvv*ā*parayoḥ

caikatvaṃ pratītaṃ prāg iti prāmāṇyam api na smaraṇajñānamātrateti | tad etad grahaṇavyākhyānenaiva nirastaṃ veditavyaṃ | anumāne hi dharmmadha

[7] rmmiṇoḥ sambandhe pramāṇāpratikṣipte rūpatrayaviśuddhisampāditāl liṅgāt* sidhyati sati tadarthopasaṃhārād ekatvavyavasthā | tadadhikasiddhyā ca nānyat[0] smaraṇamātratā yadi tadā pratyakṣapratikṣeptaikatvaviṣayāyāḥ pratyabhijñāyāḥ kim āyātam ity alaṃ vistareṇa yuktam āha | pratyayadvayam etat* bhinnārtha

52v

(D262v1[†] = P314v6) on PVA$_O$ 54.11, PV 2.3

[1] smaraṇarūpam iti | tad evaṃ gṛhītagrāhitayā pratyabhijñānasyāprāmāṇyaṃ pratipādya pūrvveṇa sahaikatvaṃ vivādaviṣaya iti yad uktaṃ tadasahamānas tatra pratyabhijñāpratyayaṃ pratyakṣavyāpārā[n]apekṣaṃ pratijñāmātram apramāṇam iti pratipādayituṃ param āśaṅkate | atha ekateti | ekatvasya pratītatvāt* katham ekatvaṃ vivā- 54.12
davi[ṣaya i]

[2] ty arthaḥ | pratīyate anubhūyate | nādhyavasāyamātraṃ | ataḥ pratyakṣapratikṣepo 'siddha iti manyate | dūṣaṇasyāyam arthaḥ | paragrāhi pratyakṣaṃ na pūrvvagrāhīti tāvat* sthitaṃ | anyathaikakṣaṇagrahaṇe sakalakālakalākalāpagrahaṇaprasaṅgaḥ | na caivam indriyavyāpā-

---

7 ˚pratikṣepta- → ˚pratikṣipta-

9 ˚dvayam : ˚dvayam eva PVA

[†] At the point corresponding to PVAN 52v7 (aśakyaṃ rūpamātrasya), the text in D263r5 continues in D260v3 : mi nus pa dang | $_{\text{D263r5/260v3}}$ gzugs tsam las

23 ˚kalākalāpa˚ → ˚kalāpa˚

56.1 raḥ | tathā ca sati pūrvvasyādhyakṣato vṛttau tena pūrvveṇa saha ¦
[3] parasyaikatve na pramāsti na pratyakṣam asti | nanu yadi nāma na pūrvvapratītis tathāpi tena sahaika⊙tvapra-
55.2 tītau kā kṣatir ity āha | ekatvam apratīteneti | na hi tad- 5
anubhavam antareṇa tadgataikatvānubhavaḥ śakyaḥ | ekatvamā¦⊙trapratītis tu svarūpeṇa caritārthā na vivakṣitaṃ viśeṣam ākarṣati | tasmāt* pūrvveṇa saha ekatvaṃ
[4] pratikṣeṇa pratikṣepāt* na pratyabhijñānaviṣayaḥ | ataḥ svatantraṃ pratyabhijñāmātram apramāṇaṃ pratya- 10
bhi⊙jñānam ity abhiprāyaḥ | evaṃ pūrvvakālaṃ parasyādhyakṣato vittāv ityādi draṣṭavyaṃ | yato na pūrvvāparayor
55.3 ekatvaṃ para⊙mārthataḥ | teneti saṃvṛtivikalpaḥ | tata āgataṃ na vāstavaṃ | tad evāha | pūrvvapūrvvavikalpa
[5] ta iti | pratyabhijñāmātratvād aprāmāṇyam upasaṃ- 15
55.4 harati | prāmāṇyam iti sāṃvṛtasyeti | svārthiko ⊙ ṇ^{0} | pratijñāmātrasyety arthaḥ | avayavyaikatāvikalpam adhikṛtyā-
55.5/6 ha | ghaṭādītyādi | pratyaya ekatvādhyavasāyī | tatpra⊙-tyayaiḥ | rasādipratyayaiḥ | samudāyavikalpanāt* gṛhītagrāhī na pramāṇam iti pras[tu]taṃ yo 20
[6] jyaṃ | av{e}ayavijñānasya gṛhītagrāhitvāt* aprāmāṇyaṃ pratipādya pratyabhijñāmātratayā pratipādayitum
55.8 āha | samudāyād ityādi | parasyāgrahās tīvro bhiṣvaṅgaḥ | sa eva vaiśasaṃ kaṣṭaṃ | samyag^{0}dṛṣṭitiraskārāt* | tad evaṃ pramāṇam avisamvādijñānam iti | avisamvādigrahaṇe vyā- 25
khyāte jñānapadavyākhyānakha[ṇḍaṃ vārtti]

---

1 vṛttau → 'vittau ('vittau PVA)
9 pratikṣeṇa → pratyakṣeṇa
12 read 'vittāv
17 ˚aikatā˚ → ˚ekatā˚
23 -agrahās → -agrahas

[7] kasya prakṛtānusandhānapūrvvakaṃ pareṇānuyojayati | kathaṃ tarhīti | yadā hi pratyabhijñeyasyāvayavinaś ca ekatvam apratīyamānaṃ nāsti gṛhītaṃ ca kṣaṇapradhvastaṃ vastu prāpayitum aśakyaṃ rūpamātrasya ca nāparā prāptis tadā kathaṃ kṣaṇikarūpagrāhiṇī buddhiḥ pramāṇam ity arthaḥ | siddhānte na kṣaṇagrahaṇam upaghāti n[ā]pi kṣaṇa[graha] 55.9

53r

(D260v4 = P315v7) on PVA$_O$ 55.9, PV 2.3

[1] ṇam upakārīti bodhayati | akṣaṇagrahaṇe pi hi yadi na pravarttayati | tadā kiṃ pramāṇaṃ | pravarttanāc ca prāmāṇyaṃ kṣaṇagrahaṇe pi na kṣīyate | athaivaṃ saty anyat* gṛhītam anyatra pravṛttiḥ | prāptir vveti kiṃ jñānāpekṣayā | yady evaṃ sthire pi gṛhīte bhāvyarthakriyāsādhanarūpasya gṛhītakriyāparisamāptau kimarthaṃ pravṛttir iti | kiṃ jñāneneti nā

[2] śakyam abhidhātuṃ | kṣaṇagrahaṇe [tu] bhāvino 'grahaṇe pi | ekatvādhyavasāyaḥ pravarttayan na nivarttayituṃ śakyaḥ | na hi vastu pravarttakaṃ kvacid api kintu adhyavasāyaḥ | anyathā rajatārthinaḥ śuktāv apravṛttiprasaṅgaḥ | rajate pi hi rajatādhyavasāya eva pravarttakaḥ | tadanudaye viparītodaye vā pravṛtter abhāvāt* | sa ca tadadhyavasāyaḥ | kvacit*

[3] sajātīye bhavati | tatrābhimatārthakriyāprāpter avisamvādasthitiḥ | anyatra visamvādaḥ | ata evā¦⊙nyagrahaṇe nyatra pravṛttir ity anupayogi tajjātīyāpekṣayā samvādasambhavāt* | tasmāt* sthirāsthiragrahaṇam anapekṣa-

16 -aśakyam → śakyam (nus pa T)
27 anapekṣa° → anapekṣya (cf. ma ltos par ni T)

graha⊙ṇamātraṃ vastuny upayogi | pratīte hi vastuni pūrvvānubhūtakriyā smaraṇād abhilāṣeṇa prāpyaikatv[ā]
[4] dhyavasāyī pravarttate | na tv anupajātāyāṃ pratītāv
55.12 ity āha | tatra ceti | indriyādivyavacchedārtha eva⊙kāraḥ |
nanu tathāpi bhāvyartho na pratītas tadviṣayañ ca pramā-
55.13 ṇam iti kiṃ kena saṅgatam ity āha | yady apīti | tatra bhāvyarthe | ⊙ evaṃrūpamātrapratītau rasādisamudāye pi pravarttanād eva prāmāṇyam ity api jñeyaṃ | nanu e
[5] tad api suṣṭhu duḥsahaṃ | na pratītyā prāmāṇyaṃ kintu pravṛtteti pratītim antareṇa ca pravṛttir ity etad ā⊙śaṃ-
55.14 kyāha | yathānumānasyāgrahaṇe pi vastuno dṛṣṭam etat* |
na hi dṛṣṭe nupapattiś codyety abhiprāyaḥ | tad evāha | na
55.15 hī⊙ti | na pratipādayiṣyata iti pratyakṣaparicchede | dhīr evety avadhāraṇavyavacchedam āha | na ce¦
[6] ti | ādiśabdāt saṃyogasamavāyādisannikarṣaparigrahaḥ | viṣphāritacakṣuṣo manovaiguṇyād anupajātajñānasya pravṛttyabhāvāt* | yadi pravarttikā buddhiḥ pramāṇaṃ vikalpa eva pramāṇaṃ syād iti pārśvasthasya codyam āśaṃ-
55.16 kyāha | vikalpam ityādi | atyantābhyāse hi vikalpam antareṇāpi pravṛttir upalabdheti bhāvaḥ | prakṛtam avā
55.17 [7] ntareṇa sahopasaṃharati | dhīr eveti netrādivyavacchedaḥ | pūrvviketi vikalpanirākaraṇaṃ | pramāṇaṃ | yadi visamvādo na bhaved iti hṛdisthaṃ pūrvviketi vikalpanirākaraṇaṃ pramāṇaṃ | yadi visamvādo na bhaved iti
55.18 hṛdisthaṃ | pūrvviketi | padavyavacchedyam āha | na vikalpādaya iti | anabhyāsaviṣaye tarhi pravarttako vika¦

---

10 pravṛttā- → pravṛttyā- ('jug pas T)
13 na pratipādayiṣyata → pratipādayiṣyata ('chad par 'gyur ro T, pratipādayiṣyate PVA)
23 pūrvviketi vikalpanirākaraṇaṃ pramāṇaṃ | yadi visamvādo na bhaved iti hṛdisthaṃ | pūrvviketi | → ∅

53v

(D261v3 = P316v7) on PVA$_O$ 55.18, PV 2.3

[1] lpa eveti pramāṇaṃ syād ity āha | yatra tv ityādi | yasya hi kvacit kāle bhedabhāji draḍhiyān ekatvavyavahāro vṛttaḥ | sa tasyānyāsambhavisādṛśyaviśeṣakṛto □ saty antarāvicchedasambhāvane mātrādivat* tathā sandehaviṣaye pi tādṛk*dṛśyadarśanāt* sa evāyam ity ekatvavyavahārasiddhir ānumānikī | kṣaṇabhaṅgabādhakaṃ ta[rhī]-dam anumānam i[ti]

[2] cet* | na | ekatvavyavahāramātrasādhanāt* | nanu niścayo pi mānaso vyavahāra eva | tataḥ kālabhede ekatvaniścayaḥ kathaṃ na kṣaṇikatvaniścayavirodhī | na sāṃvṛtasyaikatvasya vyavahārayitum iṣṭatvāt⋆ | tena kālabhede 'nyatābādhane pi na kṣatiḥ | ata eva kṛtagavaprāptau na svāmitāvirodhaḥ | pāramārthikam eva | kim ekatva[ṃ]

[3] na siddhyatīti cet* | na pāramārthikena pramāṇasiddhena ekatvena vyāpter aprāpteḥ | samayasi⊙ddhena tu labhyate prāptiḥ | duḥpariharatvāt⋆ mātrādau | tato □ hṛtagavādāv apy aniṣedhaḥ | tasmād yatra vyāvahāri⊙kam ekatvam anabhyāsāt* na siddhaṃ tatrānumānam eva pratyabhijñā | ādiśabdāt* ghaṭādyekatve 55.1

[4] pi draṣṭavyaṃ | tatrāpi yasya kvacid api nirbhāgavarttiṣu ekārthakriyākāriṣu rūparasādiṣu dṛḍha¦⊙ ekatvavyavahāraḥ | tasya kvacid vipratītiviṣaye tathā vyavahāraḥ sādhyaḥ | yady evaṃguṇe pi niraste nīlam iti nī⊙laśabdavācyam anīlavyāvṛttatvāt sāṅketakālikavad ity ādye pi sarvvam anumānam iti vika

---

4 draḍhiyān → draḍhīyān (brtan po T)
18 prāptiḥ → vyāptiḥ (khyab pa T)
26 sāṅketa° → saṅketa°

[5] lpasya gṛhītagrāhitvād aprāmāṇyam ity astam etat* | naivaṃ vocaḥ | yatra hi paṭutaram adhyakṣam eva ⊙ vyavahārakāraṇaṃ vikalpas tu sāmagrīsannidher udayam āsādayati | tatra sarvvatra vikalpasya prāmāṇyāyogāt* ⊙ | vimativiṣayāpekṣayaiva prāmāṇyāvakāśadānāt* | ata eva sa evāyam iti vikalpo

[6] dṛṣṭadvayollekhamātre gṛhītagrāhī | ekatve tu tātvike parābhimate svatant[ra]ḥ pratijñāmātram apramāṇaṃ sāṃvṛte tv anumānam iti vyavasthā | evam anyatrāpi yathāyathaṃ | nīle pi hi nīlavikalpaḥ pratyakṣasya pravarttanapāṭave gṛhītagrāhī | apāṭave numānaṃ | bhinnanīlaguṇayogāpekṣayā pratijñāmātram ava¦

[7] st[u]kam apramāṇaṃ | sandigdhavastukas tv apramāṇam evety avivādaḥ | nanu yadi pratyakṣam api pravarttakaṃ pravṛttinivṛttī eva ca saṃsāraḥ | tat kathaṃ vikalpa eva pariniṣpattau heyaḥ | ubhayoś ca sādhāraṇadūṣaṇatvāt* parihāṇau ko 'paro bhagavān* viśiṣyata iti cet* | satyaṃ pratyakṣaṃ pravarttakam iti bahirapekṣayā

54r

(D263r7 = P317v7) on PVA$_O$ 56.1, PV 2.3

[1] vyavastheyaṃ | parasya hi vedanaṃ tatra pravarttanāt* kṛtārthaṃ | anubhavābhimānaś ca tatheti kṛtvā | tatvatas tu svarūpamātraniṣṭhe nirvvikalpe vikalpa eva paravedanam āropayan* pravarttayatīti tatraiva dūṣaṇaniyamāt* pratihate nirvvikalpakajñānasvabhāvo bhagavān avatiṣṭhata iti sarvvam aviruddhaṃ | saṃprati prakārāntareṇāpi dhiyaḥ prā

2 na- → mā-
8 pratijñā° → praty*abhi*jñā° (dam bca' ba T)

[2] māṇyaṃ pratipipādayiṣuḥ pūrvvānuvādapūrvvakam upakramate | iṣṭasādhane hi pravṛttiḥ pramāṇāt* prārthyate | sā ca na viṣayaviśeṣaparicchittim antarety ubhayaphalāpekṣayā pramāṇānusaraṇam arthakriyārthināṃ | yady api ca paricchittiḥ pramāṇasya svādhīnatayā pradhānaṃ phalaṃ | pravṛttis tu puruṣāpekṣiṇī na niyatā | tathāpi pramāṇam upakara

[3] ṇam iṣṭasādhane pravṛttau puruṣasyeti tadapekṣayā pravṛttim eva pradhānaṃ phalam upadiśya dhiyaḥ prā-¦⊙māṇyapratipādanam ādau tatas tadupasarjjanatayā paricchittyā prāmāṇyapratipādanam iti jñeyaṃ | adhigamo 56.3
dhigati⊙ḥ paricchittiḥ sa eva phalaṃ tasya viṣayavibhāgo jalam adhigataṃ na jvalana iti | tatkārita

[4] yā jñānasyaiva pramāṇatvaṃ pratipādyate na cakṣurāder apīti boddhavyaṃ | viṣayākārabhedāc ce¦⊙ty atra sthitacakārasya vivaraṇaṃ | api ceti | dhīpramāṇate vyāvṛttyā 56.4
yojayati | dhiya eva prāmāṇyam iti nā⊙nyasyeti cakṣurādeḥ katham etad ity āha | yato viṣayākāreti vyākhyānaṃ | na pravarttanād i 56.6

[5] ti nāvaśyaṃ pravarttanād ity arthaḥ | kintv avaśyaṃ paricchitteḥ | sā tv avaśyakāryaivāsya | tādātmye ⊙ pi cchedavivakṣayā jñānaparicchittyoḥ sādhyasādhanabhāvaḥ | prāpakatvād iti | iṣṭaprāptyartham eva hi pra- 56.9
māṇaṃ ⊙ mṛgyate | na tu pratipattikaraṇārtham iti bhāvaḥ | parasya | uttaraṃ neti | na khalu sarvānta¦

[6] rāpratibandhavaiphalyavyavacchedena prāpaṇaśaktiḥ pramāṇasya | kintv arthaparicchittidvāreṇa prāpaṇayogyatayā pramāṇaṃ | para āha | tad eveti prāpaṇayogyatvaṃ | 56.10

---

3 antara- → antare*ṇa*- (med par T)
16 pramāṇate → pramāṇate*ti*

56.11 uttaraṃ rūpaviśeṣadarśanād iti | svasamvedanenābhyāsavasād apasāritasakalabhrāntir asya jñānasya tādṛśaḥ svabhāvaḥ sākṣāt*kriyate

[7] yataḥ prāpaṇayogyatāniścayaḥ | para āha | avyabhicāriṇa iti | prāptyavyabhicāriṇaḥ | ayam arthaḥ | na khalu paraviṣayapratibhāsa evāyaṃ na vastuśūnyaṃ pratibhāsamātram ity atraiva tāvat* kiñcid asti pramāṇaṃ prāg eva bhāvitadarthakriyā prāptyavyabhicāre | yady api ca nirastravibhramāśaṅkatāvyavasāyaḥ |

54v

(D264r5 = P318v7) on PVA$_O$ 56.11, PV 2.4a–c

[1] ‥ ‥ ‥ kiṃ yathā vastv eveti ko niścayaḥ svapne nyathā □vy upalabdheḥ | tat kathaṃ prāptyavyabhicāriṇo rūpasya
56.12/14/15 niścaya iti | atrottaraṃ | samāptas tarhīti | vakṣyāmaḥ | sthānasthāneṣu | tasmād iyad dūram anītvā puraḥpratibhāsispaṣṭavicchinneṣv ākāreṣu vastugrahavyavasthā | tathā tadvastuno rthakriyāpy asati pratibandhavaikalye prāpyaiveti dṛḍhādhyava

[2] sāyād avyabhicāritvavyavasthā | etac ca prāpaṇayogyatvaṃ prāmāṇyam adharasamvṛtyapekṣayoktaṃ | uttarasamvṛtyapekṣayā tv arccaṭādimatapratikṣepeṇa prāptyarthāvyabhicāritvam eva prāmāṇyaṃ pratipādayiṣyate | ātmādayo pi tarhi kiṃ pratikṣipyanta iti cet* | yādṛśi pratibhāse pratyakṣavyavasthā yādṛśi ca vikalpe sākṣāt pāramparye¦

2 ˚vasād → ˚vaśād
9 nirastra˚ → nirasta˚
12 ∼3‥ → *tad api* (de yang T)
13 □vy → *-apy* (yang T)

[3] ṇa vā pratyakṣāśrayarūpatrayapariśuddhāt sādhanād utpanne numānavyavasthā tābhyām aviṣayīkṛta⊙tvāt[0] | anyathātiprasaṅgād avyavasthaiveti bhāvaḥ | kathaṃ punar adhigativibhāgo jñānādhīna iti vārttikabhāgaṃ ⊙ vibhajya pratipādayati | upamānapūrvvatayā dvitīyākāraśabdasya lopaḥ | jñānavācino vi 57.1

[4] ṣayākāraśabdasya bhedaśabdena viśeṣārthena samāsaṃ darśayitum āha | tasyeti viṣayākārasya | ⊙ bhedo viśeṣaḥ | śrutatvād viṣayākāratālakṣaṇaḥ samastapadanirddeśaḥ | viṣayākārabheda iti | ato dhiyo ⊙ dhigamabheda iti 57.2 boddhavyaṃ | evaṃ mukhyasākāram uktvā kim idānīm eva nirbandha iti vaibhā[ṣ]i

[5] kāpekṣayā nirākārasvīkāre pi nānyā gatir ity āśayenāha | viṣaye veti | śauṇḍāder ā¦⊙kṛtigaṇatvāt samāsaḥ | arthakathā veyaṃ ṣaṣṭhyā eva samāsaḥ | ākāraṇam ulle- 57.3 khanaṃ viṣayasya sambandhijñānagato dha⊙rmmaḥ | tad eva dvayaṃ saṃkṣipya darśayati | viṣayasadṛśateti sākāramatāpekṣayoktaṃ viṣa

[6] yonmukhatā veti nirākāramatāpekṣayā | tadbhedād 57.4 iti viṣayasadṛśatāviṣayonmukhatābhedāt* | ākāradveṣiṇāpi jñānasya svagato viśeṣaḥ kaścid eṣitavyaḥ | yato viṣayaviśeṣādhigativyavasthā | adhigamabhedākāram āha | nīlasya samvittir iti | na viśeṣam antareṇa śakyam ity arthaḥ | nanu yadā sārūpya

[7] m ākāras tadā viṣayasarūpasya svarūpasyaiva vedanaṃ na tu parasya jaḍātmana iti katham ākārād bāhyavedanam ity āha | tadākārasya veti | samvittir iti varttate | tadākāra- 57.5 sya jñānasya yā samvittir iti | saiva nīlasamvittir iti | ato py ākāraviśeṣād evādhigativiśeṣaḥ | ata eva phalasyāpi dvai-

27 vā- **:** ca PVA

tam ity āha | athā

55r

(D265r3 = P319v8) on PVA$_O$ 57.5, PV 2.4a–c

[1] dhigamaś cetyādi | co vaktavyāntarasamuccaye | nirākāre tāvad arthādhigatir eva phalaṃ sākāre py avivecakasya | vivecakasya tu svarūpādhigama evārthādhigamaḥ | atas tatvata etad evāyātaṃ | pramāṇaparatantrā viṣayasthitir iti saṃsyandayann āha | tathā cāheti | bhavatv ākārabhedād viṣayādhigatibhedaḥ | jñānasya tu [pr]āmāṇye prastu¦

[2] te kim āyātam ity āha | sa ceti | uttaratreti pramāṇaphalacintāyāṃ | nanv ityādi cakṣurādayaḥ sambaddhā iti boddhavyaṃ | tathākāro pi mā bhūt^{0} sambaddhaḥ pramāṇam iti draṣṭavyaṃ | etad eva sphuṭayati yathā kārakā iti | cakṣurādayas tadutpattyā jñānasambaddhā iti | tathākāro pi jñānasya tādātmyena sambaddho na pramāṇam iti boddhavyaṃ |

[3] avyatirekād iti | ākārād adhigamasyābhedāt* | [s]ādhakatvam ākārasyeti boddhavyaṃ | nanv eva⊙m api cakṣurādayaḥ karaṇaṃ kasmān neṣyanta ity āha | sādhakatamañ ceti | sādhakatamatvābhāvān nendriyādayaḥ kara⊙ṇam ity arthaḥ | nanv ākārasya kathaṃ sādhakatamatvam ity āśaṅkyāha | avyavadhānena veti pra

[4] tipipādayiṣyate pramāṇaphalacintāyāṃ | yadi cakṣurādayo na karaṇaṃ kathaṃ tarhītyādi¦⊙praśnaḥ | utta-

1 atha- → *ar*tha- (artha- PVA)
19 [s]ādhakatvam → sādhaka*tama*tvam (sgrub par byed pa dam pa nyid T, sādhakatamatvam PVA)
23 vā- → ca- (ca PVA)

raṃ | kāraṇe cakṣurādau kāryasya darśanesyopacārāt* | atra dṛṣṭāntam āha | caurair iti | yathā ⊙ cauropārjjitena vahninā dagdho pi grāmaś caurair ddagdha ity ucyate kāraṇe kāryopacā 58.6

[5] rāt* | tadvac cakṣurādyutpāditena pratyakṣeṇa dṛṣṭo pi bhāvaś cakṣuṣā dṛṣṭa ity ucyate | yasmā⊙t* jñānasya svarūpabhūtākārapratibaddhaiva viṣayaviśeṣādhigativyavasthā | pravṛttir vvā nādhigatim antare⊙ṇa phalārthinaḥ | tasmāj jñānam eva pramāṇam ity upasaṃhāraḥ | nanu nādhigatimātrāt⋆ prava 58.7

[6] rttanād vā prāmāṇyaṃ mithyājñāne pi bhāvāt* kintv adhigate pravarttayad abhimataprāpakatvena prāmāṇyaṃ phalārthinaḥ pramāṇānveṣaṇāt* | tatra na paramārthataḥ prāmāṇyam api tu saṃvyavahāreṇeti pratipādayitum āha | nanu prāpakam ityādi | pratyakṣato numānato vety abhiprāyaḥ | tatra prathamapakṣaṃ tāvan nirākaro 58.8

[7] ti | □ na tāvad iti | kasmāt⋆ punaḥ prāpakatvaṃ na pratyakṣataḥ pratīyate ity āha | na khalv iti | svasamvedanapratyakṣam iti | indriyādipratyakṣasya jñānātmany apravṛtteḥ | kiñ ca yadi svasamvedanapratyakṣaṃ pramāṇāpramāṇavibhāganiścayam upasthāpayet tadā na kaścit* vipralabhyeta nāpi sandehavān[0] syāt tasya 58.9

---

1 darśanesya- → darśanasya-

15 pratyakṣato → *katham iti* pratyakṣato (ci ltar zhes bya ba ni mngon sum T)

55v

(D265v7 = P320v8) on PVA$_O$ 58.9, PV 2.4a–c

58.11 [1] [sa]rvvajñāneṣu bhāvād iti darśayitum āha | na ceti |
58.13/14 athetyādi mīmāṃsakasya prativdhiḥ | dūṣaṇaṃ tad arthyāpattyeti | na parokṣatayā jñānam eva svataḥ siddhaṃ kuta etaddharmmaḥ prāmāṇyam ity arthaḥ | mīmānsako dva-
58.16 yam api ghaṭayati | athārthāpattyeti | aprāmāṇyam api yadi svataḥ siddhyet tadā na kaścid vipralabhyeta [sandehavān*]
58.17/18 [2] syād iti prasaṅgas tadavastha ity āha | aprāmāṇyan tu bādhakājñānād iti | kāraṇasyendriyasya timirādidoṣajñānāc ceti draṣṭavyaṃ | bādhakāraṇaduṣṭatvajñānābhyān tad apohyata iti vacanāt* | bādhakam api yady anyata eva pramāṇaṃ tadānavasthety āha | bādhajñānasya tv ityādi | etena prāmāṇyaṃ nāma sa[r]vveṣāṃ sva[taḥ vā]
[3] aprāmāṇyañ ca parata iti darśitaṃ | nanu jñānaṃ nāma parasmād evotpadyate taddharmmas tu prā¦⊙māṇyaṃ na parasmād iti kā saṅgatiḥ | aprāmāṇyam api vā svato stv iti śaṅkāparihāradvāreṇa pakṣāntaram iva darśaya¦⊙nn āha |
58.19 kiñ cetyādi | ayam abhiprāyaḥ | yathā jñānaṃ svajanmani kāraṇam apekṣate tathā notpa
[4] nnasya jñānasya prāmāṇyam apekṣi sahajam eva tat tasya na tu jñānotpattau notpannaṃ pūrvvaṃ sthitam e⊙-vety utsarggasthitir avaśyam apavādena pareṇa bādhyeti |

---

4 arthyāpattyā- → arthāpattyā- (arthāpattyā PVA)
8 [sandehavān] → sandehavān *vā* ('am the tshom du T)
11 -ajñānād → °jñānād (°jñānāt PVA)
14 bādha° → bādha*ka*° (bādhaka° PVA)
14 tv : ca PVA
15 [vā] → ∅ (n.e. T)
19 iva → eva : n.e. T

na □ svato prāmāṇyam apīti | tad apīti prāmāṇyam a⊙- 59.1
bādhitatvalakṣaṇam iti sambandhaḥ | dūṣakas tu manyate |
yad etad utsarggasiddhaṃ prāmāṇyaṃ jñānānāṃ
[5] tat svato vā'pavādadhiyaṃ parihṛtya niyataviṣayam
avatiṣṭhate | yadvā sarvvatra prasṛtam apa⊙vādena sva-
viṣayād apasāryamāṇaṃ niyataviṣayatām āpādyate | tatra
prathamapakṣe 'nāsāditapāṭavasya na ⊙ svataḥ prāmāṇyam
aprāmāṇyam vā niścīyate | kutaścid viśeṣāt* | sa ca viśeṣo
'vaśye
[6] ṣitavyaḥ | anyathā vibhāgena prāmāṇyāprāmāṇyavy-
avahāro na syāt* | tato dvayor api parata eva niścaya
ity āyātaṃ | athāsāditapāṭavasya svataḥ prāmāṇyaniścayas
tadāprāmāṇyetaraniścayo pi tathā syād iti dvayor api sva-
ta eva niścaya ity āyātaṃ | tasmāt* dvitīya eva puraskṛtaḥ
pakṣo bhavatā | atrāpi dvidhā¦
[7] vikalpaḥ | tat* sarvvajñānaprasṛtaṃ svataḥ prāmā-
ṇyaṃ | svakāraṇād utpannaṃ vā syād anutpannaṃ vā |
tatrādyaṃ vikalpaṃ nirākarttum āha | yadi svata ityādi | 59.4
tathotpannasyeti pramāṇatvenotpannasya tasya jñānasya 59.5
nānyathā kriyeti nāprāmāṇyarūpeṇa karaṇaṃ bādhako hy
avidyamānam āropitam avidyamānatvena ne bodhayati □ |

56r

(D266v5 = P321v7) on PVA$_O$ 59.5, PV 2.4a–c

[1] vidyamānaṃ punar nnāśayaty avidyamānañ ca niṣ-
pādayatīty alaukikam etat^0 | yathāvat^{0}pratītāv eva pramā-
ṇavyāpāradarśanāt* | yadā ca pramāṇātmakam eva jñānam
upajāyate tadā vastuvṛttyā sthitam eva prāmāṇyaṃ kvacid

9 'vaśyeṣitavyaḥ → 'vaśyaiṣitavyaḥ
21 ne → ∅ (n.e. T)

bādhakena hantavyaṃ | tac ca nocitam ity uktaṃ brāhmaṇebhyo dadhi dīyatāṃ takraṃ kauṇḍinyāyety atra ‹tu› na vastuvṛttyā kau

[2] ṇḍinyāya dadhidānaṃ vidyamānam apavādena bādhyate | kintu brāhmaṇebhya iti sāmānyavacanāt* kauṇḍinyāyāpi dadhidānam āropitaṃ bādhyate | [a]bhiprāyānuvidhāyitayārthaniyatatvāt* | yadi tatrāpi brāhmaṇebhyo dadhidānavacanaṃ yathāśrutārthanāntarīyakaṃ tadā kauṇḍinyāyāpi dadhidānaṃ vastuvṛttyāsthitam iti kathaṃ ni

[3] ṣedhaḥ | jñānātmabhūtaprāmāṇyavat⁰ | tasmād vākyeṣūtsarggāpavādo na vastunīti sthitaṃ | dvitī⊙yaṃ vikalpaṃ nirākaroti | athetyādi | ātmadravyaṃ caitanyasvabhāvaṃ sarvvāvasthānuyāyi nityaṃ tasya svabhāvabhū¦⊙tāḥ paryāyā jñānasukhādayaḥ | ātmeva jñānasvabhāvatvāt* pramāṇaṃ | na cātmano nityasya ¦

[4] kutaścid utpattiḥ | jñānasyāpi ca tadrūpasya na sarvvathotpattiḥ | tenātmanānutpatter iti pra¦⊙sthānaṃ manyate | dūṣakas tu anutpattir aṅgīkriyatām ātmarūpatvaṃ bādhikaṃ prakṣipyatāṃ prāmāṇyavyāptañ ced vijñā⊙naṃ kva bādhāvakāśa ity abhiprāyavān āha | bādhakānām iti | tasyāpīty ātmanaḥ pramāṇarū

[5] pasya | athāpi syān na bādhakair vvidyamānarūpānyathākriyayā jñānasyāprāmāṇyaṃ niṣpādyate ⊙ yenānantarokto doṣaḥ syāt* | kintu duṣṭakāraṇād utpatter aprāmāṇyam ity āśaṅkate | duṣṭakāraṇeti | ⊙ atrottaraṃ guṇavad ityādi | ayam abhiprāyaḥ | yadi timirādidoṣaduṣṭacakṣurādikā

[6] raṇād upajāyamānam apramāṇaṃ tāvataiva ca para-

11 -apavādo → -apavādau
14 -iva → -eva (kho na T)

to 'pramāṇaṃ tad iti vyavahāraḥ | tadā guṇavatkāraṇād utpannaṃ pramāṇam apy astu | tāvataiva ca parataḥ prāmāṇyaṃ tad iti kin na vyavahriyate | atha tathātve pi pramāṇaṃ na tathā vyavahriyeta | tadā'pramāṇe pi na tathā vyavahāra iti | nanu na guṇavat^{0}kā

[7] raṇād upapatteḥ prāmāṇyaṃ yenāprāmāṇyam iva parataḥ syāt* kin tarhi doṣābhāvād ity āśaṅkate doṣābhāvata iti | uttaram aprāmāṇyam ityādi | evam api yadi svataḥ prāmāṇyaṃ tadā'prāmāṇyam api svata eveti katham ekaṃ svataḥ paraṃ parata iti vyavasthā | atha yathāvasthitasya puṃsas timirasa

59.10

59.11

56v

(D267v3 = P322v7) on PVA$_{O}$ 59.11, PV 2.4a–c

[1] [dbh]āve bhrāntaṃ jñānam ājāyate | na timirāsambhavakāle | atas timirakṛtam evāprāmāṇyam iti parato prāmāṇyaṃ | punar añjanādinā timiratirodhānāt* pūrvvadaśonmīlanamātrād guṇaviśeṣodayam anapekṣya vīkṣaṇaṃ samyag iti svata eva prāmāṇyam iti cet* | yas tarhi jātyandhaḥ siddhauṣadhimantrādiprabhāvāc cakṣuṣi guṇaviśeṣalābhāt samyak^{0}

[2] paśyati | na cāsya pūrvvāvasthonmīlanam iti tad vijñānasya parata eva kim astu prāmāṇyaṃ | na ca pūrvvasthitarūpāvirbhāvasambhavaḥ satkāryavādadūṣaṇagrastatvāt* | yad apy añjanādinā doṣanivṛttimātram uktaṃ tadāpi guṇaviśeṣo na jātaś cakṣuṣīti caṇḍadevatāsparśa eva pramāṇaṃ | yāvatā doṣaviviktāvasthaiva guṇo jātaḥ | sā pūrvvam a

[3] py āsīd iti cet^{0} | astu kim etāvataivāsau na guṇaḥ | na hi pūrvvasthitir gguṇatvaṃ pratibadhnāti | tata⊙ḥ pūrvvasthito py avāntaratirohitaḥ punar abhivyajyamāno 'pūr-

vvotpanno vā guṇaḥ samīcīnaṃ jñānam utpādayet* | ⊙ tat kin na parataḥ prāmāṇyaṃ | evaṃ timirasambhave bhrāntir ity atrāpi prācīnacakṣuḥsādguṇyanivṛ

[4] ttimātre timirakṛte bhrāntir iti śakyaṃ vaktuṃ | ataḥ svata evāprāmāṇya□m astu | na hi svato 'sa⊙tī śaktiḥ karttum anyena pāryata ity etad api visamvādanaśaktim abhipretya yojayituṃ śakyata eva | tasmān nāyaṃ ⊙ niyamaḥ | ekaṃ svataḥ paraṃ parata iti | bhavatu tarhy ātmanaḥ pramāṇatvam apramāṇatvam vā parata

59.12/13 [5] evety āśaṅkāyām āha | na veti | yeneya□tīkṣaṇena | tasyety ātmanaḥ | para ātmanaḥ siddhi⊙m āha |

59.14/15 bodhātmaka ityādi ced iti ślokānte | svasamvedanabhāvaś caitanyamātrabhāvaḥ | ayam arthaḥ | gāḍhasvāpā⊙vasthāgamanādau nīlapītādijñānāvasthās[u] pramāṇāpramāṇavyavahṛtiviṣayeṣv anuvṛttā ¦

[6] bodharūpatānubhūyata eva | sa evaṃ cātmeṣṭaḥ | tat kathaṃ na cātmā para īkṣyata ity ucyate | na cātyantaṃ

59.16 para eveti siddhasādhanam iti dūṣayati na vedyata iti | tadeti | gāḍhasvāpādau vastumātram api na vedyate | tat katham ātmāstīti sadvyavahāraḥ | na khalu gomātrāparijñāne śābaleyo stīti sadvyavahāraḥ | ataḥ

59.17 [7] tasyātmano bodhetaretyādi sugamaṃ | upasaṃharati

59.18 tasmād iti | ayam arthaḥ | svata iti janmāpekṣayā vābhidhīyeta pratītyapekṣayā vā | tatra prathamapakṣe svataḥ svahetor eva jāyate pramāṇaṃ yathā tathetarad apramāṇam

59.19 api | tadbhūtaṃ pramāṇabhūtam apramāṇabhūtam vā | na khalu pramāṇasyāpramāṇasya vā jātasyābādhanam a

---

10 vā- **:** ca PVA
10 yeneya□ti- → yeneti-
14 pramāṇāpramāṇa° → apramāṇa° (tshad ma ma yin pa'i T)

57r

(D268v2 = P324r1) on PVA_O 59.19, PV 2.4a–c

[1] nyena śakyaṃ | mānataivety avadhāraṇaparaṃ draṣṭavyaṃ | amānatāpi tasya svata evāstv ity arthaḥ | dvitīyapakṣas tu prāmāṇye pi nāstīti darśayati | tatveneti | pra- 59.20
māṇatvenāpramāṇatvena vā | nan[u] sāmānye py ākāre yatra bādhā nās[t]i tat[r]a p[r]amāṇam iti | atra cin[tya]te | bādhāvirahaḥ prathamam abhihitaḥ paś[c]ād vā □ prathame prāha | a[bādhi]tatvaṃ sa 60.1

[2] rvvasya prathamam iti | apramāṇasyāpīty arthaḥ | tena bādhitatvena na pramāṇaṃ bhavitum arhati | dvitīye prāha | paścādbādhas tu sandigdha iti | nanu sandehe niś- 60.2
cayo p[i] pramāṇād dṛṣṭa ity āśaṅkyāha | sa ca niścayas tasya bādhakasya bhāvinaḥ satvenāsatvena vānyataḥ pratyakṣato numānād vā syāt* | kasmāt^0 punaḥ pratyakṣānumānābhyām eva

[3] niścaya ucyate | ity āśaṅkāyām āha | pramāṇam apa- 60.3
raṃ na hīti | yasmāt^0 pratyakṣānumānavyati⊙riktaṃ nāparaṃ pramāṇam asti | tata ābhyāṃ niścaya ucyate | na ca paścād bhāvini bādhake pratyakṣānumānayor vṛtti⊙r astīti bhāvaḥ | tatrāprāmāṇyāpekṣayā paścādbādhakasya satvena na niścayaḥ | pramāṇāpekṣayā

[4] 'satvena na niścayo boddhavyaḥ | evaṃ svataḥpramāṇavādī dūṣitaḥ san* samvādilakṣaṇapakṣapā⊙tenāyam evan nirbbadhnāti mām iti svamataṃ paścāt^0 pratyujjīvayiṣyann asyaiva mataṃ tāvac cintayāmīty āha | sam- 60.4
vāda¦⊙pratyaya iti | na khalu yatra sādhanapratyayavṛttis

11 bādhitatvena → -*a*bādhitatvena (gnod pa med pa nyid kyis T)

tat[r]aiva sāṃvādapratyayavṛttir abhyupayeyate | pra
[5] vṛttau samvādapratyayatvāyogāt tadvad eva | kintu viṣayāntare tat*pravṛttir abhyupagatā | tato ⟨⊙ nyaviṣa-
60.5 ye yadīty uktaṃ | etan nirasyati | teneti samvādapratyayena | na hi paścātkālabhāvinā pratīyamāna¦⊙sya prā- 5
māṇyaṃ pratyetavyaṃ | na cātītasya pratītir astīty arthaḥ | pūrvvasya ca nātītatvam abhyupaga
[6] cchati paraḥ | yathā paṭāpekṣayā tantūnāṃ prāgbhāvināṃ tato viśeṣayati | atītasyeti | athāpi syāt⋆ | mā bhūd avisamvādapratyayena mānatvaniścayaḥ | sa eva 10
tu sādhanapratyayo bhyāsāt* svayaṃ paṭutaratayā svaprāmāṇyasyāvisamvādalakṣaṇasya niścayam ākṣipaiva pravarttate | tato 'visamvādalakṣaṇaṃ prāmāṇyam a
60.6 [7] vasthitam evety āśaṅkyāha | sādhanapratyayasyāpi kathaṃ mānatvam iti varttate | kuto na mānatvam ity āha | 15
sandehaviṣayatvata iti kim ayaṃ pramāṇan na vety evaṃ yaḥ sandehas tasya viṣayatvāt⋆ | nanu sādhanaviṣayatvād
60.7 eva prāmāṇye niścayo na saṃśaya ity āha | sādhanatvaṃ kathaṃ tasya viṣayasya naiva | kuta ity āha | ta

57v

(D269r7 = P324v7) on PVA$_O$ 60.7, PV 2.4a–c 20

[1] ‥‥‥ [pra]tyayasya pramāṇatvāpratītitaḥ | tat^{0}kriyāsiddher ananubhavāt* | tataś ca sādhanapratyayaprāmāṇyabalāt^0 viṣayasādhanatvaniścayaḥ | viṣayasādhanatvaniścaye ca prāmāṇyaniścaya itītaretarāśrayo vaktavyaḥ | tasmāt⋆ 25

---

1 sāṃvāda° → saṃvāda°
1 abhyupayeyate → abhyupeyate
12 ākṣipaiva → ākṣipyaiva
19 ta ∼3‥ [pra]tyayasya → ta*sya tat*pratyayasya (de'i shes pa de T)

sandehaviṣayatvaṃ siddham iti kathaṃ prāmāṇyaniścaya iti | prāmāṇyadūṣaka ‥ [ya]di [nāma] ‥ ‥ ‥ ‥ ‥

[2] [ṇ]e doṣas tathāpi kin tava pratyujjīvanam iti manyamānaḥ pūrvvoktam eva dūṣaṇam abādhaṃ saṃkṣepeṇa smārayati | bodhātmakatvād ityādi | saṃprati 60.8
mīmāṃsakaḥ svamate dūṣaṇam avadhīrya samvādavādimatam evānubadhnāti | atheti na brūmaḥ | samvādaprati- 60.10
ayo tītasya prāmāṇyaṃ pratyeti | nāpi sādhanajñānabala[ma] ‥ ‥ ‥ ‥

[3] he | kintu tadarthasya sādhanapratyayaviṣayasya paścād arthakriyāṃ dṛṣṭvā pūrvvasya sādhanapratyayasya¦⊙ prāmāṇyaṃ niścīyata iti | dūṣakaḥ prāha | pramāṇam ity- 60.11
ādi | ayam arthaḥ | yadi pramāṇaṃ nāma pūrvvasiddhaṃ syāt* ⊙ tadā tat*pratibaddhatvena siddhāyā arthakriyāyāḥ sakāśāt* pramāṇaniścaya[ḥ syāt^{0} |] ‥ ‥

[4] tā pramāṇasvarūpam eva nādyāpi yāvad avasthitim āsādayati | etad eva saṃgṛhṇāti | ya¦⊙dityādi | nārthakriyātaḥ | prāmāṇyam anumīyate kintu yatrārthe jñāne sati pravarttamānasya kriyālābhas tatra ¦⊙ jñānaṃ pramāṇam iti vyavahāraḥ | etad evāha | yatreti | dūṣayati | arthakriyeti [| 60.14/15
apramā]

[5] ṇād gatād iti | apramāṇatvenābhyupagatāt* jñānād ity arthaḥ | mārutoddhūtadhūlī[p]aṭale ¦⊙ dhūmatvenādhyāsād dahanā[nu]mānabuddhyā pravṛttasya kadācit taddeśe dahanasambhavāt* | paraṃ śaṅkate | tato ⊙ nārthakriyā sā 60.16

---

2 °dūṣaka ‥ [ya]di [nāma] ∼5‥ [ṇ]e → °dūṣaka*s tu* yadi nāma *tūṣṇītvalakṣaṇ*e (sun 'byin par byed pa ni | gal te mi smra ba nyid kyi mtshan nyid la T); however, our Sanskrit translation is incompartible with the remnants of the *akṣara*s.

9 [a] ∼4‥ he → a*valabhāma*he (brten pa T)

15 ∼2‥ tā → *yāva*tā : 'on kyang T

ced iti | taddeśopasarppaṇe pramāṇāntarād eva [tu sārthakriyeti] ‥ ‥

[6] ca | dūṣayati | anyato pi kathaṃ mateti pāścā[tya]pratyakṣād apīty arthaḥ | tato vahnipradarśanapravarttanapramāṇeṣu sādhāraṇeṣv ekatra prāmāṇyam anyatra neti kiṃ-
60.17 kṛto vibhāgaḥ | para āha | tataḥ kadācit^{0} prāpter iti | tata ity apramāṇāt* | arthe niyatatvāt* | [dū]ṣakaḥ | anyatrāpīti ‥ ‥ ‥ ‥ ‥ ‥

[7] māṇe pi dṛśyate | yadā viṣayāpahāraḥ | kenacit* svapakṣāviṣayasyādṛḍhopādānasya kṣayaḥ | pravṛttasya vā-
61.1 ntarāle jaṃghābhaṅgādiḥ | yato na prāptir iti | paraḥ | yadi nāmaivaṃ prāptiḥ pramāṇāpramāṇayos tulyā tathāpi yato jñānāt* pravṛttau na prāp[t]isande[has] ‥ ‥ [pramāṇam a]
61.2 ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥

58r

(D270r4 = P325v6) on PVA$_{O}$ 61.2, PV 2.4a–c

[1] hasya nivṛttir hītyādi | pramāṇāpramāṇayor asamānākāratā yadi syān na sandeho vakāśam āsādayet* | samānā-
61.3 kāratāyāṃ tu kutaḥ sandehanivṛttiḥ | para āha | abhyāsād iti | yady api samānākāratā sthūlā tathāpi sūkṣmaṃ vaila-
61.4 kṣaṇyam abhyāsān maṇimuktādivad avadhārayat[i] | tato

2 ∼2‥ → *mate* (cf. lugs las T)
4 pramāṇeṣu → prāpaṇeṣu (thob par byed pa T)
6 prāpter → *a*prāpter (mi thob phyir T, aprāpteḥ PVA)
8 ∼6‥ māṇe → *sāprāptis tadā pra*māṇe (mi 'thob pa de ni … de'i tshe tshad ma la T)
11 prāptir → prāpti- (prāpti° PVA)
13 ∼2‥ → *tat* (de ni T)
13 [a] ∼6‥ → a*stv iti dūṣayati* ('gyur ro zhe na | sun 'byin par byed pa ni T)
14 ∼2‥ hasya → *sande*hasya (saṃdehasya PVA)

viśeṣāt* prāptya[vinābhāvo niścī]
[2] yate | dūṣaṇam antyapādena | abhyāse sati prāptiniyamaniścayaḥ | prāptiniyamaniścaye ca saty abhyāsaḥ punaḥ punaḥ pravṛttilakṣaṇaḥ | nanv a[nu]bhūto rtho nāpah[n]otuṃ śakyate ity anubhūtaṃ pravṛttikramaṃ darśayati | paras taddṛṣṭān ityādi | yasyāgnyāder dṛṣṭau dṛṣṭaṃ 61.5
dāhādikaṃ tasya vyavahārakāle dṛṣṭau vyavahāraḥ | pravṛttyādi
[3] lakṣaṇaḥ | katham ity āha | dṛṣṭeṣu dāhādiṣu yā samvit* prākpravṛttā tatsāmarthyabhāvinaḥ smara⊙ṇād abhi- 61.6
lāṣeṇety apekṣaṇīyaṃ | dū[ṣaka]ḥ | anumānaṃ tathā satīti | nāyaṃ pratyakṣavyāpāras tādrūpyānumānaṃ vya¦⊙ktam etat* | tathā hi tasya dṛṣṭāv iti | na svalakṣaṇasya dṛśyamānasya parāmarśaḥ | pūrvvadṛṣṭatvā¦
[4] ghaṭanāt* | tasmād yad evaṃbhūtaṃ tat tādṛgarthakriyākāri yathāprāktanaṃ | idañ ca tatheti tasmāt* ⊙ tādṛgarthakriyākārīti pramāṇārthaḥ | bhavatv anumānata e[v]ārthakriyāniścayaḥ kā no hānir ity āha | tac cānumā⊙nam 61.7
ityādi | adhyakṣād dhy arthakriyāsambandhagrāhakād anumānam āsādayati | anumānāc ca pratyakṣaṃ
[5] m arthakriyāsambandhagrāhakam uktakrameṇopapadyata ity anyonyāśrayān na pratyakṣasyānumānasya ⊙ vā vyavasthā | nanu bhavatv anumānam arthakriyāsambandhagrāhakaṃ pratyakṣāpekṣa[ṃ] pratyakṣan tu svata eva sambandhagrāhi nāmanu[mā]⊙nam apekṣate | tat katham anyonyāśrayo yenānyataravyavasthā na syād ity āśaṃkyāha | svarūpetyā 61.9

6 °dṛṣṭān → °dṛṣṭāv
20 pratyakṣaṃ m → pratyakṣam
25 -amanumānam → -anumānam
27 -ityā → -ityā*di* (zhes bya ba la sogs pa T)

[6] svarūpañ ca tat* svālambanasyākāraś ca tatparicchedi
61.11 tatsākṣāt*kāri | asāmarthyam eva darśayati | na pūrvvāparayor iti | teneti pratyakṣeṇa | kasmān na gṛhyata ity
61.12 āha | deśakālāntaretyādi | yasmād evaṃbhūto yogas tasmān na pratyakṣeṇa vastuvṛttyā gṛhyata ity abhiprāyaḥ | yadi deśakālāntaravyāptyā pratyakṣaṃ yogaṃ gṛhṇā
62.1 [7] ti tadā ko doṣa ity āha | deśakālāntaravyāpter iti | tadā sarvvasya | kvacit sahabhāvaṃ tāvad gṛhṇāti | tam eva
62.3/4 sambandhagrahaṃ vakṣyāma ity āha | sahabhāvas tv ityādi | hetum āha kādācitkatayā tasya sahabhāvasya | sahabhāvadarśanād anumodaye tiprasaṅgo pi syād ity āha | sarvvatreti | ghaṭapaṭayor api kadācitkaḥ

58v

(D271r3 = P327r1) on PVA$_O$ 62.4, PV 2.4a–c

[1] sahabhāvo sty eva | tatas tayor ekadarśane 'parānumānam astv ity arthaḥ | tasmān na deśādivyāptyādhyakṣeṇa sambandhavedanaṃ | kin tarhy adhyakṣeṇa vedyata ity
62.5/6 āha | idānīm ityādi | adhyakṣata iti pūrvveṇa | tata iti pratyakṣāt* | nanu deśakālāntaragrahaṇam eva mā bhūt* tat-
62.7 sthena tu vyāptigrahe ko [vi]rodha ity āha | agrahīte veti
62.8 [2] deśādau deśāntarādau tena tatsthena vyāptiḥ | tasyeti vyāptibodhasyāgrahe nupādāne | tasmān na pratyakṣaṃ | svato rthakriyāsambandhagrāhi kintv anumānāpekṣam evāto nyonyāśrayān naikataravyavasthā | mā bhūt* pratyakṣato vyāptibodhaparigrahaḥ | anumānāntarād bhaviṣyati
62.9 tat katham anyonyāśrayadoṣa ity āha | anumānāna

20 agrahīte → agṛhīte
20 vā- : ca PVA
26 -anantara- → -antara- (gzhan T)

[3] ntaretyādi | kuta ity āha | tasya tasya vyāptibodhasya | 62.10
itir evamārthe | prabandhacchede vā'pekṣa⊙ṇād ity anantaraṃ draṣṭavyaḥ | tato nānumānāntarāt sambandhabodhaḥ kintu pratyakṣād ity anyonyāśrayadoṣas tadavastha ⊙ eva |
5 evaṃ paraṃ pakṣaṃ dūṣayitvā mīmāṃsakaḥ svamatam upasaṃharati | tasmād iti | etad arthāpa¦ 62.11
[4] ttyāpātam ity arthaḥ | avisamvādād api prāmāṇye vaśyam asmallakṣaṇaṃ svīkarttavyam ity āha | pramā¦⊙ṇam 63.1
iti | avisamvādād yat pramāṇaṃ tat* pramāṇam eva yuk-
10 taṃ yadi bādhakaṃ na syāt* | yadā tu bādhakaṃ vidyate tadā¦⊙ samvādād api kathaṃ prāmāṇyam ity abhiprāyaḥ | etad evāha | tad dhīti | avisamvādād yat* pramāṇa 63.2
[5] m abhimataṃ tad eva bādhakād anyathety apramāṇaṃ | tasmād bādhayaivāprāmāṇyam ity abhiprāyaḥ |
15 a⊙trocyata iti prāmāṇyadūṣakaḥ | evaṃ manyate | nānena 63.3
paradūṣaṇodbhāvanena svapakṣe samādhānaṃ kiñcid da⊙-ttaṃ | arthāpattyedam āyātam ity api pāpīyaḥ pramāṇasvīkāre hi tathā syād api | pramāṇāpalā
[6] pini tu plavata etat* | ataḥ pūrvvadūṣaṇam evādhika-
20 vidhānārthaṃ smārayati | bādhakābhāvetyādi jñāyatām ity 63.4/6
antaṃ | prathamaṃ hi bādhakābhāvo bhrame py asti paraṃ nan[u] niścaya ity uktaṃ | parasyottaraṃ | prāpter ity arthakriyāyāḥ | dūṣakaḥ prāha prāptā sārthakriyāsthitiḥ pramāṇalakṣaṇam iti boddhavyaṃ | tataḥ kiṃ syād ity ā
25 [7] ha | sā ceti | arthakriyāsthitiḥ | svarūpasamvedyajñā- 63.7
nād arthakriyāsvarūpaṃ samvedyam asya | anavasthety 63.9
avyavasthā | saiva syād iti | yā pūrvvam uktānumānāntarākṣepād ityādinā | pramāṇāntarāt* prāmāṇyagatir bhaviṣyatīty āha | na pratyakṣeti | saṃprati śāstrakāra āha | 63.10/11

2 ˚ārthe → ˚arthe

63.14,4d atrocyate ityādi | vivaraṇaṃ svato hītyādi

59r

(D272r1 = P328r1) on PVA$_O$ 63.14, PV 2.4d–5a

[1] svarūpapadasya hy avacchedyam āha | na pararūpa-
63.15 syeti | kuto na pararūpasya gatir ity āha | sākṣādgati[r] hī-
ti | yadi nāmaivaṃ tataḥ kiṃ syād ity āha | sākṣāt*karaṇañ
ceti | svarūpasya sādhanābhimatajñānani[r]bhāsinaḥ |
yady api cāñjasaiva rūpasya bāhyasyāpi pratītiniṣedha iṣṭas
tathāpi nedānīṃ tatra tātparyaprāmāṇyacintāprakramāt* |
63.16 [2] ata āha | prāptikālaviśeṣaṇasyeti | dāhādeḥ | tad
evaṃ na pratyakṣaṃ pararūpasākṣātkāri yenātmanaḥ prā-
māṇyam upanayed iti | pratipādyānumānam api na prāmā-
ṇyasādhakam iti pratipādayituṃ sambandhagrahaṇam eva
nāstīti pratipādayann āha | pramāṇateti ti | atha prāptikāla-
viśeṣaṇasyārthasya sākṣādasphuraṇe pi tadavyabhi
[3] cārita pratītaiva | jñānasvarūpatvāt tasyāḥ tat kathaṃ
63.17 prāmāṇyāpratītir ity āha | na ca prāpyapadārthe⊙ti | tena
prāpyeṇa sādhanajñānābhimatasya yaḥ sambandhas tasya
grahaṇaṃ mā bhūt tatsambandhitayā grahaṇaṃ tathāpi
pramāṇata⊙yā tad avasitam ity āha | na ceti | tatheti prā-
pyapadārthāvyabhicāritayānavasīyamānaṃ vyā
[4] ptikāle yat tan naiva pramāṇam iti | avasitaṃ
bhavati | purovarttirūpāsaṅgitayaiva bhāvirū¦⊙pasam-
63.18/67.1 bandh{e}agrahaṇaṃ bhaviṣyatīty āha | purovarttirūpāsaṅ-
gitā tv iti | na tayeti pramāṇāpramāṇatulyayā bhāvirū⊙-

9 tātparya° → tātparya*ṃ*
14 -iti ti → -iti
15 °avyabhicārita → °avyabhicāritā ('khrul pa med pa nyid T)

pasambandhagrahaḥ | bhāvirūpābhāvāt* | yady api ca na sādhanābhimatajñānena pūrvvabhāvinā

[5] bhāvyarthakriyārūpasambandhapratītiḥ | bhāvinaiva tarhy arthakriyājñānena etat sambandhapratītir bha⊙-
viṣyaty anubhavasmaraṇayoḥ sadbhāvād iti na prāmāṇya-
niścayapratyāśātruṭiḥ sarvvatrety āha | nāpīti | pūrvvarū⊙- 64.2
pābhāvād ity abhiprāyaḥ | pūrvvāparajñānottarakālabhāvy api vikalpo na sambandhagrāhīti darśa

[6] yati | taduttarakāleti | na tata iti vikalpāt[0] | tad 64.5/7
evaṃ sambandhagrahābhāvam upapādya nānumānāt* prā-
māṇyapratipattir ity upasaṃhāreṇa darśayati | tata ityādi | 64.8
kasya tarhi pratipattir ity āha | svarūpasyaiveti | jñāneti | 64.10/13
prāpyarūpasamanvayi yat[0] jñānasya svarūpaṃ tad eva prā-
māṇyam abhimataṃ pramāṇavādinaḥ | ta

[7] c ca svarūpamātragrahaṇe 'grāhyam iti pratipāditaṃ |
tasya veti prāpyarūpasambandhasya | evañ ca satīṣṭam āpa- 64.16
titam ayatnād ity āha | tata iti | na vidyete pravṛttinivṛttī yasmin* svarūpasamvedanamātre tat tathā | yathā ca bhāvi-
tvād apratīyamānena prāpyarūpeṇa na sambandhapratītis
tathā jaḍatayā svabhāvaviprakarṣā

59v

(D272v7 = P329r2) on PVA$_O$ 64.16, PV 2.4d–5a

[1] d varttamānenāpi bāhyena na sambandhabuddhir asyedaṃ grāhakam iti | tato jñānasya svarūpamātraṃ ci-
tram ābhāsamānam anyasya pratibhāsāyogād ity āha |
na bhedavādāvatāra iti | evaṃ tatvaṃ vyavasthāpya sā- 64.17/65.1
dhyam āha | tasmād iti | eṣa eva saṃkṣepād apavargga ity

16 vā- → ca- (ca PVA)

arthaḥ | tad evaṃ svarūpasya svato gatir ity anena paramārthasatyam ul[l]i¦

[2] khya śeṣeṇa saṃvṛttyāśrayaṃ prapañcam āpādayitum
65.3 anuyogenopakramate | kathaṃ tarhīti | apramāṇato vyāvṛttaṃ pramāṇe sthitaṃ | ayam abhiprāyaḥ | pramāṇasiddhividhānodyatasya taddūṣaṇasvīkāranirvvāhaṇavidhir evāsahyas tadāśrayayā tatvasādhyavyavasthāpanayā taddṛḍhīkaraṇan tu sutarām aśakyaṃ | tato bhavatv a

[3] yam eva siddhānto bhavataḥ pramāṇasiddhir vvidhīyata iti tu pratijñāyāḥ ko rtha iti | siddhā⊙ntī punar ubhe satye samāśritya buddhānāṃ dharmmadeśanety abhiprā-
65.4,5a yavān āha | prāmāṇyam iti | nanv iṣṭaṃ tāvat* pra¦⊙māṇaṃ tadāśrayaś ca prapañcaḥ sāmarthyād upāde□yaḥ | saṃvṛtisaṃjñā tv adhikā na bādhikā |

[4] kevalaṃ yathoktatatvasādhyavirodha ity āśaṅkyāha |
65.5 samvyavahāraś ceti | pramāṇakāryakā¦⊙raṇabhāvaparavedanāpalāpair ity arthaḥ | yady evam ekaṃ sandhitsato nyat* pracyavata ity āyātaṃ | satyam etat⋆ | ⊙ puruṣābhi-
65.6 prāyas tu cintya iti hṛdikurvvann āha | tatra tayoḥ | etāvatā vicārakoṭiga

[5] m anena paramārthasatyāvasthānenety arthaḥ | tasya saṃsārasyātyantam asambhavād iti | pravṛ⊙ttinivṛttirūpo hi saṃsāraḥ | pravṛttinivṛttī coktakrameṇa nocite | na copalabdhe kvacit* | sva⊙rūpamātraniṣṭhatvāt* | ity ukteḥ | tato yadi vicāra ādaraḥ | kva saṃsāra iti svavi

[6] nmātrasthitim ādāya tūṣṇīm evāvasthānaṃ kva paraparyanuyo□gādyavakāśaḥ | dvitīyapakṣam āśrityāha |
65.7 atheti | anādikālikāsatsamāropavāsanāpravṛtto hi saṃsāraprapañcagrahaḥ | sudīrghakālābhyāsasātmīkṛtapratipakṣamārggaheyas tadātvaparicitena vicāreṇa kathaṃ ni-

rasituṃ śakyaḥ | ataḥ svavittini¦
[7] ṣṭhāviyogāt paryanuyogajigīṣādayaḥ svarasavāhina eveti bhāvaḥ | siddhāntam āha | tathā satīti | yathā 65.8
hīdaṃ prāṣya sukhī bhaviṣyāmīti grahaḥ | tathā ito
5 jñānāt* pravṛttaḥ sann iṣṭaprāptyā sukhī bhaviṣyāmīty api durnnivāra eva yataś ca jñānāt* pravṛtta iṣṭaprāptyā paritoṣam āsādayati | vyavahārikas tad eva pramāṇam i

60r

(D273v5 = P330r3) on PVA$_O$ 65.8 PV 2.4d–5a

10 [1] ti na vyavahārasiddhe paro yatna āstheyaḥ | kevalaṃ 65.9
kim asya lakṣaṇam ity eva cintyaṃ | yaddarśanād anyatrāpi pravarttamāno na visamvādabhāg bhaved iti | tad evaṃ svasamvedanam eva pāramārthikaṃ pramāṇam itarat tu sāṃvṛttam eva | tathāpi lakṣaṇapraṇayanaṃ saṃvṛtim evā-
15 śrityeti darśitaṃ | saṃsāranirvāṇavyavasthā va leśato darśitā | ye tu
[2] tātvikam eva pramāṇetaravibhāgaṃ manyante | vyavahāreṇeti cottarārthakriyājñāneneti vyācakṣate teṣāṃ yuktivirodhas tāvad darśitaḥ śāstravirodhañ ca darśayitum
20 āha | kiñ ceti | pūrvvaṃ svarūpa◌̸sya svato gatir iti pāramā- 65.10/12
rthikaṃ prāmāṇyaṃ pratipādya prāmāṇyaṃ vyavahāreṇeti sāṃvyavahārikaṃ prāmāṇyaṃ pratipādayatā paramā
[3] rthata ekam eva svasamvedanam anantaroktaṃ na bhinnaviṣayaṃ | yady ubhayam api pāramārthikaṃ bhavet
25 tadā ⊙ ko doṣaḥ syād ity āha | tathā hīti | vivṛṇoti | yadi 66.1/3
pratyakṣata ityādi | tad evaṃ vṛttiṭīkādimate niraste ⊙ ya-

4 prāṣya → prāśya (thob na T)
15 va → ca

66.4 thā vyavahārataḥ prāmāṇyaṃ tathopasaṃharati | tasmād iti | anumānasyāśrayaḥ kāraṇaṃ |

[4] pūrvvaṃ yad evaṃbhūtaṃ tad evam arthakriyākārīti vyāptigrāhakam anusandhānaṃ tac ca vyavahāramātrapra-¦⊙siddhaṃ | pratyakṣagṛhīte hi | anusandhānaṃ bhavati | na ca pratyakṣasya vastuni tathā vyāpāra iti tadāropād anu-

66.5 sandhā¦⊙naṃ vyāvahārikam eva | tato vyavahāramātra-prasiddhānumānāśrayeṇānusandhānena prasiddhaṃ sa

[5] mbandham āśritya svīkṛtya paścāt tādṛgvastudar-

66.6 śane pakṣadharmmatāgrahāt tad etad arthakriyāsādha-nam iti tad a⊙rthakriyāsādhanaṃ tādṛśatvāt* pūrvvavad iti tādrūpyānumānena pravarttate pratipattā kathaṃ sa-tīty āha | darśanena rūpa⊙mātrasya sparśādisamudāyasyā-

66.7 rthakriyāsādhanasya pratipattau vyavasthāpyamānāyāṃ | evam anya¦

[6] trāpy anumāne draṣṭavyaṃ | sambandhādyapakṣamā-ṇāt* | evaṃ vyavahāraparāyaṇam anumānam iti pratipādy-a pratyakṣaṃ praty āha | paścād iti | pūrvvaṃ tṛṇakubjī-karaṇe py asamarthaṃ paramārthata uktaṃ vyavahāre tu pravarttakam ucyate | vyāptigrahaṇe tu paṭutaraṃ praty-akṣam eva sādhanaṃ | apāṭave tu vyāptigraha eva nānu-mantavyaḥ | anumānānavatārāt* |

[7] tadavatāre cānavasthāprasaṅgāt* | viparyayabādha-kānumāne tu vyāpakānupalambhabalāt* vyāptigrahaḥ | vyāpyavyāpakabhāvaś ca pratyakṣād iti nānavasthā | uk-tam evārthaṃ mandasya vaiṣamyāc codyamukhena spaṣṭī-

66.10/11/12 karttum āha | nanv ityādi | na paradṛśyatvam apy upala-

13 sparśa- : spṛṣya- PVA
16 ˚apakṣamāṇāt → ˚apekṣamāṇāt

bhyate iti sambandhaḥ | siddhāntam āha | uktam ātretyādi | na prāmāṇyasya gati 67.1

60v

(D274v4 = P331r4) on PVA$_O$ 67.1, PV 2.4d–5a

[1] r ity arthaḥ | prāmāṇye tarhi kā gatir ity āha | kiñ cetyādi | rūpādisamudāyiparikalpitasyāvayavino vasthātuś ca vyavahārata ekatvād iti lyaplope pañcamī | ekatvam āśritya tadviṣayajñānasya prāmāṇyavyavasthā | dravyasya ca rūpādisamudāyasyaikatvaṃ deśādyabhedād vyapadiśyate | ādiśabdena kālasya grahaṇaṃ vivṛṇoti | ukta¦ 67.2 67.3 67.4

[2] m atreti | idam api puraiva pratipāditam ity arthaḥ | nanv avayavino vasthātuś cābhāvāt* katham ekatvāvasāya ity āha | sa ceti | deśakālādyabheda eva katham ity āha | tadabhedo pīti deśakālādyabhedo pi rūpādisamudāyasya na paramārthataḥ kintu rūpādisamudāye yā samarthā sāmagrī tasyā jananād iti karttari ṣaṣṭhīsamāsaḥ | 67.6 67.7

[3] evaṃ bhāvibhūtayor apy ekatvābhimāna iti sambandhaḥ | atra hetudvayam āha | tadekasantānetyādi | ⊙ evaṃ vyāptigrahaṇādāv atadvyāvṛttikṛta ekatvābhimāna upalakṣaṇīyaḥ | matāntaram utthāpayituṃ praśnayati | nanv i⊙tyādi | kāraṇaṃ hi | tadā syād iti | na ca sādhanajñānam arthakriyāyāḥ kāraṇaṃ | sādhanajñānam antare 67.8/9 67.10/12

[4] ṇāpy arthakriyopalambhād ity abhipretaṃ | dvitīyaṃ vikalpam utthāpya dūṣayati | atha jñāpakatvād ityādi | ⊙ jñāpakaṃ na tat sādhanajñānam arthakriyāyāḥ | kutaḥ | arthasya dāha□kriyāniṣpattiḥ tasyāḥ sandehabhāvāt* | ku-

---

1 ātra- → atra-
11 atra- : 'di ni T, etat PVA
18 tad˚ (tad˚ PVA$_{ms.B}$, PVA$_S$) : tayor PVA$_O$

68.2 taḥ sa⊙ndeha ity āha | arthakriyā kāraṇāntarāpekṣayā kādācitkī | itir hetau kādācitkārthakri

[5] yeti samāsamāsapāṭhaḥ kvacit* | kramād ubhayam apy

68.3 uttaraṃ vyākhyāti | sādhanetyādi | tac ca jñānam a¦⊙-

pramāṇam eva yadi tadā na kārakatvajñāpakatvakṣatiḥ | 5

68.6 pīḍayatīti | na ca ta□ jñānam apramāṇaṃ sammatam ity

68.7 apekṣaṃ | ⊙ kathaṃ pramāṇaṃ prāpakam arthakriyāyā iti | arthāśūnyatve py arthakriyāpramāṇānupapatau na vyava

68.8 [6] hāriṇām anenopayoga ity arthaḥ | atrocyata iti | bha-

68.9 ṭṭārccaṭamataṃ na pramā na sā pramāṇam eva sādhanajñā- 10

nam ity arthaḥ | nanv arthakriyāsandehāt kathaṃ sādha-

68.10 najñānaṃ pramāṇam ity āha | niścitatvād iti | vivṛṇo-

68.11/15/69.4 ti na khalūpeyetyādi | tasyety upeyasya | yadartha iti | yo rthaḥ prayojanam abhimatārthasiddhirūpaṃ yasya prārambhasya pramāṇā¦ 15

[7] nveṣaṇasya sa tathā | tadaniṣpatter evety abhi-

69.5 matārthasiddhyaniṣpattir eva | yadi tadā'siddo 'niścitaḥ sādhyenārthakriyārūpeṇa sambandho yasyārthasya sa kathaṃ sādhako rthakriyākārī naiva taimirikopalabdhakeśā-

69.6/15 divad ity arthaḥ | vivṛṇoti | amuta ityādi | atha tena pra- 20

māṇenetyādivacanaracanāmātre 'rthakriyā¦

---

2 kādācitkī : kādācitkā- PVA
3 samāsamāsa° → samāsa°
6 ta□ → ta*t*
16 °aniṣpatter → °aniṣpattir (ma grub T, aniṣpattir PVA)

61r

(D275v4 = P332r7) on PVA$_O$ 69.15, PV 2.4d–5a

[1] tatsādhanayor upapāditasandehānuddharaṇān n[i]ścāyakatve □te pi na pramāṇasyāsau doṣa iti pratijñānam eva sāraṃ manyamāna āha | ajñāpakatvam ityādi | tasmād 69.18/70.1
anyatheti svamataṃ | na sandehasvīkāreṇa niścayenaivety arthaḥ | jñānam iti sādhanajñānaṃ pramāṇaṃ | nanv arthakriyāsvarūpasya sandehāt* kathaṃ pramāṇam avagatam 70.3
ity āśaṅkāyām āha |

[2] arthakriyāsvarūpasyeti | niścitasya na tu sandigdhasyety arthaḥ | nanv arthakriyāsvarūpasya bhāvitvāt kathaṃ niścaya ity āha | tādātmyeti | tad arthakriyākāritvam ātmā svabhāvo yasya sādhanajñānasya tat tathā tasya bhāvas tādātmyañ ca | tasmād arthakriyāsvarūpābhāvina utpattir yasya tat tathā tac ca | tayoḥ prabhāvaḥ sāmarthyaṃ tena pūrvvaṃ hi sādhanasyārthakriyākāritva

[3] m avadhāritam arthakriyāsvarūpād utpannatvañ ca | sādhanajñānād uttarakālaṃ niyamenārthakriyāsvarūpada⊙rśanāt* | tataḥ sādhanajñāne yad evaṃbhūtaṃ tad arthakriyākāri | bhāvyarthakriyāsvarūpāvyabhicāri vā | yathā prāk*dṛṣṭaṃ ⊙ sādhanaṃ | tathā cedam iti tādātmyatadutpattyapekṣayā prāmāṇyaniścayaḥ | etac caitadvivaraṇe vya

[4] ktaṃ | etajjātīyam evānumānadvayaṃ | paralokasiddhaye pi vakṣyati | yat khalv ityādikaṃ vyākhyāva⊙- 70.4
tāraṇaparam avivādapadatvād vyācaṣṭe | pūrvvakan tu sā- 70.5
dhanajñānam ity arthakriyāṃ gamayatīti sambandhaḥ |

---

4 □te → *ha*te (nyams T)
14 -abhāvina → °bhāvina ('byung bar 'gyur ba'i T)

70.6 kadety āha | ⊙ yadītyādi | tadetyantaṃ | yas tv artho □ sthiro yogyādibhir apahārāt^{0} | svapnadṛṣṭavat* | nāsā
[5] v arthakriyākārīti na tajānaṃ pramāṇam ity abhiprāyaḥ | arthaś ca na jñānam antareṇārthakriyāgama⊙ka iti jñānaṃ gamayatīty uktaṃ | kasmāt* punar arthakriyāṃ gamayatīty āśaṅkām apākurvvan* tādātmyaprabhāvata ¦⊙ iti
70.7/8 vivṛṇoti | pūrvvako hīti | bhāvayatīti niṣpādayati tatprāptir bhāvyarthaprāptiḥ |
[6] etenārthakriyākāritvātmakatvād arthakriyākāritvaṃ gamayann arthakriyāgamaka iti darśitaṃ | vastuta iti vyavahāre sthitvoktaṃ | ato py adharavyavahārāpekṣayā |
70.9 tata iti pūrvvottarasvabhāvayor ekatvāt tatrāpi pūrvvottarajñānayor api tādātmyam eva | viṣayarūpānukārād vijñānasya | tato viṣayavijñānayo
[7] r api tādātmyaṃ yujyata eva | nanv arthakriyāgrahaṇaṃ nāmedānīm anubhavabādhitaṃ samvedyamānatve cārthakriyāyāḥ | samvidyamānataiva prāptā | tatas tadarthaṃ pravṛtter ayogaś ceti {ceti} | ucyate | na khalu tatvataḥ sākṣātkāram arthakriyāyā brūmaḥ | yata ete doṣāḥ prasajyeran* kintu grahaṇavyavasthāṃ | tatra yathā vyāpti¦

61v

(D276v3 = P333v2) on PVA$_O$ 70.9, PV 2.4d–5a

[1] grahaṇakāle svalakṣaṇakṣaṇagrāhiṇo pi pratyakṣasya sāmānyavikalpavaśāt sāmānyaviṣayatāvyavasthā | yathā vā rūpamātradarśane ghaṭo mayādṛṣṭa iti vikalpa[sa]□ sparśādisahitarūpagrahaṇavyavasthā | tathā sādhanādhyakṣasyā-

3 tajānaṃ → taj*ñ*ānaṃ (de'i shes pa T)
25 vikalpa[sa]□ → vikalp*āt* : rnam par rtog pa'i dbang gis T; cf. vikalpād line 7 of this page : rnam par rtog pa'i dbang gis T

pi tadarthakriyākāri mayā dṛṣṭam iti vikalpād arthakriyā-yogivastugrahaṇavyava[sthā]yāṃ katham a

[2] rthakriyāgrahaṇavyavasthātikramaḥ | api ca naitad eva dṛśyamānam arthakriyākāri kintu bhāvi bhūtaṃ vā tatrātītaṃ na pravṛttiviṣayaḥ | bhāvi tu na dṛṣṭam iti kathaṃ sādhanasyāpi niścayaḥ | varttamānetarayor ekatvāropād iti cet* | evaṃ tarhi tadarthakriyākāry eva rūpaṃ tatrāropyate | tac cārthakriyāṃ na vyabhi[ca¦]

[3] rati | bhāvirūpaśūnyatve hi varttamānam eva gṛhītaṃ bhavati | nānyāropas tasmā□d arthakriyā⊙sacivasyaivāropaḥ | āropāc ca | grahaṇavyavasthitā cārthakriyāyā api grahaṇavyavasthā haṭhād āyatati | ⊙ nanu tathāpi tatkāri dṛṣṭaṃ nārthakriyā dṛṣṭeti niścayaḥ | evaṃ tarhi ghaṭe pi rūpam upala¦

[4] bdhaṃ na sparśādir upalabdha iti kin na dṛṣṭo niścayaḥ | kevalaṃ ghaṭo dṛṣṭa iti vikalpāc che¦⊙ṣadarśanavyavasthā | prastute py arthakriyākārī dṛṣṭa iti vikalpād arthakriyādarśanavyavastheti | na ⟨⟩ viśe⊙ṣaḥ | yady arthakriyā niścitā kathaṃ kadācid aprāptiḥ | sādhane pi kadācid aprāptis tulyā | a

[5] tha sādhanasya sata eva kenacid apahārād apravṛttyā vā na prāptiḥ | apahārādyabhāve tu prāptir eva | ⊙ arthakriyās tv apahārādyabhāve py aprāptiḥ syāt* | svayam abhāvād anudaye | nanu sādhanam api tatvato bhāvy eva svarūpam i⊙ti sādhanasyāpi pravṛttivirahāpahārādinā vināpy aprāptyabhāvaḥ svayam evābhāvād anudaye

[6] samānaḥ | na ca bhāvisādhanasvarūpabhāve py abhāvo rthakriyāyāḥ śakyaḥ sādhanatvābhāvaprasaṅgāt[0] | varttamānavat* | tasmād arthakriyātatkāriṇos tadaiva pratītivy-

22 °kriyās → °kriyā*yās*

avasthāyāṃ varttamānajñāna eva bhāvyanupraviṣṭaṃ viṣaye viṣayavad iti sthitaṃ | kāraṇaprat[ī]tāv api tarhi kāryapratītir antarbhaved iti cet* | evam etad vyavasthāpe
[7] kṣayā | sākṣātkāra eva tu kāryasya kāraṇapratītau neṣyata ity alaṃ bahubhāṣitayā | tadutpattiprabhāvata iti vyā-
70.10 khyātum āha | athavā tad iti | teneti bhāvinā kāryeṇa | nanu tena vyāptatvād vyāpakam evāstu kāraṇan tu katham ity
70.11/12 āha | yac ca vyatiriktam iti | tena bhāvinā kāryeṇa | nanu yadā bhāvijanyaṃ tadā pūrvvakaṃ sad e

62r

(D277v2 = P334v4) on PVA$_O$ 70.12, PV 2.4d–5a

[1] va | yac ca sat tat* sarvvaṃ nirāśaṃsatvāt* kathaṃ kenacij janyeta | yadā tu tad bhāvi niṣpannaṃ tadā tat* pūrvvakaṃ vinaṣṭaṃ kathaṃ tena janyetety abhiprāyavān*
70.13 para āha | anutpannaṃ katham iti | uttaraṃ | utpannam api kathaṃ kāraṇam iti samāno doṣa iti | ayam arthaḥ | yadi bhāvikāraṇaṃ pūrvvaṃ bhāvikāryakāle vi[dya]mānam ity akāraṇaṃ ta[dā] prāg[bh]āvy a
[2] pi kāryakāle 'vidyamānaṃ kāraṇaṃ na syād iti | paro
70.14 viśeṣam ādarśayati | nanv asminn iti | nanu bhāvino pi sattādayaḥ sambhavanty eva tatas tasyāpi kāraṇatvaṃ bha-
70.16/17 viṣyatīty āha | na ca bhāvina ityādi | nāpi karaṇaṃ | teneti bhāvinā siddhāntī punar asyāviśeṣam ādarśayati |
71.2 sattotpādādaya iti | sattāśabdaḥ sūcitam arthaṃ darśayati |
71.3 asmin[0]
[3] satīti | asmin sati bhavatīty uktau | asmād bhāvasvabhāvād aparamārthasya na sambhavaḥ | utpādam ādā⊙-

26 bhavati- → *-idaṃ* bhavati- ('di 'byung T, -idam bhavati PVA)
27 aparama- → apara- (gzhan pa'i T, apara- PVA)

yāha | utpādo pīti | asyotpādād idam utpadyata ity uktāv 71.4
api sattātmaka evārthaḥ | pūrvvakaḥ | vivakṣāmātran tu
bhidya⊙te | tata ubhayathāpy asya svabhāve svabhāva ity
uktaṃ bhavati tac ca bhāviny api kāraṇe samānaṃ | vi
[4] śeṣavādinaṃ śaṅkate | kāraṇāntareti siddhāntī sattā-
svabhāvatvam eva draḍhayituṃ pṛcchati kim ananta¦⊙re- 71.5
ti | evam iti śaṅkitvāha | suptasyetyādi | athāvyavahitaṃ 71.6
śarīrādy eva kāraṇaṃ bhaviṣyati vikalpasya tat ka⊙thaṃ
nānantarabhāvinī sattotpādo vikalpasyety āha | śarīrādi ce- 71.7
ti | na ca gāḍhasuptasyāpi
[5] svāpārambhabhāvicittāc cittamātram aśeṣaviśeṣa-
rahitatvād anupalakṣitaṃ gacchattṛṇasaṃsparśajñā⊙na-
vad utpadyate | tasmāc ca vikalpajñānam iti yuktaṃ |
yato bhyāsaviśeṣānvayavyatirekānuvidhāyi vikalpajñānaṃ
nā ⊙ tadviśeṣāc charīrād iva cittamātrād utpadyata ity
abhiprāyaḥ | kārikāyām ādiśabdopātta
[6] m etad atra vyāpriyate | iti pakṣam ādāyāha | na ca 71.8
vyāpāra iti | tato syātra vyāpāra iti | asya svarūpopasthāne
asya svarūpopasthānam iti | na pūrvvato bhedaḥ | tad āha
svarūpāt svarūpam iti | prāptam iti | nanv evam api sva- 71.9
rūpād iti pañcamyā yadi svarūpayor ekadā samavadhānam
iṣṭaṃ tadā bhavato pi neṣṭasiddhir ity ā
[7] pādayati | na cetyādi | atha nyāyabalād avinābhāvasū-
cikeyaṃ pañcamī | tadā mamāpi pakṣasyāvakāśa ity āve-
dayati | avinābhāviteti | anenedaṃ kriyata ity api vāk*- 71.10
sṛṣṭimātraṃ na vyāpārapakṣād anyo rtha iti tenaiva gatam
etat* | viśeṣavādy āha | atha dṛṣṭaṃ yat tad vyāpakaṃ sat 72.1

5 -antara- (-antara° PVA$_S$) → -*an*antara- (-anantara° PVA$_{ms.B}$, PVA$_O$)
15 nā → na
15 charīrād iva → charīrādivac (lus la sogs pa bzhin du T)

72.2 kāraṇam iti | tathā pūrvvabhā

62v

(D278v1 = P335v5) on PVA$_O$ 72.2, PV 2.4d–5a

[1] vīti | yad iti sambadhya tad eva kāraṇam iti yojyaṃ | na bhāvīti | adṛṣṭatvād apūrvvatvāc cety arthaḥ | dṛṣṭaṃ
72.3 vyāpakam ādāya dūṣaṇan tāvad āha | dṛṣṭasya na sva-
72.5 rūpeṇa vyāpakatvaṃ pratīyate | kāryasya tadānīm apratīteḥ | atha dṛṣṭasyāropitena rūpe[ṇa] kāryakāle vyāpakatvaṃ pratīyate | tadā bhāvino pi kāraṇasyāropitena rūpeṇa vyā[pa]

[2] katvaṃ syāt* | vivṛṇoti | dṛśyamānaṃ hīti | uttarā-
72.6 rddhaṃ vivṛṇoti | yadā ceti | nanu bhavatv evaṃ pūrvvabhāvinā bhūtabhaviṣyatkālabhāvinā kāryasya vyāptir drakṣyamāṇena tu paścādbhāvinā kathaṃ vyāptir ity āśaṃ-
72.13 kyāha | sā ceti | dṛṣṭasya drakṣyamāṇasyeti karttari ṣa-
72.14/15 ṣṭhyau | para āha | drakṣyamāṇasyeti | uttaraṃ dṛṣṭasyāpīti praśnāvatāro bhavataḥ |

[3] sattayā ced iti | dṛṣṭasyotpannatayā sattāṃ manya-
72.16 te | uttaraṃ drakṣyamāṇasyāpi seti svakālaviśeṣa⊙ṇeti bhāvaḥ | tadā netī paraḥ | etad iti siddhāntaḥ | dṛṣṭasyāpi tadānīm asattvāt* | janayitvā sthitau ko virodha ⊙ iti cet* | na khalu tenaiva rūpeṇa tasya sthitiḥ | punarjjananaprasaṅgād iti | pracyutam eva ta¦

[4] d rūpaṃ | tathā pūrvvabhāvīti dvitīyaṃ pakṣam upakṣiyati | pūrvvatā ced iti kāraṇatvam iti prakṛtaṃ | ⊙ utta-
73.1 raṃ kaḥ pūrvvetyādi | etad eva vyanakti | dvayam apī-

17 praśnāvatāro → *na* praśnāvatāro (dri ba'i skabs med do T, na praśnāvatāraḥ PVA)
18 sattayā : sattvāc PVA

ti | punar api viśeṣam āśaṅkate | athaikam iti | pūrvvā- 73.3
bhi⊙mataṃ | dṛṣṭam āropyata iti dṛṣṭam ity āropyate |
drakṣyamāṇatayāropyata iti | drakṣyamāṇam i 73.4
[5] ty āropyata ity arthaḥ | yata evaṃ tena kāraṇena nāsti
dvayor api kāratā | kintu pūrvvabhāvina eve⊙ti manyate |
siddhāntī sarvvam idam aprayojakaṃ manyamānam āha |
anyonyam ityādi | vyācaṣṭe | yena vinetyādi | ⊙ avaśyaṃ- 73.5/7
bhāvi kāryaṃ yasya kāraṇasya tat kāraṇaṃ kāryasyāvaś-
yaṃbhāvinaḥ parabhāvaṃ vinā na [bha] 73.8
[6] vatītyādi sugamaṃ | dvayor apīti | pūrvvāparabhāvi- 73.10
noḥ | samānetyādi | pādatrayeṇa saṃgrahaḥ | vyāpitvañ 74.1/2
ca vyatirekaś ca bhedaḥ | tasya nimittasyeti sambandhaḥ |
bhede sati yad vyāpakaṃ tad eva kāraṇaṃ | bhinnatvavyā-
pitve nimittam ity arthaḥ | prayojanāntaram api bhāvikāra-
ṇavādasyāha | paralokānumāpy ata iti | tathā ca vakṣyate |
[7] nibandhanā kāraṇavyavahārasyeti boddhavyaṃ | kār- 74.4/5
yañ cāvaśyaṃbhāvikāryaṃ yat* kāraṇaṃ tac ca tayoḥ | ya-
smād evaṃ nātra yuktivyāghāta iti tasmād yuktaṃ paśyā- 74.6
ma iti yuktam eva paśyantaḥ katham avadhīrayāma ity
arthaḥ | athavā sarvvaiḥ parihṛtatvād bhavataḥ ko tra pa-
kṣe grahaḥ | ācārye ca bhāṣyam etat* | ācāryasya cāniṣṭam
e

63r

(D279r7 = P336v5) on PVA$_O$ 74.6, PV 2.4d–5a

[1] tat^0 | kvacid anukteḥ | tataḥ svātantryadoṣo bhāṣya-
[kā]rasya niddākara evety āha | yuktaṃ paśyāma iti |

5 kāratā → kāra*ṇa*tā : n.e. T
9 para° : pūrvaṃ PVA
16 nibandhanā : nibandham PVA : rgyu mtshan gzhan ni T, PVA$_T$

ayam arthaḥ | na khalu sākṣān noktam ity evāniṣṭaḥ | nāpi tadvadituḥ svātantryadoṣaḥ mūle 'nudbhinnārthakathāyāḥ sarvvatra darśanāt* | kim vā dūragamanena vārttikoktaprapañcasya sarvvasya pravacane sākṣād anukteḥ kin nāniṣṭisvātantryadoṣau |

[2] tasmāt* svamatasya sādhanam avirodhi vā vicāraramyam upādeyam eveti guṇatrayayogād yuktam iti | nanv asiddham etat* | ācāryavirodhāt* | yad āha | paścādbhāvān na hetutvaṃ prāgbhāvaḥ | sarvvahetūnām iti | atrāpy āha | yuktaṃ paśyāma iti | na kiñcid vighāta ity arthaḥ | tathā hi vyavahāraprasiddhaṃ [pū]rvvabhāvinaḥ k[ā]raṇatvam āśritya ta

[3] thoktaṃ | bhāvinas tu kāraṇatvaṃ tātvikam eva kṣaṇikatādi[va]t[0] na tena vyavahāraḥ | ata eva nāsyo⊙panyāsas tatra tatra | paraś ca pūrvvabhāvikāraṇatvapratipādanenaiva pratipādito bhavatīti na paścādbhāvikāraṇa¦⊙tvapratipādanam abhimatam api | na ca koṣṭhaśuddhyā bhāvinaḥ kāra[ṇa]tvam iti gamyatāpi vartta¦

[4] mānarūpeṇa pratibandhavaikalyayoḥ sambhavaśaṅkāyāṃ bhāvāniścayāt* | kathan tarhi kāraṇatvaṃ | ⊙ yatra pūrvvāparau dṛṣṭau tatra na vyāhanyate kāraṇatvavyavasthā | pūrvvamātradarśane tu yadi drakṣyate tadā vyavasthāpa⊙yiṣyata iti na doṣaḥ | kiñ cācāryeṇa kāryānupalabdhim udāharatā kāraṇasyāpratibaddha

[5] śakteḥ kārye niyamaḥ khyāpita eva | bhinne [ca] niyamo nāhetāv iti prameyasvīkāre □ ga⊙ṇanā vacane | prasiddhyapekṣayā tu kāryānupalabdhir uktā | tatvatas tu sāpi kāraṇānupalabdhir eva | tasmān nācāryaṃ ⊙ viruddhaṃ

26 □ gaṇanā → *kā* gaṇanā (brtsir ci yod T)
28 -ācāryaṃ → -ācārya˚ (slob dpon dang T)

bhāvinaḥ kāraṇatvaṃ | paramatena sahitam uktam artham upasaṃharati | yadi kāraṇam a 74.8

[6] rthajanmana iti sambandhaḥ | taj jñānaṃ sādhana-jñānaṃ | anena sādhanajñānaviṣayo py upalakṣaṇīyaḥ | etat paramatāpekṣayoktaṃ naiyāyikādīnām api kāraṇāt kāryānumānābhyupagamād arthakriyāniścayo 'bhyupagata iti darśayituṃ | svabhāvo vā yadi tat* jñānam iti sambandhaḥ | arthajanmana iti | arthakriyāniṣpatte¦

[7] s tayā tu kāryabhūtayātra tatkārisvarūpanirddeśas tādātmyenāvyabhicārapratipādanābhiprāyāt* | yadi kāryam vā tat* jñānam arthajanmana iti sambandhaḥ | etad bhāvikāraṇābhiprāyeṇoktaṃ | sarvvathā prakāratrayeṇāpi | teneti sādhanajñānena sādhana jñānaviṣaye vā jñāpyate 'rthakriyodayo madhyapakṣe viśeṣaṇa 74.9

63v

(D ∅ =P ∅) on PVA$_O$ 74.9, PV 2.4d–5a

[1] [ddh]āreṇānyatvamukhyata iti boddhavyaṃ | yadi sambandhasambhavāt[0] prāmāṇyajñāpanaṃ vāstavam eva tarhīti prakṛtakṣatir ity āha | etac ceti | vyavahāraprasiddha iti | avaśyaṃbhāvādhyavasāyamātraprasiddhaḥ | vyavahāreṇety adhy{ā}avasāyamātreṇa | yadi pratyakṣato na prāmāṇyaniścayo 'numānāt tarhi paramārthato bhaviṣyatīty āha | na¦ 74.12 74.13,5a 75.1

---

13 The Tibetan translation omits a portion between the equivalents of ˚viṣaye (PVAN 63r7) and yadi tadā nāma (PVAN 64r4). PVAN D280r5–6=P337v4 : … sgrub par byed pa'i (=sādhana˚ PVAN 63r7) the tshom ldog par byed pa yin (=nivarttayet sandehaṃ PVAN 64r4) …

13 viṣaye → viṣaye*ṇa* **:** n.e. T

17 ˚[ddh]āreṇa- → ˚dhāreṇa- or -uddhāreṇa- **:** n.e. T

[2] [nv] ityādi | itaretarāśrayadoṣaparihāram āśaṅkate |
75.5/6 athetyādi | sa cety arthakriyānubhavaḥ | atra dharmmot-
75.8 taradūṣaṇaṃ tatretyādi | kuto nānumāpayatīty āha | pra-
tyakṣeṇetyādi | yadi prāmāṇyaṃ kvacid dṛṣṭaṃ syāt tadā
sambandhagrahaṇasambhave 'numānaṃ syād ity arthaḥ |
75.9 na pratyakṣaṃ saṅgṛhnātīty atrāpi hetum āha | atītatvāc
ceti | yathāyo

[3] gañ ca hetuyojanā | yadi nāma vyaktir atītā tathāpi prā-
māṇyaṃ sāmānyarūpaṃ kin na pratīyata ⊙ ity āha | na hī-
tyādi | vyaktīnāṃ hi svarūpabhūtam eva prāmāṇyaṃ nāma
75.10 dharmmaḥ | kuto na pratyetuṃ śakyam ity āha | abhāvā¦⊙d
iti | na khalu vyaktisvabhāvo vyaktim antareṇāvatiṣṭhate
yena pratīyate | vyatiriktan tu sāmānyaṃ

[4] nirākṛtam ity abhiprāyaḥ | upasaṃharati | tasmād iti |
nanv arthakriyāsambandhaś cet* siddhaḥ | kutaḥ ⊙ prā-
māṇyasaṃśayaḥ | avisamvāditvaṃ hi prāmāṇyam ity āha |
75.11/12 sa cārtheti | sthita eva tarhi sandeha ity āha | arthakriyeti |
⊙ tatreti pramāṇatāyāṃ | evaṃ dūre sandehaḥ sannidhau
nivarttata ityādi yat kiñcit sandehani

[5] vṛttikāraṇam upalakṣaṇīyaṃ | sandehanivṛttyā ca pra-
vṛttir ity abhiprāyaḥ | etad dharmmottaramataṃ dū⊙-
75.14 ṣayati | tad apy asad iti | ayam abhiprāyaḥ | sandehanivṛttiḥ
prasajyarūpā vā syāt* | paryudāsarūpā vā | tatra na tāvat*
75.15 ⊙ prasajyarūpā pravattikā | yasmāt sandehamātravyāvṛttyā
na kaścit* pravarttate | yadi hi nivṛttiḥ ¦

[6] pravarttikā syāt[0] | kiṃ pramāṇānveṣaṇena | gāḍha-
nidrādāv api vā pramāṇanivṛtteḥ sadbhāvāt* pravṛttipra-
saṅgaḥ | na cābhāvaḥ kasyacit kāraṇaṃ | tasmān na pra-
sajyarūpā pravarttikā | kutas tarhi pravṛttir ity āśaṅkāṃ

24 pravattikā → pravarttikā : n.e. T

pratikṣipan* | pramāṇadṛṣṭam āha | pratyakṣād āsādi- 75.16
tapāṭavāt* | apāṭave tu niścayād anumānāt* | pramāṇam udāsī
[7] naṃ sandehamātravyāvṛttyā tu pratīr ity alaukikam ity 75.15
arthaḥ | paryudāsapakṣam āśaṅkate | sa eveti | yady api sā- 75.17
dhanapratyakṣam udāsīnaṃ tathāpy arthakriyānirbhāsam eva pratyakṣaṃ sandehaparyudastaṃ pravarttakam iti prakaraṇāt* | codyānurū□pam uttaram āha | pratyakṣād eveti | 75.18
yadi tad arthakriyānirbhāsaṃ pratyakṣam apravarttakam api prava

64r

(D280r5 = P337v4) on PVA$_O$ 75.18, PV 2.4d–5a

[1] rttakam itīṣyate tadā tata evārthakriyānibhāsapratyakṣāt* prāmāṇyapratītir apīṣyatāṃ sādhanapratyakṣasya | tyajyatām avasāyamātreṇa svataḥ prāmāṇyam iti tathā hi sādhanapratyakṣaṃ svayam udāsīnam apravarttakam apramāṇam eva prāptaṃ | pramāṇañ ceṣyate | tad avaśyaṃ pravarttakābhimatena samarppitaprāmāṇyam ity āpatitaṃ | atha bhāvitayā sā
[2] dhanajñānakāle 'sambhavat kathaṃ sādhanajñānasya prāmāṇyavaharaṇāya samarthaṃ | bhāvitvād eva tarhi pravarttakam api katham iti samāna□m ity arthaḥ | tad evaṃ saṃśayanivṛtteḥ prasajyaparyudāsabhede dūṣaṇam abhidhāyādhunā saṃśayanivṛttir eva nāstīti pratipādayituṃ vikalpayati | pratyakṣād ityādi | kasmāt* punaḥ pratyakṣānu- 76.1
māne

---

4 pratīr → pratī*tir* : n.e. T
13 nibhāsa° → ni*r*bhāsa° : n.e. T
21 °vaharaṇāya → *-a*vaharaṇāya : n.e. T

76.2 [3] eva virodhinī saṃśayasyety āha | viruddhasyeti | yasmān na □ruddhasya prāmāṇyāder upalambham anta¦⊙-
reṇānyasyāprāmāṇyāder nnivarttanaṃ tasmāt* pratyakṣād
anumānād [v]ā nivarttate sandehaḥ | tatra prathamavi-
76.3 kalpaṃ dū⊙ṣayati | yadi pratyakṣeti | sārthakriyānirbhā-
76.4 sabuddhiḥ sandehaṃ nivarttayed ity atrāpi sambadhya
[4] te | kathaṃ pratyakṣabhāvād iti yati tadā nāma
nivarttayet[0] sandehaṃ svakāla ity arthaḥ | atas tasya
saṃ⊙śayasyābhāvo 'stu tadaivārthakriyānirbhāsakāle ka-
tham anyadā pravṛttivāñchākāle | na khalv agnir anya-
dā'nyadā ¦⊙ śītaṃ nivarttayed ity arthaḥ | prasaṅgāt* saṃ-
76.5 śayanivṛtter vvaiyarthyam apīdānīṃ darśayati | tatsande
[5] hetyādi | tasyāṃ pramāṇatāyāṃ sandehas tatsandehas
76.6 tasya nivṛttyā | atra sādhanajñāne | saṃśayanivṛ⊙ttiḥ sā ca
sādhiteti | anantaram eva niścayadvāreṇa dvitīyavikalpaṃ
76.7 dūṣayati | sarvvasya ceti | sarvvasya jñāna[sye]ti ¦⊙ sam-
bandhaḥ | kasyacit* punar arthasambandho 'kṣavīkṣita ity
abhipretam atra | na punar etad yujyate | a
[6] tyānātmakatvāt* pratyakṣasya | nanu ya evārthakriyā-
sambandho 'kṣavīkṣitas tam evānumānaṃ pratyeṣyatīty
76.8 āha | sāmānyena ceti | dṛṣṭāntasādhāraṇena rūpeṇa |
tato nākṣavīkṣitasambandham anumānaṃ vyavasyati |
pratyakṣapūrvvatābhāvād anumānaṃ kathaṃ pramā |
tato 'numānād apy arthakriyāsambandhāpratīter nna saṃ-
śayanivṛttiḥ | □ anyatra ta
76.9 [7] rhi saṃśayanivṛttir bhaviṣyatīty āha | na cāpare-
ti pratyakṣānumānavyatiriktā vicchida iti vyāptyarthaṃ
bahuvacanaṃ | pañcamī vā | kutaḥ sandehavicchedāt*

2 □ruddhasya → *vi*ruddhasya : n.e. T
18 atyāna- → ayojana- (sbyor byed … ma yin pa'i T)

prāmāṇyaṃ pūrvvasyeti hṛdisthaṃ | athāṅgārāvaśeṣacitrabhānudarśane pi guñjāsandehe ca patrādipātād dhū{m}madarśinaḥ saṃśayanivṛttau pūrvvasya prāmāṇyabodho

64v

(D280v6 = P338r4) on PVA$_O$ 76.9, PV 2.4d–5a

[1] [dṛ]ṣṭa eva | na tatrānumānasyaiva prāmāṇyāt^0 | na pūrvvasya saṃśayākrāntapradarśanāvyāpārasya tad evaṃ na saṃvyavahārataḥ | paramārthato vā | dharmmottarapakṣo yukta iti pratipādya pūrvvoktam evopasaṃharati | tata uktam ityādi | vyavahāreṇa yathoktena vyavasthā- 76.10
pyate na tu tatvenety arthaḥ | nanu tatvena pramāṇaniṣedhasādhikā yuktayaḥ | pramāṇa

[2] m apramāṇam vā | satyaṃ pramāṇam eva kevalaṃ vyāvahārikaṃ | tarhi vyāvahārikaṃ vyāvahārikeṇa bādhyata iti kārthasaṅgatiḥ | satyam abhyupagamavirodhasya vivakṣitatvāt* | parasparaṃ pratibandha eva bādhārthaḥ | yena hy arthakriyāsambandhāt* prāmāṇyam abhyupagatam anyathātiprasaṅgāt tasyārthasambandhāniścaye pi prāmāṇyavahārasvīkāra iti viruddhaṃ | sambandhani¦

[3] ścayaś ca tadvyavahārakāraṇam iti vyaktam iyaṃ kāraṇānupalabdhiḥ | kintu tadabhyupagamenaiva | tataḥ para¦⊙sparaṃ pratibandhān niṣedhyasya pramāṇasya niṣedhakasya ca na prāmāṇyavyavahāravyasanena kiñcit* | etac ca paraprāmāṇyā¦⊙pekṣayā dūṣaṇaṃ | svarūpavedane tu parāpekṣābhāvāt tanmātrādhigatyaiva kṛtārthaṃ pratyakṣaṃ sakala

---

8 -avyāpārasya → ˚vyāpārasya (bya ba la T)
20 ˚vahāra˚ → ˚*vya*vahāra˚

[4] pramāṇaprameyanirddhūtikṣamaṃ | ata eva sva-
77.1 rūpasya svato gatir ity apy uktaṃ | prathamas tarhi
77.3 rakṣamāyāṃ ni⊙pātaḥ | dvitīyas [tu] tadety arthaḥ | tathe-
77.8 ti pramāṇaṃ | uktārthasaṃgrahaḥ | tathā hītyādinā pra-
māṇalakṣaṇasaṃpratipattivira⊙hāt* pramāṇetaraviparyā-
77.11 saṃ darśayati | pratyakṣādipramāṇena paraloko na gam-
yate 'pi tu sarvvajña
77.12 [5] jñadvāreṇaivety apekṣyaikaṃ mataṃ | āgamād ve-
dād iti dvitīyaṃ | vyavahārāt tu pramāṇaniścaye naitā⊙-
vataḥ prakārasyāvakāśaḥ | pāramārthikamataṃ bhaved ity
arthaḥ | ato na vyavahārataḥ | iti siddhāntaḥ | ato vyava-
hāri⊙ṇāṃ vimatir ato na vyavahāramātreṇa śāstranirape-
kṣeṇa prāmāṇyāvāgatiḥ yena śāstraṃ vyarthakaṃ
[6] syāt* kintu vyavahāraviśeṣāt0 | sa ca prāg evo-
ktaḥ | yata eva na vyavahāramātraṃ prāmāṇyasādhakaṃ
77.13 kintu vyavahāraviśeṣaḥ | tasmāt kāraṇād vyavahārasya
parāmarṣaḥ | pūrvvāparavirodhena nirūpaṇaṃ tatkāra-
77.14,5b ṇāt* śāstraṃ yathāvallakṣaṇaṃ mandadhiyām [b]odhayan
77.15 mohanivarttanaṃ | ataḥ pūrvvāparasyāsmaraṇaṃ śāstreṇā-
nena vāryate | atadākārasya
[7] hi jñānasya na tadgrāhyam iti pravṛtte pi vyavahāre vi-
kalpakam asvalakṣaṇākāram api svalakṣaṇaviṣayaṃ vyava-
haranti | tad asmaraṇaṃ vāryate svalakṣaṇa[ṃ] viṣayaṃ
jñānam avikalpakalakṣaṇaṃ vidadhatā śāstreṇa | evaṃ tri-
rūpād eva liṅgāt* svayam arthapratītau parapratipādane

3 rakṣamāyāṃ → akṣamāyāṃ (mi bzod pa'i T)
7 ˚jñajña˚ → ˚jña˚ (cf. mkhyen pa nyid kyi T)
11 ato → *y*ato (gang gi phyir T)
17 parāmarṣaḥ → parāmarśaḥ
17 ˚virodhena → -*a*virodhena (mi 'gal bar T)
23 ˚lakṣaṇaṃ → ˚lakṣaṇa˚

rūpāntarāropa ityādāv asmaraṇavāraṇaṃ boddhavyaṃ | evaṃ sādhāraṇavya

65r

(D281v6 = P339r4) on PVA$_O$ 77.15, PV 2.5b

[1] vahāre 'kṣarārthavyākhyāya sadvyavahāre tātparyārthaṃ yojaya[t]i | ata evetyādi | yata evaṃ vyavahāraprasiddhe py arthe śāstropayogo 'ta eva vyavahārātikrāntasvarggāpavarggamārgge śāstreṇaiva moho nivarttata 77.16
iti nirāsaḥ | nānyeneti śāstrāntareṇa | pramāṇam ity 77.17
uktaṃ bhavatīti śeṣaḥ | viṣayatrayapari[śu]ddhyā prava[rtta]katvasādharmmyāt[0] [pra]māṇam iva pra¦

[2] māṇam upādeyam ity arthaḥ | evam aupacārikam āgamāntarāpekṣayā bhagavadvacanasya prāmāṇyaṃ pratipādya vāstavaṃ pratipādayati | paramārthata ityādi | idam 77.18
ubhayaṃ yathā darśitaṃ tathaiva paramārtho na tadviparyayaḥ | idānīm itarajanasādhāraṇe pi viṣaye tatvataḥ sarvvajñajñānam eva pramāṇam ity ādarśayati | anyasye- 78.1
ti pratyakṣādeḥ | etac ca prā¦

[3] g evoktaṃ | saṃprati tu pramāṇayoḥ sāṃvṛtatvapratipādanadṛḍhīkaraṇārtham uktam iti vaktavyaṃ | yāvatī ⊙
cātra gatis tāvatī darśitaiva | anumānasya cā[na]vatārād iti 78.5
pratyakṣasya vyāptigrahaṇāsāmarthyena | uttaratreti pa⊙- 78.6
ricchedaśeṣe ।| ।| lakṣaṇāntaram āha | ajñātārthaprakāśo ve- 78.8,5c
ti | avayavyādivikalpasyāpi

[4] tarhi prāmāṇyaprasaṅgaḥ | na hy avayavī jñātaḥ prathamajñānenety āha | sāmvṛtaṃ tv iti | sāmvṛtaviṣaya- 78.10/11
tvā⊙t* sāṃvṛtaṃ | athavā saṃvriyate vastusvarūpam

8 nivarttata (nivarttate PVA$_{ms.B}$, PVA$_S$) : nivartyate PVA$_O$

aneneti | saṃvṛtiḥ | vikalpaḥ | svārthiko 'ṇ* | vikalpamātravacano py ava¦⊙yavyādiviṣaya evopāttaḥ | sāmān-
78.12 yaviṣayasya cintayiṣyamāṇatvāt[0] | pṛthag iti gṛhītānām ity ane

[5] na sambandhaḥ | pratītyaparāmarśā□ti | idan tāvad rūpamātraṃ paśyāmi | tatsaṃsṛṣṭāś ca rasādayaḥ pūrvvam anu⊙bhūtāḥ | na cātra paraḥ kaścit samvedyata iti | yadi svapratītiṃ parāmṛṣen na syād evaikabuddhiḥ | anādivitathavika⊙lpābhyāsavāsanāvaśāt tu [bhū]tam āvṛttyā-'bhūtakhyātirūpo vyavahāra eṣa ity arthaḥ | paro 'vi¦

[6] samvādilakṣaṇānapekṣaṇe tivyāptir llakṣaṇadoṣa ity
78.14/15 āha | nanv ityādi | uttaraṃ | nārtheti | ajñātārthaprakāśa ity arthagrahaṇavyavacchedyam evety arthaḥ | anarthatvāt* |
78.16 tad evāha | asau hīti | candradvayākāraḥ | tato nātiprasaṅga ity abhiprāyaḥ | yadi nāmaivam atiprasaṅgaparihāras tathāpi naital lakṣaṇaṃ pūrvvalakṣaṇānapekṣam avisamvāditvam a[nta]re

79.1 [7] ṇārthatvasyāsiddher ity āha paraḥ | nanv arthatvam
79.2 ityādi | lakṣaṇāntaraṃ pūrvvalakṣaṇād iti draṣṭavyaṃ |
79.3 neti pūrvvapakṣanirṣedhaḥ | sāmarthyākṣiptasyāvisam-
79.4 vāditvasyājñātārthaprakāśa ity anenoktasyārthasya sāmarthyaṃ | yady avisamvāditvaṃ nāpekṣyet* tadārthatvam apratītaṃ lakṣaṇam eva na bhaved iti | tasmād yasyety avisamvāditvasya | tad ity avi

5 ˚aparāmarśā□ti → ˚aparāmarśāt *tv i*ti (cf. aparāmarśāt tu PVA)
8 parāmṛṣen → parāmṛśen
23 tasmād → tasmāt *pratītiḥ* (de las rtogs pa'o T)

65v

(D282v7 = P340r5) on PVA$_O$ 79.4, PV 2.5c

[1] [sa]mvādi[tva]ṃ | yadi sāmarthyapra[tīta]ṃ lakṣaṇaṃ syāt tadā ko doṣa ity āha | tatheti | sāmarthyapra- 79.5
tītaṃ visamvāditvavat* | yene tv iti | avisamvāditvena | 79.6
sambhavitvamātreṇāvisamvāditvaṃ lakṣaṇam alakṣaṇaṃ 79.7
vastutvādivad ity asahamānaḥ para āha | athāpi syād iti | 79.9
satyam etad iti | arthatvajñāpane 'visamvāda upayog[ī]ty 79.10
etat sa[tyaṃ |] tathāpīti | ‥ ‥ ‥
[2] jñāpane 'visamvādasyopayogitve pi nāvisamvādi- 79.11/12
grahaṇena gṛhītagrāhīpratyayaḥ śakyaḥ pariharttuṃ |
ata eva etallakṣaṇāpekṣaṃ pūrvvalakṣaṇam uktaṃ | gṛhītagrahaṇān neṣṭam ityādinā | tatrāpīti | gṛhītagrāhiṇi |
tanv etad api lakṣaṇaṃ pūrvvalakṣaṇāpekṣam evārthatvasyāvisamvādāt^0 pratītis[vī]kārād ity āśaṅkyāha | na
cāvisamvādeneti | 79.13
[3] etallakṣaṇakāle saty apy avisamvāde nāvisamvādenārthatvagatiḥ | sann apy avisamvāda udāsīna i⊙ty arthaḥ |
yady evaṃ samvṛtajñānasya kathan na prāmāṇyaṃ
koṣṭhaśuddhyā hi tatrāvisamvādābhāva eva śaraṇam ity
āśaṅkya pūrvvokta⊙m eva smārayati | saṃvṛtisatām iti |
arthagrahaṇavyavacchedyam eva tad apīty arthaḥ | na hi
bahirartho

---

4 pratītaṃ visamvāditvavat → pratīt*ā*visamvāditvavat (rtogs pa'i mi slu ba bzhin du T)
5 yene → yena
6 lakṣaṇam → ∅ (n.e. T)
9 ∼3‥° → *arthatva*° (don T, cf. arthatva° PVA)
14 tanv → nanv
19 samvṛta° → sāmvṛta°
20 -avisaṃvādābhāva → -avisaṃvādabhāva (cf. mi slu ba T)

[4] 'vayavyādir upapadyate | yady avisamvāda udāsīna
79.14 etallakṣaṇakāle kathan tarhīti | uttaraṃ | pa⊙rāmarśād iti | śarīrasvāsthyaparāmarśāt* | abhyāsato hi paṭudhiyas timirāśubhramaṇamiddhādyupahativiraham āka⊙layato jhaṭity eva sambhavī puraḥprakāśini kalaśādau bahirarthapratyayo nirastavibhramāśa¦

[5] ṅkaḥ | śaśāṅkadvaye tu naivam upahater eva niścayāt* | tato 'rthatvam avisamvādād eva jñātavyam iti ⊙ nirastaṃ | ato 'sya na pūrvvalakṣaṇāpekṣatā | pūrvvasya tv etallakṣaṇāpekṣateti bhāvaḥ | parāmarśāc cārthatvagatiṃ vadatā ¦⊙ yāgasvarggasambandhāder vvimarśena satvāsiddheḥ | tajjñānasyāprāmāṇyaṃ yathā ca vṛttikārasyāvisamvāde

[6] nārthatvam icchato doṣaḥ | pūrvvalakṣaṇāpekṣatālakṣaṇas tathā nāsmākam ity api vaidarbhyeṇa darśitaṃ | nanv arthakriyayaiva bahirarthatvam ity uktam anyathā taimirikopala[bdha]keśāder nna viśeṣaḥ | tataś cātyantābhyāsāc charīrasvāsthyādiparāmarśād arthagatir iti ko rtho 'rthakriyākāritvagatir ity evārthaḥ | tathā ca sati katham avisamvādo

[7] na lakṣaṇaṃ | tatparijñānan tu parāmarśād anyato veti nātra vimatiḥ | satyam etat* | kevalaṃ bāhyārtha iti tadarthakriyāsamartha iti vā bhinnavyāvṛtti[kam ubha]yaṃ tathā hi bāhyārthatvaṃ rūpaśabdādau sādhāraṇaṃ | arthakriyāsāmarthyas tu kvacid eva rūpa eva ca | tato bhinnavyāvṛttikaṃ | tatra yadā jhagity arthakriyāsāmarthyollekhas tadā ta

66r

(D283v7 = P341r6) on PVA$_O$ 79.14, PV 2.5c

[1] d eva lakṣaṇaṃ | yadā tu pratibhāsamātravyavacchedenārtha e[v]āyam iti vimarśas tadā'syāvatāraḥ | evaṃ ca śabdacitrādāv āñjaso syaiva vyāpāra iti darśitaṃ | bhedenābhidhānan tu pratipattṛbhedāt* | kasyacid avisaṃvādadvāreṇa pramāṇārthaḥ | sukarabodhaḥ | kasyacit [tv] ananyagamyārthatvena | etac ca lakṣaṇadvayaṃ bhagavato py akṣūṇaṃ | yathopada¦

[2] rśitasvarggāpavarggamārggaprāpaṇāt* | hariharādibhir adṛṣṭasya tatvasya dṛṣṭeś cety abhisandhiḥ | tad evaṃ pūrvvalakṣaṇānapekṣatāṃ pratipādyātrāsaṃtuṣyaṃ na bhāṣyakāro viṣayabhedapakṣāśrayeṇa lakṣaṇadvaitaṃ saphalayann āha | athaveti | pūrvvapramāṇalakṣaṇaṃ saṃ- 79.15

vṛtāv anyat tu paramārtha ity arthaḥ | yady ajñātetyādi- 80.1
codye 'yam bhāvaḥ | a

[3] jñātārthaprakāśa ity atrārthagrahaṇe nārthakriyākārigrahaṇe lakṣaṇaṃ sāṅkaryabhayād bahirarthatva⊙mātram iṣṭaṃ | bahirarthaś ca svasāmānyalakṣaṇabhedena vyavasthita iti | sāmānyajñānasyāpi prāmāṇyaprasaṅga iti | ⊙ tathā sambandhādir apīti | saṃyogasamavāyakārya- 80.3
kāraṇabhāvādiḥ | ādiśabdād guṇakri

[4] yādir ajñāta eva prakāśyata iti sambandhaḥ | tasyāpy uttarakālabhāvino jñānasya | atha tad utta⊙rakālabhāvijñān{ā}aṃ gṛhītagrāhitvāt* smaraṇam ity āha | na ceti | 80.4
kuta ity āha | agṛhīta iti | svalakṣaṇagrāhiṇā pra⊙tyakṣeṇa sāmānyādikam agṛhītam eveti bhāvaḥ | saṃgṛhnāti | na 80.6

---

13 na → ∅ (n.e. T)
18 lakṣaṇaṃ → lakṣaṇa˚

svalakṣaṇetyādinā | nanu sā[m]ā
[5] nyaṃ na pratīyata eva | tat kathaṃ sāmānyajñānaṃ |
80.11 pramāṇam ity āśaṃkyāha | svasamvedanena ceti | evaṃ
ma¦⊙nyate | yady api bāhyadharmmaḥ sāmānyam aniṣṭaṃ
bauddhasya | tathāpi buddhyākāraḥ sādhāraṇaḥ sāmānyam
iṣṭam eva | sa ca svasa⊙mvedanena pratīyata iti na pratītau
vivādaḥ | nanv evam api kathaṃ svābhimatasāmānyasiddhi
80.12/13 [6] r āha | tato yadīti parabhūtam asmanmatena | athā-
tmabhūtaṃ bauddhamatena | nanv ātmabhūtapakṣe tat*-
jñānaṃ svasamvedanem eva | tat tu pramāṇam eveti kim
aniṣṭaṃ | atrāpy ayam abhiprāyaḥ | sa khalu buddhyākāro
bahīrūpatayā'dhyavasīyamāneḥ sāmānyam abhimanyate |
tathā ca svarūpatiraskārān na svasamvedanavādaḥ sunda-
raḥ | [a]
80.14 [7] to vikalpa eva bahirmmukhatayā tatra pramāṇaṃ prā-
ptam iti | siddhāntī tu yadi nāma dvicandrajñānavat* sā-
mānyajñānasyāpi parāmarśād aprāmāṇyaṃ siddham eva |
tathāpi sāmānyasya satvam agṛhītagrahaṇaṃ cābhyupa-
gamya puruṣābhiprāyānurodhād api na tat*jñānaṃ pra-
81.2,6bc/3 māṇam ity uttarayann āha | avijñāta ityādi | na [sāmā]

66v

(D284v4 = P342r6) on PVA$_O$ 81.3, PV 2.6b–d

81.2/3 [1] n[y]e pi jñānaṃ pramāṇam abhipretam iti sam-
81.4/5,6d bandhaḥ | etad eva sphuṭayati | ajñātetyādi | sva-
lakṣaṇavicārata iti | svalakṣaṇasyaiva sadasatvena vyava-
sthāpanāt* | svalakṣaṇe pramāṇam abhipretaṃ | na sāmān-

10 samvedanem → samvedanam
12 'dhyavasīyamāneḥ → 'dhyavasīyamāne

ye pi tadvicāre puruṣāṇām anādarāt* | arthakriyāsādhanatvābhāvāt* | vyācaṣṭe 'stītyādi | sāmānyasyāpi sa[tvā]satva¦
[2] sthitaye kiṃ na pramāṇam anviṣyata ity āha | sa ceti | 81.6
vicāro vyavasthāpanaṃ | kiṃ punaḥ sadasatvena na sāmān-
5 ye vicāra ity āha | tatra puruṣāṇāṃ hālikādīnām anādarān 81.7
na vicāra iti sambandhaḥ | etenaiva yad uktaṃ svalakṣaṇajñānottarakāle bhāvinā vikalpena pramāṇabhūtena sāmānyam ātmabhūtaṃ parabhūtam vā pratīyata i
[3] ti tad api nirākṛtam eveti darśayati | yatra ceti sva-
10 lakṣaṇe | vicāraṇā sadasatvavyavasthāpanaṃ ⊙ | tatraiva 81.8
svalakṣaṇe | taduttarakālaṃ svalakṣaṇottarakālam ata eva svalakṣaṇāsvabhāvaṃ | tatsvabhāvam vā svalakṣaṇasva⊙bhāvaṃ vā pramāṇam iti | pramāṇābhimataṃ vikalpajñānaṃ □ vikalpajñānam api pratyakṣottarakā
15 [4] labhāvi svalakṣaṇam evādhyavasāyāt* pratyeti na sāmānyam iti na sāmānye 'bhimataṃ pramāṇavṛtti⊙r ity arthaḥ | tato na pratyakṣaṃ nāpi taduttarakālabhāvivikalpajñānaṃ sāmānyasādhakam ity abhiprāyaḥ | kim ebhir vyākhyā⊙naiḥ pravṛttikāryād eva tadavabodhasya prā-
20 māṇyasiddhir ity abhiprāyavān āha | atheti | atyanta 81.10
[5] bhinne hi svalakṣaṇe dṛṣṭe pi tadarthakriyākārīdam iti | pratyavamarṣānupapatteḥ kathaṃ pravṛttiḥ | a¦⊙sti ca pravṛttiḥ | atas tatparāmarṣa eva pravarttakatvāt* pramāṇam ity arthaḥ | neti siddhantaḥ | tat*pratibaddhā hi pravṛttiḥ 81.11
25 kathaṃ ⊙ vijñāyate | yadi sāmānyabodham antareṇa na bhavati sāmānyabodhe vā saty avaśyaṃ bhavati | dva
[6] yam apy etan nāstīti prakaraṇārthaḥ | tatrāpīti sāmān- 81.12

16 'bhimataṃ → 'bhimata°
22 pratyavamarṣa- → pratyavamarśa-
23 °parāmarṣa → °parāmarśa

81.13 yānavabodhe pi | ajñātasya sāmānyasya | na jñāyate | nādhyavasīyate tadā na pravarttate | yataḥ sāmānyasya jñāne pi pravarttate svalakṣaṇa eva tatas tatra sāmānye jñānam apravarttakatvān na pramāṇaṃ | yadi hi tadviṣayaṃ tat tatraiva pravarttayet* | mā bhūt[0] pravarttanaṃ tatrādhyavasāyamātram astu ||

81.15 [7] tad api nāstīti kathayati | tadunmukhatvābhāvāc ceti | tadunmukhatvaṃ sāmānyonmukhatvaṃ sāmānyādhyavasāya iti yāvat* | tasyābhāvāc ca na sāmānye pramāṇaṃ | atha tad eva sāmānye pravarttanaṃ yat sāmānyavatīṣu vyaktiṣu pravarttanam iti cet* | tathāpi tadan-

81.16 adhyavasāyo na khaṇḍita ity ādarśayati | bhavatu vetyādi | adhyavasāyād vikalpena

67r

(D285v2 = P343r5) on PVA$_O$ 81.16, PV 2.6b–d

[1] grahaṇavyavasthā tataḥ sāmānyānavasāye kutaḥ sāmānye vikalpasya prāmāṇyam iti | pratibhāsena tu praty-

81.17 akṣasyaiva grahasthiti | ata evāha svasamvedanena tv iti | yadādhyavasāyam apahāya vikalpe tadākārasphuraṇamātraṃ tadā svātmeva tena pratīyata iti na sāmānyabodhaḥ pramāṇam ity arthaḥ | tad evaṃ samvyavahāre vārttikaṃ yojayi

[2] tvā paramārthe kathaṃ | na tac codyam iti punas tad

82.1 avatāraṇam āha | yadetyādi | tupunaḥśabdo nipātasamudāyaḥ | punararthe | advaitam iti | vedyavedakābhā-

82.2 ve svarūpasamvedanamātraṃ | tad iti jñānātmabhūtaṃ | anyad veti svalakṣaṇād vilakṣaṇaṃ | kuto naivaṃ vyapa-

18 ˚sthiti → ˚sthiti*ḥ*
20 -ātmeva → -ātmaiva (bdag nyid kho na T)

deśa ity āśaṅkāṃ pratikṣipan* mūlaṃ vivṛṇoti | avid iti | 82.3/5
vid adhigatiḥ
[3] asyeti vedanasya | mā bhūt sarvvathā'nadhigantṛsva-
bhāvatayā'vedanam eveti pṛcchati | kveti | kutra ⊙ veda-
nasyādhigatir nnāstīti praśnārthaḥ | uttaraṃ | jñāte svala-
kṣaṇe | taj jñānam iti | itiśabdaḥ parāmarśe | jñāte svala⊙- 72.6
kṣaṇe yat* jñānaṃ taj jñānam ity atra prameye 'dhigatir nna
vedanasyety arthaḥ | kasmāt* punar asya prame
[4] yasya na pratītir ity āha | na khalv iti | vilakṣaṇatā vā 82.7
svalakṣaṇā□t sāmānyalakṣaṇatety arthaḥ | kiṃ ta⊙rhi pra-
tīyata ity āha | svalakṣaṇam eveti | jñānasvalakṣaṇam eva | 82.8
na ca bheda iti | na svalakṣaṇād anyasya | jñānasvalakṣa⊙-
ṇānāñ ca parasparaṃ | abhiprāyaś cārthād vineyajanasyety
āha | vineyajanābhiprāyād iti | 83.1
[5] lyap*lope pañcamīyam iti darśayitum āha | tam
apekṣya pratyakṣādibhedanirddeśo bhagavata iti draṣṭa- 83.2
vyaṃ ⊙ | avisamvādāc cety abhiprāyeṇaiva sūcitaṃ | atrāpi
lyap*lopa eva draṣṭavyaḥ | yathā hi vineyajanasya kutaś-
cit* ki¦⊙ñcit* prāptyabhiprāyo dānādyanuṣṭhānāc ca dar-
śite bhogādiprāptā□□□□□□ty abhiprāyaḥ | tathā
[6] tadapekṣayā sarvvo deśanāprapañca{ḥ} ity arthaḥ |
etad eva svasamvedanam ityādipratijñāya | yathā yat* pra- 83.3
tyādi niratiśayamokṣapakṣāśrayeṇa darśayati | kalpitadhar-
mmanairātmyaṃ tattvaṃ | viṣayeṇa viṣayinirddeśāt tad-
darśanam ity arthaḥ | sa eva mārggaḥ | paramā- 83.4
rthaprāptaye | tatrānupraveśo yathā yatheśvarakṛtatvādi-

6 taj (de T, taj PVA$_{ms.B}$) **:** yaj PVA$_O$, gang zhig PVA$_T$
20 prāptā∼6□ty → prāptā*d avisaṃvada i*ty ('thob pa las ni mi slu bar T)
22 yathā yat* pratyādi → yathā yathetyādi (ji lta ji ltar zhes bya ba la sogs pa T, cf. yathā yathā PVA)

samāropasya niṣedhena pratiṣedhaḥ |
[7] antarāyakarāpāyagamanādivigame□na paramapuruṣārthodyatasya tathā tathā'varādharaṃ kṣamamāṇasyottarottaradharmmadeśanā bhagavataḥ | krameṇa prapañcasaṅkocatāratamyalābhenābhiprāyāvisamvādinī bhavatīty
83.5 arthaḥ | kuta etad iti | prapañco vineyajanānurodhān na paramārthata ukto bhagavateti kuto 'vadhāritam i

67v

(D286r7 = P344r5) on PVA$_O$ 83.5, PV 2.6b–d

83.6 [1] ty arthaḥ | svasamāropitaṃ lakṣaṇaṃ tatvam adv[ai]tarūpaṃ tasya vicārataḥ | nanv arvvācy eva
83.7 sthitiḥ kiṃ na samīhitā bhagavata ity āha | vicāryamāṇaṃ
83.8 hīti | akrameṇeti | atyantagambhīratayā prathamam
83.10 upadarśane | uttrāsasyāvaśyaṃbhāvāt* | atheti | yady advaitān nāparatatva[ṃ] tadā puraḥprakāśino pi nīlādeḥ samvedanamātratoktā bhavati | sā ca deśabhe[d]āt*
[2] kathaṃ saṃgaccheti bāhyam evaitad ity arthaḥ | siddhānte tu yadi svarūpavyatirikto deśeḥ syāt tadā tadbhedabalād bhidyetāpi svarūpaṃ na caivaṃ | tato deśabhedāt* sukhanīlayoḥ svarūpabheda iti svarūpabhedāt svarūpabheda ity ucyamānaṃ kam arthaṃ puṣṇātīty arthaḥ | svarūpam eva hi svasamvedanasya tathā tathā tathāvasth[i]taṃ | tatra yadi kalpitabhedai
[3] kabhāgāpekṣayā'nyasyāsamvedanatā tadā tadapekṣa-

---

1 pratiṣedhaḥ → prativedhaḥ (rtogs pa T)
10 svasamāropitaṃ → sva*ma*samāropitaṃ (ranggissgromabtagspa'o T)
17 saṃgaccheti → saṃgacchat*īti* (ji ltar 'thad de des na T)
18 deśeḥ → deśaḥ
22 tathā tathā tathā- → tathā tathā- (de lta de ltar T)

yā'parasyāpi prasajyate | tasmāt* pratibhāsi⊙ni jñānacakra-
ke na kiñcid bahir antar iti vā yuktimataḥ | nanu deśabhe- 83.12
dād bhedo vyavahṛta eva | satyaṃ bāhyāpekṣayā | ya⊙thā
hy abhimānamātrapra〖〗bhāvito bahirarthas tathābhimāna-
5 mātravyavasthāpitadeśabhedād bhedabhā
[4] g apy avaśyasvīkāryaḥ | yadi tu deśabhedād bhe-
davān na bhaved bahirarthaḥ | tadā nāparo pi viru-
ddhadharmmā¦⊙dhyāso bhedaka iti na bhedenārthakriyā-
su viniyogaḥ | tataḥ pratibhāsamātrān nātiricyeteti duṣpa-
10 riharo bāhya⊙sya bhedaḥ | ata evāṇuparyante viśrāmaḥ |
vijñaptimātratāyān tv akhaṇḍitaiva sthitiḥ | na ca bhedenā
[5] [rtha]kriyāsu [vi]niyogaḥ | nāpi pravṛttinivṛttī iti |
jñānasyābheda eva paramārthaḥ | paścād iti citrā⊙dvai- 83.14
te | tad evaṃ pramāṇalakṣaṇadvaye vyākhyāte tallakṣaṇa-
15 yogam āñjasaṃ pratyakṣānumānayor eva paśyann aparaḥ
pṛcchati | bha⊙gavatas tarhīti | kutaḥ śaṅkeyam ity āha | 83.15
pra[tya]kṣānumānayor hīti | bhagavata iti nirddi[śa]ṃś ca 83.16
pu
[6] ruṣaviśeṣatām apy ayogāṅgam utkalayati | jñānam eva
20 pramāṇaṃ | kuto na bhagavatas tathā prāmāṇyam ity
āha | tad dhi paraṃ pramāṇam iti | pramāṇarūpaś cā- 83.17
sau śāstrārthaḥ pratijñāta iti □ vya□ktam etat[0] | uttta-
raṃ | tadvad iti | tallakṣaṇadvayaṃ vidyate 'syeti | pra- 83.18,7a
māṇaśabdasānnidhyān napunsakanirddeśaḥ | nanu bhaga-
25 vān kim īśvarādir a[tr]ābhimata i
[7] ty āśaṅkāṃ pratikṣipann āha | tathāgato hīti | yadi 84.1
nāmaivaṃ tathāpi kathaṃ kiṃrūpaṃ | sann asau pra-
māṇam ity āśaṅkām apākurvvan mūlaṃ vivṛṇoti | tad-
vān iti kṛtveti | ubhayalakṣaṇavān* | pratyakṣarūpa eve-
30 ti samastavastusākṣātkārī | evaśabdaḥ pudgalarūpatāṃ ni-

ṣedhati | na rūpaskandham ataḥ | purūṣarūpatve pi bodha[bhā]gasya prā

68r

(D287r5 = P345r4) on PVA$_O$ 84.1, PV 2.7

[1] dhānyāt^0 pratyakṣarūpa ucyate | hetvavasthāyāṃ punar anumānarūpatā nānumānāntarād viśiṣyata iti nānumānarūpo pi sākṣād uktaṃ | niṣpattau tv asādhāraṇaiva pratyakṣāvasthā samastavastuviṣayatvāt* | atra paraḥ kutaḥ | etad iti | sarvvaviṣayatvaṃ | tad āheti | yata etat^0 pratīyate tat kathayati | abhūtaṃ mithyā tadviṣayatayā jñānam a

[2] py abhūtaṃ bhrāntir iti yad ucyate tasya śrotṛsantāne nivṛttaye bhūtasya caturāryasatyāder uktir ddeśanā bhagavataḥ | nāpara īśvarādiḥ | tathā ceti | sarvvatvena ca | āha ceti phalam iti śeṣaḥ | yato bhagavato bhūtoktir asti tataḥ kāraṇāt sādhanāpekṣā bhūtoktiliṅgāpekṣā pramāṇatā pramāṇavyavahāro bhagavata eva yuktā | tatkārya

[3] tvāt* | avitathāśeṣadeśanākāryaliṅgena tadviṣayajñānam anumīyate bhagavata ity arthaḥ | vyatireka⊙m āha | na vedasyeti | yadeśvarādikriyāsambhavas tadā pramāṇabādhitasyābhūtasyābhidhānān na tasya sārvvajñyaniścayopāya⊙tvaṃ | akarttṛkapakṣe pi śabdānām avaśyam arthasambandha eṣṭavyaḥ | so pi nāsīti darśayati | veda[sya] ¦

[4] hīti | asya tv iti bhagavataḥ | anyatra tv iti pramāṇāgocare vakṣyāma ity atraiva paricchede | evaṃ samvya¦⊙vahāreṇa bhagavataḥ prāmāṇyaṃ pratipādya paramārthāpekṣayā yojayann āha | athaveti | tadvad advai-

1 purūṣa$^\circ$ → puruṣa$^\circ$
13 sarvvatvena → sarvva*jña*tvena (thams cad mkhyen pa nyid kyis T)

tāvabodhād iti | ajñā⊙tārthaprakāśo veti prastāve tad astīti vyutpattyā hari[ha]rādibhir anadhigatasyādvaitatatvasya ¦ [5] prakāśavān* bhagavān api pramāṇe na kevalaṃ pratyakṣādiṣv aviṣaya ity arthākṣipta ity arthaḥ | kathan tarhi ⊙ bhagavān* sarvvajña ity ucyata ity āśaṅkyāha | sarvvārtheti ।| ।| tad evaṃ nityānityavibhāgam anapekṣya sāmānyeneśvarā⊙der yathārthajñānaṃ vedasya vā'rthasambandhasādhanaṃ prāmāṇyavyavahāranibandhanaṃ | nāstīti pratipā [6] dya nityānityaviśeṣarūpeṇāpi prāmāṇyaṃ na yujyata iti darśayituṃ pūrvvapakṣayati | nanv ityādi nityaḥ sadāsthāyī na kṣaṇikād anyaḥ kiyatkālasthāyī | ādiśabdāt* puruṣapurāṇādikaḥ | īśāder anyasya tathāgatasyānveṣaṇena | nityaṃ pramāṇaṃ naivāstīti | astiśabdenāstivyavahārayogyayuktaṃ | naiva nityaṃ pramāṇam astivya [7] vahārayogyajñam ity arthaḥ | athavā nāsty evety arthaḥ | tatra prathamapakṣe hṛdisthaṃ hetuṃ vivaraṇe vakṣyati | pramāṇābhāvād iti | kāryatvādihetvabhāvaṃ tūtthāpya dūṣyati | dvitīye tu pakṣe prāmāṇyād vastusaṅgater iti hetuḥ | vastuto yā gatis tasyāḥ prāmāṇyāt kathaṃ jñānamātrasya dravyāntarasya veśvarasya nityasyāp[i] prāmāṇyaṃ vedasya ve[ty a]

84.13 PVAM 104.5/6 104.7/8,8 104.11

3 pramāṇe → pramāṇaṃ | (tshad ma yin te | T)
4 -ādiṣv aviṣaya → ˚ādi svaviṣaya (la sogs pa rang gi yul la T)
14 yogyayuktaṃ → ˚yogya*m* uktaṃ (rung ba brjod do T)
18 ˚saṅgater → ˚sadgater (yod rtogs pa T, ˚sadgater PVA)

68v

(D_{be}2v4 = P_{be}3r2) on PVA_M 104.11, PV 2.8–9b

[1] rthaḥ | anityasya tv aprāmāṇyam anitye py apramāṇatety anena pratipādayiṣyate | nanv ā sarggapralayād ekā buddhir īśvarasya sarvvaviṣayā tasyāḥ pramāṇabhūtāyāḥ samavāyādīśvare prāmāṇyavyavahāro na svata ity āśaṃkyāha | jñeyānityatayā tasyā adhrauvyād iti | anityayāpi tarhi vastusadgatyā sambandhād īśvaraḥ pramāṇam ucyatāṃ sa[m]avāyikā

[2] raṇatvena | vedo pi nimittakāraṇatvena | etad api sambandhābhāvān na yujyata iti darśayati | kramajanmana iti |
104.12 kiñ ceti dvitīyapakṣollekhamātraṃ | na yasya kasyacid iti gatiḥ pramāṇ{y}am iti sambadhyate | na vastuśūnyanirbhāsamātraṃ pramāṇam ity arthaḥ | nanv avisamvāditvaṃ prāmāṇyaṃ na vastupratītir anumānasyāpi prāṇyād iti cet[0] | sa

[3] vāvisamvādo 'dhyavasitavastupratibandhāt[0] | tato yad{i}īdṛśo bhyūhas tadā vastusato gatir adhyavasāya ⊙ tat*pratibaddhatve satīti vivakṣite siddhaviṣayādhīnatā
106.1 jñānasya | tataḥ kim ity āha | na ceti | nanv ityādi paraḥ | na ¦⊙ khalv anyasyānityatve 'nyad anityaṃ yuktam ity
106.2 abhiprāyaḥ | siddhāntī jñeyarūpe vyāpāro veti | v[y]ā

[4] pārādivikalpatraye jñeyād utpattiḥ tatsvabhāvatā veti svīkāre vyaktā tadanityatayā jñānānityatā ⊙ yā cānyaḥ
106.3 pakṣaḥ | sambhavatīti vyāpārapakṣaṃ parīkṣate | tatre-
106.5/6 ti | atheti paraḥ | artha eveti siddhāntī | tathā bhavati

---

15 prāṇyād → prā*mā*ṇyād
17 vā- → eva- (nyid T)
24 yā → na (mi T)
25 tatra- : atra PVA

sphu⊙radrūpaḥ | na jñātur iti jñānasya prakṛtatvāt* | svabhāvabhedābhāvāt* | bhede vā tad evānityatvam i
[5] m ity abhiprāyaḥ | atha niścaleti paraḥ | tathā tasyā- 106.7/9
pi jñātur api na vilakṣaṇavyāpārarūpatety arthaḥ si⊙ddhāntaḥ | vyāpāra iti | yadi nāma rūpakṛtaṃ vyāpāravailakṣa- 106.10
ṇyañ cakṣuṣo na sambhavati tathāpi śaktikṛtam anivāryam eva ⊙ | yatas tadrūpagrahaṇe cakṣuṣo pi vyāpāro neśvarasyeva śraddhāmātreṇa kin [tv] anvayavyatirekataḥ |
[6] sthāṇor īśvarasya nityajñānadvāreṇeti sūcitam eva | 106.11
tasmād iti | vyāpārābhāvāt* | evaṃbhūta iti prakāśasva- 106.12
bhāvaḥ | nāsyārthasya grahaṇe kasyacid iti grahītur vvyā- 106.13
pāraḥ | kathaṃ pramāṇam īśvaro nityajñānadvāreṇa | athe- 106.14
ti paraḥ | sa evārthaḥ prameyo pi pramāṇam astu svayaṃ sphuraṇāt[0] | etac ca parābhyupaga□mam anapekṣya yāvadga
[7] ti □ cintyate vivādārūḍhatvāt* | sa tu prakāśo 'rthas tatsambandhī jñātṛsambandhī viṣayaviṣayitveneti bhāvaḥ siddhānte 'bhiprāyaḥ | kvacit* kiñcid upayujyamānaṃ hi viṣayaviṣayitvena sambadhyate | cakṣur iva rūpe | sa copayogo nityatve vyatirekābhāvād apāsta iti | atha tena dar- 108.4
śanād ity arthasyeti śeṣaḥ | yat kiñcid etad iti darśa

69r

(D3v3 = P4r4) on PVA$_{M}$ 108.4, PV 2.8–9b

[1] yati | nanv iti | svayaṃ prakāśībhāvād arthasya tena darśanam iti tṛtīyārthasya viplutatvāt* | paro 'nvayamātrāt tena darśanam iti pratipādayati | tasminn iti | īśvarajñāne 108.5

2 im → ∅
7 tad° → ta*tra* (cf. der zhes bya ba T, tatra PVA)
11 kasyacid (kasyacid PVA$_{ms.B}$, PVA$_{S}$) : kaścid PVA$_{M}$

sati tathābhūtaṃ prakāśarūpaṃ vastv iti kṛtvā teneśvareṇa
108.6 darśanam ity ucyate | siddhāntaḥ | ākāśādiṣv api tad dar-
śanam iti | kathaṃ sa eveśvaro draṣṭā naiva | satsaptamyā
ākāśādiṣv api
[2] labhyatvāt te pi draṣṭāraḥ prāptāḥ | ākāśasyeti paraḥ |
108.7 kāladigādayo py upalakṣaṇīyāḥ | tadartho dṛṣṭārthaḥ | ta-
108.8 sya nirddeśo nāma | siddhāntaḥ | nirddeśo vacanam ucya-
te | tac ca [t]asmād īśvarān nākāśāder iti kuto mataṃ | nanv
ākāśasya jñānābhāvān na tato vacanaṃ | jñānam apy ākā-
ṣādāv īśvaravat samavāyasambhavāt* kiṃ neṣyate | evaṃ
tarhi sa eveśvaraḥ
[3] na khalu saṃjñābhedād arthabheda iti cet* | na |
īśvarād ākāśādīnāṃ bhedena vyavasthāpanābhāvaprasa⊙-
ṅga iti parasya svavyavasthādūṣaṇam āpāditaṃ | vastuta
īśvaravad gaganādāv api na vacanakāraṇatvaṃ śakyam
avagantuṃ ni¦⊙tyatvenāvyatirekād eveti vastudūṣaṇaṃ |
108.9 samuccinvann āha | sarvatheti | sarvvajñatāpy asya śra-
ddhāvadhe
108.10 [4] yeti darśayati | atītaś cāsau | ekadeśasyātītatvād anā-
gataś ca tathaiva yo rtho rthasāmānyaṃ sa kathaṃ ⊙ pra-
108.11 kāśate | kasmād atītādiko na pratibhāsata ity āha | atītatva
ity upalakṣaṇaṃ | evam anāgatatve ity api draṣṭavyaṃ ⊙ |
atītatve 'nāgatatve cārthasya na jñānaṃ sphuraṇaṃ | ya-
smād iti tasmād atītam evam anāgatañ ca svarū
[5] peṇa pratibhātaṃ kathaṃ bhavet* | asatprakāśe ca

21 atītatva (das pa nyid na T) : atītatvena PVA$_{M}$, 'das pa PVA$_{T}$ (PVA$_{ms.B}$ can be read both ways, atītatve na and atītatvena); cf. PVA$_{M}$ 192 n.19; see below note 23 on page 242
23 na (ma T, na PVA$_{ms.B}$) : n.e. PVA$_{ms.B}$, PVA$_{M}$, PVA$_{T}$; see above note 21 on page 242
23 jñānaṃ : vijñānaṃ PVA

bhrāntir eva syāt* | svarūpaprakāśane vā varttamānataiva | ⊙ tathāpi katham atītādikaṃ bhavet* | athāpi syāt* | darppaṇavad īśvarajñāne saṃkrāntasyārthasy[o]palambhāt* | katham atītādi⊙vedanahānir ity āha | na ce- 108.12
ti | yadi darppaṇadṛṣṭāntāvaṣṭambhena parihāramanorathas tadā darppaṇa¦

[6] vad eva jñāne pi nātītānāgatayoḥ saṃkrāntir iti kutas tadbodha ity arthaḥ | na ca varttamānārthasaṃkrāntir api darppaṇe yuktā | viparītarūpasyārthasya darśanāt* | sapratighasya tatrānanupraveśāc ca tatas taddṛṣṭānteneśvarasya bhrāntatāprasaṅgo pi durnnivāra ity abhiprāyaḥ | yasyāpi tarhi varttamānasya darppaṇasaṃkrāntir ucyate tatrāpi kaḥ saṃkrā

[7] ntyarthaḥ | bhagavatāṃ katham atītānāgatabodho bodhe vā varttamānatvaprasaṅgāsaṅgatir ity āśaṅkyāha | pra- 108.13
tibhāsa ityādi | darppaṇe satīty upalakṣaṇaṃ mukhādau satīty asya | mukhadarpp[ā]ṇādisāmarthyāt tadākāraṃ jñānam eva jāyata ity ayam eva sakrāntyartha iti na doṣaḥ | evaṃ kramotpattidharmmaṇo dharmmān* prāpya bhagavato pi tattadākāraṃ jñā

69v

(D4v1 = P5r6) on PVA$_{M}$ 108.13, PV 2.8–9b

[1] nam eva jāyate na tv atītāder v{ā}astunas tadopanayo yato varttamānatvaprasaṅgaḥ syāt* | ākārasya tu varttamānasya varttamānatvam iṣṭam eva | tadākārasamvedanāc ca nāparaṃ paravedanam iti bhrāntatāpi nā-

17 ˚darpp[ā]ṇa- → ˚darppaṇa-
18 sakrānty˚ → sa*ṅ*krānty˚
19 ˚dharmmaṇo → ˚dharmmiṇo (chos can gyi T)

sti gatyantarābhāvāt* | tadākārasya ca sphuraṇarītiviśeṣād atītādivastudarśanavyavyavasthā | vakṣyati hi yathā sa dṛṣṭaḥ śaradā[d]ikāla[yu] ‥ [i]

[2] tyādi | tato na bhagavati doṣaśaṅkety uktaṃ bhavati | parasya tu nirākāratayā jñānasya vastuna eva sphuraṇam ity abādho varttamānatvaprasaṅgaḥ | vastuno 'sphuraṇe tu pratibhāsamātre bodhavyavastheti bhramābhāvo 'śakya iti bhāvaḥ | atheśvarasyāpy atītānāgatayor ggatyantarābhāvād bhāvān* prāpya tathābhūtaprati[bh]āsodaya eva vedanan astv ity e

108.14 [3] tad āśaṅkyāha | pratibhāso na nityasyeti | uditaṃ pura iti | na khalu nityam avyatireki kvacid upayo¦⊙gīty anenākṣiptatvāt* | evañ ca satīśvarasyāpy akāryapratibhāsamātram astīty atītādigrahaṇam ākāśāder api syād iti ¦⊙ paścārddhasyārthaḥ | evam atītānāgatayoḥ pratītim īś[va]rasya dūṣayitvā varttamāne pi sarvvārthe dū

110.1 [4] ṣayann āha | sarvvārthadarśana iti | ayam arthaḥ | taduktānuṣṭhānāya nāma jñānavān* mṛgyate | niyatadarśa⊙ne ca tadbalāyātaḥ śabdo niyatārthabodhako

110.2 'nuṣṭhānāyate | yadā tv arthadarśan{o}ānantarabhāvitvaṃ niyataṃ na gamyate | ⊙ tadā sarvvārthadarśane sati tasyeśvarasya yad vacas tasyārtho niyataḥ ka ucyate na kaścid ity arthaḥ | tata

110.3 [5] ś ca sarvvārthadarśanāyātaḥ śabdaḥ sarvvasyārthasya vācakaḥ syāt* | ata īśvarārādhanān mokṣa ity ākṣepadā⊙-

---

2 ˚vyavyavasthā → ˚vyavasthā

3 ˚yu ‥ → ˚yu*kta* (ldan par T)

9 vedananan → *atītādi*vedananan ('das pa la sogs pa rig par T)

20 'nuṣṭhānāyate → 'nuṣṭhānāy*āyā*te : nan tan gyi rgyur rung bar 'gyur ba yin no T

25 ākṣepadānān → ākṣepa*pa*dānāṃ : ngag la tshig rnams T

nān niyatārthabhāvānuṣṭhānaṃ kvacid iti vyarthaṃ | sarvvārthadarśanam iti | nanu sarvvārthadarśane pi vivakṣayā niyatārthaviṣa⊙yayā śabdoccāraṇāt* | śabdo na sarvvārthavācako anyathā bhavatām api katham ayaṃ na doṣa ity āśaṅkyā

[6] ha | vivakṣāniyama iti | ayam abhiprāyaḥ | vivakṣā puruṣād bhinnā nityaikarūpeti | pareṣāṃ samayaḥ | tataś ca yaiva vivakṣā nīle saiva pītādāv iti sarvvārthavivakṣāprayuktaḥ sumeruśabdaḥ sarvvābhidhāyakaḥ syād iti vivakṣāniyamo nāma na nityasyopapattimān iti na tadvacanān niyatārthabodhaḥ | asmākan tu pratyarthaṃ kṣaṇikatvena bhedā 110.4

[7] bhyupagamān na doṣaḥ | athāpi syād vivakṣā pratyarthaṃ bhinnaiva | siddhāntabādhā tv abādhaiva pramāṇabādhāyā evānumatatvāt* | evaṃ tarhi | sā puruṣād bhinnā'bhinnā vā syāt* | tatra yady abhinnā tadā na kramiṇyaḥ | tata ekadā'nayaiva bhāvyaṃ nānyayeti vivakṣāniyamo nāma na nityasyopapattimān* | svātmabhūtatvāt tāsāṃ | tathā ca sati darśana

70r

(D5r7 = P6v1) on PVA$_{M}$ 110.4, PV 2.8–9b

[1] vat tayāpi na kasyacid arthasya parigrahaḥ | parityāgo vety anupanyāsa eva jyāyān[0] | atha nāsmākaṃ puruṣasvabhāva icchā guṇāntaratvāt* | tathāpi sā tasya kāryam akāryam vā syāt* | kāryatve iyam idānīṃ nānyeti vivakṣāniyamo nāma na nityasyopapattimān iti

1 °bhāvānuṣṭhānaṃ kvacid → *-a*bhāvā*n nā*nuṣṭhānaṃ kvacid (med pa'i phyir 'ga' zhig du yang rjes su sgrub par mi 'gyur ro T)

sarvvābhir vvivakṣābhiḥ prayukto nīlaśabdaḥ sarvvārthābhidhāya[kaḥ syāt* | akāryatve tu]

[2] nityās tāḥ | tathā sati nityasyaiveśvarasya vivakṣā nānyasyeti vivakṣāniyamo nāma na nityasyopapattimān* | ubhayor nnityatvenopakāryopakārakabhāvābhāvād ity
110.5 arthaḥ | dūṣaṇāntaram apy āha | vivakṣā ityādi | yadi ca vivakṣāḥ pṛthagbhūtā na puruṣasvabhāvo guṇatvāt* |
110.6 darśanād api tadvad eva bhinnāni tadā kathaṃ kena draṣṭur ekatā bhave

[3] d vivakṣitā saheti prakaraṇāt* | ekatvābhāve hi darśanam evārthaparicchittirūpatvād dṛṣṭa | eva viva⊙kṣaivecchārūpatvād vivakṣitrī | na ca tayo rūpam īśvaraḥ spṛśati | vilakṣaṇatvāt* | tayoś ceśvararūpatvābhāve taddvāre¦⊙ṇāpi neśvaro draṣṭā vivakṣitā vā syāt[0] | tataś ca na draṣṭaiva vivavikṣiteti pramāṇañ ca sa kathaṃ vaḥ |

[4] dṛṣṭvā hi vivekṣur upadiśan* pramāṇaṃ puruṣaḥ syāt* darśanasvabhāvatayā vā tadubhayam api nāsyeti bhā⊙vaḥ
110.7 param āśaṅkate | vivakṣitasyeti | ayam arthaḥ | yadi vivakṣā vivakṣitam arthaṃ gṛhnāti | darśanañ ca dṛśyaṃ □ ta□dā syād e¦⊙ṣa doṣaḥ | yadā punar īśvara eva vivakṣitasya dṛśyasya cārthasya grāhakas tadā dṛṣṭvā vivakṣur upadi
110.8 [5] śan[0] kathaṃ na pramāṇam iti | uttaraṃ | vivakṣitetaratvasyeti vivakṣitañ cetarac ca dṛṣṭaṃ | tayor bhāvo ¦⊙ vivakṣitetaratvaṃ | tasya spaṣṭāspaṣṭatayā viruddhā-

8 darśanād → darśanāny (mthong ba T, darśanāni PVA)
10 vivakṣitā → vivakṣit*r*ā (brjod par 'dod pa po T)
10 -abhāve → °bhāve (yin na T)
11 dṛṣṭa | eva → draṣṭaiva (cf. lta ba po yin T)
15 vivavikṣitā- → vivakṣitā-
16 vivekṣur → vivakṣur

tmanaḥ katham ekata ekeneśvareṇotkṛṣṭo graho grahaṇaṃ | grāhyabhedā⊙t* grāhakasyāpi bheda evocita ity arthaḥ | yadi cātra grāhyabhedād api na grāhakabhedo bhyupe¦

[6] yate tarhi pratyakṣānumānayor api na bhedaḥ syād ity atiprasaṅgaṃ darśayati | pratyakṣānumayor evam iti | jñātayaḥ samatāṃ yāntīti nyāyāt* | sāṃkhyapakṣam ālambamānaṃ param āśaṅkate paramārthata iti | prakṛtimayatvena tayoḥ pratyakṣānumānayoḥ | nanu dhūmādidarśana□ntaraṃ dahanānumāne sati kramiṇī pratyakṣānumānu | anumāna 110.9 110.10

[7] kāle pi dhūmādidarśanāt sahabhāvinī | tat kathaṃ bhāvibhūtayor ekatvam ity āha krameṇeti | atrottaraṃ | krameṇeti | yaugapadyam apy upalakṣaṇīyaṃ | pramāṇena na pratīyata iti pratyakṣānumānayor nnaikatvasādhakaṃ pramāṇam asti | prakṛter yathoktāyā asiddhatvāt* | dharmmānuvṛtteś ca niṣiddhatvāt* | athavā pramāṇena bādhyata ity evārthaḥ | pra 110.11/12

70v

(D6r6 = P7v4) on PVA$_{M}$ 110.12, PV 2.8–9b

[1] tyātmaniyatag[r]āhyasvarūpanirūpaṇāt* | vikalpetaratayā viruddharūpatvāc ca | tad evaṃ grāhya⟨⟩bhedāt* pratyakṣānumānayor iva darśanavivakṣayor api bheda eveti neśvaro vivakṣitadṛśyayor ggrāhaka iti na pūrvvadoṣān m[u]ktiḥ | tato na bhinnena jñānena vivakṣayā sarvva-

10 darśana□ntaraṃ → darśan*āna*ntaraṃ (mthong ba'i de ma thag tu T)
10 -anumānu → -anumāne
25 vivakṣayā → vivakṣayā *vā* ('am brjod par 'dod pa T)

jñatvam upadeṣṭṛtvaṃ vopapannam īśvarasyeti pratipādya nityatvam apy asyāpramā

112.1 [2] ṇam iti | darśayati tenetyādi | tenānyena ca pratipattrā yad vastu kālabhedopalakṣitam ekam iti pratīyate

112.2 tad ekam iti kiṃ satyaṃ naiva | nityatvasādhakapratyabhijñānadūṣaṇāt* | [na satyañ cet* |] tadā vṛthā nityā iti vacanaṃ | tenānyena ceti | bhūyasāṃ saṃpratipattāv apīty

112.3 arthaḥ | athāpīti paraṃ śaṅkate | tam anyo mā jñāsīt* | svayaṃ jñātrā tena sa

[3] ātmā sarvvathā nityatvasarvvajñatvādirūpeṇāvagam-

112.4 yate samyag niścīyate | kenaiṣa iti dūṣaṇaṃ | nātra ki¦⊙ñcit* pramāṇam ity arthaḥ | kiñ ca na tātviko nāpi sā[mvṛ]to sāv iti darśayati | na svasamvedanād iti | svavinmātre kva nitya¦⊙tvaṃ kva vā sarvvajñatvaṃ pūrvvāparasya paravedanasya vābhāvād iti | na paramārthaḥ | nāpi saṃvṛtiḥ |

[4] nityatvasarvvavedanayoḥ satsamvyavahārāpekṣayā bādhitatvād iti | saṃpraty avatāritam eva vārttika⊙-

112.7/8 bhāgaṃ vyākhyātum upakramate | athāpi syād iti | □ yas

112.10,8d/11 tu jñātetīśvaraḥ prastāvāt* | jñeyānityatveneti | krama-

112.12,9a janma⊙ni hetuḥ | nityād utpattiviśeṣaḥ katham ity āha |

112.13 nityaṃ vyāpi cetyādi | na khalu kevalo ¦

[5] viṣaya eva janakaḥ | kintv īśo pi | tasya ca nityatvavyāpitvayor nna kāraṇatvaṃ pratipāditaṃ | vya⊙tirekābhāvacintāyāṃ | prakārāntareṇāpi na nityaṃ kāraṇam iti dar-

112.14 śayitum āha | tenaiva ceti | atha mā bhūn nitya⊙sya parāpekṣāsahakārikramāt tu kāryakrame doṣāsambhava

114.2 evety āśaṅkyāha | yadi sahakāri

114.5 [6] ṇām eveti | taditarāvasthayor iti | sahakārisannidhā-

114.6 nāsannidhānāvasthayoḥ svayam apareṇa veti pratipādy-

20 ˚viśeṣaḥ → ˚viśl*eṣ*aḥ (ma 'brel ('brel DP) T, cf. ˚viśleṣāt PVA)

ena madhyasthena vety arthaḥ | vacanamātrād īśvaravādino 'rthitvamātraprayuktāt* | nanu nityasyopakārābhāve pi tena sahakāriṇo 'pekṣyatā kasmān neṣyata ity āha | na hīti | ta[tr]a nitye teneti | 114.10

[7] nityena | evaṃ tarhīti paraḥ | mā bhūd bhagavatā siddhasādhanam ity āha | na tu dānādisādhanāpekṣam iti | kathan tarhīty āha | vairāgyetyādi | na ceti | na ca pūr[vvaṃ] saṃsārā paścāt* pramāṇarūpatayotpattimā | na ity arthaḥ | upakāraḥ prakṛtiparivarttanaṃ kṣayatīty āha | upahanyate ceti | tasyety upakṛtasyopahatasya [vā] | [avabodhādityādi] 114.11 114.12/13 114.18

71r

(D7r5 = P8v7) on PVA$_M$ 114.18, PV 2.9c–d

[1] d abhyāsādiparigrahaḥ | taddeśaneti cchedaḥ | rāgādipratipakṣadeśanā | evam api kathaṃ pramāṇam ity āha | satvasneheneti maitryāṃ | na ca tasyeyaṃ vyutpattir iti | rā[gādipīḍā]virahān na tannidānānusaraṇaṃ tadābhāvān na pratipakṣābhyāsaḥ | tataḥ praśamasamvittir nneti tat kim upadiśet* parasmai | saṃsārasya prapañcyate 'neneti prapañco 114.19 114.20/21 116.2

[2] rāgādidoṣaḥ | sukhaduḥkhādis tasya svalakṣaṇaṃ | tasyāvabodhaḥ sākṣāt*karaṇaṃ | ato na sakalaparijñānaṃ | atha svarūpeṇa sā[kṣ]āt*karoti duḥkhādikaṃ tadā saṃ-

---

7 ca- **:** n.e. PVA
8 saṃsārā → saṃsārā*t*
8 -utpattimā | na → -utpattimān
9 kṣayati- → *la*kṣayati- (cf. mtshon par byed pa po zhes ston pa ni T)
10 ca- → vā- ('am T, vā PVA)
11 ∼2•• d → *śabdā*d (sgras ni T)
23 saṃsāraiva- → saṃsāra eva-

sāraivāsau tanmātrarūpatvāt saṃsāriṇaḥ | ata evāha |
116.3 anubhave saṃsāry eveti | ayam abhiprāyaḥ | yathā
khalu bhavatāṃ paro duḥkhādikam ālambanabhāvenādhi-
gacchan saṃsārī
[3] tatheśo pi syāt* | ālambanarūpatāyā aviśeṣāt* | sama- 5
vāyasyāpi tulyatvāt* | asmākaṃ yogī para⊙duḥkhādikam
ālambanabhāve[nai]vādhigacchatī[taraḥ sva]jñānā[tmata-
yeti na doṣa] iti | paro rāgādisvabhāvasyāpi prā⊙māṇyam
avyāhatam iti darśayati | atheti | rāgādimato na sambhā-
116.4/5 vyam etad ity āha | rāgādiyo 10
[4] ga eveti satsaptamī | avināśiteti prabandhenāvasthā-
nāt* | na rāgādyaiśvaryayor vvirodho yasyāyaṃ ⊙ guṇaḥ |
sa eva pramāṇam ity arthaḥ | [siddhāntaḥ sugamaḥ | tasyai-
116.9 vaikasyaiṣā] sthitir nnānyasyety api śraddhājāḍyaṃ | atheti
116.10/11 paraḥ | ⊙ tata iti | aiśvaryāsambhavāt* | yady evam ityādi 15
siddhānte 'yam arthaḥ | yady aiśvaryādinimittaṃ pratipa¦
[5] kṣadeśanā tat*pratipakṣābhyāsa eva tarhi vairāgyādi-
kam upanayed iti niyamena tat*pratipakṣabhā⊙vanāyā a-
116.12 bhāvān na vairāgyādir iti [siddhaṃ | tatas tat tasyaiśvaryā-
116.13 dy ākasmikaṃ] kathaṃ syāt* | etad eva vyākhyāti | na hīti | 20
⊙ yad vairāgyādīti karttṛpadaṃ | tad evam īśvarasyaiśva-
ryādikam anupapannam iti pratipādyātulaśakti
118.1 [6] yogaṃ vikalpya nirācikīrṣuḥ kiñ cety āha | ślokārd-
118.3 dhe kim iti gamyamānatvāt [k]ākvā eko vikalpaḥ | yeneti
śaktividyamānatvena | a[rthi]ni dadātīti vivakṣā[yāṃ] kā- 25
118.4 rakā[tmanaḥ] sa brāhmaṇe dānam iti yathā | atha nāsty eva
sā śaktir iti dvitīyaḥ | atraiva tāvad dūṣaṇam āha | tasyā-
nyāpīti | yadi kāraṇābhāvād īśvarasyaiśvaryadā[na]
[7] śaktir nnāsty eva tadā tasyānyāpi svarggādhipatya-

9 atha- ('on te T, PVA$_T$) **:** n.e. PVA

dānādiśaktiḥ kathaṃ bhavet* | kāraṇābhāvād eva | na khalu kāsāṃcid īśvaraśaktīnāṃ kāraṇam asti | tata ubhayaśaktyor apy abhāva ity arthaḥ | prathamapakṣe prāha | anugahītaṃ | tādṛśaiśvaryadānena śakte tatreśvare sphu- 118.5
ṭam apramāṇatā prāptā mātsaryādigṛhītatvena viparītopadeśa[sy]ā

71v

(D8r4 = P10r4) on PVA$_{M}$ 118.5, PV 2.9c–d

[1] pi sambhavāt* | tathā'vāntar[ai]śvaryadānam api kvacid vilambenānyathā vā doṣapāravaśyam eva khyāpayati | śaktisambhave ārādhanādyapekṣaṇāt* | bhagavatas tu svayam adhigatamārggopadeśadvāreṇa pratipattṛṇām anuṣṭhānābhāvavilamb[ā]bhyām abhimatasiddher abhāvavilambāv aviruddhau | ato bhagavān eva pramāṇam iti | ayam apy artha iti vakṣyamāṇaḥ | a[tra] vyākhyā

[2] ne kathañcin nopakāryatvād iti pūrvvatraiva sambandhanīyaṃ | anitye pīty apiśabdān nitye pi | sādhāraṇatvāt* pramāṇābhāvavādasya | itthaṃ sthitvā pravṛttyādiparapramāṇam utthāpya dūṣaṇe 'bhidhitsite 'nugrahītuṃ śakte hi prāptā tatrāpramāṇatety atra vaktavya śeṣaṃ tāvad dūṣayitum utthāpayati | athārādhaneti | arādhanakrameṇa dharmmopadeśaḥ | tena rāgādyupaśa 118.6/7

[3] maprakāraḥ | tenānugrahakārī | tata eva pramāṇaṃ | īśvarārādhanāt sarvvasamīhitasiddhir iti ceśva⊙rasyaivo-

---

4 anugahītaṃ → anug*r*ahītuṃ (anugrahītuṃ PVA)
4 śakte : nus pa ni T, śaktā- PVA; cf. PVA$_{M}$ 200 n. 48; see below note 20 on page 251
11 °apekṣaṇāt → °*an*apekṣaṇāt (mi ltos pa'i phyir ro T)
20 śakte hi : śakteti PVA; see above note 4 on page 251
21 arādhana° → ārādhana°

padeśaḥ | siddhānte 'yam arthaḥ | yadi yāvān anugrāho lokasya tāvāṃs taduktānuṣṭhāna eva bhavatīti niścīyeta | ⊙ tadā yuktam etat* | na tv atra pramāṇaṃ kiñcit* | ataḥ
118.10 śaṅkate | taduktāgamamātrāc ced iti | tad ukta ¦
[4] āgamo viśiṣṭa upādeyarūpa eveṣṭaḥ | mātraśabdas tu pramāṇasahāyābhāvadarśakaḥ | uttaraṃ | evam a⊙nyo-
118.11 nyasaṃśraya iti | tam evāha | āgama ity āgamaviśeṣaḥ | taduktatvād eva | taduktatvañ cāgamaviśeṣād eva | nanv ī¦⊙śvarapraṇīto yam āgama iti na viśeṣāpekṣā prasiddhivaśād eva siddheḥ | viṣṇvādyāgamavat* | tat*
[5] kutaḥ parasparāśraya iti cet* | ucyate | yadi viṣṇvādivad devatāmātram īśvarābhidhānam āgamapra¦⊙ṇetṛ sambhāvyeta tadā katham āgamasya tādṛśo viśeṣaḥ | tato yathoktasārvvajñyādiguṇayukta eva praṇetā vaktavyaḥ | ⊙
120.4 tat*praṇītatvaṃ cāgamasya viśeṣād evety aparihāraḥ | sarvvadarśanaṃ yena sarvvaṃ paśyati | anugrā
[6] hakañ ca yenābhimatān anugṛhnāti rūpaṃ yasyāḥ sā tathā | pūrvvārddhaṃ vyākhyāyottarārddhaṃ vivṛṇoti |
120.5 atra vastusvabhāvair iti | pūrvvapakṣam eva draḍhayati |
120.6/8 tathā hīti | nākāśaṃ karttṛ dahatīti sambandhaḥ | na tv adṛ-
120.11 śye īśvare | uttaram idaṃ vācyam iti sambandhaḥ | kasmād
122.4/5 evam ity āha | tathā hīti | paryanuyogākāram āha | kathaṃ dahatīti | yadi bhūtatvene
122.6 [7] tyādi samānam ity antaṃ paraḥ | yadi bhūtatvenāgnir ddāhyaṃ dahati | tadā vyomāpi dahet* | atha svabhāvāt* pratiniyatād agnir ddahati na vyoma tadeśvaro pi | sakalā guṇā yasmin* hetau sa ca hetuś ca tena vikalo guṇavāṃs
122.7 tathāvidhaśaktiyuktaḥ | uttaraṃ | na samānam ityādi | aparasya cetīśvarasyeti hetor nnedam uttaraṃ svabhāvata e¦

72r

(D9r2 = P11r6) on PVA$_M$ 122.7, PV 2.9c–d

[1] veśvaro 'samaśaktiyukta iti | anyatheti | yady etad uttaraṃ syāt tadā yat kiñcid ityādi sugamaṃ | vastv ityādi | 122.8/10
vastusvabhāvair vvācyam itīttham anena prakāreṇa tathā 122.11
taṃ prakāraṃ paroktam uttaran* sarvvo vijayī syād ity arthaḥ | tathottaraṃ syād iti kvacit pāṭhaḥ | tathāpīttham anena prakāreṇa yadi tasmiṃś codyaprakāre uttaraṃ syāt tadā vijayī samasta ity arthaḥ |

[2] upasaṃharati tasmād iti | tad evaṃ pūrvvavaktavyaśeṣaṃ pratividhāya prārabdham artham anubadhnāti | 122.12
nanv asti pramāṇam ityādi | itthaṃ bhāvayed yojitam etat* | 124.4
evan tu lakṣayāmaḥ | sūktam ity etasyānantaraṃ | 124.3
ayam apy artha ityādi yāvad ity antaṃ granthakhaṇḍalakaṃ durvvinyastakākapadajanitabhrāntinā'nakṣaralekhakenānyatra nītvā likhitaṃ | vaiṣamyasa

[3] mbhavāt* | bhāṣye tv aparair avivecitaṃ ca tathaiva pracaritam iti | sthitvāpravṛttīti | sthitvā sthitveti 124.5/8
¦⊙ vīpsāpradhāno nirddeśaḥ | saṃsthānaviśeṣeti | paramāṇor api pārimāṇḍalyasaṃsthānasambhavād ārambhakāvayavasaṃ⊙yogagrahaṇārthaṃ viśeṣaśabdaḥ | arthakriyeti | arthakriyākāritvaṃ | ādiśabdād acetano¦

[4] pādānatvakāryatvotpattimatvādi | tatra sthitvā pravṛttir arthakriyā ca dharmmāv eva kāryahetuḥ | śeṣaṃ ⊙ dharmmy eva | saṃsthāne tu dvayam api kāryadharmmaś ca saṃsthānaṃ | taddharmmī ca tadvān* | upanyāsaś ca dharmmadvāreṇa dharmmidvāre⊙ṇa vā bhavatu | sarvva-

---

17 ca → ∅ (n.e. T)
20 pārimāṇḍalya° → pārimaṇḍalya°
25 kārya° → kāryaṃ ('bras bu yin te | T)

tra pramāṇādhikārāt* | yadi nāmaite kāryātmānaḥ | tathāpy ataḥ katham īśva

124.6/7 [5] rasya siddhir ity āha | katham ityādi | anyatheti | yadi kāryāt kāraṇasyāprasiddhatā tadā'nyasyāpi ⊙ vahnyādeḥ kāraṇasyānumānaṃ na syāt* | bhavati ca | tato na kāryāt kāraṇasyāprasiddhatā | tān eva kāryahetūn* darśa⊙yati | tathā hīti | dvyavayavasūcāmātraṃ saṃkṣepād iti pakṣadharmmatvam ūhyam eva kṛtaṃ vaidharmmyeṇa

[6] ca paramāṇur dṛṣṭānto draṣṭavya ity anvayavyati-

124.9 rekiṇaḥ sarvve 'bhimatāḥ kāryahetavaḥ | buddhimat^{0}kāraṇādhiṣṭhānādiśabdena ca sādhyam ullikhan^{0} vṛddhanaiyā-

124.10 yikanayānusāreṇa vārttikāvatāraṃ sūcayati | vāśabdas tv īśvarakarttṛtvaṃ vicārārhasaṃsthānaviśeṣāsiddhiṃ ca samuccinoti | ato vyākhyāpi tathaiva | avāntara¦

126.5 [7] vyutpādas tu purastāc cintayiṣyate | asiddhasya pakṣatvād ity anena hetur apakṣadharmma iti | siddhasādhanam asiddhāv evāntarbhavatīty uktaṃ | athavā vyartham iti vakṣyate | samarthayiṣyate ca | na cāsiddhatām upasaṃhariṣyati | anaikāntikatām iva | sarvvatra ca dūṣaṇadvayam eva gīyate | vaiyarthyam asāmarthyañ ca | tataḥ koṣṭhaśuddhyā tatv[e]

72v

(D9v7 = P12v1) on PVA$_{M}$ 126.5, PV 2.10

[1] pi ki[ṃ] tasyānyatrāntarbhāvacintayā vyarthatayaiva sākṣānnirastatvāt* | yathā bādhite pakṣe sato pi hetudoṣasya nādaraḥ | tadvad antar[bhā]vo pi nādaraviṣayaḥ | asāmarthyan tu tridhā bhinnam iti tat*prakārasyaivāsiddhatāditraye 'ntarbhāvaś cintyo 'vaśyam iti pṛthag eva vai-

yarthyadoṣa iti bhāvaḥ | kathaṃ punar ayaṃ pakṣaḥ siddho yena siddhasādhanadoṣa ity āha |

[2] karmmalakṣaṇeti | kuta etad iṣyata ity āha | yata ity- 126.6/7
ādi | tac ca karmma mānasaṃ | na tv atra kayikādi | ata eva 126.8
cetanā tat* | ato 'bhidharmme cetanājanitalokavaicitrapratipādanāc cetanāvata eva vyāpāraḥ pratipādita iti buddhimat^{0}kāraṇādhiṣṭhānasādhane siddhasādhanam eva | nanv 126.9
ityāder ayam arthaḥ | na khalu karmmajatvam aniṣṭaṃ | taddvāre

[3] ṇa ca yadi sakalo pi saṃsārī kāraṇam ucyate ko virodhaḥ | īśvarādhiṣṭhitāḥ sarvve hetutāṃ pra⊙tipadyanta iti sādhane kīdṛśī siddhasādhyatā | tad eva paramatena saṃspandayati | tac ceti jagat* | īśvarasya co⊙danāpreraṇā 126.11
tayā'bhivyaktād adhiṣṭhitād dharmmād eva cetanālakṣaṇāt* karmmasaṃjñitāt* | dharmmaś ca

[4] yady api guṇāntaraṃ pareṣān tathāpi bauddhasiddhaṃ | cetanārūpam upagamyaiva viśeṣasādhanam iṣṭaṃ | ⊙ athaivam api sādhane siddhasādhanam evety āśaṃkyāha | na ceśvareti | siddhāntaḥ | naitad astītyādi | apara- 126.12/13
cetanāsā⊙dhanaṃ | īśvaracetanāsādhanaṃ | sādhanavai- 126.14
yarthyavādī | yat kiletyādineśvarāpekṣāyām abhiprā

[5] yaṃ parasya darśayitvā vaiyarthyam eva samarthayate | tatretyādinā | ayam arthaḥ | yadi kārye 128.3
kāraṇapravṛ⊙tteḥ kāraṇaṃ dharmmādharmmāv iṣṭāv eva | tau ca cetanārūpau | sa eva ca nirūpaṇaśabdārthaḥ | tadā kṛtam apareṇa nirū⊙paṇene□ti | nanu cetanāmātram

---

4 mānasaṃ (yid T, mānasaṃ PVA$_S$, m[ā] ·· sañ PVA$_{ms.B}$) : tatkṛtaṃ PVA$_M$ (des byas PVA$_T$, cf. tatkṛtaṃ AK 1.1b)
4 kayika- → kāyika-
19 apara° : para° PVA$_M$ (ambiguous in PVA$_{ms.B}$)
26 kṛtam → *kiṃ* kṛtaṃ (bya ba ci yod T)

eva nirūpaṇaśabdārtha iti saṃsāriṇo pi nirūpakatvaṃ prasa

128.1 [6] jyeta | idan tad ity api hi caitanyamātraparyavasitam eva | na tu yatheśvarasya | īśvarasya hīdam asya sampadyatām idaṃ tadupādānādi | anenedaṃ niṣpādayāmīty ākāraṃ nirūpakatvaṃ | tataḥ samāne cetanāvasthite pi guṇātiśayaśālīśvaraḥ sādhayitum ārabdha iti kuto vyarthatā sādhanasya | na ca sādhanabalāt[0] sidhyati vyartha¦

[7] tācodyāvakāśa ity āśaṅkyāsiddhir dṛṣṭānta ity uktaṃ

128.9 vyanakti | tathā cāsiddho dṛṣṭānta iti | tathā ca satīti buddhimanmātraṃ parityajyeśvarasvīkāra ity arthaḥ | dṛṣṭā-

128.10/12 ntāsiddhatvam eva darśayati | cetanāvat*kṛtatve pīty anavasthety anena | etena sapakṣābhāvān na tatra satvaṃ hetūnām iti viruddhatvaṃ sūcitaṃ | yad vā viparyayavyāpte¦

73r

(D10v6 = P13v4) on PVA$_M$ 128.12, PV 2.10

[1] r adarśitatvāt* sapakṣavipakṣayoś cādarśanamātrāpekṣayā nivṛtter asādhāraṇānekāntaḥ | tataś ca sādhanaba-

128.13 lālambanam apāstaṃ | atheti sapakṣaṃ ghaṭayati | pravar-

128.14 ttita itīśvareṇa kutaḥ | ajñānāt sarvvasyeti mataṃ | īśvaras tu sarvvajña ity arthaḥ | ślokārtham eva paramatena saṃ-

130.3 spanditam ajño hītyādinā vyācaṣṭe | nirūpaṇā sarvvaviṣayā-'bhipretā yady api

[2] ca kulālasya svakāryopādānādikatipayapadārthapari-cayas tathāpi nāśeṣajñānaṃ | na hi saṃpradānam asau svalakṣaṇato jñātum īśaḥ | na ca samastam upakaraṇaṃ | dharmmāder anavabodhāt* | īśvaras tu sarvvajñatvād ghaṭādāv

13 anena → an*t*ena (bar ro T)

api kulālapreraṇayā kartteti vyavasthāpyata iti bhāvaḥ siddhāntaḥ karttṛtvasiddhāv iti | sarvvajñaṃ karttṛtvasiddhau 130.6
sarvvajñatvasiddhiḥ | punas tata
[3] eva sarvvajñatvāt sarvvakarttṛtvam upāyāntarābhā- 130.7
vāt* sidhyatīti vyavasthāyām atra sarvvakarttṛtvasarvvajñatvayor a⊙nyonyāśrayo mahān* bhavet* | tato naikasyāpi siddhir ity abhiprāyaḥ | vyācaṣṭe | yadi hīti | nānyatheti | 130.8/9
nāsarvvakarttṛ¦⊙tāyāṃ | prerakatvam iti | kulālādipreraṇādvāreṇa ghaṭādikaraṇaṃ | anyatheti sarvvajñatāvirahe | 130.10
[4] tasmād itaretarāśrayadoṣān naikasyāpi siddhir iti sādhyaśūnyo dṛṣṭāntaḥ | sambhāvanāviṣayāpy asya ¦⊙
sarvvajñatā na bhavatīti darśayitum āha | kiñceti | kasmān 132.1
na pravarttayatīty āha | vivekavanto hītyādi | na tv asadā- 132.2
cāre ⊙ pravarttakā ity arthaḥ | sa tv itīśvaraḥ | viparyaya- 132.3
pravṛttam iti | adharmmakāriṇaṃ | ayam arthaḥ | sarvvajñatve
[5] niṣpannasarvvārthasya duḥsahasaṃsāraduḥkhopanipātayogini jane kṛpaiva yujyate na tv asadācāra⊙karaṇāya preraṇaṃ | atha kas tasya hṛdayam anugantuṃ samartha
iti cet* | aho mahatīyaṃ śraddhā śanakādīn api viṣa¦⊙-
yīkuryāt* | sarvvajñatādiguṇasandehe pi vā kutastyam asya prathamata eva parameśvaratvaṃ | hṛdayā
[6] nanugame pi na sarvvajñatāsaṃśayavyāvṛttir iti na kumbhādikaraṇavyāpārasamarthanam iti prastutakṣatiḥ |
tataś ca mūlahānir ity āha | tat kathaṃ pramāṇam iti | tādṛśavivekaśanyatvāt* | saṃśayo pi paripuṣṭavivekavirahākuta eveti na tat sambhavavyavahārāya prabha-

2 sarvvajñaṃ → sarvvajña°
26 śanyatvāt → śūnyatvāt
27 -ākuta → -ākūta (cf. grub pa T)

132.4 vati | athetyādi paraḥ | teneti sadupadeśakarttṛtvena | siddhā
132.6/7 [7] ntaḥ | yasmād ityādi | adharmmakaraṇe pi na kevalaṃ
132.9/12 dharmmakaraṇe vyācaṣṭe prathamaṃ tāvad iti | atheti paraḥ | tato na pāpe svatantraḥ pravarttayatīty abhiprāyaḥ | uttaraṃ tathā satīti | tatkarmmādhiṣṭhitatve satīśvarasya
132.13 prekṣakriyāyāṃ hāniḥ | na khalv anyādhiṣṭhito pi prekṣāvān anucitakārī bhavati | tato nāsau ‥ ‥ ‥ ‥ ‥ ‥ ‥ ·[i]

73v

(D11v5 = P14v7) on PVA$_{M}$ 132.13, PV 2.10

[1] pāpe janaṃ pravarttayet* | yatkarmmādhiṣṭhitaḥ pāpe
132.14 pravarttayati | tad apītyādi sugamaṃ | atheti paraḥ | na kārayati | api tu svayam evādharmmaṃ janāḥ kurvvata ity
132.15 abhiprāyaḥ | tadanyeśvaravad iti laukikeśvaravat* siddhā-
132.16 ntī | aśaktyeti | anyeśvarāṇāṃ khalu na tathāvidhaṃ sāmarthyam asti yena janānā pāpakaraṇaprat[iṣedhaḥ kriyeta | atas tadadharmmakā]

[2] rī tatphalam anubhāvyate | īśvaras tu sakalalokātikrāntamariṣṭaḥ | ataḥ sa pāpakaraṇapratiṣedhaṃ karttuṃ samartha eva | tathā ca saty adharmmakāriṇo ['bhāvād ata-
134.1 tphalānubhāvanam ity abhiprāyaḥ |] atheti paraḥ | aśakta evāsau pāpakriyānivṛttāv iti draṣṭavyaṃ | nāsty eva pāpasyeśvarānvayavyatirekānuvidhānam ity abhiprāyaḥ | uttaraṃ | tathā sat[ī]

[3] ti | aśaktitve sati | kimvan na kṛtam ity āha |

8 ∼7‥ ·[i] → *tatkarmmādhiṣṭhito p*i (de'i las kyis byin gyis brlabs kyang T, cf. tatkarmādhiṣṭhita PVA)
16 janānā → janānā*ṃ*
19 °mariṣṭaḥ → °ma*tir* iṣṭaḥ (blo dang ldan par 'dod do T)

pāpavad iti | yathā pāpam eva janānāṃ tena na kṛtaṃ 134.3
sadarthakā⊙ritvābhyupagamāt tathānyatrāpi kārye kas
[tat]karaṇāśvāsaḥ | [tataś ca pāpavyabhicārāt]· ‥ kāryam
anena vyāptam iti sadartho ⊙ dharmmādir api | kiṃ tato
'bhyupeyate | ādiśabdān mokṣo guṇāntarañ ca | etasminn 134.8
iti parasyādha
[4] rmmaphaladāne | tadā satyāsatyopadeśasya dānataḥ 134.13
kathaṃ pramāṇam īśvaro naivety arthaḥ | prāmāṇikatva⊙ñ 134.15
ca bhavatāṃ mahad iti yojyaṃ | tathā sa[tī]ti | [dhar- 136.4
mmādharmmapreritasya karttṛtve sati |] ātmā nānityatvā-
diguṇayuktaḥ | pa⊙ram āśaṅkya nirākaroti | sarvvasya 136.6
prāṇina ātmā na sarvvasya kāryasya karttā | na khalu
kṣoṇīdharādi
[5] kāryaṃ prati sañcintyaceṣṭāviśeṣaḥ keṣāñcic cetanāva-
tām upalabhyata ity arthaḥ | iti yadīkṣyate ¦⊙ tadāpīś-
varasya sarvvakarttṛtvaṃ karttṛ[tvavādaḥ kvopayuktaḥ | 136.7
tathānupalabdheḥ sādhā]raṇatvāt* | karaprakramādayas tu
svayam api ⊙ neṣṭā eva paraiḥ | icchāmātram astīti vakta-
vyaṃ | tad api dūṣitaṃ | ayukta[kri]yādarśanāt[0] | tasmā
[6] t tadadhiṣṭhānamātrād eva sarvvakāryaprasava ity ava-
śiṣyate | acintyaṃ hi vastusāmarthyam iti | evaṃ tarhi sa- 136.8
rvvair evātmabhir dṛṣṭijālajaṭilaiḥ sarvvasya karaṇe kā kṣa-
tiḥ anyāpy acintyatvād vastuśakti⟨⟩r iti vaktuṃ śakyatvāt* |
niyatādhāran tu sāmarthyam upalabhyamānam anyatra śa-
ṅkituṃ na yuktaṃ | ayaṃ punar andhakāre karāmarśa iti
bādhakā¦
[7] [bhā]vāt kalpa[nānta]re pi kaḥ pratirodhaḥ | tathā sati
bahubhir ātmabhir ekasya bhūdharādeḥ k[r]iyā sādhāra- 136.9

3 °[vyabhicārāt]· ‥ → °vyabhicārā*n na* ('khrul pa'i phyir … ma T)

ṇakarmmaniryā□tvod iti kalpanā syād eva | eṣaiva tarhi [kevalā kalpanāstv] ity āha | bahūnāñ ca yugandharādīnām ekenaivātmanā kriyety api kalpanā bhaved eva | ubhayathāpi bādhakapramāṇābhāvāt* | [na tv ekenaiva |]

74r

(D12v3 = P16r2) on PVA$_{M}$ 136.9, PV 2.10

[1] yugandharādayo nirmmitā iti niścayaḥ | parasya yathā kathañcid ekakarttṛtvaniścayam āśaṅkya nirākaroti |
136.10/11 athaika eveti | karttṛteṣyata iti yojyaṃ | nanv ekasya
136.12 sarvvakāra .. .. sādhane ko guṇa ity āha | pradhānabhūta iti tato 'bhimataphalaniṣpādakatvāt paryupāsya ity arthaḥ | nanu sarvvajñatāmātrād eva paryupāsyo bhaviṣyatīty āha |
136.13 na hī
[2] ti | aśaktaḥ sarvvakārakatvābhāvād varapradānādau
136.16 sarvvajño pīti sārvvajñyasarvvakarttṛtvādiguṇayukto pīty arthaḥ | na sevyatvaṃ na paryupāsyatāṃ prayāti | [kathaṃ | anupacārataḥ] sva[lpo]pakāratvāt[*] | kathaṃ svalpopakāra[tva]□ty āha | guḍagorasakārakaḥ | yukt[ā]d yuktamiśraṇe rūḍhir iyaṃ | tad evāhārtha□narthakriyāsv āsakta iti | prekṣasya hi pareṣu hi¦
[3] taikasaṃpradānam eva yuktaṃ | sa tu hitaṃ kiñcit* kadācid anarthañ ca vicitraṃ kurvvan* miśravyāpāraḥ | a⊙to sau svalpopakāro 'satya eva | tato vara[pradānādiphalasarvvajñatārtham] ekasya sarvvakarttṛtvaprārthanam

---

1 niryā□tvod → °niryā*ta*tvād (cf. skyed pa'i phyir T)
10 °kāra ∼2.. → °kāra*kasya* (byed pa po T)
18 -upakāra[tva]□ty → -upakāratva*m i*ty
18 yukt[ā]d yukta° → yuktāyukta° (rigs pa dang mi rigs pa T)
19 -artha□nartha° → -arth*ā*nartha° (arthānartha° PVA)
20 āsakta ('chel T) : °śakto PVA, nus pa PVA$_{T}$

anarthakam ity artha⊙ḥ | tad evaṃ pradhānabhūta ityādi nirākṛtya pūrvvakārikārthaṃ nirākarttum āha | sarvvajñatve prasiddhe sa 138.1

[4] rvvakaraṇaśaktatvaṃ | sarvvakaraṇaśaktatve ca sarvvakārakaḥ | sarvvakārakatāyāñ ca tasya sarvvajñatā punar i⊙ti cakrakaṃ | pūrvvaṃ paripāṭiviśe[ṣāniścayāpekṣayai] ·· ·· ·· [śraya uktaḥ |] idānīṃ bhāvāpekṣayāpi cakrakaṃ paro⊙ktyaiva | ekaḥ khalu sarvvasya kartteṣyate | sarvvajñatā'nyathā na syād iti bruvatā sarvvajñatvabhāve sa¦ 138.2

[5] rvvakarttṛtāyā vyāpāropadarśanāt* | anyac ca dūṣaṇam āha | asarvvajñasya kulālasya ghaṭādau karttṛ⊙tvadarśane sati tasmād dṛṣṭāntato gha[ṭādirūpāt* parvvatādau kathaṃ sarvvavi]t sidhyet* | asarvvavid eva sidhyet* | nanu vi¦⊙śeṣaviruddhatvam īdṛśaṃ sarvvānumānasulabham iti cet* | na khalu sarvvavidaiva karttrā bhavitavyam i 138.3

[6] ty uktaṃ yato viśeṣavirodhaḥ śaṅkyetety āśaṅkyāha | tathā cet sidhyed iti sambhāvanāmātram uktaṃ | tad ayam arthaḥ | vakṣyamāṇanyāyena buddhimatāpi kār[yamātrasya vyāpter abhāvād dṛṣṭānta]darśanamātrād vyāptisiddhipratyāśā | tac ca darśanam asarvvavedanasyāpi | tato dṛṣṭāntānusāreṇa kalpanāyāṃ yady asarvvabodhasiddhis tadā p[r]astuteśvarasiddhikṣatiḥ 138.4

[7] [yat punar] ·· [ṣṭā] ·· [dṛ]ṣṭimātrasya siddhir nna vā sarvvavedanena vyāptiḥ | kāryāder iti tad ubhayaṃ buddhimaty api samānaṃ | kiñ cāyam īśvaro 'karttṛkeṣu tāvad

---

5 °kārakatāyāñ (byed pa po yin la T, °kārakatāyā[ñ] PVA$_{ms.B}$) : °kārakatāyāś PVA$_M$, PVA$_S$

7 [-e] ∼3·· [śraya] → -*evānyonyāś*raya (kho nas phan tshun rten pa T)

12 karttṛtva° (karttṛtv{e}a° PVA$_{ms.B}$) : kartṛtve PVA$_M$, PVA$_S$

24 [yat punar] ·· [ṣṭā] ·· → yat punar *dṛṣṭānte* (dpe la … gang yin pa T)

ambarādiṣu nāśaṅkya eva | kāryeṣu tu dṛkarttṛkeṣu kulālā-
138.6 dir eva karttā kuśalaḥ | anyatra dharāvarādau karmmaiva samartham iti nopayoga īśvarasya | avaśyaṃ hi karmmaṇaḥ [sāmarthya¦]

74v

(D13v2 = P17r5) on PVA$_{M}$ 138.6, PV 2.10

[1] m aṅgīkarttavyam anyathopakaraṇam api na syād iti darśayati | na cājñateti | ataḥ kathaṃ kriyetīśvareṇa sarvvasyeti prastāvāt* | nanu yadi karmmaṇaḥ sāmarthyasvīkārād īśvarapratikṣepaḥ kṣmādharādau tadā kumbhe pi kumbhakāravaiyarthyaṃ | na hi tatra nādṛṣṭam iti śakyaṃ | tad asat* | tādṛśe hi kārye pratyakṣeṇa dṛṣṭaśakteḥ karttuḥ pratikṣeptum aśakyatvāt* | mahīdha

[2] rādau tu na tathā darśanaṃ | ata evānumānam iti cet* | uktam atra sādhanabalaṃ purastāc cintayiṣyateti | idan tu prastāvāgataṃ vyavasthādūṣaṇaṃ | śāstre 'syāpi cintyatvāt* | ghaṭādāv īśvarasya vṛthātvam uktam asaha-
138.7/8 mānaḥ para āha | jānāno pīti | īśvaro pīti dūṣaṇaṃ | tatheti
138.9 jānānaḥ parābhiprāyeṇa preraṇāsaṅgatim āśaṅkate | atheti ¦

138.10 [3] sarvvasyeti yasyāpi kārye kauśalaṃ kulālādeḥ kāryabuddhyā viphalam api preraṇam anutiṣṭhati | kathaṃ ⊙ nāma prerayā sarvvakarttṛtvena sarvvajñatā mama siddhyed ity arthaḥ | uttaraṃ | tad etat* kena gamyatāṃ | sva-
138.11 kapolavilasitam iti ⊙ bhāvaḥ | kiñ ceti dūṣaṇāntaraṃ | atha

1 dṛ → dṛṣṭa° (mthong ba T)
2 dharāvara- → dharādhara-
23 prerayā → preraṇayā

yo pi svayaṃ nirūpya pravarttate | tasyāpīśvarasāmarthyāt tathā bu¦

[4] ddhir ity āha | īśvarād eveti | na khalu kauśalaṃ ku- 138.13
lālasya dṛṣṭaṃ niṣidhyate | api tv īśvarād eva tad iti ⊙ pa-
raḥ preraṇāṃ pratyujjīvayati | etad apy apramāṇakaṃ pūr-
vvavat* | atha na tāvat sahajam abhijñatvaṃ kulālasya śai-
śavādāv api ¦⊙ prasaṅgāt* | atas tad asya kādācitkam avaś-
yam adṛṣṭasya kasyacit* prabhāvād iti sa eveśvara ity ā

[5] śaṅkyāha | hetutvam iti | karttṛtvaṃ karaṇakauśa- 138.14
lam iti yo rthaḥ | upadeśād vṛddhānām evaṃ mṛtsnā-
cakrā⊙dimelanam ity ādeḥ | ādiśabdād anupadeśe pi kriyā-
kramadarśanāt tadgrahaḥ | upadeṣṭur eva kuta upadeśa iti
ce⊙t* | tadanyat* | upadeṣṭuḥ sakāśāt* | evam anāditvāt* | 138.15
pūrvvapūrvvasmād uttarottarasya sambhavāt* pa

[6] ryāptam iti kim īśvarakalpanayety abhiprāyaḥ | upa-
saṃharati tasmād iti | kumbhakārādīnāṃ svamanīṣayaiva 140.1
sthitvā sthitvā pravṛttiḥ | vāsyādīnān tu śilpimanīṣayā |
paramārthādīnāṃ karmmasāmarthyakramāt* | evam artha-
kriyākāritvādikam api neśvarapreraṇād iti vyākhyātaṃ ve-
ditavyaṃ | mā bhūd īśvara sarvvakarttā pradhānādayo bha-
viṣyantīty āha | pra 140.2

[7] dhānetyādi | ata eva nyāyāt* pradhānyasya ca traigu-
ṇasya ca svarūpasya ca purāṇasya hiraṇyagarbbhādīnāñ ca
yathāgamaṃ kalpitānāṃ na karttṛtvaniścayaḥ | sākṣādukte hetutraye dūṣite pīdānīṃ punaḥ saṃsthānaviśeṣaṃ pra-
ty āha | sasthānasaṅgatatvād iti | mūle saṃsthānaviśeṣa- 140.3
śabdopādānān mā bhūd dharmmamātrasyaiva hetutvāva-

18 paramārtha- → paramāṇ*v*- (rdul phra rab T)
20 īśvara → īśvara*ḥ*
26 sasthāna° → sa*ṃ*sthāna°

dhāraṇam iti saṃsthā

75r

(D14v1 = P18r8) on PVA$_M$ 140.3, PV 2.10

[1] nasaṅgatagrahaṇaṃ | tathā ca yad yat saṃsthānaṃ tat tad buddhimat*pūrvvakaṃ | yadvā yad yat saṃsthānayogīty ubhayam api puruṣasya kāryam iṣṭaṃ | kāryatve pi kathaṃ na hetur ity āha | na hīti | atrāntare | sāṃkhyam īśvaravādini sāvakāśaṃ dūṣayitum utthāpayati |
140.5 tatra yathetyādi | aciddhetusamanvayīti | acetanakāraṇānvitam ity arthaḥ | tadvad iti | aciddhetuma
[2] t* | nanv ekasyācetanakāraṇatve ghaṭāder api tatheti kuta ity āha | pradhāneti | yataḥ sakalam eva vyaktam acetanarūpapradhānapravarttitaṃ | tato ghaṭādy api tathety abhiprāyaḥ | nanu ghaṭādikaṃ kulālādinā kriyamāṇam
140.8 upalabhyate tat katham evam ucyata ity āśaṅkyāha | yathā hīti | etenācetanakāraṇatvaṃ vṛkṣasya darśitaṃ | ghaṭāder a
140.9 [3] py etat tulyatāṃ darśayati | tathā ghaṭo pīti | ghaṭād eva pravarttitād iti | mṛtpiṇḍe pi śaktirūpeṇa ghaṭa⊙sya
140.10 bhāvāt* | na tarhi kulālasyopayoga ity āha | kulālādir iti | yathā khalu ṛṇini prayuktaṃ svayam eva dravyaṃ labhyaṃ ⊙ dhaninaḥ | vacanamātreṇa tu sākṣiṇo py upayogaḥ | tathā sthitasyaiva ghaṭasyābhivyaktau kumbhakā
140.11 [4] rāder upayogaḥ | evaṃ śarīravarṇṇasaṃsthānam ity upalakṣaṇatvād akhilabuddhyādivikārajātam anya⊙tas
140.12 tādṛgudbhavārttādikakāraṇāt⋆ | vyavacchedyam āha | na

26 tādṛgudbhavārttādika° → tādṛgudbhavāt tādṛk° (skyed byed de dang 'dra ba las … de dang 'dra ba kho na las T, cf. tādṛgudbhāvāt PVA)

kulālas tasyeti | sthitasyaivābhivyakter iti bhāvaḥ | nanu ka e⊙ṣa niyamaḥ sthita evābhivyajyata iti | pravīṇataras tu naro yady apūrvvam utpādayet* ko doṣa ¦

[5] ity āha | na khalv iti | bījavījātīyam iti | bīje yat* śaktirūpeṇāvasthitam āste vṛkṣasaṃ⊙sthānaṃ tad vijātīyaṃ | yadi hy apūrvvam utpādayet puruṣas tadā śiṃśapāsaṃsthānam api vaṭabījena kasmān notpādayed i⊙ty arthaḥ | nanv 142.1
itīśvaravādī | saṃsthānaṃ ghaṭākāraṃ neti saṃkhyaḥ | tādṛśatvād iti | ghaṭasvabhāva 142.2

[6] tvāt^{0} | tad evāha | tādṛg iti | yathetyādi dṛṣṭāntaḥ | asyāsiddhim āśaṅkate | tad apīti | śaktita ity astīti gamyaṃ | 142.3/5
etad eva sphuṭayati | bījahetor abhāvata iti | bījahetor 142.6
vṛkṣasya | bīje śaktirūpeṇābhāvād iti | tatra prathamāṃ kārikāṃ vivṛṇoti | bījakāraṇaṃ hīti | tasyeti bījasya | dvitīyāṃ 142.9/10
vivṛṇoti | nāpī

[7] śvarasya saṃsthānakāraṇatvam iti sambandhaḥ | atroktam eva dūṣaṇaṃ smārayati | vijātīyavṛkṣakāraṇaṃ | yad bījaṃ tasmād anutpatteḥ | etad evopapādayati | īśva- 142.11
rasyeti | tathā mṛtpiṇḍād apy upādānabhūtāt* | kulālād iti 142.14/15
kulālaṃ prāpya | kulālasyāpīty asyāyam arthaḥ | astu vā kulālasyāpi ghaṭādividhā[na]ṃ | tathāpi tasmi

75v

(D15v1 = P19v4) on PVA$_{M}$ 142.15, PV 2.10

[1] n^{0} kulāle ghaṭādisaṃsthānāt* śaktirūpeṇāvasthitād adhunātanābhimatasya ghaṭasthaṃsthānasya bhāvaḥ | yad

1 kulālas (mdza mkhan gyi T, rdza mkhan ni PVA$_{T}$) : kulālādis PVA
4 °vījātīyam → °vijātīyam
8 saṃkhyaḥ → sāṃkhyaḥ
25 sthaṃsthānasya → saṃsthānasya

eva kāraṇaṃ nāma tatraiva kāryabhāvaḥ śaktirūpeṇeti naḥ
142.16/17 pakṣaḥ | upasaṃharati | tata iti | na tasya vyāpāra ity
apūrvvotpādanalakṣaṇa ity arthaḥ | tadupabhogecchaye-
ti tacchabdākṛṣṭaḥ | kulāla upalakṣaṇa[ṃ] | [puru]ṣopa-
142.18 bhogecchayety arthaḥ | vṛtte
[2] r iti pravṛtter vyāpārād iti yāvat* | īśvaravādinam āśaṅ-
144.4 kate | atheti pratipuruṣam iti | vyāvahārikapuruṣo bud-
144.5 dhīndriyādirūpaḥ | anyatheti | yadi rāgādirahita eko na
syāt tadā pratiniyatetyādi | abhiprāyaḥ | yasya yasya yā-
dṛśaṃ varṇṇasaṃsthānādi rocate tat tasmai pradhānenopa-
nāmayitavyaṃ | sā ca ruciḥ kenacit*
[3] pratiniyate darśite 'bhyāsād abhyasannidhāne pi tatrai-
va bhavati | anupadarśite 'bhyāsābhāvāt* ⊙ kim upanaye
pradhānam iti | sāṃkhyasyābhiprāyaḥ | mā bhūd īśva-
reṇopadarśanāt* pratiniyatā rucir anādyabhyāsā¦⊙d bha-
144.8 viṣyati | yathā sāmājikānām anāder upadeśād evam evaṃ
śṛṅgārādira[s]aramyaṃ nāṭa
[4] kaṃ bhavatīti | kadācit kadācid darśanāc ca tathānu-
bhavāt* punaḥ punar ddarśanaspṛheti | tathā sāṃ¦⊙sāri-
144.9 kapuruṣāṇām api didṛkṣānivṛttyarthaṃ tat tad buddhyādi-
vikārajātaupaḍhaukanam iti boddhavyaṃ | bhavatv evaṃ
spṛ⊙hā puruṣāṇāṃ tadabhiprāyānurodhena tu kathaṃ pra-
144.11 vṛttir acetanasya pradhānasyety āha | kṣīrasye
[5] ti | ajñātvā vatsābhiprāyam iti boddhavyaṃ | uktam
144.15/146.2 evācetanakāraṇatvaṃ puraskaroti | yuktañ cai⊙tad iti |

5 vṛtter : pravṛtteḥ PVA
12 abhyasannidhāne → asannidhāne (nye bar gnas med par (nye bar gnas DP) T)
16 evam evaṃ → evaṃ
20 °nivṛtty° : °vinivṛtty° PVA
21 °jātaupa° → °jātopa°
25 yuktañ caitad (yuktaṃ caitad PVA) : 'di ni rigs pa ma yin te T, 'di

taddhetor iti padārthahetoḥ | yadi nāmaikasyācetanakāraṇatvam upalabdhaṃ viśvam api tatheti kuta ¦⊙ ity āha | aprekṣāvad acetanaṃ kāraṇaṃ nanu yuktisaṅgataṃ | yadi 146.3
hi viśvasya prekṣāvān[0] kāra
[6] ṇaṃ syāt tadā c[ch]āgādīnāṃ purīṣāder vvar- 146.4
ttulīkaraṇena kiṃ prayojanaṃ | na khalu prayojanam antareṇa prekṣāvataḥ pravṛttiḥ | tasmāj jagad acetanakāraṇam eva | tad evaṃ sāṃkhyamatāśrayeṇeśvare prati □□ sāṃkhyaḥ svapakṣam utkṛṣṭam abhimanyamānaḥ | āha | pradhānam eveti | acetanam api pradhānaṃ kāraṇaṃ na 146.5
yuktam iti darśayitu¦
[7] m āha | anvayaś ced iti | anvayaś ced āśrīyate 146.7
ity arthaḥ | kimarthaṃ tadrūpahetusiddhyartham iti prakaraṇāt* | tataḥ sukhādīnāṃ vastutvāt tatvaṃ vasturūpā- 146.8
kāraṇaṃ kiṃ neṣyate | puruṣāṇāṃ cetanatvāc ca vastutvāc ca cetanarūpaṃ vasturūpaṃ vā kiṃ na kāraṇam ity arthaḥ | tad evaṃ pradhānaṃ kāraṇam abhyupagamyātiprasaṅgam abhidhāyādhunā

76r

(D16r5 = P20v5) on PVA$_{M}$ 146.8, PV 2.10

[1] kāraṇam eva tad anubhavatīti pratipādayitum āha | na 146.9/11
ceti | athetyādi paraḥ | sarvvam iti varṇṇādikaṃ | atreti pra-

---

ni rigs pa yang ma yin te PVA$_{T}$
3 kāraṇaṃ (rgyu ni T, kāraṇaṃ PVA$_{ms.B}$, PVA$_{S}$) **:** kāraṇāṃ PVA$_{M}$
3 nanu → na na (mi … ma yin T, na na PVA)
8 prati ∼2□ → prati*ṣedhe* (bkag na T)
14 °rūpākāraṇaṃ → °rūp*atā* kāraṇaṃ (rang bzhin nyid rgyur T, cf. kāraṇaṃ PVA)
21 anubhavati- → *na* bhavati- (ma yin no T)
22 ca- **:** tu PVA

146.12 dhāne | kuta etad ity āha | sarvvaśaktyātmakam iti | etac
148.1 copalakṣaṇaṃ nityasvarūpam ityādeḥ | uttaraṃ | tasyetyā-
di | tasyātīndriyasya pradhānasya tādṛkkāraṇatvaṃ na pra-
māṇasaṅgataṃ | tādṛkṣaṃ ca tannityādirūpaṃ | kāra
[2] ṇañ ca tasya bhāvaḥ | tatra nityaṃ tāvan na bhava- 5
148.2 tīti pratipādayitum āha | kāryaṃ hīti | yad yat kāryaṃ |
tat kāryāntarapūrvvakaṃ | yathānyat kāryaṃ | kāryañ ce-
daṃ sakalam ity arthaḥ | tato na nityaṃ m ity arthaḥ
148.3 m ity abhiprāyaḥ | vyākhyāti | na khalv ityādi | yato
na kāraṇam avidyamānakāraṇam upalabhyate tata upalab- 10
dharūpānusaraṇenaiva | kāra
[3] ṇatvavyavasthāpradhānasyety arthaḥ | paraprasiddha-
148.4 nyāyenaitad āgatam iti darśayituṃ kalpanāśabdaḥ | u⊙pa-
labdharūpānusaraṇenaivākāraṇasya pradhānasya kāraṇa-
148.5 tvavyavasthām āśaṅkate | atha bhedānām iti | kim evaṃ 15
148.7 ⊙ dṛṣṭaṃ yenaivam ucyata ity āha | ghaṭaśarāvādīnāṃ hī-
ti | uttaraṃ | uktaṃ hīti | satvādīnāṃ
[4] satvarajastamasāṃ | puruṣāṇām ātmanāṃ yathā
148.11 kathañcin nirvvāhayituṃ para āha | bhavatu tarhīti | ⊙
satvādipuruṣabhūdharādīnāṃ vastutvenānvayād ekam 20
ekam eva vasturūpaṃ kāraṇaṃ tad eva pradhānaṃ
148.13 vakṣyāma ity a¦⊙bhiprāyaḥ | uttaraṃ | traiguṇyarūpateti
148.14 sukhādirūpatā | kuto na siddhyatīty āha | vastutveneti
148.15/150.1 [5] vyākhyānaṃ vastv ityādi | dūṣaṇāntaram āha | na ce-
ti | mṛdādīti sarvvavastuparigrahaḥ | na traiguṇyamā⊙- 25
150.2 trarūpatāsiddhir ity arthaḥ | para āha | tathā sa-

---

4 kāraṇañ → kāraṇa*tva*ñ (kāraṇatvaṃ PVA)
8 m ity arthaḥ m ity abhiprāyaḥ | → *pradhāna*m ity abhiprāyaḥ | (gtso bo … snyam du dgongs pa'o || T)
20 ekam ekam → ekam : n.e. T
22 traiguṇya˚ : yon tan gsum sogs T, triguṇādi˚ PVA

tīti | tatkāryāpekṣayā kāraṇasya tattadrūpābhyupagame traiguṇyarūpa¦⊙tāpīṣṭaivety arthaḥ | svarūpeṇeti kāryasya 150.4
rūpaṃ kāraṇānvayavyatirekānuvidhānaṃ | na sarvvathe
[6] ti rūpaśaktyādibhiḥ | etac ca pratyasiddham eveti da-
5 rśayati | anyathābhūteti | vyākhyānaṃ | kāraṇaṃ hīti | ta- 150.5/6
sya kāryasya yad iti kāryaṃ | yasya kāraṇasyānvayavyati-
rekau yadanvayavyatirekau | na tadrūpaṃ kāraṇarūpaśak- 150.7
tyātmakam anuvarttate | yat tat kāryaṃ | nanv evaṃ sati
ko doṣa ity āha | tathā ceti | kāraṇarūpānuvarttanena |
10 [7] kāryatve sati na kāryakāraṇabhāvaḥ syād iti sam- 150.8
bandhaḥ | kutra na syād ity āha | vahner ityādi | iti yat tatra
ı| kasmād atra na syād ity āha | nāsti sarūpateti | athetyādi 150.9
paraḥ | tatrāpy agnyādau | uttaraṃ | anumīyatām ityādi | 150.10
vyāpter abhāvād iti | vahnidhūmādāv eva vyabhicārāt* | 150.11
15 param āśaṅkate | yeneti vahnidhūmā

76v

(D17r4 = P21v8) on PVA$_M$ 150.11, PV 2.10

[1] dinā | ut[ta]raṃ | evaṃ tarhīti | anavasthety avy- 150.12/13
avasthā | atha prameyatvān nitya iti vidyudādau vya-
20 bhicārasya pramāṇasiddhatvāt* kathaṃ nānekāntasthitir
iti cet* | na | prastute pi pramāṇabādhāyā duruttara-
tvāt* | tad evaṃ pradhānakāraṇatvasādhane prativyūḍhe
sāṃkhyasyāgatikatayā karmmakāraṇatāsvīkāram athāpy 150.15
ucyata ity āśaṅkya ni□rāka
25 [2] roti | siddham idam iti | bhavatāpi tarhi karmmanir- 150.16
mmitaṃ jagadvaicitryaṃ nābhyupagantavyam ity āha |

1 tat° → tat*tat*° (de dang de la T)
4 pratya° → pratya*kṣa*° (mngon sum gyis T)

152.2 āstān tāvad etad iti | cārvvākam ekam apahāyāśeṣavādisādhāraṇatvāt karmmavādasya nāham ekaḥ paryanuyojyaḥ | tatrānvayānusaraṇam āgamānugamo [gu] na mamāpi dūraḥ | tato 'tiriktan tu svīkriyamāṇaṃ pramāṇaprauḍhim ape [3] kṣate | sā ca cintitety āstāṃ tāvad etat* | tad evaṃ prastāvaṃ vidhāya sāṃkhye pratihate mūlam īśva⊙ravādinam
152.3/7/8 evānubadhnāti | yad uktam iti | narakādīti paraḥ | tasya
152.9/10 tv itīśvarasya | rāgādibhya iti dūṣakaḥ | tan nā⊙sti duḥkhaṃ duḥkhabhayam vā saty api rāgādāv iti hṛdisthaṃ | vītarāgasyāpi tarhi na kathaṃ duḥkha
152.11 [4] duḥkhabhayaṃ vety āha | bhāvanāta iti | nairātmyabhāvanāprakarṣaparyantasamudbhūtāyām vāsīca⊙ndanakalpatāyāṃ nārakava[hny]ādiḥ spṛśyamāno pi nopatāpakaḥ kiṃ punaś cintyamānaḥ | ato na vītarāgasyaṃ du⊙ḥkhaṃ duḥkhabhayam vā | krīḍādyarthaṃ tu vṛttir vi-
152.13 vekabalād evāpāstā | evam eveti bhāvanāṃ vi
[5] nā svabhāvād eva tasya viśeṣasyodbhūtir iti na ca yuk-
152.14 taṃ | kutas tatvasya tadviśeṣavattvasya svābhā⊙vikatve jagato pi svābhāvaikatvaprāptau kim īśvareṇa | para āha |
152.15 tasyaivetīśvarasya tad idaṃ svābhāvikatvaṃ ⊙ | uttaraṃ vyaktam ityādi | tad eva prakārāntareṇa dūṣayitum āha |
154.1 kiñ ceti | evaṃ tāvad dṛśya
154.2 [6] te samāneśvarasyeśvaraviśeṣānugrahād aiśvaryaprāptiḥ | tasyāpi tadatirekiṇa īśvarāt* | evaṃ manuṣyād eva paramparāyāṃ kva svābhāvikatvam īśvarasyety arthaḥ | evaṃ tarhi yo 'ntima īśvaraḥ sa upakāry eva

---

3 [gu] → vā ('am T)
10 duḥkha° → duḥkha*ṃ*
14 °rāgasyaṃ → °rāgasya
17 ca (yang T, ca PVA$_{ms.B}$, PVA) : te PVA$_{M}$, khyed la PVA$_{T}$
18 tatvasya : 'di de'i T, PVA$_{T}$, tat tasya PVA; see PVA$_{M}$ 152 n.9

parasya nopakārya iti nityaḥ sthāsyatīty āha | utkarṣa ity 154.4
ayam arthaḥ | ya ete manuṣyam ādāya śakrabrahmā
[7] dayo 'dharottarasaṃvyavahārabhājas te khalu puṇya-
jñānādiguṇotkarṣatāratamyādinirvvarttitā eva na maheśva-
ravan nityāḥ | tataś ca guṇotkarṣaś cet* śakrādisambhave
'sti kāraṇam ity ākṣiptaṃ | tadeśvaratvam api tathaiva 154.5
prāptaṃ guṇotkarṣātiśayanirmmitam iti na nityaḥ | praty-
utāparavat saṃsāry eva sambhāvyate |

77r

(D18r3 = P23r2) on PVA$_{M}$ 154.5, PV 2.10

[1] para āha | athaitad api nāsty eveti | etad api 154.6
guṇotkarṣanirmmitatvaṃ | īśvarād īśvaratvasya prāptir
ityādipūrvvaprakārāpekṣayā'piśabdaḥ | uttaraṃ | tato
guṇotkarṣanirmmitatvābhāvāt* | saṃsāry evāsau neśvaro
yathovarṇṇitaguṇaḥ kṣāntiviṣayaḥ | etad eva sotprāsaṃ
sphūṭayati | atra yasya pratikṣepa iti | yasyātra [gu]ṇotka 154.7
[2] rṣakṛtatve dṛṣṭāntaparidṛṣṭe aiśvaryasya pratikṣepas
tasyānyatra svabhāvasiddhatve dṛṣṭāntādṛṣṭe kā kṣamā nai-
va | etad eva dṛṣṭāntapuraḥsaraṃ vyācaṣṭe | yo hītyā- 154.8
di | tāratamyasambhavinyām ity aiśvaryasya | avasthāyām 154.9
ity avasthāparamparāyāṃ yas tadanugamo guṇotkarṣa-
kṛtvasyānugamo dṛṣṭāntasambhavāt* | tena tadvaśāt* pra-
karṣasambhavam abhi
[3] mataiśvaryalakṣaṇasya niranugame dṛṣṭāntābhāvāt* | 154.11
vastuni svabhāvasiddhatvalakṣaṇe | tathā hi ya⊙d aiśva-
rya tad guṇotkarṣakṛtaṃ | yathendrādīnāṃ | aiśvaryañ ca

15 yatho° → yathā°
22 °kṛtvasya- → °kṛ*ta*tvasya-
25 aiśvarya → aiśvarya*ṃ*

paryantavarttīti | tad anena sādhanena sādhujanasamavāyo ⊙ 'nukṛtaḥ svabhāvasiddhasya tu kvacid adarśanān niranugamatvena trāṇāsambhavitvam anukṛtaṃ | a

[4] tra yathoktasādhane nāśrayāsiddhicodyaṃ | paramate 'nyonyavirodhamātrasya vivakṣitatvāt[0] | ⊙ yadi tad aiśvaryam iṣyate guṇotkarṣakṛtam eṣitavyam iti na nityatā | atha na guṇotkarṣakṛtam iṣyate | tadā tad ai⊙śvaryam eva na bhavatīty arthataḥ | kāryahetukāraṇānupalabdh[ī] ete | upagamāpekṣayā prasaṅgarūpe

[5] naitādṛśo 'rthaḥ pratipādayituṃ śakya evety evaṃ param etat* | vyāptiḥ katham iti cet* | eka⊙syāpi guṇotkarṣānudaye aiśvaryasyābhāvāt* | tadbhāve ca bhāvāt kāryakāraṇabhāvasiddheḥ kiṃ punaḥ sarvvatra tathā⊙bhāvāpekṣayā | evam api vāyo vipakṣaśaṅkāvyākulaḥ | sādhyaṃ pratikṣipati sa kathaṃ sarvva[thā']

[6] dṛṣṭacaraṃ sahajatvaṃ kṣamata iti kathaṃ pūr-
154.12 vvadoṣān muktir ity abhiprāyaḥ | tasmād ity upasaṃ-
154.13 hāraḥ | karttrā guṇotkarṣasāmarthyād utpannena svīkṛtaviśeṣaniṣedham āha | hetor gguṇena yukto yo na bhavati kāraṇasya yatra na vyāpāras tasya puṃsaḥ | vivṛṇoti |
156.1 tāratamyadarśanād yas tadutpādane 'bhiyogaviśeṣa¦
156.2 [7] s tasmāt* | atyantetyādinā paścārddhavyākhyānaṃ | etena saṃsthānam upagamyeṣṭaviśeṣāsiddhir uktā | tad eva
156.5 □ nāstīti darśayati | kiñ ceti | tataḥ saṃsthānakārakaḥ paramāṇukāraka eveti na paramāṇavo vaidharmmyadṛṣṭā-
156.10 nta iti dvitīyo doṣo 'siddhyapekṣayā vibhāvitaḥ | katham ucyata iti paramāṇūnāṃ kāryatvād i

77v

(D19r1 = P24r3) on PVA$_M$ 156.10, PV 2.10

[1] ty abhiprāyaḥ | atheti | kāryatvaṃ paramāṇor asiddhatvañ ca hetoḥ pariharati | siddhānte tv asiddhiḥ pradhānaṃ doṣa ity arthaḥ | asiddhadoṣaparihāram āśaṅkate | atha paramāṇava eveti | tena rūpeṇeti tattaddigavaṣṭambhopetyā tathocyante saṃsthānam ucyante | tathā satīty uttaraṃ | dūṣaṇāntaram āpatitaṃ | vaidharmmyadṛṣṭāntatvāsiddhis tu sthitaiva | atheti dvayam apy anuharati 156.12 156.14

[2] tathābhūtabhrāntijanakatvena saṃsthānam ucyate | na kāryatvena | tathaiva sādhanatvam ity arthaḥ | evaṃ tarhīti | īdṛk*saṃsthānam idaṃ kṛtam iti lokasya bhrāntā bhavatu buddhir nna tv īśvarasyety arthaḥ | paropagamaneneti śaṅkāyām arthaḥ | saṃsthānaṃ bhinnam apaśyann apīśvara ihalokaḥ saṃsthānaṃ kalpayatīti nirūpya pravarttate | paścārddhena dūṣaṇaṃ tatrāyam arthaḥ | svayaṃ ka 156.15 156.17/158.3 158.4

[3] dācid apy apratipannasya saṃsthānasya karaṇānupapatticodane paropagamaneṃ nāma kutastyam uttaram etat* ⊙ na hi svayam anupalabhyaṃ parāropamātreṇa karttuṃ śakyaṃ kriyāpratiṣedhavat* | atheti paramāṇubhiḥ khaṇḍāvayavidvāreṇārabdho ⊙ 'vayavī tāvad asti | sa ca khaṇḍāvayavinā na saṃyogam antareṇa sidhyati | sa eva ca teṣām ārakākāṇāṃ 158.5

[4] saṃyogaḥ saṃsthānam ucyata iti siddham eva saṃ-

---

4 pradhānaṃ → pradhāna° (gtso bo'i T)
14 śaṅkāyām arthaḥ | → śaṅkāyām *ayam* arthaḥ | : dogs pa 'di ni 'di yin no || T
15 ihalokaḥ → ihaloka°
18 -upagamaneṃ → -upagamane
22 -avayavinā → -avayavinā*ṃ*
23 ārakākāṇāṃ → ārambhakāṇāṃ (rtsom par byed pa T)

158.6 sthānaṃ kāryam iti noktadoṣāvasaraḥ | nirūpayiṣyate '⊙-
vayavisatvaṃ cārvvākaprastāve | saṃprati saṃśayo 'thaveti
pariśiṣṭavārttikaṃ vyākhyātum anuvṛttaṃ dṛṣṭāntapadaṃ
158.7 prakṣipya prastau⊙ti | athaveti | dṛṣṭānta iti vaidhar-
mmyadṛṣṭānte īśvareṇa saṃśayo hetor aniyatatā sādhar- 5
mmyadṛṣṭānte
[5] pi sambhavāt* | eṣā ca sādhyasaṃśayanibandha-
natvapratipādanārthaṃ saṃśayaśabdenātroktā | vivara-
158.8 ṇaṃ tenai⊙veti | anaikān[t]ikateti hetor aniyatatā | īśvare
pi vaidharmmyadṛṣṭānte bhāvāt* | nanu hetutrayam uktaṃ 10
sākṣāt* | saṃsthā¦⊙nañ ca prakṛtaṃ | na ca tad aśarīrasye-
śvarasyāstīti kathaṃ tad anaikāntikaṃ | ity āśaṅkāṃ prati-
kṣipaṃs ta
[6] datirekiṇo 'naikān[t]ikateti darśayitum āha | saṃsthā-
158.9 nasyāsiddhatvād iti | arthakriyākārīty anena sthitvāpra- 15
vṛttir apy upalakṣaṇīyā | atheśvarasyārthakriyākāritvaṃ
nāsty eva tat katham idam apy anaikāntikam ity āha | tac
ceti | tathāsvarūpam ity arthakriyākārisvarūpaṃ nanv īśva-
ro py anyenaiva preryate tat katham arthakriyākāritvāder
anaikā[nti] 20
158.10 [7] [katety āha |] na hīti | ayam apy abhyupagama-
158.12 virodhaprakāra eva veditavyaḥ | athāsāv ityādi | prāg uk-
tam eva viśeṣavidhānārthaṃ tv anūdyate | uttaraṃ | kulā-
158.13 lādayo pīti | param āśaṅkate | te iti kulālādayaḥ | uttaraṃ |
158.14/15 dṛṣṭasyeti | param āśaṅkate | tasyāpīti | īśvarasyānumānena 25
dṛṣṭasya samarthatā'sti | ato 'numānenāpara[sye]tīś[va]

5 sādharmmya˚ → vaidharmmya˚ (mi mthun pa'i T)

78r

(D19v7 = P25r7) on PVA$_M$ 158.15, PV 2.10

[1] rasyānumāne 'numitau na kulālasya sāmarthyaṃ | 158.16
dūṣaṇam āha | īśvarasyāpi na sāmarthyaṃ | apareśva-
rānumāna ity anavasthetīśvaraparamparā | evañ ceśva- 158.17
raparamparāyāṃ naikasyāpy aiśvaryaṃ parādhīnavṛttitvād
antimasya cānavasthiter ity abhiprāyaḥ | yat punar īśva-
rasyeti vacana[ṃ] | tatreśvarasammatasyety evā[rthaḥ] |
prakārāntareṇa dṛṣṭānte sa ‥ yo 'thaveti vya
[2] khyātum āha | kiñ ceti | astu saṃsthānasya satvaṃ 160.1
tathāpi na tadapekṣayā paramāṇavo vaidharmyadṛṣṭānta iti
darśayati ślokārddhena | adya punar dṛṣṭānte paramāṇau 160.2
saṃśayo na sādhakaṃ pramāṇam iti mūlārthaḥ | tatvād eva 160.3
paramāṇutvād eva | evaṃvidham ity anaṅgarūpaṃ | nai-
va paramāṇur anaṅgarūpaḥ kutaścit* pramāṇāt* pratipanna
ity arthaḥ parā[bhipr]āyeṇa paramā¦
[3] ṇuṃ sādhakaṃ pramāṇam āśaṅkate | athaivam ucya- 160.5
ta iti | uttaraṃ | aṣṭāṇukād iti | bhavatv evaṃ sthūlatvād 160.9
dṛśyam[ā]⊙nāvayavapūrvvakatvānumānaṃ | aṣṭāṇukāt tu
parasammatād dṛśyaparyantāt* | paraṃ saptāṇukādikam
astīti kuto gatiḥ | atra ⊙ parasyottaram āśaṅkate | anu- 160.10
māneti | uktena siddhāntaḥ | tasmād iti | anumānapratītāt
parasyā¦
[4] py agatir apratītiḥ kutaḥ | evañ cānumānaparamparā-
yāṃ na paramāṇuprasiddhir ity abhiprāyaḥ | nanu sthūlena
⊙ kāryeṇa sūkṣmam anumātavyaṃ | tato 'ṣṭabhir aṇubhir

9 sa ‥ yo → sa*ṃśa*yo (saṃśayo PVA)
9 vyakhyātum → vyākhyātum
12 adya → asya ('di ni T)
21 anumāna- → anumā*ne*na- (anumānena PVA)

ārabdhaṃ yadi sthūlaṃ tadā tat* sūkṣmaṃ gamayati | evañ ca tat tad yāvat paramāṇu⊙m iti ko 'vakāśaḥ | paramāṇor aparagamakatāyā yenānumānaparamparāyāṃ na paramāṇusi

160.11 [5] ddhir ity āha | etad aṣṭāṇukam iti | anyathā veti | aṇur dvyaṇukādi veti ka evaṃ jānīte | kasmān na saṃ⊙khyāpa-

160.12/13 riccheda ity āha | dṛṣṭatve paramāṇūnām iti | atha sthūlaṃ tad aṣṭāṇukaṃ | tena tad dvyaṇukam api na sambhavati kutaḥ ⊙ | punar aṇuḥ | tasmāt* sthūlagamakaṃ nānyat^{0} | tac ca siddham iti nāsiddhidoṣāvakāśa ity abhiprā¦

160.14 [6] yaḥ | dūṣaṇaṃ | dvyaṇukādīti | yadā dvyaṇukādy adṛṣṭaṃ tadā kim apekṣā'syāṣṭāṇukasammatasya pīnatā

160.15 sthūlatā | anumīyamānāpekṣā ced ity āśaṅkyottarasyāyam arthaḥ | sthūlatayā hi parasyānumānaṃ | anumānena ca parasthitau sthūlateti yāvan na sthūlaṃ yāvac ca na sthūlaṃ tāvan na parānumānaṃ | ataḥ parasparāśrayāt^{0}-sthūlatvāniścaye va

[7] stv ity eva tena parasyānumānaṃ na kāryatayeti paramāṇusammatād api parānumānaṃ tato pi parānumānam ity anavasthā prasajyate | tām evāha | anumīyamānasāpekṣeti | tato yatra yatraiva paramāṇuvyavasthābhilāṣas tatra tatraiva parānumānena nirāsa iti | nāṇor avasthānaṃ |

162.1 athāpīti paro [']nyathā paramāṇuvyavasthā

---

12 kimapekṣā- **:** ˚apekṣya- PVA

13 anumīyamānāpekṣā (anumīyamānāpekṣā PVA$_{ms.B}$, PVA$_{S}$) **:** anumeyāpekṣayā PVA$_{M}$; cf. PVA$_{M}$ 160 n.8

15 yāvan → yāvan *na parasyānumānam tāvan* (ji srid gzhan rjes su dpag pa *med* (n.e. DP) de srid T)

20 ˚sāpekṣā (ltos bcas pas T, ˚sāpekṣā PVA$_{ms.B}$, PVA$_{S}$) **:** -apekṣā PVA$_{M}$; cf. PVA$_{M}$ 160 n.9

23 ˚vyavasthām → ˚vyavasthā*tu*m (rnam par gzhag pa'i phyir T)

78v

(D20v6 = P26v1) on PVA_M 162.1, PV 2.10

[1] m āha | dṛśyam eva rūpaṃ paramāṇuḥ kadā paryante | yato 'lpīyo dṛśyam anyan nāsti □ aṣṭāṇukam iti yad
ucyata ity arthaḥ | evaṃ tarhi na tasya vaidharmmyadṛṣṭāntateti siddhāntavādy āha | varttulatvādīti | ādiśabdo nava- 162.2
kḷptau dṛśyamānasya kim api saṃsthānaṃ kim atra □ nirbbandheneti | na vaidharmmyadṛṣṭāntatā | tasmān na paramāṇavo 'siddhatvād vaidharmmyadṛṣṭāntaḥ |

[2] tad evaṃ sādharmmyadṛṣṭā'siddhiṃ vaidharmmyadṛṣṭānte ca saṃśayaṃ dvidhā vyākhyāyedānīm asiddhir vveti mūlam ākṛṣya vivṛṇvan* sarvvathaiva parābhimataṃ kāryatvaṃ na sambhavatīti prakaraṇāpannaṃ dūṣaṇaṃ kim avadhīryata ity abhiprāyeṇāha | paramāṇur nna sid- 162.3
dhaś cet^{0} kuto 'vayavisambhavaḥ | paramparayā tair evārabhyatvāt^{0} | siddhiś cet* paramāṇūnāṃ ku¦ 162.4

[3] to 'vayavisambhavaḥ | tatsādhyasya darśanādes tenaiva siddhatvād iti sthānasthāneṣu prapañcayiṣyate | ⊙ tat kim asya svīkāreṇa | na ca paramāṇubhir ārabdho 'vayavī
yujyata iti darśayitum āha | ekadeśeneti | ayam abhiprā⊙- 162.5
yaḥ | paramparaṃ saṃsṛjyamānaiḥ paramāṇubhir ārabdha□ khaṇḍasamūhasaṃyogasādhyo 'vayavī | tatra

[4] teṣāṃ sarvvātmanaikadeśena vā saṃsarggaḥ | sarvvātmapakṣe ekaparamāṇvantarggamaḥ sarvveṣām iti na
tathā¦⊙vidhāvayavisaṃbhavaḥ | athaikadeśena saṃsarggaḥ | tadaikadeśena saṃsargge paramāṇur asau kathaṃ | kuto na paramāṇu⊙r ity āha | ekadeśeneti | athetyādi pa- 162.6/8

---

6 siddhāntavādy … vaidharmmyadṛṣṭāntaḥ | : n.e. T
10 dṛṣṭā° → dṛṣṭā*nta-* (dpe la T)
21 ārabdha□ → ārabdha*ḥ*

162.10 raḥ | uttaraṃ | asaṃsparśe pi paramāṇūnāṃ yadi sa saṃ
[5] yogo jātas tadā sa eva saṃyogo 'stv iti draṣṭavyaṃ na
tu paramāṇūnām {i}anyathātvam iti bhāvaḥ | athavā ⊙ sa
eva paramāṇur eva sa paramāṇur nnānyathā kiṃ punar
162.11/12 evam anupapannam ity āha | katham ekaghaneti | atheti
paraḥ | te¦⊙ṣu paramāṇuṣv anyo 'vayavī vidyate | tena ta-
162.13 tra paramāṇuṣv ekākāratā dhiyāṃ | u[ttara]ṃ | nityatvā
[6] d iti | yadi punar nnaṣṭās tadā nāyaṃ prasaṅga ity
arthaḥ | dṛśir ity auṇādiko bhāve kiḥ | athavā dhātuni-
rddeśa evāyaṃ | tena cābhidhāyakena viṣayiṇā darśanasyā-
bhidheyaviṣayasyopādānaṃ | nanv asmadādayaḥ paramā-
ṇusvarūpaṃ draṣṭum asamarthā eva tat katham evam uc-
162.14/164.1 yata ity āśaṅkyāha | yadi nāmeti | atha dvayam iti | para-
māṇvavayavis[va]
[7] rūpaṃ | uttaraṃ | samavāya iti | avayaveṣv avayavi-
164.2 naḥ katham iti pṛtha[y]ibheyoḥ pratīyamānatvāt* | bhrā-
ntataiveti dūṣaṇāntaraṃ | tathā satīti bhedenāvayaviparamā-
ṇvor īśvareṇa darśane sati | anyathekṣaṇe 'bhinnatve-
nekṣaṇe | atha smān prati samavāya eva neśvaraṃ prati |
tadaitat[0] punar atīva sā[dh]u pratipuruṣaṃ vastusvabhāva

79r

(D21v3 = P27v2) on PVA$_M$ 164.2, PV 2.10

[1] bheda iti | ekasya punar anyathādarśino bhrāntir
iti nāyuktaṃ | nanu paramāṇusthitāv eva pramāṇasid-
dhir ārabdheti ko 'vakāśaḥ | paramāṇudūṣaṇasya | satyaṃ

1 asaṃsparśe : asaṃsarge PVA
16 pṛtha[y]ibheyoḥ → pṛthag etayoḥ (gnyis po so sor T)
18 -īkṣaṇe : -īkṣaṇāt PVA : mthong ba T, PVA$_T$
19 smān → *-a*smān

vārttikakṛtā'nyatrāsyāyuktatvāt* | sañcintyaiva prastā uktam etat* | kadācid ayam api prakāro vinmātrasiddhāv aṅgaṃ syād iti | vastutas tu bāhyasyāvedanād eva vedanamātratā

[2] sādhayiṣyate | tathā ca satīśvarapratyāśātidūreti prastutasyāpi na kṣatiḥ | vaidharmmyadṛṣṭāntatā kṣatiḥ kāryatvād eva | yad ucyate | avayavisaṃyogārabdho 'vayavīti tad apy asaṅgatam iti darśayitum āha | avayaveti | tad yat* sthūlaṃ tat sarvvam avayavasaṃyogapūrvvakam ity etad vyāptyā na siddhyatīty arthaḥ | nanu mṛtpiṇḍādāv upalabdhaṃ tat katham eta 164.3

[3] n na sidhyatīty āha | yadi nāmeti | yathā muṣṭibhir mmṛdaḥ samākṛtya piṇḍe ghaṭanaṃ dṛṣṭaṃ na tathāṅkurādau ⊙ niṣpādya tadavayavāḥ pareṇa saṃkriyamāṇāḥ svayaṃ [v]ā milanto dṛṣṭāḥ | etad eva sphuṭayati | tathā hīti | tatra vaṭavṛkṣe ⊙ 'vayavasaṃyogaḥ kathaṃ bhaven naiva | kasmin sati na bhaved ity āha | prāk^{0} pūrvvam abhāve saty avayavā 164.4 164.6

[4] nām iti draṣṭavyaṃ | nanu prāg avayavānām abhāve pi saṃyogo bhaviṣyatīty āha | vidyamānānām i⊙ti | kutaś cāvayavīti | ārambhakasaṃyogābhāvāt* | andhakāranarttanam asmadīyaṃ mahāmohāvaruddheṣu tatvaprakāśa⊙naṃ | tataḥ kāraṇād iti | svalpād upādānakāraṇād adṛṣṭasahakāriṇaḥ | na iti nyāyavādi¦ 164.7/9 164.12/13

[5] nām ity abhiprāyāt sarvveṣām iti yojyaṃ tat kathaṃ niyamasiddhiḥ | atheti paraḥ | adṛṣṭo pi paramā⊙ṇusamūho milan* | dṛṣṭāntād iti mṛtpiṇḍe | mṛtsamāhārāt* | 164.14

---

1 sañcintya- → *imam artham* sañcintya- ('di'i don du bsams nas T)
1 prastā → prastā*va* (skabs su T)
7 avayavi° → avayava° (yan lag T)
14 niṣpādya → niṣpādye (bskyed par bya ba la T)

164.15 dūṣaṇaṃ | pradīpeti | yathāndhakāravyavasthito bālakaḥ | ⊙ pradīpādibhir vyaktim āsādayatīty evaṃrūpāt* | sāṃkhyadarśanam iti yadi dṛṣṭāntamātreṇa sādhya

166.1 [6] siddhiḥ | nanv evaṃ sati kiṃ dūṣaṇam ity āha | tata eveti | sāṃkhyadarśanāgamanād eva | kuta etad uttaraṃ gatam ity āha | vyañjakaś ceti | tataś cācetanād vyaktir iti katham īśvarasādhanaṃ | atha pradīpo pi cetanādhiṣṭhita evābhivyañjakas tat kathaṃ neśvarasādhanam ity āha | cetaneti | prāk* kṛtam uttaraṃ | dṛṣṭasya samarthatvenetyādinā |

166.2/3 166.4

[7] yata evaṃ buddhimātre sādhye siddhasādhanaṃ sarvvahetūnāṃ viśeṣe pīśvare dṛṣṭāntāsiddher vyāptyabhāvād anekāntaḥ | yathā dṛṣṭakalpanayā ceṣṭavighātakṛd viruddhaḥ | tenaiveśvareṇānekāntaḥ | saṃsthānasya cābhāvād asiddhiḥ | vṛkṣādinā vyabhicārāt* sādhāraṇānekāntaḥ | vicārāsahaṃ ceśvarasya karttṛtvaṃ | ata upasaṃharati |

79v

(D22v1 = P28v3) on PVA$_{M}$ 166.4, PV 2.10

166.5 [1] tasmād iti | tat tad astu tatas tata iti | tatas tatas tasya tasyotpattir vyavahriyatāṃ | na cetanaikaniyataḥ kāryarāśir īśvarasya tu vārttāpi nāstīti | anyatheti yady ekatra cetanaḥ karttopalabhyata ity eva sarvvatra kāryatvādimātradarśanād anumeyas tadā pītam api śuklavastutvād anyaśuklavad iti prāptaṃ | etad iti prasaṅgaparihāram āha

166.7 166.8 paraḥ | pratyakṣa

5 uttaraṃ → *dūra*taraṃ (thag ring po T, dūrataraṃ PVA)
24 śukla° → śukla*ṃ* (dkar po yin te T, śuklaṃ PVA)

[2] bādhato netīti | pītasya vastutvāt* śuklatvānumānaṃ pratyakṣabādhitatvān na bhavatīty arthaḥ | siddhāntaḥ | so treti | pratyakṣabādhe treśvarānumāne nāstīti kutaḥ pramāṇād gatiḥ | lakṣaṇayukte bādhādarśane 'nyatrāpi tallakṣaṇe bādhāśaṅkānativṛtteḥ | tṛṇādeḥ puruṣam antareṇopalabdheś ca | athādṛśyas tatra karttāstīti cet* | pratyakṣānupalambhā

[3] bhyām avinābhāvasiddhisvīkāre karttuḥ svabhāvaviprakṛṣṭatayā dṛśyetaratvānabhyupagamāt* | abhyupa⊙game ca vyatirekāsiddher avinābhāvāsiddhiprasaṅgāt* | atha vyāptigrahaṇakāle dṛśyapuruṣavyatirekasiddhyaivādṛ⊙śyacetanavyatirekasiddhiḥ | evaṃ tarhi tṛṇādau susthito bādhaḥ | atrāpi dṛśyacetanavyatire

[4] kasiddhaivādṛśyacetananivṛttisiddheḥ | na khalu lābhe praveśaḥ | cchede niḥsaraṇam iti nyāyyaṃ | ta⊙smād ubhayathāpi pratyakṣabādhā nāstīti na pramāṇasiddhaṃ | etāvataiva pratihato pi para āha | mama naiyāyikasyeśvarānu⊙māne bodhopalabdhir nnāstīti kṛtvā naivāsau bādhaḥ | mayā bādhā na dṛśyata ity etāvataiva bādhā¦ 166.9

[5] viraha ity arthaḥ | uttaraṃ | tava naiyāyikasyādṛṣṭir bbādhānupalabdhir nnaiva pramāṇaṃ jātā | pramāṇasvī⊙kāre ko de□ ity āha | tavākṛṣṭir anupalabdhir yadi bādhāvirahasiddhau pramāṇaṃ bhavet[0] | tadeśvaro pi nopala⊙bdha iti tasyāpi niṣedho bhavet* | naivam anumānāt tasya siddhir iti cet* | asāram etat* | a 166.10

[6] anupalabdhimātrād dhi saṃśaye 'numānāvatāraḥ | na punar ekāntato niṣedhāvadhāraṇe | atha saṃśayād

18 bodha- → bādha- (gnod pa T)
22 de□ → d*oṣa* (skyon T)
22 -ākṛṣṭir → -adṛṣṭir (-adṛṣṭiḥ PVA)
25 a anupalabdhi° → anupalabdhi°

apramāṇam eveśvarāsatvasiddhau tavādṛṣṭir ity anumānāvatāraḥ | tarhi bādhakābhāve py apramāṇam evādṛṣṭir anupalabdhir yadi bādhāvirahasiddhau pramāṇam bhavet* | tadeśvaro pi nopalabdha iti sahabhāvamātradarśanāt* | sarvvaṃ

[7] sarvvatrānumīyeteti susthitaṃ | na cāgninā dhūmasyeva cetanamātreṇa cetanaviśeṣeṇa vā kāryatvādeḥ pra-
PVAs 42.19 māṇasiddhā vyāptir iti darśayitum āha | api ceti | vastv ity arthakriyākāri | evam anyāny api sādhanāny upa-
42.20 lakṣayitavyāni | kuto nānumāyatīty āha | na khalv ityādi | anyatheti yadīcchayā hetavaḥ sādhyasādhanāya

80r

(D23r7 = P29v4) on PVA$_S$ 42.20, PV 2.11

[1] pravarttante tadeśvaraviparyayo pi syāt* | katham īśvarasyāsatvaṃ prasajyata ity āha | tasyāpītīśvarāsatvasya | tasmād avaśyaṃ vyāptigraho 'bhyupagantavyaḥ | dvidhā ca vyāptibodhaḥ | pratyakṣānupalambhābhyāṃ viparyaye bādhakapramāṇavṛttyā ca | tatra pratyakṣānupalambhasam-
42.21 bhavam adhikṛtyāha | api tv iti | yathā yad iti | yādṛśaṃ
42.22 yad ity arthaḥ | tādṛśam eveti |

[2] karttṛpadaṃ karmmapadam vā vṛttyā etena kāryañ ca niyataṃ gamakaṃ kāraṇañ ca niyatam eva gamyam iti mahāsāmānyapratikṣepaḥ | etad vārttike yojayati | ity āhe-
42.23/24,11 ti | yādṛg iti sanniveśādi tasmāt tādṛśāt sanniveśāder yac cetanam adhiṣṭhātr anumīyate tad yuktaṃ | athavā yādṛk cāsāv adhiṣṭhātā ca tasya bhāvābhāvānuvṛttimad yat siddhaṃ sanniveśādi ta¦

10 -anumāyati- → -anumā*pa*yati- (anumāpayati PVA)

[3] smāt sanniveśāder yad anumīyate tādṛgadhiṣṭhātā | śrutatvāt tad yuktaṃ | iha tu ghaṭādikaṃ vyāptam anyādṛ⊙śam anyādṛśāc cānumānam ārabdham urvvīdharāder iti kva pramāṇānusāra ity arthaḥ | evaṃ tarhi kṛtakatvād anityo ghaṭavad i⊙ty api nānumānaṃ | jātibhedasyātyantikasya vidyamānatvāt* | naitat* | yato ghaṭam upalakṣaṇīkṛtya

[4] pratyakṣapṛṣṭhabhāvivikalpaviṣayīkṛtasyākāryavyāvṛttimātrasya viśeṣānavacchinnasya sāmānyasyā¦⊙nityatvamātreṇa vyāptijighṛkṣāyāṃ yadi viparyayabādhakānumānam upapādayituṃ śakyate tadā'nityatve py anumā¦⊙naṃ | nānyathā | prakṛte tu yathāsyāgnilakṣaṇasya vastun[o] 'bhāve prāg a n· palabdhaṃ dhūma[la] ·· ··

[5] vastv anyadā'syopalambhe upalabhyamānaṃ tatkāryam iti viśiṣṭasāmān[ā]valambinī v[yā]ptiḥ | tathe⊙dṛśasya puruṣalakṣaṇasya vastunaś cetanamātrasya vā'bhāve 'bhavad ghaṭādikaṃ yathā paridṛṣṭam etadbhāve bhavat tatkā¦⊙m iti bhavatu vyāptigṛhītiḥ kāryaviśeṣasya | na tu kāryamātrasya | cetanavyāpārāt prāk [k]āryamā

[6] tranivṛttyasiddheḥ | śoṣabhaṅgādikāryadarśanāt* | dhūmamātranivṛttis tu vahnivyāpārāt* pūrvvaṃ siddhaiva | tataḥ kāryaviśeṣarūpasyaiva sādhanatvaṃ | na kāryamātrasya | dhūme py avāntarabhedās tārṇṇatvādayaḥ santīti cet* | santu tān apy aparavyāvṛttātmakatayā parāmṛṣati yadi vikalpaḥ pratyakṣapṛṣṭhabhāvī vyāptibo-

---

5 anityo → anityaḥ *śabdo* (sgra mi rtag ste T)
13 a n· palabdhaṃ → an*u*palabdhaṃ
13 °[la] ∼2·· → °la*kṣaṇa*° : n.e. T
15 °sāmān[a]- → °sāmānya-
18 °kām → °kā*rya*m ('bras bu yin T)
25 parāmṛṣati → parāmṛśati

dhāt[mā] tadā ka

[7] syāparādhaḥ pūrvvoktakrameṇa dhūmamātravyāptibodhānapāyāt[0] | prakṛte tu vyāptibodha iti darśitaṃ | ata eva vipaṇigatāpi ghaṭajātir eva śilpinas tādṛśasyānumāpikā na bhūdharādijātiḥ | devakulādes tv atyantavijātīyasya gamakatvaṃ pṛthagvyāptigrahaṇaphalam eva | ata eva śilpividyāntaravataḥ tadā

80v

(D24r6 = P30v5) on PVA$_S$ 42.24, PV 2.11

[1] numānaṃ na [tu] ghaṭakaraṇavidyāvata eva | bhūdharādāv api viśiṣṭasyaivānumānam astv iti cet* | astu yady aparabhūdhare pi kriyopalabdhā devakulāntaravat* | tasmāt* pratyakṣād vyāptigrahe viśiṣṭaiva kāryajātiś cetanapratibaddhā siddheti na kāryamātrād anumānaṃ | nāpi tṛṇādivyabhicāraparihāraḥ śakyaḥ | [tathā] hi [pra]tya

[2] kṣānupalambhavyāpārasya dṛśyasvabhāvanāntar[ī]yakatvād dṛśyaśarīropādhikenaiva cetanena vyāptiḥ pratyetavyā | dṛśyasya ca tṛṇādisambhave 'nupalambhaḥ siddha eva | atha dṛśyatvaviśeṣaṇānapekṣeṇa prekṣāvanmātreṇa vyāptibodhavāñchā tadā na pratyakṣāvalambanaṃ | yadi vādṛśyaṃ cetanaṃ sambhāvya vyabhicāraparihāras tadā ceta

[3] tanābhāve kāryābhāvavibhāvanavelāyām asau sambhāvanā kva yātā | yato vyatirekasiddhiḥ | anvaya⊙-vyatirekarūpaś ca kāryakāraṇabhāvaḥ | tad yadi kumbhakāranivṛttir eva cetanamātranivṛttir abhidhīyate vṛkṣādi-

3 vyāptibodha → *a*vyāptibodha (khyab pa rtogs pa med T)

ja⊙nmany api tathāprasaṅge kva vyabhicāraparihāra iti | ghaṭādighaṭana eva cetanavyāpārasya [vā]cya

[4] tākṣatiḥ | nanu yadi dṛśyasvabhāvāpekṣa eva pratyakṣasya vyāptigrahavyāpāraḥ | dṛśyatvañ ca vyāptau | svabhā¦⊙vaviprakṛṣṭaparihāreṇaiva | na tu deśakālaviprakṛṣṭaparihāreṇa vyāptyabhāvaprasaṅgāt* | tadā kathaṃ buddhyā hasitāde⊙r vyāptibodhaḥ parasantānasya | svabhāvaviprakṛṣṭatvāt⁰ | kathaṃ cecchācittanivṛttau hasitanivṛtti

[5] kāle cittāntarasyābhāva eva yato vyatirekaḥ sidhyed iti cet* | na | buddhyantarasyāpi svasamvedanapra⊙tyakṣagocaratayā dṛśyatānativṛtteḥ | yad eva tu svasamvedanaṃ vyāptigrahapravṛttaṃ tad eva nānyatreti kim anena | na ¦⊙ hi dahane pi vyāptigrā□hakam eva pratyakṣadahanāntare pi | tādṛk*pratyakṣaviṣayatā tu dṛśyavyava

[6] hārasādhanī samānaiva | viśeṣas tv eṣa na kadācit samvedanaṃ svasamvedanadṛśyatām atikrāmati vahniḥ punar indriyajñānagocaraḥ kadācid yogyatāmātreṇāpīti | tasmāt* svapratyakṣāpekṣayā dṛśyatvam ubhayor api | j[ā]ṭharas tu hutāśo na tādṛk*pratyakṣayogya iti tādṛk*svarūpavyavacchedenaiva jvaladbhāsva[rā]tmanaiva rūpeṇa vahnir vyāpako

[7] 'vadhāryate | naiva kā□c cittajāṭharasamvedanāsti yanniṣedhaprasaṅgaḥ | icchācittanivṛttikāle cittāntaraniṣedho mā bhūt* | icchācittasya tu vyatireke vyatireko hasitasyety eva santānāntarasiddhiḥ | cittamātran tu nāvasitam iti kim anena | viśeṣasiddhau sāmānyasyāyatnasid-

14 pratyakṣa° → pratyakṣa*ṃ*
23 kā□c → kā*cic* ('ga' yang T)
23 °jāṭharasamvedanā- → °jātir asamvedanā- (rigs rig pa ma yin pa ni T)

dhatvāt* | athavā parasantānānumānam apīśvarānumā

81r

(D25r3 = P31v4) on PVA$_S$ 42.24, PV 2.11

[1] navad asaṅgatam eva | abhyupagamamātran tu tatra kevalam asmākam iti na doṣaḥ | tasmād yadi dṛśyaśarīropādhinaiva dhīmatā vyāptir vivakṣitā | tatsiddhyaiva ca cetanamātrakṛtatvaniścayaś cikīrṣitaḥ | bhavatu | kā kṣatiḥ | kevalaṃ tṛṇādinā vyabhicāro durnnivāra
42.25 iti sthitaṃ | ata eva yādṛśo vā'dhiṣṭhātur iti vyākhyānāntaraṃ | tasmān na kāryakā

[2] raṇabhāvalakṣaṇapratibandhasādhanāya pratyakṣānupalambhāśrayaḥ śreyān* | svabhāvaviprakṛṣṭaparihāreṇaiva dṛśyaviṣayatvāc cetananivṛttyā kāryamātranivṛttyasiddheś ca sādhyasādhanāpekṣāyā yathākramaṃ vipakṣe niścayasaṃśayābhyām anekāntāparihārāt* | tāvataiva ca viparyayabādhakapramāṇopanyāsasauṭīryam apy apāstaṃ | tathā hi | yadi nāma kāryaṃ sāmagrīsā[dhya]

[3] tāniyataṃ tathāpi sāmagrī puruṣāyatteti kuta etat* | tathādarśanādi cet* | sa eva tarhy anvayavyati⊙rekasādhanādhyakṣānupalambhavyāpāra āyātaḥ | sa ca jātiviśeṣaviṣaya iti pratipāditaṃ | tataś ca yajjātikā sāma⊙grī puruṣādhīnādhigatā tādṛg eva tadbhāve nivartteta na kāryamātraṃ | na ca puruṣaprayatnam antareṇa

[4] kāraṇakalāpamilanaṃ sarvvadā syād iti yuktaṃ | adṛṣṭaparipākasahāyasarvvakāraṇapariṇatipara¦⊙mparāpekṣakādācitkatvopapatteḥ | dṛśyate cāgnisambhave

---

16 ˚sauṭīryam → ˚śauṭīryam
19 ˚darśanādi cet → ˚darśanād i*ti* cet (mthong ba'i phyir ro zhe na T)

taruskandhapṛṣṭilakṣaṇā sāmagrī cetanaprayatnam antareṇāpi | adṛ¦⊙śyakalpanañ ca tṛṇādikāryavad eva dūṣaṇīyaṃ | dhūmānumāne tu naiva dūṣaṇāvasara iti na sāmyaṃ |

[5] etac ca pratyakṣāśrayaṃ vyāpāradūṣaṇaṃ buddhimanmātravad upādānādyabhijñe pi sādhye sādhāraṇam iti śaṅka⊙rāder upādānādyabhijñānāviśeṣaṇavyutpādaḥ siddhasādhyatāparihārayogy api nedānīṃ manorathasiddhaye prabhavati | ⊙ yaj jātike hi kārye karttur anumānaṃ tatra tatra tadupādānādyabhijñasyaiveti nātrāniṣṭiḥ | na caikatra

[6] va sarvvatra pauruṣeyakāryajātau karttā niyamena | yato bahujñatvam api niyamena | bahūnām api karaṇadarśanāt* | sarvvajñatvas tu | dūrotsāritam eveti vyartha eva vyutpādaḥ | ata eva tam agaṇayan* buddhimanmātrādhikāreṇaiva pratyakṣāśrayaṃ vyāptidūṣaṇam udbhinatti | svābhāvikasambandhaś ca bhinnayos tāvan na kāryakāraṇabhāvād anyaḥ | sa cānantaram e

[7] va siddha iti na darśitaṃ | tasmān na pramāṇānusāre pratyakṣānupalambhābhyām anyat* kāryakāraṇabhāvasiddhau sādhanaṃ sādhu | tadāśraye ca viśeṣ{e}a eva kāryakāraṇabhāvāvasāya iti tāvad akṣarānusāreṇa dūṣaṇam iti | evaṃ yuktan na sanniveśādisādhanam iti draṣṭavyaṃ | tad 42.26
evaṃ sādhanasyopapannatvam uktvā | tatkāryasyānumānasyāpy upapa¦

7 -aviśeṣaṇa° → °viśeṣaṇa° (khyad par T)
8 yogy → yogy*o* (rung T)
11 va → -*e*va (nyid du T)
22 na → ∅ (n.e. T, n.e. PVA)

81v

(D26r3 = P32v6) on PVA$_S$ 42.26, PV 2.12

[1] nnatvakathanavyājena tāvad eva vivṛṇoti | sanniveśa iti saṃsthānaviśeṣaḥ | vastutvam ity arthakriyākāritvaṃ | vakṣyamāṇavārttike tarhi {ke tarhi} kam arthaṃ vaktīty
42.28 āśaṅkāṃ pratikṣipayati | nānyathety āheti | nānyādṛśād bhūdharāder adhiṣṭhātuḥ kulālasyānumānaṃ na bhūdharādyupādānādivedakānumānam adṛśyānumānaṃ vā | ity etat* ādy sarvvam āha vārttika

42.29,12ab [2] kāraḥ | vastubhede ghaṭādau vyāpakatvena prasiddhasya buddhimataḥ | saṃsthānaṃ saṃsthānam iti
42.30,12cd śabdasāmyenābhidyamānād bhūdharāder anumitir nna yuktā | ata eva [kṣm]ādharādyupādānādivedakānumānam api pratikṣiptaṃ | adṛśyacetanānumānañ ca vyāpter apratītir eva | yathā pāṇḍudravyāt* pāṇḍuḥ pāṇḍur iti śabdasāmānyenābhidyamānād dhutāśanena pāṇḍubhede

[3] vyāpakatvena prasiddhe 'numitir nna yuktā | etad eva
42.31 vyākhyāti | yadi hīti | karttur vviśeṣaḥ kulālādyava¦⊙sthālakṣaṇo ghaṭopādānādyabhijñatālakṣaṇo dṛśyarūpatālakṣaṇo vā tadanugamaṃ saṃsthānasya tadanugataṃ saṃsthā-
42.32 naṃ tyaktvā ⊙ vastutvamātraṃ veti sthitvāpravṛttikāryādikam apy upalakṣaṇīyaṃ | vyāptaṃ viśeṣam apahāya sāmānyāśra

[4] yaṇa ity arthaḥ | dṛṣṭāntavivaraṇaṃ pāṇḍudravyād iveti kasmāt* punaḥ pāṇḍudravyād analānumānam ayuktam

---

14 apraptītir → apratīter (cf. ma rtogs pa nyid kyis T)
15 °dravyāt (rdzas las T, °dravyād PVA$_{ms.B}$, Moriyama 2021 : 99 n.6) : °dravyādivad PVA$_S$, cf. °dravyādivad dhutāśane PVA$_S$, recte °dravyād iva hutāśane
20 saṃsthānasya → saṃsthāna*ṃ nira*sya (dbyibs btang nas T, cf. nirasya PVA)

i⊙ty āha | tatra hīti | vahnyanumāne | dhūmād eveti paraḥ | 43.1
tadanumānam analānumānaṃ | uttaraṃ | viśiṣṭam eveti | 43.3
na tu vyati¦⊙riktād dhūmatvāt* pāṇḍutvasyābhinnasya viśeṣaṇaṃ dhūmatvaṃ yena dhūmād eva tarhītyādidūṣaṇaṃ
5 syāt* | dhūmasyā
[5] viśeṣaṇatve dhūmagatapāṇḍutvād ity etasyārtham an- 43.4
avagacchan pṛcchati | dhūmagatād iti | uttaraṃ | agnyanva¦⊙yeti | tasmāt* pāṇḍudravyād a[nalā{na}nu]mā-
[na]m iva neśvarānumānaṃ kāryamātrāt* | puruṣeṇa vy-
10 āpter asiddheḥ | paro 'trāñja¦⊙sam uttaram apaśyan* yathākathañcid ākulayitum āha | nanv iti | tasya sādhyasyānvayaś ca satvaṃ vyati
[6] rekaś cāsatvaṃ tayor anuvidhānaṃ katham avaganta- 43.5
vyam atrāpi dhūme na kevalam aṅkurādau vyāpino 'nvayā-
15 der ggrahītum aśa[kya]tvād ity abhiprāyaḥ | anvayavyatirekānuvidhānākāram eva darśayati | dhūmatvam iti | uttaraṃ | kāryakāraṇabhāvasyeti | tathā ceti | anumānābhāve
ca sati | vārttikārthaṃ sphuṭayann upasaṃharati | tasmā 43.6
[7] d iti | vastubhede dṛṣṭānte saṃsthānaviśeṣe ghaṭādāv 43.7
20 iti sambandhaḥ | yo dṛṣṭo vastubhedaḥ puruṣādhiṣṭhānaviśeṣa iti sambandhaḥ | yo dṛṣṭa iti prasiddhaśabdasyārthaḥ | dṛṣṭānta ity arthāpannaṃ | tasya na yuktā'numitir iti sambandhaḥ | śabdasāmyād abhedavato liṅgād iti draṣṭavyaṃ |
tatheśvarasyāpy upādānādyabhijñasyādṛśasya vā'numiti 43.8

---

4 dhūmatvaṃ (dhūmatvaṃ PVA$_{ms.B}$, Moriyama 2021 : 100 n.12) **:** dhūmatve PVA$_S$ **:** n.e. T
7 °gatād **:** °gataḥ PVA
11 nanv (gal te T, nanu PVA$_{ms.B}$, Moriyama 2021 : 100 n.13) **:** n.e. PVA, cf. -anuvidhānam PVA$_S$ 43.4, recte -anuvidhāyipāṇḍhutvād iti | nanu tadanvayavyatirekānuvidhānam PVA$_{ms.B}$

82r

(D27r2 = P33v7) on PVA$_S$ 43.8, PV 2.12

[1] r nna yuktety ekānta eṣaḥ | yatra khalu dṛṣṭāntadṛṣṭasya nānumānaṃ | tatrādṛṣṭasya sutarām ity abhiprāyaḥ | yadi viśeṣavyāptipratītāv api sāmānyād anumānam adhūmabalāntarād api dahanānumānaprasaṅgas tad-
43.9 ety atra prativdhānam āha | athāpi syād ityādi | pra-
43.10/11 tyakṣabādhām eva sphuṭayati | na sarvvatreti | tadanumā-
43.13 nam īśvarānumānaṃ na bādhyata ity evam anumānaṃ |

[2] na pravarttata iti sambandhaḥ | yady abādhāto nānumānaṃ kutas tarhīty āha | sambandhadarśanād iti | īritaṃ prathamapariccheda | sambandhaś ca tādātmyād anyas tadutpattiś cintitaivānantaraṃ | na hy asau buddhimat*-
43.14 kāryamātrayoḥ pratyetuṃ śakyeti | anyatheti sambandham anapekṣyābādhāmātreṇānumāne | athāsty evātra bādhā tat kathaṃ kumbhakārānumānaprasaṅga ity ā

43.16 [3] ha | na khalv ityādi | kumbhakāreṇa karaṇe yad anu-
43.17 mānaṃ tatra | nanv ityādi paraḥ | tadety adhyāhṛtyopalabhyeti ⊙ yojyaṃ | siddhāntaḥ | īśvare pīti yatheṣṭasādhye kim upalambho dharādau | anupalambhād eva sādhya iti cet* | kumbhakāro py adṛ⊙ṣṭa eva | tasya valmīke kvacid upalabdho bādha iti cet* | buddhimato pi kiṃ na bādhas tṛṇādāv upalabdho

[4] 'dhyakṣādhikārād iti bhāvaḥ | nanv ity anenaitad āca-

---

6 °balāntarād → °balakṣād (dkar po las T)
8 sarvvatra- (sarvatra Moriyama 2021 : 100 n.20, thams cad du T, PVA$_T$) **:** sarvasya PVA$_{ms.B}$, PVA$_S$
18 -upalabhyeti → -upalabhy*ete*ti (dmigs pa nyid du 'gyur ro zhes T, cf. upalabhyeta PVA)
20 dhara- → *bhū*dhara- (ri T)
24 nanv (nanv PVA$_{ms.B}$, Moriyama 2021 : 100 n.26) **:** na na PVA$_S$, recte

ṣṭe | adhikaṃ tāvad avaśyakalpanīyaṃ | bādhā tu bhavatu ⊙ mā vā tataḥ karmmavad īśvaro pi kiṃ na kalpyata iti | uttaraṃ | tat kim idānīm iti | evaṃ tarhi kalpanāmātram 43.18
etat* pramāṇavṛ⊙ttaṃ cintyata ity abhiprāyaḥ | atheti pa-
5 raḥ | dūṣaṇaṃ | tatas tato pīti | atraiva dūṣaṇāntaram āha | 43.19
[5] kiñ ceti | tatkārye valmīke | para āha | kaṣṭakalpanam 43.20
etad iti valmīke kumbhākārakalpanaṃ | uttaraṃ ⊙ | kim īśvare pīti | paścārddhasya prathamaṃ pādaṃ vyācaṣṭe | atheti | dvitīyaṃ vyācaṣṭe | tarhi mahatīyam ityādi | eṣām 43.21/23
10 iti parvva⊙tādīnāṃ kriyā na puruṣeṇeti draṣṭavyaṃ | kim arddhajaratīyam iti | arddhajaratyāṃ bhavaṃ cittaṃ ga
[6] ḍāditvāc chaḥ | yathā kaścid va[rā]ṅgam arddhajaratyāḥ kāmayate na tu tāṃ tathā bhavān* kumbhakāreśvarakalpanāyā bādhakena svayaṃ śīrṇṇāyā īśva-
15 rabhāgam icchatīti nocitam etat* | anyatheti virūpaṃ | vyā- 43.26
khyāti | kim upayogābhāvād iti | tasmād etad api kalpa- 43.27
nāmātram eveti | tasmād yādṛśaṃ kalaśādau saṃsthānādi puruṣanā[nta]rī
[7] yakam upalabdhaṃ na tādṛśaṃ sindhubhūdharādāv iti
20 tatra nānumānaṃ pauruṣeyatāyā iti | nanv evaṃ kṛtakatvād anityatvam api nānumātavyaṃ śabde | na hi tatrāpi ghaṭagatam eva kṛtakatvaṃ śabde | śabdagatam eva vā ghaṭa iti | na cāniṣṭam eva kṛtakatvād anityatvaṃ śabde | tasmāj jātyuttaram idaṃ dharmmabhedavikalpanāt* | tathā vācā-
25 rya¦

---

nanu
5 pi- (pi PVA$_{ms.B}$, 'pi Moriyama 2021 : 101 n.28) **:** 'nyo 'pi- PVA$_S$
11 cittaṃ → vittaṃ (nor ni T)
11 gaḍa- → gaha- (ga ha T)

82v

(D28r2 = P35r1) on PVA$_S$ 43.27, PV 2.14

[1] dignāgaḥ svasame kāryasamasaṃjñakam idam udīrayām āsa | kāryatvānyatvaleśenetyādi | etad āśaṅkya vā-
44.2,14 rttikaṃ | sādhyenānumād iti | yadā tāvat* pratyakṣāpekṣayā viśiṣṭajātibandhaḥ pratibandhabodhaḥ | tadā yujyata etat* | yadāpi viparyayabādhakānumānabalāt* kāryakṛtakatve sādhyenānityatvena sāmānyenānugatatvāt* sāmānyena sādhane kriyamā

[2] ṇe yaḥ sambandhibhedād bhedoktidoṣas tadā sa kāryasamo mato 'smanmate | na ceha saṃsthānamātre pauruṣeyatayā vyāptisādhanaṃ kiñcid anumānam asti pratyakṣan tu dahanād iva dhūmodayadarśane jātiviśeṣaviṣayam eva kāryakāraṇabhāvam avagacchati | tad atrāpi yadi na jātibhedāśrayo doṣas tadā na kvacid iti sarvvataḥ sarvvapratītiprasaṅgaḥ | jāti

[3] bhedāśraye tu vyāptād eva jātibhedād anumānaṃ nānyasmād iti vibhāgo bhavet* | tasmāt sāmānyena ⊙ siddhāyāṃ vyāptāv etādṛśaṃ jātyuttaram eva | saṃjñā tu kāpi kriyatāṃ | viśeṣeṇa tu vyāptyasiddhāv uttaram eveti sthitaṃ | ya⊙dy api cāyam eva vārttikakārakramo bhāṣyakārasyāpi sammatas tathāpy akṣapādasthitidūṣaṇābhi

[4] prāyeṇānyathaiva yojayitvā paścān mukhyaṃ yojayi-
43.29 ṣyan* tad eva vārttikam avatārayitum āha | nanv e⊙ṣa doṣa ityādi | prayatnakāryānekatvāt kāryasama ity akṣapādasūtraṃ | prayatnasya kāryaṃ | tasyānekatvāt* | etad eva

3 ˚same → ˚sam*a*ye (gzhung du T)
5 -anumād → -anu*g*amād (rjes su 'gro ba'i phyir T, -anugamād PVA)

vi¦⊙vṛṇoti | prayatnānantarīyakatvād iti | tathā saṃsthā- 43.30
nam anyakāryam api dṛṣṭam iti | na sādhyabuddhi¦
[5] m anekaniyataṃ | yathā prayatnāntarīyakatvaṃ na
sādhyakāryatvaikatvaniyataṃ | tato yathā tat kā¦⊙ryasam-
5 am uttarābhāsaṃ tathedam apīty arthaḥ | vārttike kārya iti 44.2,14ab
prayatnakārye prayatnānantarīyaka iti yāvat* | sādhye⊙na 44.4
hi kāryatvādineti | anugamād iti sūtrastham apekṣaṇīyaṃ |
sādhanaviṣaye prayatnānantarī
[6] yakatvasādhanaviṣaye | kathaṃ bhedoktidoṣa ity āha | 44.3,14cd
10 kāryatvaṃ nāmeti | nedaṃ sādhyavacanaṃ kintu pra- 44.6
yatnakāryatvaṃ prayatnāntarīyakam iti yāvat* | pra-
stāvād ity abhiprāyaḥ | tataḥ kāryatvaṃ prayatnānanta-
rīyakatvaṃ sādhanam eva sambandhibhedād vikalpitaṃ |
yathā ca prayatnānantarīyakatvaśabdeṇotpannatvābhivya-
15 ktatva□yor abhidhānaṃ tathā hetucakravy[ā]
[7] khyānāvasare pratipādayiṣyāmaḥ | ity anena krameṇa
sambandhibhedād yo bhedoktidoṣaḥ | sa kāryasamaḥ |
nityasyābhivyakter abhāvāt* | satyān tv abhivyaktau |
naiyāyikādimatena na jātyuttaram iti darśayitum āha |
20 tatrāpīti prayatnānantarīyakatvāt kāryaṃ śabda ity ādāv 44.7
api na kevalam anyatra | udbhāvanākāram āha | prayatnād
ya [ā]vara[ṇa]

---

1 -anantarīyakatvād : -anāntarīyakatvād PVA
2 anya° (anya° PVA$_{ms.B}$, Moriyama 2021 : 102 n.36) : atya° PVA$_S$, recte anya°
2 buddhim aneka° → buddhimadeka° (blo dang ldan pa la gcig tu T)
3 -antarīyakatvaṃ → -*an*antarīyakatvaṃ
11 -antarīyakatvam → -*an*antarīyakatvam

83r

(D29r1 = P36r1) on PVA$_S$ 44.8, PV 2.14

44.8 [1] vigamas tato 'bhivyaktibhāve pi prayatnāntarīyakatvam asty evety anekānta iti | evam api tadāpi na virodhī na viruddho 'naikāntikadoṣodbhāvaka iti kṛtvā na jātyuttaram anaikāntikatvodbhāvanaṃ naiyāyikādisthitau | bhavatāṃ tarhi kathaṃ jātyuttaram ity āha | kintv iti sāmānyenābhivyaktyutpattiparityāgātmanā sādhana[ṃ] prayatnāntarīyakatvaṃ | nanūbhaya

[2] viśeṣasambhave kathaṃ parityāgena sādhanam ity
44.9 āha | yato 'bhivyaktir apīti | na kevalaṃ kriyāviruddhaiva pramāṇāsaṅgataiva | tata ubhayaviśeṣāsambhavāj jātyuttaram anaikāntikatvodbhāvanam asmākaṃ | anya-
44.10 theti nityasyābhivyaktisambhave | athātrottaram ity akṣapādasya | ayam abhiprāyaḥ | abhivyaktir iṣṭaiva nityasya | tathāpi sāmānyena sādhane bhedoktidoṣo jā

[3] tyuttaram eva | na tu satyam anaikāntikatvodbhāvanaṃ śabdābhivyakter aghaṭanād eveti | saty evetyādi vyā⊙khyānaṃ | kāryānyatve prayatnāntarīyakatva-

---

3 -antarīyakatvam → *-an*antarīyakatvam

8 -antarīyakatvaṃ → *-an*antarīyakatvaṃ

18 saty eva- ('bras bu gzhan nyid yin na T, bras bu gzhan nyid yin na ni PVA$_T$) : n.e. PVA, cf. prayatnakāryānyatvopapatteḥ syād eta[t] sattvaṃ śabde syāt | PVA$_S$ 44.10, prayatnakāryānyatvopapatteḥ syāhetusattaṃ śabde syāt | PVA$_{ms.B}$, recte saty eva kāryānyatve *prayatnasyāhetutvaṃ* śabde syāt | ('bras bu gzhan nyid yin na ni | … brtsal ba rgyu ma yin par 'gyur ba ni PVA$_T$, cf. *sati kāryānyatve prayatnasyāhetutvaṃ* śabde syāt | Moriyama 2021 : 102 n.41, saty eva … kāryānyatve … PVAN, sati kāryānyatve 'nupalabdhikāraṇopapatteḥ prayatnāhetutvaṃ śabdasyābhivyaktau | NBh 304.6) ; see below note 19 on page 294

19 kāryānyatve (gzhan nyid yin na T, gzhan nyid yin na ni PVA$_T$) : n.e. PVA; see above note 18 on page 294

19 -antarīyakatvasya → *-an*antarīyakatvasya

sya dvaividhye 'bhivyaktyutpattilakṣaṇe | athāsty eva śabdasyānupalabdhikāraṇaṃ vyavadhā⊙nādikaṃ | tataḥ prayatnasyāhetutvam iṣṭam evety āha | na ceti | teneti vyavadhānakāraṇānupapannatve 44.12

[4] na | tasya śabdasya | yatreti stambhādau | upasaṃharati | tata iti | na tūtpattir ity arthaḥ | śabde ca vyavadhānakā⊙raṇaṃ | na kiñcid upalabhyata ity utpattidvārakam eva prayatnāntarīyakatvam ity abhiprāyaḥ | etad dūṣayati | na kevalaṃ stambhādeḥ ⊙ śabdasyāpi na sā prayatnānantaram abhivyaktir ity etat* katham iti prameyapratikṣepaḥ | kasmāt* pratī¦ 44.16

[5] yatām iti pramāṇapratikṣepaḥ | kadaitat* pratyetuṃ na śakyata ity āha | yady abhivyaktīti | yady abhivyakti⊙sambandho nityasyāpy utpattiṃ bhajate na doṣam ātmasātkaroti | tadā śabdasya prayatnānantaram abhivyaktir nnāstīti katha¦⊙m upapadyata ity arthaḥ | atheti □ paraḥ | vyavadhānādikāraṇaṃ vyaktaṃ | nekṣata iti sambandhaḥ | ādi¦ 44.17 44.18/19

[6] grahaṇam anavakḷptau | yat kiñcid anupalabdhinibandhanaṃ | yathāsti sitavāyuḥ | kalpito bhaṭṭena | sa cādṛśya eva | uttaraṃ | vyavadhānādaya iti | na kevalaṃ vyavadhānādayo ghaṭādeḥ santīti kalpyate | kutaḥ punar īdṛśī 44.21

---

6 tata (des na T, des na PVA$_T$, tata Moriyama 2021 : 103 n.46) : n.e. PVA, cf. vyavadhānāpohāc cārthasyopalabdhirūpatadvilakṣaṇābhivyaktir bhavati | PVA$_S$ 44.13, vyavadhānāpohāc cārthasyopalabdhir upalabdhilakṣaṇābhivyaktir bhavati | PVA$_{ms.B}$, recte vyavadhānāpohāc cārthasyopalabdhiḥ *prayatnānantaraṃ bhavati* | *tata* upalabdhilakṣaṇābhivyaktir bhavati | (bar chad bsal ba la don dmigs pa ni brtsal ma thag tu 'byung ba yin te | des na dmigs pa'i mtshan nyid mngon par gsal bar 'gyur ba yin no zhe'o || PVA$_T$, cf. vyavadhānāpohāc ca prayatnānantarabhāvino 'rthasyopalabdhilakṣaṇābhivyaktir bhavati | NBh 304.7)

8 -antarīyakatvam → -*an*antarīyakatvam

14 utpattiṃ → u*pa*pattiṃ ('thad pa T, cf. upapatti° PVA)

17 -īkṣata → -īkṣ*y*ata (-īkṣyate PVA)

kalpanety āha | yasmāc chabdasya na vināśitopalambhāt* prāg iti boddhavyaṃ | kasmād avināśitety āha | pratyabhi-
44.22 eti yeti | vyākhyāti ghaṭāda
44.23 [7] yo pīti | atheti | anupalambhāvasthāyām api | puruṣāntareṇopalambhāt* | evaṃ pratītir iti sthita evā[s]au ghaṭa iti | dūṣaṇaṃ | anyenopalambhāt tathā pratītiḥ sthita evāsau ghaṭa iti pratīti | katham anyenopalambhāt tathā pratītir anyasyety āha | pāramparyād iti | paropalambhād ghaṭo 'stīti vacanaṃ | tasmāt tathā pratītir anyasyeti | pārampa

83v

(D30r1 = P37r2) on PVA$_S$ 44.23, PV 2.14

44.24 [1] ryāt paropalambhāt tathā pratītiḥ | svayam iti pūrvveṇa yojyaṃ | sākṣād iti pratyakṣatayā sākṣātkāriṇaḥ | na cānyadṛśyam eva pratyabhijñānāt sthiram iti mahatīty ane-
44.25 na sūcayati | kim veti | yat* pūrvvadṛṣṭam idānīṃ dṛśyate
44.26 tan madhye pareṇa dṛṣṭam iti pratyabhi ‥ nād anyato na gamyate | anyathā kadācid anyad eva pareṇa pratītaṃ

---

6 anyenopalambhāt ms. (gzhan gyis T, anyenopalambhāt PVA$_{ms.B}$, Moriyama 2021 : 104 n.53) **:** n.e. PVA , cf. svayaṃ PVA$_S$ 44.24, recte anyenopalambhāt pāraṃparyāt tathā pratītiḥ, na tu pratyabhijñānāt svayaṃ PVA$_{ms.B}$, Moriyama 2021 : 104 n.53

6 tathā pratītiḥ ms. (de ltar rtogs kyi T, tathā pratītiḥ PVA$_{ms.B}$, Moriyama 2021 : 104 n.53) **:** n.e. PVA; see the previous note

7 pratīti → pratīti*ḥ*

8 pāramparyād ms. (brgyud nas T, pāramparyād PVA$_{ms.B}$, Moriyama 2021 : 104 n.53) **:** n.e. PVA; see above note 6 on page 296

9 tathā pratītir ms. (de ltar rtogs T, tathā pratītir PVA$_{ms.B}$, Moriyama 2021 : 104 n.53) **:** n.e. PVA; see above note 6 on page 296

16 kim vā- → kiṃ ca-

17 °abhi ‥ nād → °abhi*jñā*nād (ngo shes pa las T, cf. pratyabhijñānato PVA)

syāt[0] | ataḥ pratyabhijñānam anā
[2] śritya kathaṃ tasya para[sm]ād api nityatā sidhyet* | tasmād yasya pratyabhijñā pramāṇaṃ nityasya vābhivyaktir iṣṭaiva tasyānaikāntikatvodbhāvanaṃ nottarābhāsam etat* | sāmānyena sādhanābhāvāt* | asmanmate tūttarābhāsam eva | viparyayād iti sthitaṃ | ata eva prakṛtam asmadīyaṃ dūṣaṇam eva | saṃsthānādimahāsāmānyasya vyāpter abhāvād iti bhāvaḥ | yata punar atra ¦
[3] pratyabhijñāvalam[b]anaṃ nirasituṃ śabdaparīkṣāyāṃ varṇṇitaṃ trilocanena tad anyatra cintayiṣyata ity ā¦⊙stāṃ tāvat* | saṃprati bhāvikam eva vārttikasyārthaṃ yojayitum āha | athaveti | idam uktam iti sādhyenānugamād ityādivārtti⊙kaṃ | ayam asyārtha iti kāryasamalakṣaṇasya | kāryatvena kṛtakatvena | anyeneti | ghaṭagatena 44.28/45.1

13 ayam asyārtha ms. ('di'i T, 'di'i don ni 'di yin te | PVAT, *asyāyam arthaḥ* Moriyama 2021 : 104 n.56) **:** n.e. PVA, cf. … -iti pratipāditam | PVAS 45.2, recte … -iti pratipāditam | ayam asyārthaḥ — *anityaḥ śabdaḥ kṛtakatvād ghaṭavad iti yadi ghaṭo* 'nyena kāryatvenā*nityaḥ*, kim atra *śabdasyeti kāryasamam* | *etat tu tridhā vaktrabhisandhitaḥ* | (PS 6.7'cd=Ono 2020 : 293) *yadi vaktā ghaṭakāryatvaṃ śabde 'sad iti codayati, tadāsiddhābhāsam. atha śabdakāryatvaṃ ghaṭādiṣv* anityeṣv asad iti codayati, *tato* viruddhābhāsam. athaitad *eva* nitye 'py *asad iti* codayati, *asādhāraṇatayānaikāntikābhāsam* (PSV ad PS 6.7=PSṬ 6 10.2–3). (cf. … -iti pratipāditam | *asyāyam arthaḥ … athaitad eva nitye 'py …* Moriyama 2021 : 104 n.56; … zhes bstan zin to || 'di'i don ni 'di yin te | gal te byas pa'i phyir sgra mi rtag ste, bum pa bzhin no zhes byas pa (pa D **:** n.e. P) na 'bras bu gzhan gyis bum pas mi rtag pa yin pas | 'dir sgra la cir 'gyur zhes bya ba ni 'bras mtshungs yin no || 'di ni smra ba po'i bsam pa las rnam pa gsum ste | gal te smra ba po bum pa'i 'bras bu nyid sgra la med do zhes rtsod par byed na ni ma grub pa lta bu | 'on te sgra'i 'bras bu nyid bum pa la sogs pa mi rtag pa dag la med do zhes bya ba yin na ni | de las 'gal ba ltar snang ba'o || 'on te de rtag pa dag la yang med do zhes bya ba yin na ni thun mong ma yin pa'i phyir ma nges pa ltar snang ba'o || PVAT)
14 kāryatvena ms. ('bras bu T, PVAT) **:** n.e. PVA; see above note 13 on page 297
14 anyena- ms. (gzhan gyis T, PVAT) **:** n.e. PVA; see above note 13 on page 297

tade
[4] ty adhyāhṛtya kim atreti | anityeṣv asad iti codayatīti sambandhaḥ | viruddhābhāsaṃ sapakṣe 'bhāvamātram āśri⊙tya | athaitad api codayatīti sambandhaḥ | kin tad ity āha | nitye pīti | na kevalam anitye | kṛtakatvamātrañ ced anityatāvyāptaṃ pramā⊙siddhaṃ śabde py akṣūṇam iti naikam api dūṣaṇam ity ābhāsaśabdārthaḥ | ata idam eva kāryasalakṣaṇaṃ yuktam i
[5] ty antarṇṇayann āha | akṣapādeti | pratyabhijñāprāmāṇyam ity abhivyaktisvīkārād anaikāntikatvasyaiva bhāvā⊙t* | nanu yady evaṃvidhaṃ dūṣaṇaṃ kāryasamaṃ
45.2 vikalpasamaṃ tarhi kimbhūtam ity āha | vikalpasaman tv iti sādharmmye pi kṛtakatvā⊙disādhanakṛte sādhyadṛṣṭāntadharmmiṇoḥ | viśeṣoktir iti | viśeṣasya pākyatvacākṣuṣatvāde
[6] r uktir upakṣepaḥ | vyākhyāti | tadyatheti | pūrvvavad iti | prayatnānantarīyakatvād anityaḥ śabdo ghaṭa-
45.3 vad iti | pūrvvam uktaṃ tadvad ghaṭasya sādharmmyaṃ | śabdena sādhyadharmmiṇā kṛtakatvasādhanakṛtaṃ tenānityatve sādhye kṛte śabde dharmmiṇi | āha dūṣaṇavādī |
45.4 ghaṭa evānitya iti sambandhaḥ | nānyaḥ | śabdo 'nityaḥ |

---

2 kim atra- ms. ('dir cir 'gyur T, 'dir … cir 'gyur PVA$_T$) **:** n.e. PVA; see above note 13 on page 297
2 anityeṣv asad iti codayati ms. (mi rtag pa dag la med do zhes rtsod par byed na T, rtsod par byed na ni … mi rtag pa dag la med do zhes bya ba yin na ni) **:** n.e. PVA; see above note 13 on page 297
3 viruddhābhāsaṃ ms. ('gal ba ltar snang ba ni T, 'gal ba ltar snang ba'o PVA$_T$) **:** n.e. PVA; see above note 13 on page 297
4 athaitad ms. (cf. rtag pa la yang med do zhes T, 'on te de PVA$_T$) **:** n.e. PVA; see above note 13 on page 297
5 nitye pi- ms. (rtag pa dag la yang med do T, PVA$_T$, cf. nityeṣu Moriyama 2021 : 104 n.56) **:** n.e. PVA; see above note 13 on page 297
8 kāryasa° → kāryasa*ma*° ('bras mtshungs kyi T)
10 °prāmāṇyam ity → °prāmāṇya*nitya* - (tshad ma dang | rtag pa T)

cākṣuṣatvavākyatvābhāvād i
[7] ti bhāvaḥ | nanv evaṃvidhe doṣe kaḥ parihāro bhavatu
ity āśaṅkām upasaṃhāravyājena pratikṣipati | tasmād iti | 44.27
atrety evaṃvidhe doṣe ko sāv ity āha | sāmānyenāpi sā-
dhane sambandhītyādi | nanv iti paraḥ | atrāpīśvaradūṣaṇe 45.5/6
kāryasamaprakhyataiveti | sambandhaḥ | yathā śabdādāv
anityatve sādhye kākakārṣṇyam asambaddhan tadvat* | 45.9

84r

(D31r1 = P38r4) on PVA$_S$ 45.9, PV 2.15

[1] nanu vyadhikaraṇāsiddham etat^0 prakṛta[ṃ] na tathe-
ti na śaṅkanīyaṃ | atyantāsambaddhatvenodāharaṇasyā-
sya vivakṣitatvāt* | kin tarhi sādhanaṃ bhaviṣyatīty āha |
śabdavācyateti | nanu bhavati sarvvatra samīhitasādhanam 45.11
iti ced āha | jātyantara iti | ghaṭādau prasiddhasya puruṣa- 45.15,15
sya parvvatādau śabdasāmānyaṃ | saṃsthānasaṃsthānam
iti taddarśanāt^0 | tadbhā 45.23,16
[2] vād iti śabdabhāvāt* | paropagataṃ śabdavācya-
[tā]nvayaḥ sādhanaṃ bhaviṣya[t]īti | eteneti śabdavā- 46.1,17ab
cyatānvayasādhanapratipakṣepeṇa | kapilādīnām ity ādi-
śabdāj jainaparigrahaḥ | ācaitanyādītyādinā'nāntaratva-
saṃgrahaḥ | anityāder iti hetupadaṃ sukhāder aceta- 46.2,17cd
natvānāntaratvasyāpūrvvoktasādhyasādhakaṃ | ādiśabdād

---

1 ˚vākyatvād → ˚pākyatvād (tshos par bya ba nyid dang T)
6 ˚prakhyata- ('dra ba nyid T, ˚prakhyata- Moriyama 2021 : 105 n.63) : ˚pra[tha]ta- PVA$_{ms.B}$: ˚pratha[?vacana]ta- PVA$_S$
15 saṃsthāna˚ → saṃsthāna*ṃ*
19 kapila- → kāpila- (kāpila- PVA)
20 ācaitanya- → acaitanya- (acaitanya- PVA$_{ms.B}$, Moriyama 2022 : 167 n.1) : acetanya- PVA$_S$, recte acaitanya-
22 -apūrvva- → pūrvva- (ma thag pa'i T)
22 sādhya˚ → sādhya*sya*

utpattimatvahetu

[3] parigrahaḥ | cakāro bhinnakramaḥ | caitanyaṃ cādiśabdasaṃgṛhītānāṃ digambarāṇāñ cintitaṃ | taru⊙ṣu sarvvatvagapaharaṇe yan maraṇaṃ tato hetoḥ | vyācaṣṭe
46.3 kāpilādīnām apīti | cakāro 'py artho pi sambandhanīyaḥ | a⊙caitanyaṃ sukhāder itarad vā caitanyaṃ tarūṇāṃ yato 'nityatvamaraṇādisādhanāt* siddhir e

[4] va saudhaśiras tasya śekharībhavati | tad anityatvādi-
46.4 sādhanaṃ śabdamātrasāmyaracitam eva kiṃ kāra⊙ṇaṃ | arthatvābhāvāt* | anityatvādiśabdapratipāditasya vastutvābhāvāt* | arthābhāvād iti pāṭhe 'nityatvādiśabdapra⊙tipāditasyārthasyābhāvād iti boddhavyaṃ | arthatvābhāvam eva sāṃkhyāpekṣayā tāvat* sphuṭaya

46.5 [5] ti | tathā hīti | tasyeti sāṃkhyasya | avyaktir anityatvam iti sambandhaḥ | nanv avyaktir evānityatvaṃ sā⊙-
46.6 dhanaṃ kuto na bhavatīty āha | na khalv ityādi | prativādy-
46.8 asiddhatvād iti bhāvaḥ | nanv iti paraḥ | siddhāntī pṛcchati |
46.9 ko yam i⊙ti | para āha | adṛśyātmateti | siddhāntaḥ | nanv ityādi pradhānādīnām ity ādiśabdena puruṣāṇāṃ

[6] atha nādṛśyatāmātram anityatā kintu vidyamānasyādṛśyateti vivakṣitam ity āha | vidyamānasyāpīti | pra-
46.10 dhānādāv anityatāprasaṅgaparihāram āśaṅkate dṛśyasyeti | pradhānādayas tu sarvvadaivādṛśyās tato nānityā iti
46.11 bhāvaḥ | dūṣayati keyaṃ dṛśyatā nāmeti | jñeyasvarūpaṃ

---

10 arthatva- ms. (arthatva- PVA) **:** don gyi de kho na nyid T (don gyi de kho na nyid PVA$_T$, arthatattva- Moriyama 2022 : 167 n.3)
15 -anityatvaṃ → -anityatva˚
19 pradhānādīnām (gtso bo la sogs pa T, PVA$_T$) **:** pradhānānāṃ ca Moriyama 2022 : 167 n.9 **:** pradhānānām PVA, recte pradhānādīnāṃ ca
19 puruṣāṇāṃ → puruṣāṇāṃ *parigrahaḥ* | (skyes bu rnams gzung ngo || T)

jñānasvarūpam veti vikalpo hṛdisthau | tatra prathamavi
[7] kalpaṃ dūṣayitum āha | yady artheti | tadā kathaṃ
dṛśyasyādṛśyatā na khalu yad evaṃ dṛśyaṃ tad evādṛśyaṃ
bhavati | bhāve ko doṣa ity āha | tatparityāga iti dṛśyatā
parityāge | arthād avyatirekād iti bhāvaḥ | dvitīyaṃ nirā-
karttum āhātha vastuno 'nyad iti | tasyaiva dṛśyātmatva- 46.12
syaivābhāvo niranvayaḥ | an[v]aye tasyai

84v

(D31v7 = P39r6) on PVA$_S$ 46.12, PV 2.17

[1] va s[th]itiprasaṅgena dṛśya[m] eva vastu syāt* | anv-
aye pi leśena na dṛśyatām arpyayituṃ pārayatīti cet* | yad
eva tarhi dṛśyatārpakaṃ tad eva jñānaṃ brūmaḥ | tac ce
nāsty eva | vasturūpasthitau tasya kim āyātaṃ | yenābhāvo
niranvayo na syāt* | ata āha | kathaṃ na niranvayo vināśa
iti | athāpi syāt^{0} | jñānasya niranvayavināśa evārthasya tiro¦
[2] dhānaṃ | tad eva cānityatva[ṃ] | tat kathaṃ śabda-
mātrasāmyaracitam evety āha | na cānyasyābhāva iti jñā- 46.13
nasya | anyasya tirodhānam ity arthasya | kim vārthasya
sarvvadaiva pradhānatulyatvād adṛśyatātmatvenānityatvā-
bhāvaprasaṅga ity āha | tasya vety arthasya | yata evaṃ
na vastuvṛttyā sādhanaṃ siddhaṃ | tasmād iti | yady apy
anityatvādikaṃ pramāṇasiddhaṃ | tad api viparyayabā
[3] dhakapramāṇābhāvād asādhanam iti mantavyaṃ |
caitanyasādhakam api liṅgaśabdasāmyamātraracitam

---

1 vikalpo → vikalpau : rnam par rtog pa gnyis (nyid DP) T
6 tasyaiva (tasyaiva- PVA$_{ms.B}$, Moriyama 2022 : 168 n.168) : tasya PVA$_S$, recte tasyaiva
12 ce → ca
14 niranvayo : niranvaya° PVA
24 liṅga° → liṅga*ṃ*

46.14 eve⊙ti darśayati | tathā maraṇād iti | atha bauddhasyaivaitat siddhaṃ | tat katham evam ucyata ity āśaṅkyāha |
46.16/17 vijñānādīti | asiddhaṃ ⊙ sandigdhaṃ | vyākhyāti | yasya hīti | tadādīti vijñānendriyādīnāṃ nirodharūpaṃ | nanu vijñānādi

[4] nirodha[s t]aruṣv asty eva | tat kathaṃ nirodharūpaṃ
46.18 maraṇam asiddham ity āha | vijñānasyeti | tathā āyuṣo ni⊙rodha āyurabhāve nāstīti draṣṭavyaṃ | nanu jñānāt* kiṃ
46.19 bhinnam āyur yena nirddiśyata ity āha | āyur jjīvitam ityādi | vi⊙jñānādipūrvvakanirodhābhyupagame caitanyasya sādhanopanyāsavaiyarthyaprasaṅgād iti bhāvaḥ

[5] athāpi syāt taruṣu maraṇam abhyupagacchann api na
46.20 caitanyam abhyupeyāt* | atas tatsādhanopanyāsa i⊙ty āha | kathaṃ hīti | yato na sattāpūrvvakaṃ nirodharūpaṃ maraṇam abhyupagacchati tasmād ityādi | ayam iti bauddhaḥ |
46.21/22 ta⊙c ceti śoṣamātraṃ | tad apīti | maraṇam api | atheti paraḥ | arthadarśanāyāteti | arthasya mara

[6] ṇalakṣaṇasya darśanaṃ tasmād āyātā tannāntarīyikety
46.23 arthaḥ | atreti śabd{o}e | uttaraṃ | maraṇasiddhāv ityādi | tacchabdo maraṇaśabdaḥ pratibaddho maraṇa iti boddha-
46.24 vyaṃ | tata iti maraṇaśabdāt* | vyācaṣṭe | śabdād vijñānād ityādi | tathābhūtamaraṇadarśanāyātāt* śabdān maraṇasid-
46.25 dhiḥ | maraṇasiddhau ca tathābhūtamaraṇadarśanāyā

[7] taśabdasiddhir ity anyonyāśrayadoṣa ity arthaḥ |
46.26 viṣāṇitāgośabdavācyatvād iti bhāvaḥ | tad evam etena kāpi-
46.28 lādīnām iti vārttikaṃ vyākhyāyopasaṃharati | tan netyādi | kadācid atraiva siddhaḥ syād ayaṃ nyāya iti | prastuta evā-

---

1 maraṇād : maraṇatvāt PVA
4 hi- : n.e. PVA
12 abhyupagacchann : abhyupapan PVA
21 vijñānād → vijñānād*i*- (vijñānādi- PVA)

tidiśati | tathā sthitvāpravṛttyāder iti | saṃsthānādāv api hi sādhyavyāptasyārthasyābhāvāt* |

85r

(D32v7 = P40r7) on PVA$_S$ 46.28, PV 2.17

[1] śabdamātrasāmyam evety abhiprāyaḥ | tam anavadhāryānyathābhiprāyaṃ kalpayaṃś codayati | yadi tarhīti | sādhanasya saṃsthānānityatvāder iti sambandhaḥ | tadety adhyāhṛtyānyasyāpītyādi yojyaṃ | ayam arthaḥ | yadi maraṇasaṃsthānādike hetau vijñānādinirodhaprayatnavadavyāptalakṣaṇaviśeṣaparikalpane sati nāhetutvaṃ tadā kṛtakatvādir apy ahe 46.30 46.31

[2] tur eva syād iti | nanu viśeṣaparikalp[ā]n[ā]n maraṇāder ahetutve pi kathaṃ kṛtakatvāder apy ahetutvam ity āśaṅkyāha | paravādyapekṣayeti | yasmāt paravādyapekṣayā prativādyapekṣayā sarvvam evāprasiddhaṃ | prativādyapekṣayā ca maraṇād iti hetor vviśeṣo 'siddha uktaḥ | kṛtakatvasya ca bhaṭṭaprativādyapekṣayaivāmbaraguṇaśabdagatatvaviśeṣo

[3] naiyāyikokto 'siddhaḥ | dhūmasyāpi kṣaṇikādirūpaśailādyāśritatvaviśeṣaḥ | viśeṣakalpane⊙na ca sarvvam evāprasiddhaṃ | sādhyadṛṣṭāntabhedena hetubhedavikalpanasya sarvvatra samānatvāt* | etad eva sphuṭayitum āha | ta⊙thā hīti | ākāśaguṇaḥ śabda iti naiyāyikaḥ | tasya 47.1

---

1 ˚pravṛtty˚ (˚pravṛtty˚ PVA$_{ms.B}$, Moriyama 2022 : 169 n.24) **:** ˚pravṛttaPVA$_S$, recte ˚pravṛtty˚

7 -anityatvāder (mi rtag pa la sogs pa T, -anityatvāder Moriyama 2022 : 169 n.25) **:** -āder PVA$_{ms.B}$ **:** -āder a[nityādeś ca] PVA$_S$, recte -anityatvāder

10 nāhetutvaṃ → na hetutvam (gtan tshigs ma yin na T)

12 ˚parikalp[ā]n[ā]n → ˚parikalpanān

23 ˚guṇaḥ śabda. Cf. ˚guṇaśabdasya- PVA$_{ms.B}$, Moriyama 2022 : 169 n.27

dharmmaḥ kṛtakatvaṃ | anityatvasādha[na]ṃ nai¦

[4] yāyikoktaḥ | param iti prativādinaṃ bhaṭṭaṃ | sādhyaḥ śabdaḥ | dṛṣṭānto ghaṭādis tayor ddharmmasya kṛtaka⊙-tvasya parasparam iti parasparasmin* dṛṣṭānte ⟨⟩ sādhye ca dharmmiṇy asiddhatā | krameṇoktapakṣadvayasphuṭa- 5
naṃ | tata evaṃ na ¦⊙ kiñcit sādhanaṃ syāt* | na caivaṃ | tasmād īśvarasādhano pi naitāni dūṣaṇānīti codyārthaḥ | pratha

47.3 [5] mapakṣe pūrvvārddhenottaraṃ | āgamād iti | na bādhakam asidhyad api | kasyacid iti kṛtakatvādeḥ | 10
⊙ vyomadharmmatvam upalakṣaṇaṃ kṣaṇikatvāder api tatheṣṭatvāt* | uktaṃ paravādyapekṣayā sarvvam evāprasiddham iti | dvitī¦⊙ye prāha | viśeṣakalpanāyām iti | yasmād vyomadharmmatvam asiddham api na kṛtakatvabādhakaṃ vi 15

[6] śeṣaparikalpanayā hetvabhāvaprasaṅgaś ca tasmād
47.4/5,18 ityādi | vastusvarūpe sādhanīkṛte sādhyavyāpte 'siddhe 'yaṃ nyāyo 'siddhatvodbhāvanalakṣaṇaḥ | siddhe tu dharmmisvarūpe sādhanasvarūpe vā vyāpte viśeṣaṇaṃ śāstranirddiṣṭam abādhakam asiddhāv api tasya viśeṣaṇasyeti draṣ- 20
ṭavyaṃ | sāmānyenoktam arthaṃ viśeṣaniṣṭhaṃ kṛtvā darśa

[7] yati | ākāśāśrayavad iti | yathā dhvaner ākāśāśrayavattvam asiddham api śabdasya dharmmiṇaḥ siddhasya | kṛtakatvasya vā vyāptasya na bādhakaṃ tadvat* | vyākhyā- 25
47.7 ti | āgamasiddhe hīti | nanu tādṛgviśeṣo dharmmiṇaḥ sva-

---

: ˚guṇaḥ śabda˚ PVA$_S$, recte ˚guṇaśabdasya-

10 bādhakam (bādhakam PVA$_{ms.B}$, Moriyama 2022 : 169 n.28) **:** vācakaṃ PVA$_S$, recte bādhakam

26 ˚siddhe (cf. ˚prasiddhe PVA$_{ms.B}$, Moriyama 2022 : 169 n.30) **:** ˚prasiddho PVA$_S$, recte prasiddhe

yaṃ naiyāyikena vādinā parikalpita iti tadasiddhiḥ kathaṃ
na vyāghātāye[t]y āha | tathā viśeṣe hi | ambaragu 47.8

85v

(D33v6 = P41r8) on PVA$_S$ 47.8, PV 2.18

[1] ⋯⋯ [ṣavi]kalpanāyām api [sva]śāstranidarśitāyā[ṃ] |
yadi vākāśaguṇaḥ śabdo dharmmīti [vi]śeṣaṇoccāraṇapūr-
vvako 'sya sādhanaprayogaḥ syāt* syād eṣa doṣaḥ | na cai-
vaṃ | śabdamātrasya | dharmminа ullekhāt* | anukto pi sa
viśeṣa iṣṭa iti cet* | tathāpy anityatvaṃ tāvat* sidhyate |
[ambaraguṇatvasiddhi] ⋯⋯⋯⋯⋯⋯⋯⋯⋯
[2] ⋯ [anai]kāntiko vā'sādhāraṇatayā na hetur iti sam-
bandhaḥ | kuto na dharmmyasiddhir ity āha | dharmmī hī- 47.9
ti | viśeṣaṇāprasiddhān iti | ambaraguṇatvādiviśeṣaṇāpra-
siddhau viśeṣakal[pa]nā [tarhi kuto na] bhavatīty āha | nā-
pīti | kuto nopayoginīty āha | na hīti | tatreti kṛtakatvādau | 47.10
kṛtakatvānityatvayoḥ sāmānyena vyāpte□ḥ
[3] [siddhatvād ity a]bhiprāyaḥ | etad eva darśayati |
tathā hītyādi | viśeṣasyāmbaraguṇatvādilakṣaṇa⊙sya ka- 47.11
smān neṣyata ity āha | hetvanantarabhāvi[tvam iti] | kuto 47.12
na viśe[ṣa]ṇa[samanvi]tety āha | na khalv iti pūrvvasva- 47.13
rūpa⊙viviktatā kṛtakatvaṃ | parasvarūpaviviktatvam ani-
tyatvaṃ kvāpīti ghaṭe śabde 'nyatra vā | kuta

---

2 viśeṣe hi → viśeṣeti (khyad par zhes T)
2 ˚gu ∼4⋯ [ṣa]˚ → ˚guṇaviśeṣa˚ (yon tan gyi khyad par T)
10 ∼12⋯ → ˚siddhi*s tu cintāntaram arhatīti bhāvaḥ* | (dpyad ba gzhan du 'os so snyam du dgongs so || T)
13 -aprasiddhān → -aprasiddhāv (ma grub na T, -aprasiddhāv PVA)
21 para˚ : -apara˚ PVA

[4] ‥ [tad ityā]di | na v[ai] sa deśa iti parvvatādilakṣaṇaḥ | athavā saha deśena varttata iti sade¦⊙śaḥ śabdaḥ | tam iti
47.14 kṛtakatvādihe[tuṃ | kiṃ] kā[raṇaṃ] | tadeketi | upasaṃharati | tad iti | yata evam tat tasmā⊙d asad atra kṛtakatvādau vikalpanaṃ | sādhyadṛṣṭāntabhedena | etena siddhe viśeṣaṇam ityādi |

[5] [v]yākhyātaṃ | saṃsthānādau tarhi kathaṃ vikalpanam ity āśaṅkāṃ pratikṣipayan vastusvarūpe 'siddhe '⊙yaṃ nyāya iti vārttikabhāga[m v]ivṛṇoti | saṃ[sthānā]di tv
47.15 iti | tat*pratibaddhaṃ caitanyādisādhyapratibaddham asiddham e⊙va | ata evātra vikalpanaṃ dūṣaṇam eveti bhāvaḥ | nanv anyo pi doṣo trāsty eva sa kasmā[n nocya]

[6] [ta i]ty āha | śeṣa iti | vastubhede prasiddhasyetyādinā'nyo doṣaḥ prāg evābhihita iti | na punar ucyata ity abhiprāyaḥ | tataś ca sādhyapratibaddha[saṃsthā]nādisādhana[syāsiddha]tvāt* saṃsthā[na]śabdamātrakaṃ sādhanam
47.16,19 avaśiṣyata ity āha | saṃsthāneti | śabdasyeti mūrttatvād iti śabdasya | vastuni sādhane sidhyati sādhyaḥ | sā

[7] [mā]nyenābhihitam arthaṃ viśeṣeṇa nidarśayati | ulūkasyāpatyaṃ vaiśeṣika ulūkarūpadhāriśaṅkaraśiṣyatvapra-
47.18 siddhyā kaṇādaḥ | anityā iti | kiyat*kālasthāyitayā | paramāṇava iti rūpasparśagandhānāṃ na tu śabdasya | guṇatvena vaiśeṣikair abhyupagamāt paramāṇutvānabhyupagamāt[0] | paramā ‥ ‥ ‥ ‥ ‥ [syā]

---

1 ‥ [tad] → *e*tad (de T)
1 °[ā]di | → āha | (gsungs te | T)
1 v[ai] sa (vai sa PVA$_{ms.B}$, Moriyama 2022 : 170 n.34) **:** caiva PVA$_S$, recte vai sa
17 mūrttatvād iti → mūrttatvādi° (lus can nyid la sogs pa'i T)
22 rūpa° → rūpa*rasa*° (gzugs dang … ro dang | T)
24 paramā ∼5‥ [sya]- → param*ārthatvād vā śabdas*ya- (yang na don dam par sgra T)

86r

(D34v4 = P42r7) on PVA$_S$ 47.18, PV 2.19

[1] pi paramāṇava iti na doṣaḥ | ghaṭavad iti dṛṣṭānto draṣṭavyaḥ | etac ca sādhanaṃ vaiśeṣikasya [pa]ramatenoktaṃ | ata eva nāvyāptidoṣaḥ | sahabhāvadarśanamātreṇaiva [vy]āptisvīkārāt⋆ | ā[śra]yāsiddhidoṣo pi nāśaṅkanīyaḥ | paramāṇuṣu vipratipattyabhāvāt⋆ | atreti sādhanaprayoge | śabdo mūrttatvād iti | parasparābhimate [bauddha]vaiśeṣi 47.19

[2] kābhimate viṣaye sparśayogāsarvvagatadravyaparimāṇalakṣaṇe | kuto naiyāyikasya sparśayoge śabdo yam asiddha ity āha | asarvvagateti | [bauddhasyātra] .. .. [sparśaḥ sva]deśe parotpattivibandhakatvaṃ | tena yogaḥ | tadabhimatasya bauddhābhimatasyārthasya sparśayogalakṣaṇasya | ubhayor apīti | bauddhavai 47.20/21

[3] śeṣikayoḥ | evam eveti siddhatve 'vyabhicāritve vā sidhyati sādhyārtha iti | anayor iti | śa⊙bda[va]stunoḥ | ta[syaiva vasturūpa] .. .. ceti boddhavyaṃ | [api tiraskaroty a]⊙vyabhicāriṇy api śabde | avyabhicāravāñchāyām iti sādhyāvyabhicāravāñchāyāṃ | arthagataiva vastu 47.23 47.24 47.25,20 48.2 48.3

[4] rūpasādhanagataiva cintāvyabhicārādiviṣay{e}ā | śabdasyāpi tathā cintātraiva vidhīyatām ity ā[śa]⊙ṅkyāha | [vastuvya]bhicāre[ta]reti | 48.4

---

12 ∼13•• → *kathaṃ siddha ity āha* | *saugatānām iti* | (ci ltar grub ce na | bde bar gshegs pa rnams la ni zhes gsungs so || T, cf. saugatāḥ PVA)

18 ˚[rūpa] ∼20•• → ˚rūpa*sya vyabhicārādāv iti* | *ādiśabdenāsiddhau virodhe* (rang bzhin … 'khrul pa la sogs pa yin na zhes sogs pa'i sgras ma grub pa dang | 'gal ba yin na T, cf. vyabhicārādau … 'siddhau virodhe PVA)

24 ∼20•• •[i ty atrāntar]e | → *paścād ity anumānaviṣaye vacanam apra-*

48.5 ·· ·· ·· ·· ·· ·· ·· ·· ·[i ty atrāntar]e | tathā nitye py apra⊙māṇateti siddham iti sambandhaḥ | paradṛṣṭyāpi ⟨⟩ neśvara eva trailokyasya kāraṇaṃ sidhyatī

48.6 [5] ti darśayitum āha | na cākāśādīnām iti | etad eva mū-

48.7,21ab lena sphuṭayitum āha | tathā hīti | yathā ¦⊙ ye[na] rūpeṇa tad īśvarākhyaṃ vastu [kāra] ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··

48.8,21cd ·· ·· [kāraṇaṃ |] yadābhyupaga⊙taṃ parais tadā tad īśvarākhyaṃ vastu kāraṇaṃ kena kathaṃ mataṃ | akāraṇam akāraṇābhimatam ā

[6] kāśādikaṃ kena kāraṇaṃ neṣṭam iti yojanā | ubhayor api svarūpasamānatvāt* | svatantrakāraṇatvam itarad vā syād ity abhiprāyaḥ | a[thavā yathā] ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· va sarggāt* prāk tad īśvarākhyam akāraṇaṃ yadā tadā tad īśvarākhyam iṣṭaṃ kāraṇam eva nākāraṇaṃ | katham etan nityatayā¦

[7] viśeṣābhāvāt* sarvvadaivākāraṇam evaiṣṭavyam ity

48.9 arthaḥ | vyākhyāti | vyāpitvaikatvādaya iti | nanu sarvvotpattimatāṃ nimittakāraṇam ākāśādaya [i]ti siddham eva [pa]rasya | na [sva]tantrakarttṛtvasya vivakṣitatvāt* | ata

48.10 evātheti śaṅkā | tasyetīśvarasya | cikīrṣālakṣaṇe syati svamatāśrayeṇoktaṃ | paramate tu ¦

---

māṇam eveṣṭam ity atrāntare | (phyis zhes bya ba ni rjes su dpag pa'i yul la tshig tshad ma nyid du mi 'dod cing zhes bya ba der ro || T, cf. paścād PVA)

6 [kāra] ∼19·· kāraṇaṃ → kāra*ṇaṃ tathaiveti tenaiva svarūpeṇākāśādikaṃ tad vastv a*kāraṇaṃ (rgyu yin pa de lta nyid ces bya ba rang bzhin de nyid kyis nam mkha' la sogs pa'i dngos po de rgyu ma yin par T, cf. kāraṇaṃ vastu tathaiva tad akāraṇam PVA)

12 [yathā] ∼17·· va → yathā *sarggāvasthāyāṃ tad īśvarākhyaṃ vastu kāraṇaṃ tathai*va (ji ltar 'byin par byed pa'i gnas skabs na | dbang phyug ces bya ba'i dngos po de ji ltar rgyu yin pa de lta bu nyid T, cf. yathā tat kāraṇaṃ vastu tathaiva PVA)

20 °lakṣaṇe syati → °lakṣaṇeneti (°lakṣaṇena PVA)

86v

(D35v2 = P43r7) on PVA$_S$ 48.10, PV 2.21

[1] jñānāc cik[īr]ṣā bhinnaiva | tatrāpīty ākāśādāv api | 48.11
tathā hi yatheśvarasya nityatayā na jñānena kiñcid vidhīyate | tathākāśasyāpi | tathāpi yadi tat* jñānam īśvarasyākāśāder api kin neṣyata iti jñānam ubhayor api samānaṃ | tato neśvara eva kāraṇaṃ | atheśvare jñānena samavāyasambandho sti nākāśādau teneśvara eva

[2] kāraṇam iti cet* | na tatrāpi samānatvāt samavāyasambandhasya | tataś ceśvaravad ākāśādikam api kāraṇaṃ na cobhayam iti sthitaṃ | dūṣaṇāntaram āha | kiñ ceti | icchā tasya jātā kāryañ ca jātaṃ kākatālamilanam ivānyena pra- 48.12
yuktam etad iti kim astu | kim vā icchāprayuktam eva kāryam iti ko tra niścayaḥ | na ca svatantrakarttṛtvam api tasyāstīti darśa

[3] yati | yadi karmmādīti | tat kāraṇaṃ bhaved iti 48.13
s[va]tantrarūpaḥ | anyatheti yadi svātantryaṃ neṣyate | ta⊙dā kāraṇam ityādi sugamaṃ | atha sahakārī katham anapekṣituṃ śakyaḥ | evaṃ tarhi svātantryahānir anivāryā | yathā katha¦⊙ñcid etad astu tāvat kāraṇam iti cet* | yadi karmmādisāmagrībhāve tadvyāpārāt* prāg anupa

[4] labdhaṃ kāryaṃ yadbhāve anubhūyeta syād apy evaṃ | na caivaṃ śakyaṃ | sarvvātmanā sāmagryā adhyakṣīkaraṇā⊙śakteḥ | na ceśvaro pi kāraṇaṃ yujyata iti
darśayan* vārttikam anyathā yojayati | athaveti | ata evai- 48.14
tad bhāṣyā⊙nusāreṇa dvitīyā yojanā kṛtā | atha sañcintya jagannirmmāṇe pravarttate tat katham akāraṇam i

---

16 kāraṇaṃ (rgyu nyid T, kāraṇaṃ PVA$_{ms.B}$, Moriyama 2022 : 171 n.52) : karaṇaṃ PVA$_S$ (byed pa PVA$_T$), recte kāraṇaṃ

48.15 [5] ti ced āha | sakaletyādi | param āśaṅkate | loketyā-
48.16/17 di | uttaraṃ | netyādi | anyasya lokasya ya⊙t* kar-
mma tat paratantratayā'nīśvara evāsvatantra eva | tataś
48.18 ca katham asāv īśvaro yatho varṇṇito naiva | atha vi-
śeṣo 'nyaka⊙rmmaparatālakṣaṇas tatkṛpākramakṛto loka-
kṛpākramakṛtaḥ | uttaraṃ | nārakaloka ādir yasya
[6] tiry[y]ak*pretādes tasya racanād avidyamānakṛpaḥ
kiṃ kasmād īśvaraḥ | na khalu kṛpāvān evaṃ bhavituṃ
yuktaḥ | sukhinam eva kiṃ na sakalaṃ janayatīti bhā-
48.19 vaḥ | para āha | karmmaiveti | tatheti nārakādiduḥkhakārīti
kṛtvā tatkāriduḥkhakṛd īśvaro 'smin* sukhijane karttavye
'vidyamānaśaktiḥ | dūṣaṇaṃ | iti nāyatāsyeti | evaṃ
[7] tarhīśvarasya nāryatā syāt* | kiṃ kāraṇam ity āha |
48.20 āryasyetyādi | sādhukṛtyam iti sambandhaḥ | aśaktir iti śak-
48.21 tyabhāvaḥ | asāv ity āryaḥ | kuto na vidhātety āha | upekṣai-
va hīti | pāpakriyaiyaiva tu teṣu duḥkhotpāda[tva]ṃ kṣaṭa-
48.22 kṣāranikṣepaḥ | atheti paraḥ | ayaṃ krama iti yaḥ puṇyaṃ
karoti taṃ sukham anubhāvayati □ yaḥ pāpaṃ taṃ duḥkha

3 'nīśvara (anīśvara PVA$_{ms.B}$, Moriyama 2022 : 172 n.56) **:** īśvara PVA$_S$, recte anīśvara
4 yatho → yathā
5 °paratā° → °para*tantra*tā° (gzhan dbang du gyur pa'i T)
5 °kramakṛto (°kramakṛto PVA$_{ms.B}$, Moriyama 2022 : 172 n.59) **:** °kramato PVA$_S$, recte °kramakṛto
12 -āyatā- → -ā*r*yatā- (dam pa T, -āryatā- PVA)
14 sādhukṛtyam → *a*sādhukṛtyam (asādhukṛtyam PVA)
16 hi- ms. (hi Moriyama 2022 : 172 n.59) **:** n.e. PVA
16 °kriyaiyā- → °kriyā-
16 teṣu → *ha*teṣu (phung ba (phung po DP) rnams la T)

87r

(D36v2 = P44r7) on PVA$_S$ 48.22, PV 2.21

[1] m iti | tam e□vati kramaṃ | asāv īśvaraḥ | tatkaraṇāyānantaroktakramakaraṇāya | kasmād evam ity āśaṅkāṃ pratikṣipann īśvarābhiprāyam āha | evaṃbhūta eveti | mame- 48.23
śvarasya | uttaraṃ | ātmany apīti | param āśaṅkate | īśvara- 48.24/26
prerita iti | so pīti laukikaḥ | uttaraṃ | so 'nyonyasaṃśraya iti | īśvaraprerito lokaś citrakarmmakārī citra

[2] karmmadvāreṇa lokeneśvaraḥ preryata iti | karmmaṇīśvarapreraṇam īśvare karmmapreraṇam iti yo 'rthaḥ | bhavatv evañ ca ko doṣa iti ced āha | ekasyāpīti | anyonyāśrayatve sati naikasyāpi karmmapreraṇasyeśvarapreraṇasya vā satvam upapannaṃ | ekasyābhāve 'parasyābhāvāt* | kiñ ceśvarasya śubhakarmmapreraṇe śaktir asti | na vā | tatrāstipakṣaṃ [ni]

[3] rākarttum āha | īśvarasyeti | nāsti na śaktir iti | asty eva 48.27
śaktir ity arthaḥ | tadā sādhu[ka]rmmavidhir eva sā⊙dhukarmmavidhātaiva janaḥ syāt* | na caivaṃ | adharmmakāriṇām api darśanāt* | athobhayakarmmapreraṇe śaktis tathā sati prekṣāva⊙tāṃ guḍagorasakārakatvād anupādeya eva syād ity uktam iti bhāvaḥ | dvitīyaṃ nirākaroti |

[4] sa svatantreti | tadā karmmavāda eva śastraḥ pra- 48.28
śasto 'vaśyābhyupagantavya[tv]ād adhikaniṣedhāt* | udagra un[n]atā⊙graḥ | sādhakābhāve pi bādhakāsambhavāt* | tad atra ye pakṣāḥ sambhavinaḥ | jagat*karmma-

---

3 e□vati → eveti
7 ˚prerito (˚prerito PVA$_{ms.B}$, Moriyama 2022 : 172 n.69) : ˚tverito PVA$_S$, recte ˚prerito
22 eva : iha PVA
22 śastraḥ → śastaḥ (dge ste T, śastaḥ PVA)
25 ye → *tra*ye (gsum T)

paratantratayā | iṣṭāniṣṭakaraṇaśīlata⊙yaiva vā | yadvā kas tasya bhagavato 'bhiprāyaviśeṣam ālocayituṃ śakta iti | prathamapakṣe svātantryahā

[5] nir uktā | kāryotpattisā[ma]gryām antarbhāvi kāraṇāntaravat* | tācchīlye ca guḍagorasakārakatvam ukta⊙m eva | karuṇāyāḥ prayojanatvaṃ dūrotsāritaṃ | tṛtīyan tu pādaprasārekāmātraṃ na prekṣer upādeyatām asya śanakasyeva | ⊙ samādhātum īṣṭe | yadā ca hṛdayālocanāśaktis tadā karuṇayā pravṛttir iti vacanaṃ plavata eva | a

[6] nyasyānyaguṇadoṣaniścaye liṅgābhāvāt* | bhāve py
48.29 akṛpa eva nārakādiracanād ity alaṃ bahubhāṣitayā | athāpīti | kāraṇatvamātram astu svātantryam eva mā bhūd
48.30 iti bhāvaḥ | uttaraṃ | evaṃ tarhīti | tādṛśasya hi vyāpāras tādṛśaiva śakyaḥ pratipattum ity upagamavirodhaḥ |
48.32 asmadādibhis tv iti | yadi pratipatum aśakyo pi tadvyāpāro vyavasthāpyata i
49.1/3,22ab [7] ti hṛdisthaṃ | tadā śatrauṣadhetyādi sugamaṃ | ath-
49.4 eti paraḥ | sthāṇor iti kīlasya | uttaraṃ | sthāṇor apīti | sa
49.5 tv iti vyāpāraḥ | anupalakṣaṇād eveti | paraḥ | tādṛśasya sthāṇor adṛśyavyāpāralakṣaṇasvabhāvād iti bhāvaḥ | uttaraṃ | evaṃ tarhīti | atrābhiprāyaḥ sthāṇau vyāpārasya pra-
49.6,23ab tyakṣabādhā nitye tu svabhāvabhedena vinā kramā

6 karuṇāyāḥ → *ubhayor api* karuṇāyāḥ (gnyi ga ltar na yang snying T)
7 ˚prasārekā˚ → ˚prasāraṇa˚ (brkyang ba T)
7 prekṣer → prekṣ*āvadbhi*r (rtogs pa dang ldan pa dag gis T)
15 pratipatum → pratipat*t*um
17 śatra- → ś*a*stra- (mtshon T, śastra- PVA)

87 v

(D37 v1 = P45r7) on PVA$_S$ 49.6, PV 2.23

[1] kramārthakāritvasvabhāvabhe[da]m anantareṇa vyāpāro py arthakāritvaṃ na yujyata iti kramākramavirahānumānabādheti samānaṃ | kevalaṃ pratyakṣeṇa śaktir anavadhāritāpi syād iti śaṅkānumāne | etat tu vyākhyānaṃ | sugamatayādhīryānyad vakṣyati | tatpakṣasvabhāvabhedeneti | kāryasyeti yojyaṃ | yadi kārye svabhāvabhedaḥ kaścid upalakṣyeta ya īśvaraṃ vi

[2] nā na syād iti saṃbhāvye[ta] yathā kumbhākārakaravyāpārasādhyo masṛṇatādibhedaḥ kumbhe tadā taddarśanāt* | kulālavat tasyāpi nityasya vyāpāra upalakṣyata iti yuktaṃ | anyathā tu kāryaviśeṣādarśane pi kāraṇaviśeṣakalpanāyām atiprasaṅgān nityasya vyāpāro na yuktaḥ | vyācaṣṭe nityasyeśvarasyeti sambandhaḥ | kathaṃ nitya ity 49.8
āha | prabandheti | anyathā veti ¦

[3] kūṭasthanityatayā | kadā na yukta ity āha | svabhāvabhedena vinā kāryasyeti | upalakṣitaḥ kathaṃ yukta 49.9
i⊙ti vyāpāropalakṣaṇaṃ na yujyata ity arthaḥ | api śabdo bhinnakrama iti prastuteneśvareṇa yojyaṃ | uttarārddhavivaraṇaṃ nitya⊙sya ceti | nityasya tāvad draṣṭā nāsty eva | 49.10
yadi draṣṭāpi kaścid bhavet* | tathāpy avyatirekitvād eva sā¦

[4] marthyaṃ durbbodhaṃ kiṃ kāraṇaṃ | sadāsthāne- 49.11
ti kālavyāptir uktā | vyāpakatvagrahaṇād deśavyāptiḥ |

---

3 anantareṇa → antareṇa (med par T)
6 -anumāne → *nā*numāne (rjes su dpag pa la ni ma yin no || T)
7 -adhīrya- → -a*va*dhīrya- (btang snyoms su bzhag te T)
7 ˚pakṣa˚ → ˚pakṣe (phyogs … la ni T)
10 kumbhākāra˚ → kumbhakāra˚ (rdza mkhan gyi T)

paramā¦⊙ṇos tu kālakṛta eva vyatireko vāryaḥ | nanv avyatireke pi yadi taddhetutvena kalpanaṃ tadā ko doṣa
49.12,24ab ity āha | yeṣu satsv i⊙ti | yadabhāve pi prāg abhūtaṃ sad
49.14 ity apekṣyaṃ karmmaṇi ceti paripākaprāpte kumbhādibhoktuḥ | etad ava

[5] śyābhyupagamatvenoktaṃ kulālādiṣu tu pratyakṣānupalambhavyāpāra eva vyartham aparaṃ karmmeti dvayor eka⊙svīkāra evāstv iti yuktaṃ | mṛtpiṇḍādīnān tu pratyekam anvayavyatirekālokanān naika□śeṣacodanaṃ sādhu | nanu saty api paryava⊙sānābhāve ko doṣa ity āha |
49.16 na khalv iti nirggato 'nugamo 'vabodhaḥ kāraṇatvena yasya sa tathā

[6] tasya kalpanā tasyāvatāraḥ tasyānumatau svīkāre sati tadaparas tadanyo vyāghāto na kaścit* | tataḥ svīkāra eva mahān* doṣa ity arthaḥ | anavasthitir ity etad anyathā vyā-
49.17 khyātum āha | athaveti | kiṃ kāraṇaṃ hetūnām apīti | sa
49.22,25cd eva cirantana eva | tasyeti bhūmyādeḥ | tadviśeṣasya kār-
49.23 yaviśeṣasya | śīravyāpārādir eva viśiṣyate tadanyasmād iti

[7] v[i]śeṣaḥ | ādiśabdān mavīkaraṇādiḥ | tena vikṛte samanvayaḥ prāptir yā bhūmeḥ | tadanugamo yavādiprasavānāṃ puṣṭatādilakṣaṇaḥ | śīravyāpāravad viṣayādau viśeṣam apaśyataś codyaṃ | rūpagataviśeṣābhāve pi śaktikṛto 'vaśyābhyupagantavyaś cakṣurādīnāṃ milanakṣaṇe parasparopasarppaṇapratyayaviśeṣād iti parihārasyārthaḥ |

---

13 -anumatau (khas len na T, -anumatau PVA$_{ms.B}$, Moriyama 2022 : 174 n.84) **:** -anugatau PVA$_S$, recte -anumatau
18 śīra° → sīra° (gshol gyi T, sīra° PVA)
19 mavīkaraṇa- → matīkaraṇa- (shal bas bshal ba T)

88r

(D38v1 = P46r8) on PVA$_S$ 49.23, PV 2.26

[1] etad apy anyathā vyākhyāti | buddheḥ kāryabhūtāyā 49.26/27,26
viśeṣeṇa vinā viṣayendriyaṃ saṃharati yathā hetus tathe-
dam [ī]śvarakāraṇaṃ na tatrāpi viśeṣata iti | kārye vijñāne |
tad eva vyatirekamukheṇa darśayati | pṛthak* pṛthag aśak- 49.28/29,27
tānām iti | siddho 'tiśaya iti | kāraṇagataḥ prathamavyā-
khyāne | śeṣaṃ sugamaṃ | dvitīye tu kārye gato vi

[2] vakṣitaḥ | pṛthak* pṛthak^0 pratyekaṃ jñānakāryagata-
bodharūpatādisvabhāvasamūhe karttavye | aśaktānāṃ rū-
pādīnāṃ santānaḥ kāryavijñānalakṣaṇa{ḥ}ṃ tatrātiśaye
sārūpyādilakṣaṇe sati | saṃhatāv api | sarvvātmabhāvaniṣ-
pattāv api sāmarthyaṃ na syāt* | ayam arthaḥ | pṛthag
aśaktās tatkāryam utpādayituṃ yadi milanāvasthāyām api
svakṛ

[3] ta viśeṣaṇe nāṅkayati | kutas teṣāṃ sāmarthyapari-
kalpanaṃ piśācādivat* | asti ca kāraṇatvan ta⊙taḥ sid-
dho 'tiśayaḥ kārye | tathā ca viṣayādes tadā kāratādiḥ |
tad anena kāryagataviśeṣotpādanena vyā⊙ptaṃ kāraṇa-
tvam uktaṃ | atas tadabhāvān na kāraṇatvam īśvarasyeti
hṛdi[sthaṃ] | etad eva vyācaṣṭe |

[4] cakṣurādau hīti | kāryarūpaviśeṣād avasīyata iti kār- 49.30
yarūpaviśeṣād eva vyavahriyata ⊙ ity avadhāraṇaparam
etat* | tān eva svarūpabhedān* darśayati kāryaṃ hīti | tad
eṣāṃ svarūpāṇāṃ kalpitabhedasa¦⊙mbhavāt* | parasparaṃ
yaḥ karttavyarūpaparihāras tenopayuktāś cakṣ[u]rādayaḥ
kāryasya vijñāna[sya]

---

11 kāryavijñānalakṣaṇa{ḥ}ṃ → kārya*ṃ* vijñānalakṣaṇaṃ (rnam par shes pa'i mtshan nyid kyi 'bras bu'i T)
16 °viśeṣaṇe na- → °viśeṣaṇe*na* na- : khyad par gyis … mi T

[5] kāraṇaṃ bhavanti nānyathety arthaḥ | kathaṃ punar ekatra kārye svajanyaviśeṣe vyāpāra eṣām apoddhāra⊙-dvāreṇocyate | na punaḥ pratyekaṃ parānapekṣasakala-
50.1 jananād ity āha | yata eta iti | ākāraḥ svabhāvaḥ | sakalā⊙tmanīty arthaḥ | tad eva darśayati | na cakṣuṣe bodharūpatetyādi | yadi tv ekaikasmāt* | pṛthak* saka

[6] lātmajanma syāt⋆ | tadā cakṣuṣo pi bodharūpatā syāt⋆ |
50.2 na manaskārād eva | evam anyatrāpi yathāyathaṃ yojyaṃ | kiṃ punas tathaiva na bha⟨⟩vatīty āha | ekaikasmād evam adarśanād iti | pṛthak*sakalātmajanmādarśanāt* | tato viśeṣotpādanavyāptaṃ kāraṇatvaṃ tadabhāvād īśvare nāstīti
50.3 siddhāntinārabdham ākalayan* para āha | atha syād ityā¦
50.4 [7] di | tatheti prathamo dṛṣṭāntasamuccaye | etena viṣayiviṣayayor aviśeṣāt* jñānakāryāviśeṣo darśitaḥ | dvitīyo dārṣṭāntikakathane ayam atra bhāvaḥ | yathā tattadviśeṣotpādanena kāraṇatvam upalabdhaṃ tathāyam api prakāra upalabdha eva | tato 'parā[pa]rasya rūpasya cakṣuṣo vā ḍhaukanakālavad akṛtaviśeṣotpādanavyāpāra

88v

(D39r7 = P47r8) on PVA$_S$ 50.4, PV 2.27

50.5 [1] syāpi kāraṇatvam eva | uktam atreti siddhāntī | yady atiprasaṅgād īśvarakāraṇatyāgaḥ | cakṣūrūpayor api kā vārtteti cet* | atrāpy uktaṃ tāvat* | svasvaviśeṣotpādanaṃ | etadavasthāyām api svaviśeṣaṇaviśeṣajananam astīti darśa-
50.7/8 yati | viśeṣāc cakṣuṣa iti | tato rūpaviśeṣād vijñānakāryasyā-

5 cakṣuṣe → cakṣuṣo (mig las T, cakṣuṣo PVA)
18 ḍhaukana° (cf. gnas pa nyid PVA$_T$, °ḍhaukane PVA$_{ms.B}$, Moriyama 2022 : 174 n.91) **:** nye bar gnas pa T, -(upa)ḍhaukana° PVA$_S$, recte °ḍhaukane

vagatāt* rūpāder hetutā vyavasthā
[2] pyata iti yojyaṃ | athavā yata evaṃ vijñānasya viśiṣṭatvaṃ tataḥ kāraṇād rūpāder hetutā | nānyathety abhiprāyaḥ | rūpaviśeṣād iti vyākhyeyapadollekhaḥ | vyākhyāti | parisphurattetyādi | parisphurattā hṛṣṭatādīnatāduḥkhitā | te priyāpriyāśrite ādī yeṣāṃ virūpatvādīnāṃ ta eva lakṣaṇaṃ svarūpaṃ yasya rūpaviśeṣasya | hiśabdo vā
[3] kyālaṅkāre | etena viṣayaviśeṣād vijñānakāryaviśeṣo darśitaḥ | viṣayiviśeṣād vijñānakārya⊙viśeṣaṃ darśayati | tathā cakṣuṣa iti | sa viśeṣo vijñānakāryagataḥ | tatpratibaddho viśeṣavaccakṣurādipratibaddhas ta⊙sya cakṣurādeḥ kāraṇasyāhaṃ kāryam ity ātmanaḥ kāryatām upakalpayan* svasambandhino jñānasyāpy u 50.12 50.13
[4] pakalpayati | nanv īśvarakāraṇatvaparikalpane py ayam eva nyāyo bhaviṣyatīty āha | naivam ityādi | nai⊙vam īśvarasya katham api svavikāreṇa kārye vikāritvam adhigantuṃ śakyam ity abhiprāyaḥ | avāntarakathāṃ samāpayya prakṛta⊙m āha | tata iti pūrvvoktāt* pūrvvavad dvidhā vyākhyā | etac ca prakāradvayam api neśvara ity ādarśaya
[5] ti | sa eveti nityatvapakṣe sugamaṃ | viśeṣacintāyām api yathā pūrvvam anutpāditas tathā'dhunāpīti sthā⊙ṇupiśācādivat* kāraṇaviparīta eva svabhāvaḥ | nityatvānityatvam anapekṣyeti | naivaṃ rūpādau śaṅkanīyam ity āda⊙rśayati | rūpādīnāṃ tv iti | saṃhati- 50.14 50.15

5 (1) parisphurattā- (yongs su gsal ba T) : viparisphurata- PVA
5 (2) parisphurattā : viparisphurata- PVA : n.e. T
7 hi° (ni'i T) : vi° (in viparisphuratā°) PVA

viśiṣṭaviśiṣṭasantānotpatter anityatvād viśeṣotpādanaṃ ni
50.16/10/11,28 [6] mittam iti | tasmād ity upasaṃhāraḥ | guṇo 'tiśayaviśeṣaḥ | saṃhatāv iti | pūrvvatra paratra ca sambadhyate | abhedata iti | nityatvena svabhāvābhedāt* | dvitīyavyākhyāne guṇaḥ kāryagataḥ | śeṣaṃ pūrvvavat* | neśvarāder hetutā | abhedata iti | kāryagataviśeṣābhāvād īśvarādeḥ sakāśāt* | ādiśabdāt* prakṛti
[7] puruṣādeḥ ।| ।| tad evaṃ pramāṇalakṣaṇe hetuphalāvasthābhedavato bhagavataḥ pramāṇasya siddhau prastutāyāṃ kṛte ca pramāṇāntaratiraskāre puruṣaviśeṣa eva kaścid [n]ityo 'nādikṣaṇaparamparāpravṛttasvarūpo vā pramāṇaṃ bhaviṣyatīty āha | na tu dayādānādisādhana ity etan nirākaraṇaprakrameṇeśvaravādini pratiha[te]

89r

(D40r7 = P48v1) on PVA$_M$ 168.5, PV 2.29

PVAM 168.5 [1] para āha | yadi tarhīti | parijñānasyādiśabdān ni[ṣpa]tteḥ | yathākramaṃ jñāpakaḥ kārako vā | sādhanānāṃ dūṣi-
168.6 tatvāt* | nityatvā[c ca] | aparatrāpi bhagavati samnidhau hetur [nna] syān na sambhāvyate | yady api ca na nityaḥ svīkāraḥ tathāpi kim avaśyaṃ sādhyatāsvīkāramātrād dvividhena hetunā bhāvyaṃ yāvatā nāsty eva | tato na niṣpattir nnāpi niścaya iti
[2] kīdṛśī pramāṇasya siddhiḥ | taddvayābhāvam evā-
168.7,29ab ha | yata iti vārttikasthacakāravivaraṇam etat* | tat*-sādhanasya ni[ṣp]ādakasya jñānasya vā niṣpādakābhāve hi kim anuṣṭhīyatāṃ yato niṣpādyet* | yadi ca tat*-

1 ˚viśiṣṭaviśiṣṭa˚ → ˚viśeṣaṇaviśiṣṭa˚ (khyad par dang khyad par can gyi T)
1 -utpādanaṃ → -utpādana˚ (skyed pa'i T)

phalasambhavaniścayas tadā bhaktyanuṣṭhānaṃ svaniṣpattyanuṣṭhānaṃ ceti cārvvākamīmāṃsakādayaḥ | tatra niṣpādakābhāvan tāvad āha | yas tāvad iti | ya 168.9/11
[3] to yena | anuṣṭhānāt kāraṇasya | nanv acintyaprabhāvatayā mantrādayas tanniṣpādakā bhaviṣyantīty āha | mantre⊙ti | mantram auṣadhaṃ | ādiśabdān maṇyādiḥ | teṣāṃ sarvvāgame dṛṣṭatvāt* | yadi tat sādhanaṃ tadā sarvveṣāṃ tatpraṇetṝṇāṃ sarvva⊙jñatvaṃ | na ca parasparaviruddhatvaprakāśinān tad upapannaṃ | saṃprati jñāpakābhāvam āha | nāpi tanniścaya 168.13
[4] iti | stambhādau [sa]mvādadarśanād anyatrāpi jñānam anumīyata ity āśaṅkyāha | ekadeśeti | vacanā¦⊙ny āgamāḥ | punar api kārakābhāvāt* sarvvavedanāsambhavaṃ pratipādayitum indriyajñānaṃ sarvvaparijñānakāraṇaṃ | indriyā¦⊙rthau vā manojñānam vābhyāsasahitaṃ | anumānaṃ veti vikalpān* hṛdinidhāya krameṇāpasāra
[5] yati | na ceti | parokṣāṇāṃ sakalānām iti sambandhaḥ | 168.15
dvitīyaṃ nirākaroti | indriyārtheti ⊙ naivendriyaṃ kiñcid 170.1
viśiṣṭaṃ | artho pi dūrasūkṣmādibhāvena tadavastha eva | tathāpi taudi tau sarvvavedanakāraṇaṃ tadā ⊙ sarvvo janaḥ sarvvajña eva syād ity atiprasaṅgaḥ | indriyajñānāt* sarvvavedanam abhyupagamya doṣānta
[6] ram āha | ⟨⟩ aśucyādīti | athendriyāṇāṃ prāpyakāri- 170.3
tvān nāyaṃ doṣa iti ced āha | prāpyakārīndriyatve ca sthite 170.4 sarvvavit katham ucyate | yad eva ca prāpyan tatraiva vijñānājananāt* | tasmān na prāpyakāritvam indriyāṇām abhyupagantavyam iti pūrvvaka eva doṣaḥ | tṛtīyaṃ pra-

8 °viruddhatva° → °viruddha*tat*va° ('gal ba'i de kho na nyid T)
20 taudi → yadi (gal te T)
25 prāpyan → -*a*prāpyan (ma phrad pa T)

170.5 tikṣipati | mana iti | asya sarvvajñatvenābhimatasya prāk[0] ¦ [7] manovijñānam apīndriyānanusāre pravṛttaṃ nāsty eva | indriyānusāreṇaiva pravṛttam asti | kuta etad ity āha | 170.6 svatantran tv iti | indriyānanusāri | tataś cābhyāsāt tasya manovijñānasya spaṣṭatā na sarvvaviṣayā bhavet* | indriyānusāritvena niyataviṣayatvāt* | āgamāśritasya tarhi manovijñānasya spaṣṭatā sarvvaviṣayā bhavi

89v

(D41r6 = P49r8) on PVA$_{M}$ 170.6, PV 2.29

170.8 [1] ṣyatīty āha | āgamā□śritatve asya manojñānasya bāhye rthe pratibandhād bhrāntatāpi visamvāditāpi prasaktā | na kevalam asar[vva]viṣayatā na khalv āgamas trailokyodaravastujātan nirddiśati | api tu kiñcid upayuktaṃ | tat kathaṃ tadāśritamanovijñānam abhyāsāt* pramāṇaṃ sarvvaviṣayān vā spaṣṭatām upajanayet* | tato na manovijñānam api kāra

[2] ṇaṃ | anumātur hi sarvvaṃ gṛhītvā bhāvanā bhaviṣyatīti na bhrāntir ity āśaṅkāṃ pratikṣipan* caturthaṃ kadarthayati | anumānān na svayaṃ parokṣasyārthasya 170.10 siddhir liṅgābhāvād ity arthaḥ | tata iti sarvvasādhakānumānābhāvāt* sarvvaviṣayabhāvanāyā asambhavāc ca sarvvavit kathaṃ bhavet* | tato anumānam api na kāraṇam ity abhiprāyaḥ | tad evaṃ kā

[3] raṇānupalambhāt* sarvvajñāsatvaṃ pratipādya kim api brūyā asahiṣṇuḥ śāstrāstraśilpādi tāvad a⊙bhyasyan* tatra prakarṣaprāptabuddhiś ca dṛṣṭā sā cārthāntareṣv api

11 read 'pratibandhād
15 °viṣayān → °viṣayān*āṃ*

bhaviṣyatīty āśaṅkāṃ pratikṣipan* sambhāvanāpi tasya ¦⊙
nāstīti pratipādayitum āha | śāstrādīti | ayam arthaḥ | dṛṣṭe 170.11
śāśtrādau kutūhalādinābhyā
[4] sāsambhavana prakarṣayan nāma buddhiṃ | adṛṣṭe
kā kāṃkṣeti | prakārāntareṇāpi na tanniścaya i⊙ti pra-
tipādayati | sarvvā vettīti | na ca tanniścayahetuvacanam 170.13
apy astīti darśayann āha | rāgādīti | ayam arthaḥ | rāgā- 170.15
dau ¦⊙ vikalpe ca pratibaddhā vācaḥ | tadrahitaś ceṣyate
bhavadbhiḥ sarvvajñaḥ | tatas tatra vacanam asambhavīti |
yā 170.16
[5] citaṃ yācana tena nivṛttam iti yācitakaṃ | tena tad vā
maṇḍanaṃ | tad evaṃ kārakajñāpakābhāvā¦⊙d asatvāniś-
cayau pratipāditau | kāraṇānupalambhāsambhave pi na
sarvvavedanam upapannaṃ | tathā hi krameṇa yugapad vā
sarvvaṃ ⊙ jānīyāt* | tatra tāvat* krameṇeti darśayati | bhū- 172.1/2
tam iti | pṛthag iti | svalakṣaṇarūpeṇa pratyekam i
[6] ty ekaikaṃ | nanu pratyekaṃ samudrādideśānān tat-
parijñānam asty eva tathānyatrāpi niścīyata ity āha |
ekadeśaparijñānaṃ vacanād anumīyamānaṃ kasya nāma 172.3
na vidyata ity arthaḥ | athānyasya tathāvidhaṃ vacanaṃ
nāsty eva tat katham ekadeśaparijñānam anumīyata ity
āha | na hīti | tataś caikadeśaparijñānāt* sarvva eva sarvva- 172.4
vedinaḥ
[7] syur ity abhiprāyaḥ | nanv ekatraiva śādāv abhy-
asyamāne mṛdumadhyādhimātrabhedabhinnāḥ | prajñā-

---

4 -asambhavana → °sambhavana*ṃ* (cf. srid pas T)
6 sarvvā → sarvv*aṃ* (sarvaṃ PVA)
11 yācana → yācana*ṃ*
11 nivṛttam → nirvṛttam (byas pa T)
15 tatra → tatra *na* (de la … ma yin no T)
17 deśānān → deśanāt (cf. bstan pa'i phyir T)
24 śādāv → śā*stra*dāv (bstan bcos la sogs pa T)

medhādayo 'dhyetṛṇāṃ dṛśyante tadvat* prakarṣagāmy api
172.5/6 jñānaṃ bhaviṣyatīty āha | yaś ceti | atīveti nipātasamudayo 'tiśayārthaḥ | atha naikadeśaparijñānāt* sarvvajñatvam api tv ekadeśatatvasākṣāt*karaṇād ity āśaṃkyāha |

90r

(D42r6 = P50r8) on PVA$_{M}$ 172.7, PV 2.29

172.7/8 [1] na caiketi kiṃ kāraṇaṃ kākatālīyam iti | etad ity ekadeśatattvajñānaṃ | aparatra sumervvādau bhramakārakaṃ tadviṣayajñānaniścayājananāt* | yaugapadyapakṣe
172.9/10 prāha | yugapad iti | kuto nety āha | yasminn arthe parisamāptiṃ jānāti | sa evārtho tra saṃsāra ādir ucyate | ayam atrārthaḥ | yadi saṃsārasyānāditā tadā na sarvvavedana[m] atha

[2] sarvvavedanaṃ | tadā nānāditā svasamayasiddheti | siddānte tv ayam abhiprāyaḥ | yādṛśi sarvvajñe dūṣaṇāny amūni na tādṛśaḥ sādhayitum abhimataḥ | durggatisaṃsārabhayabhīravo hi vayan tat*prahāṇopayogi sarvvavastuparijñānam evopadeṣṭ[u]ḥ samīhāmahe | na ca tatraitāni dūṣaṇāni | hetuś ca tatra kārako jñāpakaś ca siddha eva bhavati | sarvvasarvvajña

[3] pakṣe tu naitāni dūṣaṇānīti paścāt* pratipādayiṣyate |
172.14/16,30ab taduktapratipattaye taduktānuṣṭhānārthaṃ | na ⊙ khalv anyad anuṣṭhātum īhitam iti mokṣādir ddharmmo anyatreti | samudrādiparamāṇusaṃkhyādau | na ca tatparijñāne avaśyaṃ mo¦⊙kṣamārggajñānākarṣaḥ | yena tadupadeśa-
172.17 vacanam ity āha | tadviniścaye pīti | tatsaṃkhyāniścaye pi

[4] tanniścayaniyamānupapatteḥ | atheti ka eṣa niyamaḥ | kīṭasaṃkhyādir eva na jñātavyaḥ | sarvvan tu jāna⊙n*
172.18 samīhitam api jñāsyatīti dūṣayati | na niścaya iti sam-

bandhaḥ | kutaḥ sarvvajñānasya kīṭasaṃkhyādigrāhakasya
jñānaṃ ni⊙ścayas tasyāsambhavāt* liṅgābhāvāt tad eva 172.19
samītam eva jñātavyaṃ jñātum arhati paropadeśārthaṃ |
nanu
[5] bhavatu samīhitaparijñānam upadeṣṭuḥ | pramāṇaṃ
punar asau kadety āha | tac cet* jñātam iti | tata upa⊙- 174.1
deṣṭuḥ sakāśād ye 'jñās tais tadā tadviṣayajñānajñāna iti | 174.2
samīhitaviṣayajñānaparijñāne pramāṇam evāsāv ajñānāṃ |
⊙ yady evaṃ jñāyate | tadā pramāṇam evāsau v[i]neyānām
ity arthaḥ | anyatrāpīti paramāṇugaṇanādā 174.3
[6] v api | nanu yady asau samīhitamātravedanāt* | pra-
māṇaṃ tadānyo pi samīhitamātravedīti pramāṇaṃ syād ity
āśaṃkyāha | yo hīti pradhānapuruṣārthajña iti | apavar- 174.4
ggalakṣaṇasādhyaparijñānam uktaṃ | pramāṇapariśud-
dhasya kṣaṇabhaṅganairātmyāder vviśvasāmānyalakṣaṇa-
sya tatvasya parijñāteti | apavarggamārggalakṣaṇatatvapa-
rijñānam uktaṃ | sa eva
[7] na samīhitamātravedī | kasmād evaṃbhūta eva pra-
māṇam ity āha | tāvataiveti | puruṣārthapramāṇapari- 174.5
śuddhasakalatatvaparijñānamātreṇaivopāsyo na samīhita-
mātrabhūsanniveśādijñānāt* | pariśiṣṭaṃ tv iti | samīhita-
mātrajñānaṃ | tasmāt* pradhānapuruṣārthapramāṇapari-
śuddhaviśvatatvayor eva jñātā pramāṇaṃ | tac cety ubha- 174.7
yajñatvaṃ

3 samītam → samī*hi*tam ('dod pa T)
6 tata : ata PVA

90v

(D43r6 = P51v2) on PVA$_M$ 174.7, PV 2.30

[1] kasya sambhāvyata iti praśnaḥ | uttaraṃ | yenopadiṣṭam iti | na khalu vacanam antareṇa paraparijñānagocarāvadhāraṇe samyagupāyāntaram asti | pramā-
174.8 ṇadṛṣṭam iti jagattatvaṃ | aparam eva lokasanniveśādi-
174.9 kaṃ | kiṃ kāraṇaṃ | tatrāpīti lokasanniveśādau | apari-
174.10 jñānam asākṣāt*kriyā | nāstīti matir asya nāstikaḥ | tataḥ
174.11 svārthikaḥ ṣyañ* | sarvvatreti

[2] mokṣādimārgge pi | sarvvavastujāte aparijñānasvīkā-
174.12 rāt^0 | aparasyāpi bhagavato pi | anyatrāpi mokṣamārgge pi | siddhānte tv ayam abhiprāyaḥ | tatve nityatvādau pra-
174.15 meye ca dravyaguṇādau niyatā pramāṇabādhety upadeśaparamparaiva taddeśanāśaraṇaṃ | tato lokasanniveśādāv api saiva sambhāvyate ।| bhagavatas tu yady api sarvvavastuparijñānasandehaḥ |

[3] tathāpi tatve nairātmyādau prameye ca sāmānye | pañcaskandhādau pramāṇasiddhibalāt* prameyaviśeṣe pi ⸗⊙ vā lokasanniveśādau paramāṇugaṇanādau vā'parijñānasambhāvanā na vidyate pradhānārthāvisamvādād iti bhagavān
174.18 eva pramā⊙ṇam iti | vastv ity upadiṣṭakṣaṇikatvādikaṃ | tatrjñāpramāṇaparicchinne | ajñānāśaṅketi | upadeṣṭu

[4] r yad ajñānaṃ tasyāśaṅkā kathaṃ naiva | tatropadeṣṭuḥ parijñānaniścaya evety arthaḥ | na cātra parijñānā-
174.19 niśca⊙ye pi doṣa iti darśayati | bhavatu vā tatropadeṣṭur ajñānaśaṅketi sambandhaḥ | tathāpy ajñānaṃ śaṅkāyām api tatrānityatvā⊙dau kutaḥ pramāṇeneti | na tv evaṃ pa-

---

11 anyatra- → atra- ('di la T, atra- PVA)
26 ajñānaṃ → ajñāna°

ropadiṣṭanityatvādau pravarttanam ity abhiprāyaḥ | atheti 174.20
pa¦
[5] raḥ | yadi nāma kṣaṇikatvādikam upadiṣṭaṃ pramāṇaniścitaṃ | tathāpy upadeṣṭus tatsākṣāt*karaṇam astī⊙ti na
5 niścayaḥ | ghuṇākṣaravat tadupadeśasambhavāt* | atra pariśuddhaṃ vaco nāsti pariśuddhavidaṃ vineti vakṣyāṇam
u¦⊙ttaram avadhīryānyad āha | tad etad ityādi | pramāṇād 174.21/176.1
iti | pramāṇād yad dṛṣṭan tad darśayatīty arthaḥ | ye 176.2
[6] neti | sūkṣmekṣikotpādena | tasya parasya tīrthyeṣu □
10 hariharahiraṇyagarbhādiṣu kathā parijñānasya kaiva bhaviṣyati | naiva bhaviṣyati | teṣv atiśayena parijñānakathāyā asambhava evety arthaḥ | vyākhyāti pramāṇadṛṣṭasyeti | 176.3/5
upasaṃharati | tasmād iti | yadi nāma bhagavato 'nyasya ca sākṣāt*kriyāśaṅkāyām aviśeṣaḥ | tathāpi ¦
15 [7] bhagavān eva pramāṇaṃ | prāmāṇikārthakathanān na tv anyo viparyayād iti viśeṣaḥ | kim idānīn tarhi phalam adhikam asmāl labhyaṃ yenopāsyaḥ | satyaṃ | kṛtajñatayā puṇyasamīhayā veti na doṣaḥ | svarggetyādi saṅgrahaḥ | 176.6
svarggamārgge yady api na pramāṇavyāpāraḥ | tathāpi
20 tatparijñānasambhāvanā gāḍhety uktaṃ | anyasyāpy uda- 176.7
bindu

91r

(D44r6 = P52v3) on PVA$_{M}$ 176.7, PV 2.31

[1] parimāṇāder aparijñāne pi | tasya bhagavataḥ | tat sva-
25 rggādimārggajñānaṃ | yata evaṃbhūto naraḥ pramāṇan tasmād anuṣṭheyam ityādivārttikaṃ | dharmmaṃ vastuta- 176.8,31ab

6 vakṣyāṇam → vakṣya*am*āṇam
26 anuṣṭheyam : anuṣṭheyagataṃ PVA

tvaṃ | heyopādeyatām abhyudayasādhanaṃ v[ā] jānātīti
176.11/12 dharmmajñaḥ | sarvvam iti kuhakajñānādikaṃ | ata eva
sarvvasarvvajñapakṣoktāni dūṣaṇāny anabhyupagamenai-
176.14 va nirastāni | aparo pīti
176.15 [2] vedakarttā | anavastheti na vyavasthita ekaḥ sarvva-
jñaḥ sidhyet* | tathā ca sati doṣam āha | na caivam iti | sid-
dhānte sarvvasyeti prakṛtasyaikadeśasya viśeṣaṇaṃ | yaḥ
kaścij jñeyaikadeśas tasya vedako na pramāṇam ity arthaḥ |
kuto 'satyam ity āśaṅkāṃ pratikṣipan vārttikaṃ vivṛṇoti |
178.3 yasmād iti | heyopādeye apy ekadeśe evety āha | apuruṣā-
rthalakṣa
[3] ṇasyeti nañakṣepe | īṣadarthe vā | kiṃ punar
heyopādeyatatvam eva yatrāpuruṣārthatvaviraha ity ā⊙-
178.6 ha | tatreti | etena saṃsāraduḥkhaṃ taddhetuḥ saṃsāra-
praśamaḥ praśamopāyaś ca nirddiṣṭaḥ | tatra duḥkhahetu-
kathanaṃ praśa¦⊙mopāyasya tena saha virodhapratipāda-
nārthaṃ | tata utta[ma]puruṣārthatvam abhivyaktaṃ | tato
adha
[4] ro 'bhyudayaḥ | tato py atinikṛṣṭam aihalaukikasu-
khaṃ | tatra prathame pramāṇavyāpāro darśayiṣyate ⊙ |
178.9/10 dvitīye kā gatir ity āha | svarggamārggasya ceti | pra-
māṇena paricchedaḥ sambhavī yasya tasya yo vedayitā
sa pramāṇam i⊙ti sambandhaḥ | pramāṇasambhāvanā |
sattādhimokṣārtham uktā | sati hi vastuni yadā tadā vā pra-
māṇalā[bha]ḥ
[5] sambhāvyato nāsati | sa ca sattāśvāsaḥ parama-
puruṣārthaniśreyasaparikare bhagavadvacanād vivisa¦⊙-

---

10 apuruṣa- (apuruṣa- PVA$_{ms.B}$, PVA$_S$) : puruṣa- PVA$_M$, skyes bu'i T, PVA$_T$
27 ˚niśreyasa˚ → ˚ni*ḥ*śreyasa˚
27 vivisaṃvāda˚ → *a*visaṃvāda˚ (slu ba med par T)

mvādadarśanāt* | nanv aihalaukikam api phalaṃ kāmyam eva tat kiṃ na sambhavati | bhagavadbhāṣita ity āha | anyat [t]v iti viṣāpaha⊙raṇādikaṃ | strīśūdragrahaṇam avivekopalakṣaṇaparaṃ | nāsambhavīty anenāyogavyavacchedād 178.11
ya
[6] dṛcchām atra sūcayati | ato mahārthatvāt* pūrvvaphalayor eva yatna iti | viśeṣāpekṣayā tuśabdo nacaśabdaḥ | yataḥ pradhānapuruṣārthāvedakaḥ pramāṇaṃ na yujyate | tasmād ityādi | etāgacchata | nanu dūradarśanād eva 178.13/15,33cd
sarvvavedanasambhāvanā | tat kathaṃ dūradarśane anādaro bhavatām ity āha | na hīti | yadi tv evam iti | yadi punar 180.1/2
dūra¦
[7] darśanāt sarvvadarśanaṃ bhavati | tadā gṛddhrādīnām apīti | tat sarvvavedanaṃ dūradarśanasambhavāt* | jānāti 180.10
sarvvam ity eṣā matiḥ | sarvvajñajñeyajñānād bhavati | sarvvajñajñeyāparijñāne tu sarvvaṃ jñātam anenety atropāyābhāva evāsmākaṃ | prameyaikadeśaparijñānād api sakalajñatāsambhāvanāpi nāsmākam ity āha | tad- 180.11
ekadeśeti |

91v

(D45r5 = P53v5) on PVA$_{M}$ 180.11, PV 2.34

[1] ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ [deśe]na jñātena vijñānaṃ sambhāvanā paranāmakam anyasya sarvvajñeyaviṣayaṃ tajjñasyaiva dūradarśanagater evopajāyate nāsmākaṃ | vivṛtau tajjñānād iti □ vṛkṣādijñānāt* | nanu tajjñāne sa 180.13
eva vṛkṣādijñāto bhavatu | katham anyadīyatajjñānapra-

22 ∼9‥ [deśe]na → *teṣāṃ bahujñeyānām eka*deśena (shes bya mang po de'i phyogs gcig T)

tipattiḥ | vṛkṣāder anyadīyavijñānaviśeṣa ‥ yā pratīteḥ | anya[thai]

[2] ‥ ‥ [nena pratīyata] iti na syāt* | ata evoktaṃ prāk[0] | tadapratītau tv idam anena pratīyata iti | sarvvathā niravakāśā | etad evāha svayam iti | paścārddhaṃ vivṛṇoti | ye tv iti | āryaśāriputrādayaḥ | dūradarśanagataya iti | bhagavajjñānaviśiṣṭasya jñeyaikadeśasya parijñāne nibandhanaṃ sūcitaṃ | teṣāṃ bhagavati | ekadeśasya bha

[3] ‥ ‥ ‥ naviśiṣṭasya parijñānaṃ pūrvvaṃ yasyāḥ sā sakalajñatāsambhāvanā bhavati | na tu te pi para⊙mārthataḥ sarvvajñatām avagacchanti | ata eva nidarśayiṣyate | svayaṃviditamāhātmyavistarāyetyādi | teṣām apī¦⊙ti | śāriputrādīnāṃ tadapareṇa śāriputrāder adhamena tattvasambhāvanā sakalajñatvasambha

PVAs 53.6 [4] ‥ ‥ ‥ bhayalakṣaṇasyeti | upayuktasarvvajñatālakṣaṇasya sarvvasarvvajñatālakṣaṇasya vā | nanu sa¦⊙rvvasarvvajñatā parihṛtaiva kim asyāḥ kāraṇānusāreṇa | na tādṛśi niruttaraguṇe 'niṣṭer abhāvāt* | tanniścaya ⊙ eva tu parihṛtaḥ | yathā hi prathamapakṣe upadeśo sti niścayahetuḥ pramāṇasamvādī | na ta¦

[5] thā pratiparamāṇuvedane | yadi tu syāt sarvvapadārthopadeśo 'visamvādī | tadedam eva kāraṇaṃ ⊙ sambhāvyate | pra ‥ mapakṣavad ity abhiprāyaḥ | kutaḥ sādhanaṃ siddhir nni[ṣpa]ttir ahetoḥ sarvvajñasyāsvīkārāt* | ko vā he⊙tur iti vacanamātrabhedaḥ | na tu pṛthagartha-

---

1 ˚viśeṣa ‥ yā → ˚viśeṣa*ta*yā (khyad par can du T)
2 -[e] ∼2‥ [nena pratīyata] → -e*tad a*nena pratīyata ('di 'dis rtogs so T)
8 bha ∼3‥ na˚ → bha*gavajjñā*na˚ (bcom ldan 'das kyi mkhyen pa T)
14 ˚sambha ∼2‥ → ˚sambha*vanā* | (srid pa T)
15 ‥ bhaya˚ → *u*bhaya˚ (gnyi ga'i T, ubhaya˚ PVA)
16 vā → ca (dang T)
23 pra ‥ ma˚ → pra*tha*ma˚ (dang po T)

dvayopādānaṃ | evam evaṃ vā avatāraṇīy· [v]·
[6] ·· [ka]bhāga ity arthaḥ | prathamāva[tār]e uttaraṃ sādhanaṃ karuṇā[bhy]āsād iti | niṣpattiḥ prāmāṇyasya 53.7,34ab
karuṇāyā abhyāsād bhavati | seti karuṇā | buddher yo dehaḥ | rūpan tatsaṃśrayād abhimatāvasthā bhavati | prathamāvatāra evottaram idam iti sphuṭayan* vyākhyāti | tasya prāmāṇyasyeti | abhyāsaparikareti | abhyāsasa[h]i[taṃ] | dvitīyāvatā[r]e 53.8/9
[7] [p]īdam evottaram athaveti | sādhanaṃ hetuḥ | 53.13
prāmāṇyasyeti prakṛtaṃ | tata iti karuṇātaḥ | karuṇāmātreṇa parārthadeśanayā pareṣāṃ pramāṇaṃ bhavatīty āha | karuṇāvān upāya iti parārthadeśanopāye | tadupāyaś ca svaprāmāṇyasādhanam iti | svayaṃ sarvajñeye pratyakṣarūpatāsiddhiḥ | svārthasaṃpattir iti yāvat* | saiva 53.14 53.15
karuṇeti viva

92r

(D46r4 = P54v4) on PVA$_S$ 53.15, PV 2.34

[1] [kṣi]tā[va]sthety artha[ḥ] | asarvvajñatve yathābhimatasarv[va]jñatā'bhāve | tadupāyābhyāsaḥ | sarvva- 53.16 53.17
jñatvopā[yā]bhyāsaḥ | nanv ityādi cārvvākapratyavasthānaṃ | kathaṃ punar ddehāśritā buddhir yena dehābhāvād asiddho 'bhyāsa ity āha | tathā hītyādi | dehātmiketi | svabhāvo pi svabhāvinam āśrita iti vivakṣā guṇo dharmmaḥ | etena tridhāśritatvam ukta[ṃ] | yasmād e[ta] 53.18 53.20/21
[2] c codyaṃ cārvvākasya | tat tasmād āha vārttikakāraḥ | tatra prathamavyākhyāna[pa]kṣe buddher ddehasaṃ- 53.22

1 avatāraṇīy· → avatāraṇīy*ā* | ('jug par bya'o || T)
1 [v]· ·· [ka]° → v*ārtti*ka° (rnam 'grel gyi T)

śrayād iti bhinnārtham ubhayatrāpi yojitaṃ | dvitīye tu pareṇaiveti viśeṣaḥ | pūrvvapakṣabhāgasya vivṛtatvāt* sid-
53.24 dhāntabhāgaṃ vivṛṇoti | pūrvvānvayeti | anvety anugacchati kāraṇatvenottarabuddhiṃ vyāpakatvād ity an[v]ayā cāsau buddhiś ca paścāt*

[3] pūrvvā cāsāv iti vigrahaḥ | kevalasya dehasya yad āśra-
53.25 yaṇaṃ buddhyā tasya pratiṣedhāt[0] | anyathā veti sva⊙bhā-
53.27 vatve paraḥ kāryasvabhāvapakṣau ghaṭayitum āha | nanv iti | dehāśriteti | svabhāvatve py āśritatvasya vivakṣitatvāt* ⊙ | dehasvabhāve[ty a]rthaḥ | dehakāryeti sāmānādhi[ka]raṇyena gat· ·· ś ca[kāro na yukta] □ k· ·aṃ

53.28 [4] dehakāryety āha | mātāpitr iti | tayo rūpañ cācāraś ca cetaḥpāṭavañ cādiśabdāt* | pratiniya⊙tavastvabhilāṣādayaḥ | anvayino anuyāyinaḥ | janyaśarīreti svabhāvapakṣaḥ | ubhayatranidarśanaṃ citraṃ | ādi⊙śabdād dhū-
53.29 mādayaḥ | citrakarasya rūpanirmmāṇaṃ jñānaṃ □ rūpajñānaṃ | ādiśabdād varṇṇa[kādi] tada¦

[5] nvayinaḥ | kathaṃ punar ubhayatrodāharaṇam ity āha | kuḍyāśritāḥ kuḍyasvabhāvāḥ | tatra kuḍyavad aihalau⊙kiko dehaḥ | citrakaravaj janakau | citravad buddhiḥ | śeṣañ copamānasādharmmyaṃ sujñānaṃ | svabhāvakāryapakṣād eva ¦⊙ punar udāharaṇabhedenāha |
53.30 āmraphaletyādi | kuḍye citrarūpatāprayatnāpekṣā nāmra i[t]i ¦

[6] bhedaḥ | tathā kuḍye citram anyad eva militaṃ citrakarāt pitṛsthānīyān na tu kuḍyāntarā dehāntarasthānīyāt* |

---

7 buddhyā → buddhyās (blo'i T)
11 gat· ·· ś ca[kāro na yukta] □ → gat*ārtha*ś cakāro na yukta*ḥ* | : n.e. T
11 k· ·aṃ → k*ath*aṃ (ci ltar T)
26 -antarā → -antarā*d* (gzhan nas T)

dhūmas tu vahner nna kutacin militaṃ iti bhedaḥ | tṛtīyaṃ 53.31
pakṣam āha | madaśaktis tv iti | madyāśritā madyadhar- 54.1
mma | tatheti | indriyāṇi ca cetanāviśeṣāś ca vilīyamānā na 54.2
dehāntaram avalambante nāpi kutaścid āga .. ..
[7] ti sambandhanīyaṃ | etena pūrvvaparalokayor abhāvo
darśitaḥ | kaḥ punar atra svabhāvadharmmapakṣayor vi-
śeṣaḥ tatvato na kaścit* kintu vyavahāramātrakṛtaḥ | bhe-
davyavasāye hi dharmmavyavahāraḥ | abhedavyavasāye
svabhāvatvaṃ | ghaṭasya svarūpam iti bhedavivakṣāmātre
py abhedāvasāya e[va] | tathā raktam āmrasya

92v

(D47r3 = P55v5) on PVA$_S$ 54.2, PV 2.34

[1] tter [ate] śaktis tu bhinnaiva matabhedena vyava-
hr[i]yate | yadā tu śaktir api śaktasvabhāva eveti tatvānu-
sāraḥ | bhittau citram āmrasya raktateti ca vivakṣā tadā vi-
paryayo pi svabhāvadharmmapakṣayor ity atātviko bhedaḥ
prapañcamātrārthaḥ | evaṃbhūtam eva vā paramatam ity
adoṣaḥ | tathā cāheti | bṛhaspatiḥ | tatvaśabdo dharmma-
vācī | rūḍhyā tu ¦
[2] pramāṇapariniṣṭhitārtha iha prayuktaḥ | pṛthivyādīny
evety asya vyavacchedyam āha | nākāśādīnīti | tatvāny eva 54.3
nātatvāni | atatveti | pṛthivyādau vijñaptimātraṃ tatvaṃ
syāt* | sarvvadharmmaśūnyatā | etac ca dvayaṃ tatvaṃ ni-

---

1 kuta° → kut*ra*°
2 °dharmma → °dharmma*ḥ*
4 āga ∼2•• ti → āga*cchantī*ti ('ongs pa … zhes bya ba T)
10 svarū[paṃ cit]•• i tter [ate] | → svarūpaṃ cit*raṃ bh*itter *iti* | (cf. rtsig pa'i ri mo zhes bya ba yang rang bzhin kho na yin no || T)
22 atatveti | → atatve tu (de nyid ma yin na T)
23 sarvvadharmmaśūnyatā | → sarvvadharmmaśūnyatā *vā* | (mam |

54.4 rastaṃ | tattvāny evety avadhāraṇāt* | tatsamudāya iti |
54.5 pṛthivyaptejovāyusamudāye | tad evāha | mahābhūtānām iti |
54.6/8 [3] kiṇvaṃ surābījaṃ | ādiśabdāj jalād iti citravad iti kuḍyāpekṣayā svabhāvenāmrarāgo py upalakṣa¦⊙ṇīyaḥ | dhūmavad iti kāryeṇa citrakarāpekṣayā citram apy upalakṣaṇīyaṃ | na sañcāriṇa iti | nānyato atra nāto anyatra sañca⊙rantīti | pūrvvaparajanmābhāva ity arthaḥ | tatra pṛthivyaptejovāyur iti tatvānīti | sūtraṃ tāva¦
54.10 [4] d dūṣayati | rūpādīti | rūpādīny eva tarhi tatvāni bhavantv iti cet* | āha | tānīti | anyat* prati rū⊙pādivyatirekeṇa | pṛthivyādīny eva tatvāni ity avadhāraṇatātparyārthaṃ dū-
54.14 ṣayati | kṣaṇikatvādayas tv iti | tat* prati⊙kṣepa ity avadhāraṇena | tasmāc catvāry eva tatvānīty avadhāraṇam ayuktaṃ | saṃkhyāvadhāraṇa eva dūṣaṇā
54.15/16/17 [5] ntaram āha | kiñ ceti dṛśyam ity anubhavanīyaṃ | pañcāśrayāḥ pañcendriyāṇi pātrādau | tatvāny e⊙veti dūṣa-
54.18 yitum āha | yac coktam iti | sarvvaśūnyatve yadi pramāṇam asti tadā na śūnyatā sarvvasya tatsādhakapramāṇasadbhā⊙vāt* | śūnyatā cet* pramāṇasya tadā pramā nāsti sarvvadharmmaśūnyatā sādhikā | tasmād idaṃ dvayaṃ vyā [6] hataṃ | nāpi sakalam eva śūnyam ity anenākṣiptam ida[ṃ] codyam ity arthaḥ | na pramāṇam antareṇa sādhyasiddhir ity abhiprāyaḥ | atha sāṃvṛtapramāṇāśrayā śūnyatāsiddhiḥ | anubhavāt tarhy aśūnyataiva kasmān na niścīyate | na hy asya sāṃvṛtatvād aparaṃ dūṣaṇam abhidheyaṃ | sāṃvṛtañ ca sādhanam abhimatam eveti | kutaḥ sarvvaśūnyatāsiddhiḥ | nanu na vi

---

chos thams cad stong pa T)
13 tv : n.e. PVA

[7] jñānamātram ity eva prathamam uktaṃ | tad avadhīrya kathaṃ madhyamaivopathāpitety āha | pratipādayiṣyata 54.19 iti | yādṛśīti kalpitasarvvadharmmaśūnyataivety arthaḥ | yathāha yuvarājaḥ | abhūtaparikalp{ā}as tu cittācaittāḥ tridhātukā iti ca | abhūtaṃ grāhyagrāhakadvayaṃ parikalpyate | asminn iti kṛtvā tad īdṛśī śūnyatāvādani

93r

(D48r2 = P56v6) on PVA$_S$ 54.19, PV 2.34

[1] ṣṭhā | tathācā[r]yaśāntarakṣitam utthāpya citrādvaitena mudrayan* samāropāvādāntayos tatvena varjjanād vijñānanaya eva madhyameti sphuṭayiṣyati | yad āha | sa eva nāthaḥ | na śūnyaṃ nāpi cāśūnyaṃ | tasmāt sarvvaṃ vidhīyate | satvād asatvāt satvāc ca madhyamā pratipac ca seti | tena tatvataḥ sthityor anayor abhedād ekanirddeśa eva dvitīyasyā¦

[2] pi | na cānyānubhavavirodhaḥ | parisphuradrūpasyānişedhāt* | atha bhavatv avirodhaḥ | sādhakan tu kim īdṛśyām api śūnyatāyām ity āha | tatra yādṛk* pramāṇaṃ ceti pratyayatvaprakāśamānatvādikam ity arthaḥ ı| tatra pūrvvalokadūṣaṇādhikāreṇādyapakṣadvayaṃ dūṣayituṃ codyavyapadeśenānuvadati | nanv iti | mātāpitṛśarīrā- 54.21 dīty ādi |

[3] śabdena dṛṣṭam evāhārapānādi | śarīramahābhūteti nişpadyamānaṃ śarīraṃ | nānyathety asya ⊙ vyākhyānaṃ 54.22 paralokād āgatatveneti | nişedhādhikārāt* svabhāvānupa-

---

2 -upathāpitā- → -upa*s*thāpitā-
10 samāropāvāda- → samāropā*pa*vāda- (sgro 'dogs pa dang *s*kur pa 'debs pa'i T)
16 -anya- **:** 'di la T

labdhipratirūpakaṃ | tatra gatyāgatī na dṛ⊙ṣṭe ced iti dūṣaṇasyābhidhāsyamānatvena sandehāt* pūrvvajanmany
54.25,35ab upapattim āha | prāṇetyā
54.28 [4] di | dehād eveti | mātāpitroḥ | prāṇādayaḥ svajātinirapekṣā na yuktā iti sambandhaḥ | ku⊙tas tathā na yuktā ity āha | svabhāvaviśeṣād iti capalatādilakṣaṇāt[0] | nanu capalatābhiruciviśeṣādidha⊙rmmakṛtāt* svabhāvaviśeṣān na svajātinirapekṣāḥ pūrvvopādānanirapekṣā yuktā iti |

[5] vyākhyānaṃ bhavaty eva | pūrvopādānan tu pitror
54.29 evābhyāso bhaviṣyatīty āha | capalatādayaś ceti | ya⊙sya te capalatādayo vyavasthāpyante tasya ya ātmā prācīnabuddhīndriyādis tasya yo 'bhyāsas tadanvayinaḥ | vyavacchedyam āha | ⊙ na māteti | viparyaye bādhakam āha | anyatheti | durjjanasamparkkeṇa ca tādṛk*śāstradarśanena

[6] vā paitṛkadhārmmikatvādiviparyayābhyāsād adhārmmikatvāder udayo bhavan* prācyasvābhyāsapūrvvakatvam eva cāpalādīnāṃ dyotayet[0] | anyathā mātāpitṛsvabhāvā eva niyamenānuvartteran* | kvacit tu kasyacit svabhāvasyānuvṛttidarśane tasyāpi tathaivābhyāsa āsīd iti niścayaḥ | yo yaś cāpaladhārmmikatvādidharmmaḥ sa sarvvaḥ pūrvvā

[7] bhyāsajaḥ | yathā madhyāvasthāyām anyathāvasthitasyābhyāsād anyathābhāvaḥ | tathā ca prāṇinām ādyāvasthāyāś cāpalādir ity arthataḥ kāryahetuḥ | pramāṇaphalam āha | tasmād iti | paryudāsāt* svābhyāsā{ta}d ava bhāva ity arthaḥ | cāpalābhyāsayoḥ kāryakāraṇabhāvasiddhyā nānekāntaḥ | kadā tarhi mātāpitṛśarīrādi kāraṇaṃ yukta

26 ava → eva (nyid T, eva PVA)

93v

(D49r1 = P57v7) on PVA$_S$ 54.29, PV 2.35–36

[1] m ity āha | yadi tv iti | yadi tu te svabhāvāḥ śiśor 54.30
mmātrādisvabhāve sati pratyāsanna iti yāvat* | prāg āsan* 54.31
bhavāntare tadā mātāpitṛśarīrādir api kāraṇam iti yuktaṃ |
na cobhayakāraṇatāyām api prastutakṣatiḥ | athavā yadi
śiśor abhilāpādayaḥ sarvve prāg āsan* mātāpitṛsvabhāve
tadā apiḥ sambhāvanāyāṃ mā

[2] tāpitṛśarādeḥ kāraṇatvasambhāvanā yuktety arthaḥ |
anyathā svagatacāpalādimadhye sa eva svabhāvo nābhūj
janakayoḥ sa evābhyāsaja iti syāt* | na ca sarvvasiśusva-
rūpasthitiḥ pitror iti | evam api viparyayaśaṅkā ced āha |
atheti pūrvvam abhyāsābhāve anupalabdhaṃ cāpalam 55.1
abhyāsabhāve bhavad anubhūtam iti trikapratyakṣānu

[3] palambhasiddho atrāpi kāryakāraṇabhāvaḥ | atrāsyā-
bhāve 'nyatrāpy abhāvaḥ prasakta ity abhiprāya⊙ḥ | na cā-
sau viśīrṇṇa ity āha | sa ceti | kāryakāraṇabhāvasiddhau ca 55.2
hetor vvipakṣān nivṛttikāraṇānupalambhena darśa⊙yitum
āha | abhyāsapūrvvakā iti | yadīti yadaiva siddhā | tadā 55.3
svābhyāsetyādi | nirāśrayā a

[4] kāraṇāḥ | tataḥ kāraṇānupalabdhiḥ prasaṅgahetur he-
tuṃ vipakṣān niyamena nivarttayati | anya¦⊙thety akāra- 55.4
ṇabhāvitve | anvayavyatirekābhyām iti | vyavahriyata ity 55.5
apekṣyaṃ | yathā cātra pūrvvapravṛttenānupalambhena ⊙
vyatirekaniścayo 'bhyāse sati cāpaladarśane ca kramikapra-

---

5 ˚pitṛśarīrādir : ˚pitrādiśarīram PVA
7 abhilāpa- → abhilāṣa- ('dod pa T, abhilāṣa- PVA)
9 ˚śara- → ˚śarīra- (lus T)
10 sa → ya (gang zhig T)
11 ˚siśu˚ → ˚śiśu˚
18 nivṛtti˚ → nivṛttiṃ

tyakṣadvay[o] nā̃nvayagatiḥ ya
[5] trāpi pratyakṣapūrvvakānupalambhasambhavas tatrāpi pratyakṣam evānvayagrāhi | paścimaś ca kramiko anu⊙palambho vyatirekagrāhī | yathā nirṇṇītam arccaṭe | tasmāc cāpalasya sajātīyaṃ yac cāpalavyaktyantaraṃ | tasyābhyāsas ta⊙taḥ sambhavo yasyāsti cakṣuṣas tat*pūrvvakam eva cakṣuś capalatvayogi sāṃprataṃ | evam ādiśabda
55.13 [6] saṃgrāhyā dharmmā boddhavyāḥ | tathābhūto anyato py agner nna jāyate | api tu tathābhūtata eva jāyate | kāraṇavaijātyasya siddhatvāt* | tadvaijātyāt tu avaijātye 'hetukatvaprasaṅgāt* | ahetukatve ca nityasattvam asattvam ityādidūṣaṇagaṇasyāvakāśaprasaṅgāt* | ata evaikapratyavamarśo pi vanyetaratra puruṣayor i[va] nai[ka]
[7] jātīyatāvyavasthitinimittaṃ | tato na suvivecitaṃ kāryaṃ kāraṇaṃ vyabhicarati | evaṃ tarhi janmādāv apy anya
55.14 eva viśeṣa ity āha | abhyāsāt tv iti | viśeṣaḥ saṃskāro yo viparyayābhyāsān nivṛttidharmmī janmādāv iti śaiśave | tathāsthiti nivṛttidharmmatvena sthitir asyeti vigrahe | etena kāryābheda uk[taḥ |]

94r

(D49v8 = P58v8) on PVA$_S$ 55.14, PV 2.35–36

[1] ato na kāraṇabhedaparikalpanam ity abhiprāyaḥ | dhūmo na tathābhūto 'nyata iti | bhavatu kāraṇabhedadarśanāt^0 kāryabhedānumānaṃ | tasmād abhyāsakṛta eva sakalaḥ saṃskāraḥ saṃsāriṇaḥ sa ca na janmāntarabhāvī |

---

1 na- **:** n.e. T
9 jāyate (jāyate PVA$_{ms.B}$, Franco 1997 : 169) **:** jñāyate PVA$_S$
10 ˚vaijātyasya siddhatvāt → ˚vaijātyasya*ā*siddhatvāt **:** rigs kyis mthun par 'grub pa'i phyir T
18 ˚sthiti → ˚sthit*ir*

nāpi garbbhe iti janmāntarābhyāsakṛta eveti sthitaṃ | nanv anupalabdhibādhitam etat* | paralokābhyāsakṛta· ··

[2] skāra eṣa ity āha | na ceti | nanu yathābhyāsapūrvvakacāpalādisaṃskāro dṛṣṭa iti | tathā siddhiḥ | evam apāralaukikābhyāsapūrvvakatvam eva dṛṣṭam iti tathaiva siddhir astv iti na paralokasyety āha | tata eveti saṃskārābhyāsayoḥ kāryakāraṇabhāvasya sādhitatvāt* | etad eva sphuṭayati | kāraṇeneti | nanu tatra kāraṇasyādṛṣṭatvāt[0] [ka] 55.16 55.17

[3] thaṃ kāryasya tatkāryatā yena pratibandhaḥ syād ity āha | adṛṣṭakāraṇasyāpīti | tad evaṃ lokāyatama⊙tam apākṛtyopahasitum āha | tad atreti | anyena bhautena | vṛṣabhamahiṣayoḥ samyagniścayābhāvād vṛṣabhaśabdena mahi⊙ṣam uktavān[0] | dīrghaviṣāṇasya mahiṣasya yā mātā tasyāḥ kathaṃ sthitijīvitaṃ | udare hy ane¦ 55.18 55.20 55.22

[4] na bhāvyam iti bhāvaḥ | tataḥ sambhavaṃ kathaya mahiṣāṇāṃ kukṣer iti pañcamī | tathety ayam arthaḥ | ya¦⊙thā pūrvvotpattivṛddhyādikam antareṇaiva tathāvyavahāramātraṃ mahiṣāṇām upahāsāspadaṃ tathā pūrvvābhyāsam anta⊙reṇaiva janmādau saṃskārasya tathāvyavahāramātram upahāsāspadam iti | athānādipari 55.24 55.28

[5] ṇatir iti paraḥ | na caitāvanmātreṇottaraṃ | sarvvapariṇater bhāvāt* | ato viśeṣas tathāvidha⊙ś cintyata ity āha | viśeṣo veti | vāśabda uktapakṣāniṣṭyā pakṣāntarābhyupagamārthaḥ | tadā sa viśeṣaḥ | no iti ⊙ paryudāse | asadvyavahārasyaiva viṣaya ity arthaḥ | nanu dṛśyatvāṅgī- 55.31

---

2 kṛta· ·· skāra → °kṛta*ḥ saṃ*skāra ('dus byas pa … byas pa T)
15 sthiti° → sthiti*r*
16 sambhavaṃ (sambhavaṃ Franco 1997 : 171) : sambhavanaṃ PVA$_{ms.B}$: sambhava PVA$_S$, recte sambhavaṃ
21 -anādi° : -anādiḥ PVA

kāre syād eṣa doṣaḥ |

55.32 [6] anupalakṣyamāṇe tu katham ayaṃ doṣa ity āha | athe-
ti | na khalu dṛśyo sau tato nāsadv[ya]vahāraviṣaya ity
56.1 abhiprāyaḥ | tathā satīti viśeṣasyādṛśyatve sati | dṛṣṭa eve-
ti | kāraṇatvenāvadhārita eva | kalpanīyo niśceyaḥ | yady
api ca kvacid abhyāsa[ḥ] kāraṇaṃ dṛṣṭaḥ | tathāpy atra pa-
riṇativiśeṣa eva kin na kalpyata i

[7] ty āha | adṛṣṭakalpanāyām iti | yadi hi pramāṇadṛṣṭakā-
raṇabhāvaṃ vidhūya dharmmaviśeṣa eva kalpanīyas tadā
dhūmo pi kṣitipariṇativiśeṣajanya evāstu nāgneya iti gu-
rvvitareyaṃ kalpanā | tasmān na dehabhūtāny eva jana-
kāni | nāpi mātāpitṛsvabhāvaḥ | tenopasaṃharati | tata iti |
tad evaṃ citrakaraci t·

94v

(D50v6 = P59v7) on PVA$_S$ 56.1, PV 2.35–36

[1] vat^0 kāryapakṣo dūṣitaḥ pūrvvābhyāsasādhanāt* | tata
eva kuḍyacitrāmrapākavat* svabhāvapakṣau madaśaktivad
guṇapakṣaś ca kṣiptaḥ | etaddehakāryatvaniṣedhāc ca
dhūmavat* kāryapakṣaḥ pratyākhyātaḥ | sādhitaś ca pūr-
vvabhavaḥ | evaṃ vakṣyamāṇeṣv api yathāyatham ūhyaṃ |
56.3 parajanmasādhanārthaṃ prastauti | bhavatv iti kāryād iti
saṃskārāt^0 | tad āhety anumā

56.4/5,36 [2] naṃ | yenāsatvena | nanu pūrvvaṃ pratisandhānaśak-
56.6 timat^0 kiṃ dṛṣṭaṃ yenaivam ucyata ity āśaṅkyāha | pūrvva-
pūrvvasya hīti | paridṛṣṭasaṃskārāt* pūrvvasyānumānaṃ |
tena tv anumitena tat*pūrvvasyānumitānumānād iti | evam

8 ˚kalpanāyām : ˚kalpanā- PVA
13 ˚ci t· vat → ˚cit*ra*vat (ri mo ltar T)

anāditā | tadabhyāsata iti cāpalādyabhyāsataḥ | acāpalāt* 56.7
kiṃrūpāt* | aspandatā kāyāpekṣayā | mandatā ci¦
[3] ttāpekṣayā | ādiśabdād vacanālasyādiparigrahaḥ | prathamamandatādilakṣaṇād acāpalād eva cāpa⊙lābhyāse sati
cāpalaṃ bhavatīty arthaḥ | apūrvvatvaprādurbhāvaś ceti | 56.9
anāditvānantatvāsādhanāt* | etad eva capalasyā⊙capalam abhyāsād darśayati | svāpādyabhyāsata ityādi | ubhayam 56.13
upasaṃharati | tataś capaletyā
[4] di | anyo 'capalacakṣurādikaḥ | anyenācapalacakṣur- 56.14
ādinā | dārṣṭāntike upasaṃharati | ta⊙to janmādāv apīti | katham anyeti paraḥ | kathaṃ dravyeti siddhāntaḥ | 56.15/16
tad eva darśayati | mantratantreti | tathedam apy u⊙- 56.17
dāharaṇam atisulabham ity abhipretyāha | yatheti svapnā- 56.18
ntiko 'viditatatkālabhāvitvāt* |
[5] jāgraddehavikāro vacanaviplavakampādiḥ | tathā janmāntare pi janmāntarakṛtābhyāsād dehavikā¦⊙ro bhaviṣyatīti draṣṭavyaṃ | utprāsagarbbham utthāpayati | athāsāv iti svapnāntikaḥ | kila kāyo 'satya iti matiḥ | ⊙ 56.19
pūrvvajanmakāyas tu satyaḥ | utprāsam eva sphuṭayati | sutarām iti | pratibhāsavān arthakriyāsamartha
[6] ś ca tathāpy asann iti paśya dhāndhyam ity abhiprāyam anabhyūhan* kadācid asatyatām eva gṛhnīyān manda ity āha | vyavahāreti | evaṃ codyaṃ nirasyānāditve sādhite apūrvvasatvaprādurbhāve ca bādhite dhūmasa- 56.20
ntānavad ucchedān nānantateti codyaṃ nirasitum uttarajanmasādhanāvatāritaṃ vārttikaṃ vyācaṣṭe | tasmād iti | 56.21
sakale kle 56.22

---

5 apūrvvatva° → apūrvva*sa*tva° (snga na med pa'i sems can T, apūrvasattva° PVA)
9 anyo … anyena- : 'nyonyena- PVA, recte 'nyo 'nyena-
16 -antare : -antareṣu PVA

[7] śakarmmasāmagryāt* kalāvatīti śaktyaṅgayogāt* | anenopādānabalavattām ācaṣṭe | dhūmasya punaḥ pratikṣaṇam apacayatāratamyād upādānabalavaikalyākṣepa iti yujyate | cittasya tu naivaṃ | adhikādhikaviśeṣopalabdheḥ | kutaścin mandatāyāṃ punas tathaivonmīlanāt* | atha maraṇāntikarogād apacayatāratamyena parya

95r

(D51v3 = P60v6) on PVA$_S$ 56.22, PV 2.35–36

[1] nte atyantāpa[ca]yaḥ syād iti cet* | na khalv etad upādānabalavaikalyaṃ dhūmavat* sahajam upapannaṃ | kintu virodhibalam etat* | virodhī ca na cittasya kaścid iti pratipādayiṣyate | tataḥ śarīravācor apāṭavamātram etat* | ataḥ svapnaśarīravat* kāyavācor eva vicchedaḥ paryante |
56.24 na tu cittasyeti | nanv iti paraḥ | kāraṇaṃ [sa]
[2] kalaṃ kalāvad bhaven na ca kāryam asmād avaśyaṃ niṣpadyata iti ko virodhaḥ | siddhāntavādy āha | nanv ayam eveti | kathaṃ punar evaṃ sati kāryakāraṇabhāvābhāvaḥ
56.25 kāryasya svātantryaprasaṅgād iti darśayati | sarvvāvastheti
56.26 | tathā satīti svātantrye sati | tathāpīti | samarthe kāraṇe sati | abhāve kāryasyeti prakaraṇāt* | na kāryam anyado
56.27 [3] tpannaṃ bhavet* | svātantryāt* | atheti vyatirekaprādhānyena kāryakāraṇabhāvo nānvayaparipuṣṭim a⊙pekṣate | uttaraṃ | tadabhāve na bhavatīti | kuta iti | tadbhāve pi kāryabhāvāsvīkārāt* | tadabhāva eva na bhavatīti ⊙ kuto naivety arthaḥ | yady evam anvaye pi kā gatiḥ | yāvatā'ṅkuravikalam api bījam upalabhyata
56.28 [4] ity abhiprāyavān āha | tadbhāva iti | uttaraṃ tatvena

27 tatvena (tattvena PVA$_{ms.B}$) : ta[thā]ttvena PVA$_S$, recte tattvena

paricchedād iti | bījasambhave 'ṅkurotpa¦⊙ttidarśanād bhāvabhāvitvena paricchedād ity arthaḥ | anaṅkuran tu bījam aṅkurakāraṇam eva na bhavati | kāraṇakāra⊙ṇatvāt tu tathāvyapadeśaḥ | na ca kāraṇasammatam antyakṣaṇaprāptaṃ bījaṃ ca bhavati | na cāsmāt* kā

[5] ryam iti sambhavaḥ | tasmād avaśyaṃ kāraṇabhāve bhāva ity anvayavyavacchedaḥ | yady evaṃ bījavirahi⊙ṇaḥ | kṣityāder nnāṅkurodaya iti vyatireko pi paricchinna eva prācyānupalambhena | yady api ca garddabhāder api tadā ⊙ anupalambhas tathāpi na tadvyatirekānukāro 'ṅkurasya | bījopasarppaṇe sāmagrīparipākamā

[6] trāpekṣodayatvād ity abhiprāpavān āha | tadabhāva ityādi | atra yady api saṃprati tadvyatirekānusāras tathāpi sarvvadā tathaiveti kuta iti siddhāntinam āśaṅkyāha | 56.29 iti samānam ubhayatreti | tadbhāvabhāve py evaṃ vaktuṃ śakyatvād iti yas tatra parihāras te sa evātra bhaviṣyatīti nyāyaḥ | tad evaṃ codyavādinā svapratikaraṇabuddhyā

[7] siddhāntam evodbhāvitam upasaṃharati | tasmād iti | ubhayadarśanam eva sphuṭayati | tadbhāva iti | etenotta- 57.1 masaṃvyavahārāpekṣayā kāryakāraṇayoḥ parasparaṃ vyāptir upadarśitā paramārthāpekṣayā codyam āśaṅkate | evam iti vyāptyā | adṛṣṭer ity anvayavyatirekayor nna kāryakāraṇabhāva iti pūrvvaparayoḥ |

22 adṛṣṭer ms. (mthong ba med pa'i phyir T) : adṛṣṭo PVA

95v

(D52v2 = P61v6) on PVA$_S$ 57.1, PV 2.35–36

57.3/4 [1] ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ neti | [si]ddhāntī yadi vyāptyeti | evaṃ tarhi neti | naiva tarhīty api kvacit pāṭhaḥ | anvayavyatirekasyeti samāhāraḥ | vyadhikaraṇā karmmaṇi ṣa[ṣṭh]ī | 5
57.5 anvaya[vyati]ri[ktasy]eti kvacit pāṭhaḥ | itīty ata ity arthe |
57.6 kim evaṃ siddham ity āha | na paraloka iti | bhūtaikaśeṣam icchato vi[jñā]naikaśeṣasiddheḥ | svaparasā
57.7 [2] ‥ ‥ ‥ tir iti | mahān eva lābhaḥ | athāpīti | paryanuyogaparāṇy eva sūtrāṇi na khalu paramārthataḥ ki[ñc]id 10
asti kāryakāraṇabhāvo vā bhūtāni vā vyavahāra[mātram] · ‥ · [asti | uttaraṃ evaṃ] paraloko pīti | vyavahārād evāstv iti śeṣaḥ | vyavahāre pi yadi kāryakāraṇabhāvasyāsvīkāro bhūtebhyaś caitanyam ity api na siddhyati | kva
[3] cit* pravṛttinivṛttī ca | svīkāre buddher eva buddhir 15
57.8 iti sādhitaṃ | saṃgṛhṇāti | yady advaiteneti | nanu ⊙ vyavahāro [nāma] pramāṇa[pratibandhitvād] vi[plava] eva | tata[ḥ para] ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ yoḥ | ko viśeṣaḥ | yataḥ ta¦⊙-
57.9 tsiddhivyavahāre ādara ity āha | saty upaplava iti varam itīṣadiṣṭau | evam iti paraloka 20
[4] [sā]dhanalakṣaṇaḥ | advaitasthitim apekṣya na kiñcid ubhayaṃ | tadanapekṣāyāṃ tv apalāpāt* pa⊙ralokasya sādhanam iṣṭam evety arthaḥ | kutaḥ [praśamo 'dvaitasā-

---

3 ∼10‥ neti | → *codyam upasaṃharati* | *vyāptyā* neti | (rtsod pa de nyid sdud pa ni | rjes su 'gro dang zhes bya ba'o || T, cf. vyāptyā na PVA)
8 ˚sā ∼3‥ tir → ˚sā*dhye vyak*tir (bsgrub bya dag gsal ba'i T)
11 · ∼2‥ → *etad* (etat PVA) : n.e. T
18 para ∼8‥ yoḥ → para*loke 'palāpasiddha*yoḥ ('jig rten pha rol la bsnyon pa dang | bsgrub pa dag T)
23 [praśamo] : zhi ba dang T, praśama- PVA$_{ms.B}$, Franco 1997 : 178 : praśamasya PVA$_S$

kṣāt*kriyāvasthā] | tatra kleśakarmmaṇāṃ prakarṣa⊙ṇopaśāntaśāntatvāt* | svarggaḥ prasiddho 'bhyudayaśabdavācyaḥ | tadubhayaphalānukūla¦

[5] tvāt* | evaṃ paralokaniścaye g[u]ṇam uktvā tadaniścaye doṣam āha | rāgādyupaplavo hīti | paralo⊙kaniścaye hi kleśādivarggā[pavarggāya yatnaḥ | janma] ·· ·· [parābhyāsaparyante ca tats]iddhiḥ | antarā cāniṣṭe svakarmmaṇi ⊙ prasarapratirodhas teṣāṃ | tadaniścaye tūcchṛṅkhalo rāgādir upaplavaḥ | sakalasamīhita 57.10

[6] [s]yobhayaphalalakṣaṇasya sajjanatvasya ca sāṃdṛṣṭikaguṇasya ca bhāvaḥ sambhavas tasya hānim eva vidhatte | sanmārggapravṛttau hi sajjana iti vyavahriyate | tasmāt ·· ·i vyavahārasamāśraye varam ayaṃ samrāśrito vyavahāraḥ | svapnatve pi sukhopakaraṇaprakāra eveṣyate | na bhayaṅkarākārāvabodhaḥ | nanu cakṣurādīnāṃ para

[7] [lo]kasādhanopaplavo pi katha[m] iṣyate | vijñaptimātrapakṣe hīndriyāṇām utpattir ākasmikī syāt⋆ | bhūtamātrakāraṇatve tu buddhivadatiprasaṅgaḥ | na cendriyāṇi buddhivat* pūrvvapūrvvasajātipratibandhāni jāyante | rogaparopakramādinā kramaṇaś ca locanādibhraṅśasya bhūyasāṃ sa[ṃbhavāt⁰ kathaṃ] teṣā[ṃ puna]

96r

(D53r7 = P62v6) on PVA$_S$ 57.10, PV 2.35–36

[1] rindriyasamāgama ity āśaṅkyāha | tathā hīti | ata evāha | madhyāntavibhāge | arthasatvātmavijñaptipratibhā-

---

1 -upaśāntaśāntatvāt → -upaśāntatvāt (nye bar zhi ba'i phyir T)
6 [janma] ∼2·· [parā]- → janma*param*parā- (skye ba brgyud par T)
12 ·· ·i → ∅ (n.e. T)
13 samrāśrito → samāśrito

saṃ prajāyate | vijñānaṃ nāsti cāsyārtha iti | atrātmapratibhāsam indriyapratibhāsaṃ | nanu nī[l]ādīnāṃ prakā[śa]tayā vijñaptāv antarbhāva iti yuktam indriyasya tu nityaparokṣatvāt* kathaṃ | satyam atra mate samanantaraśaktibhe [2] da evendriyaṃ | sa ca samanantarapratyayasvabhāva iti na doṣaḥ | yadā tu pṛthag iva kalpitam indriyaṃ tadā vikalpātmanā jñānam indriyapratibhāsam ity ucyate | kalpan·
57.11 ·· · i[ndriya]ñ ca vijñaptimātraṃ vāsanābalāvala[mb]i cocyate | evam ahaṅkārādikalpitasatve pi tat*pratibhāsādivyavasthā | tata iti yasmād vāsanābalāvalambina [3] ś cakṣurādayas tasmāt tathāvidhakarmmabalād vāsanāvaiguṇyān naṣṭe pīndriyakalāpe tadāhitavāsanā⊙balān naṣṭāder vendriyād [dehāntare cakṣurādisambhavāvirodha ity arthaḥ | prastutām] anādyanantatām idānīṃ [sam-
57.12 badhnāti] | ⊙ ata iti | ayam eva prakāra iti | punaś cakṣurādīnāṃ hānilābhādayas tathāvidhanibandhana¦ [4] sannidhāne | vijñaptes tu svarūpeṇa sthitiḥ | tato anāditā ca saṃsārasya | sarvvasya tat*prakāravataḥ ⊙ pūrvvapūrvvasya pūrvvapūrvvāpekṣaṇāt* | evan tarhi [ananta] ·· ··
·m iti tatvā[bhyāso] vi[phalaḥ] | tadarthaṃ paralokasādha-
57.13 nam a¦⊙pi bandhyam ity āha | yāvac ceti nopaplavapraśama iti | advaitasyāsākṣādbhāvaḥ | tāvatīti | tā [5] vat*kālasthityapekṣo 'nantavyavahāra ity arthaḥ | tad evaṃ vijñaptimātrasthitau cakṣurādīnāṃ para⊙lokasādhanam avirodhīti sthitaṃ | nanu vāsanā[ba]lā ·· ·· ·· ·· ·· ·· ·· ·· ··

---

7 kalpan· ·· · → kalpan*āyām* (brtags pa'i T)
15 ata : tato PVA
19 [ananta] ∼2·· ·m iti → anant*atā tatva*m iti (cf. de kho na bzhin du tha ma yang med par 'gyur bas na T)
25 -a ∼10·· [tv] → -*avalambināṃ cakṣurādināṃ tathā bhava*tv (cf. brten pas na de ltar 'gyur T)

[tv eva] | bāhyārthatve tu kathaṃ tathā⊙[tva]m ity āśaṃkyāha | satyatāyām apīti | avāsanārūpatāyām api | bāhyārthatve veti | nīlādivi

[6] ṣayavarggasya | athavā vijñānarūpatayā satyatāyām api cakṣurādīnāṃ bāhyārthatve vā ja[ḍ]arūpatayā | anādir 57.14 asau svabhāva iti | punaḥpunaś cakṣurādīnāṃ ‥‥‥‥‥‥‥‥‥‥‥‥‥‥‥‥‥‥ [ndriyādibhyo] dehāntarasambhavaḥ | ubhayathāpi cittaṃ sa{ṃ}[nt]atyā sthitimat* | cakṣurādīnām ubhayathāpy anādyanantateti samudāyārthaḥ |

[7] anantatvavyavasthā pūrvvavat* | bāhyatve tūpaplava ātmadarśanaṃ | nairātmyasākṣāt*kriyā ca paryanta[ṃ] | yad uktaṃ prāṇijananānuguṇāviśeṣaḥ pṛthivyādau nopa-[labdha]ḥ ka[lpanāmā]tram iti | tatrāha | nanv ityādi ka- 57.16 ṭhinatvādaya iti | komalatvadurggandhatvādayo yathādarśanaṃ grāhyāḥ saṃsvedajā iti | saṃsvedajā 57.21,37cd

96v

(D54r5 = P63v5) on PVA$_S$ 57.16, PV 2.37

[1] bhūrandhre tadvikāre ca kāṣṭhādau | jarāyujā aṇḍajāś ca bhūvikārā eva garbbhe jāyante | aupapāduke tāvad vimatir evāstu | atheti vibhāgenaiva bhū[v]iriṇāmaḥ prā- 57.24 ṇināṃ kāraṇam iti darśayati | na khalu śilāstambhādau jantusambhava iti bhāvaḥ | yady api pāṣāṇāntarggatasyāpi prāṇino janmaprasiddhis tathāpy anyad evāha | tadeti | 57.25

---

6 ∼16‥ [ndriyādibhyo] → *vināśaḥ, punaḥpunaś cādṛṣṭabalād upahate*ndriyādibhyo ('jig pa dang | ma mthong ba'i stobs kyis dbang po la sogs pa nyams pa dag nyid las yang nas yang T)
12 -aviśeṣaḥ → °viśeṣaḥ (khyad par T)
13 ka[lpanāmā]tram → *tat*kalpanāmātram (de'i tog pa tsam du zad do T)
20 °[v]iriṇāmaḥ → °vi*para*ṇāmaḥ

[2] tadrūpaprāṇimayam ekarūpajantumayaṃ | etad evā-
57.26/28 ha | yat^{0}pariśrāvyeti | raktaśirasa ity anyavarṇṇakāyā eke |
pare | anye pītakāyā anyavarṇṇaśirasaḥ | evaṃ śyāma-
57.29 kāyādayo veditavyāḥ | sa ākāraḥ kuto bhaved yadi kar-
mmabhedo nābhyupeya iti bhāvaḥ | atha samānajātīyād
eva kāraṇāt^{0} prāṇinām ākārabhedo bhaviṣyatī
57.30 [3] ty āha | tadrūpa|bījād iti | ekarūpapuṇḍarīkādi-
bījād anekasmād dhabālāruṇādirūpaḥ kiṃ ⊙ kamalā-
dibhedo 'pratiniyataḥ kadācid dṛṣṭa iṣṭo vā | saṃskāre tv
āmalakīphalavat* sambhavī bheda iti tadrūpava⊙canaṃ |
57.31 bījād ekarūpāj jalādilakṣaṇān na prāṇibhede niyato sti | api
tu nānākāraḥ | ta
[4] smād atra prāṇibhede santu karmmāṇi niyāmakāni nā-
nākāratayā yady adṛṣṭaviśeṣaparikalpanā⊙ṅgīkāraḥ | pra-
58.1,38ab karaṇam upasaṃharati | tat tasmāt* ekasya pṛthivyādy-
58.2,38cd aṅgasya yathā pariṇāmaś cāpalādirūpeṇa | tathā a⊙nyasyā-
pi syād ity aviśeṣād ity uktaṃ | nanu buddhisthitāv api prā-
gbhavīyañ cakṣur nnaṣṭam eva maraṇa
[5] samaye jīvato pi voddhṛtaṃ | tad asmin bhave
phalapratyāśā davīyasīti cet* | uktam atra cirātī⊙tasyā-
pi janakatvaṃ | anyathaiva garbbhasambhavinoś cakṣuṣoś
cāpalācāpale vibhāgena na syātāṃ | buddhisaṃskārād vi-
bhāgo ⊙ bhaviṣyatīti cet* | nanu buddher api sarvvathā ni-
rodho dṛṣṭa eva tatra kā gatiḥ | tasmād yathā cirani

---

2 °pariśrāvya- → °parisrāvya- (°parisrāvya PVA$_{ms.B}$, Franco 1997 : 181) **:** °parimnā PVAs, recte °parisrāvya-
8 dha° → dha*vala*° (dkar po T)
9 iṣṭo (iṣṭo Franco 1997 : 182) **:** dṛṣṭo PVA, recte iṣṭo
11 prāṇibhede → prāṇibhedo (prāṇibhedo PVA)
13 santu **:** santy PVA
16 anyasya- **:** gzhan thams cad T: cf. sarvasya- PVA
21 -eva garbbha° → -ekagarbbha° (mngal (ma la DP) gcig nas T)

[6] ruddhāpi buddhiḥ samanantarapratyayaḥ | tathā ciraniruddham api cakṣuś cakṣuṣaḥ kāraṇaṃ | tasmāt* pūrvvasvajātipratibaddhā eva cakṣurādaya iti niyamena janmāntarasiddhiḥ | api ceti | manovijñānāśritāni tatsaṃ- 58.3
skārānukāritvāt* | svakāryakārīṇīti | tat*preraṇayaiva viśeṣaṇaviṣayādhigatisādhanatvāt* | aniṣṭan ni

[7] ṣedhati | na tv iti | yatas teṣām upahatād upahatir mmanomateḥ śaṅkyeta parihriyeta vā | athavā manovijñānāśrayeṇa svakāryakārīṇīndriyāṇi dṛṣṭāni | na manovijñānaṃ | tadāśrayeṇeti | jñānād evendriyāṇi sambhāvyante | 58.4
vyāpāre tadadhīnatādarśanān madhyāvasthāyāṃ janmādāv api tadadhīnataiva kalpya

97r

(D55r7 = P64v7) on PVA$_S$ 58.4, PV 2.39

[1] lpyatām ity arthaḥ | tato manovijñānāt* | pūrvvapūrvvasvajātito vā janmaiṣāṃ | na bhūjalādibhya iti | na tanmātrād ity arthaḥ | na tu dṛṣṭasya sarvvathāpratikṣepaḥ | dvitīyāvatāre vārttikam etad eva likhiṣyati | tam evāha | athaveti | tatsamudāyeti tacchabdena bhūjalādi | prāṇā- 58.6
pānādayas tv [i]tīndr[i]yāṇy api | mātāpitror bbīja[ṃ] 58.7
śukraśoṇitādisaṃgṛ

[2] hīto bhūtakalāpaḥ | tanmātrakād iti na pūrvvasvajāteḥ | lokāyatecchānupālanam etat* | evam api nāsmākaṃ saṃsārakṣatir ity arthaḥ | katham evam ity āha | manovijñānañ ceti | uktañ cābhidharmme manovijñānasya saṃsāritvam ity āha | cchedaḥ kuśalamūlānāṃ mithyādṛṣṭivyā- 58.9

---

4 -āśritāni : brten pa'i dbang po rnams ni T, -āśritānīndiyāṇi PVA
12 kalpyalpyatām → kalpyatām
15 ˚vijñānāt : rnam par shes pa kho na las T, ˚vijñānād eva PVA

ghātāt* | sandhānaṃ tannirāsena ghaṭanaṃ teṣāṃ | vairāgyaṃ vītarā

[3] gatā | hāniḥ parihāṇir mṛdvindriyatayā dvitīyaphalāt* | cyutir nnikāyasabhāgatāhānir mmaraṇa⊙m iti yo rthaḥ | upapattir jjanmāntaraparigrahaḥ | samanantarajñānātmakaṃ ṣaṣṭham indriyaṃ | manas tanmātrāśritaṃ jñānaṃ ma⊙novijñānaṃ vikalpaḥ | cakṣurādyanāśritatvāt* | atra cyutyupapattyor vviśeṣam āha | upekṣā

[4] yāṃ cyutodbhavāv iti | upekṣākāravikalpe sati cyutyupapattī ity artho abhidharmmakoṣe a⊙bhihitaḥ | anyatra tu tṛṣṇāvikalpe sati janmaparigraha iti nirṇṇītaṃ | anena punar vvikalpa eva saṃsārīti prastu⊙tam āpāditaṃ |
58.10 śeṣam ānuṣaṅgikaṃ | tad āha | tato manasa iti | prakaraṇād vikalpasyety arthaḥ |

[5] na bhūtāśritatvaṃ | na cakṣurādisvabhāvabhūtāśritatvaṃ | tadāśritatve saṃsaraṇānupapatter i¦⊙ti | vārttike pi sendriyadehākārabhūtānāśritatvaṃ manasaḥ | bhūtānām eva tu tadāśritatvaṃ | tataḥ saṃsāritvaṃ ⊙ coktaṃ | prathamāvatāre tu sukaram eva yojanaṃ | nanu svasthāvasthāsu sukhādyanubhavāt* sau

[6] manasyādyākāreṇa vikalpasyodayāt* kathaṃ na bhūtā-
58.14 śrayaḥ | tadvikāravikāritvād ity āha | na caivam iti | evam
58.15 ity anenaiva krameṇa manovijñānaṃ śarīrāśritam iti sambandhaḥ | katham iti ced āha | manovijñānena vikāryo yaḥ pañcendriyasamudāyarūpaḥ kāyas tadāśritatvāt* | etad uktaṃ | yaḥ kāyas tvayā mano[vijñā]

[7] nāśrayaḥ pratipāditaḥ so pi ca paramparayā manovijñānakāryatayā tadāśrita evoktakrameṇāpāditaḥ | tataḥ

---

10 ˚koṣe → ˚kośe
25 kāyas (lus T) : ˚kārya- PVA, 'bras bu la PVA$_T$

paramparānusaraṇe pūrvvajñānāśritam eva manovijñānaṃ varttate | atha tasyāpi dehāśrayaṃ brūyāt* | dehasyāpi punas tathaiva cittāśraya iti na paryavasānaṃ □ | tata eva tu 58.16
manovijñānāt⁰ | anya[thā] 58.19

97v

(D56r6 = P65v7) on PVA$_S$ 58.19, PV 2.39

[1] dṛṣṭa ity a□vasthāyāṃ | tata ity anyathādarśanāt⁰ | na tata eva vahneḥ sa iti ghaṭādiḥ | indriyan tu manovijñānakṛtavikārād anyathā na dṛṣṭaṃ | ato manovijñānād eva
cakṣurādīni | etad eva vyanakti | prasādādīti | tato vijñānā- 58.20
śritam evety abhiprāyaḥ | tata eva vahneḥ sa iti dhūmaḥ | 58.23
nādhyakṣaṃ pramāṇam iti tatvataḥ | kā
[2] ladeśāntare adhyakṣāpravṛtteḥ | saṃvṛtau tu yathā dhūme agnipūrvvatvagatis tathā prastute pi manovijñānapūrvvatvagatir ity upasaṃhāreṇa darśayati | tasmād 58.24/25
yatheti | tat*pratyabhijñāyā tasya paridṛṣṭasya dhūmānusāraikīkriyayā | sarvvasyaikatvādhyavasāyād ity arthaḥ | janmādir bbālāvasthāśarīraṃ tatra bhavanaśīlā manovikāryatvagatiś cakṣu
[3] rādīnāṃ | cakṣurādīni | pratyabhijñāyamānān{i}īti 58.26
sambandhaḥ | kathaṃ pratyabhijñāyamānānīti āha | cā⊙palādiyogimanonurūpavikāryatayeti | tathaiveti manovijñānavikāryāṇy eva tānīndriyāṇi | tat*prasavo '⊙gnipra- 58.27
savo dhūma ity arthaḥ | yata evaṃ manovikāryatvagatir

---

7 a□vasthāyāṃ → a*pakvā*vasthāyāṃ or *āmā*vasthāyāṃ (so ma btang ba'i gnas skabs na T)
10 prasāda- ([pr{ā}a]sāda- PVA$_{ms.B}$, prasāda- Franco 1997 : 188) : prāsāda- PVA$_S$, recte prasāda-
16 ˚pratyabhijñāyā → ˚pratyabhijñayā (˚pratyabhijñayā PVA)

58.28 ity avyabhicāriṇī tasmād ityādi |

58.29 [4] tataḥ punar mmanovijñānāt^{0} | tadāśritam iti putrādīndriyāśritaṃ | atha putrādīndriyavaikalye ⟨⊙⟩ pi na niyamena mānasavikriyeti | na tadāśritam iti ced āha | niyama

58.30 iti | etad eva vyākhyāti | yadīti | tā⊙ny api cakṣurādīni nāśrayo manasaḥ | iti tasmāt^{0} | bhavatv evaṃ ko doṣa iti ced āha |

59.2/4 [5] ṣaṇṇām apīti | āśrayeṇa bhavitavyam iti | sāśraya-

59.8 syaiva sarvvasyo[pa]labdheḥ | nāvaśyam iti | guru⊙tvābhā-

59.9 vād ayatanadharmmāṇāṃ kim ādhārair iti bhāvaḥ | atha nirbbandha iti grahaḥ | tad api tathāpi | kvacit tadāpīti ⊙

59.10,40ab pāṭhaḥ | tasmād iti | yasmāt* sāśrayam eva sarvvaṃ tan-

59.11,40cd matyā | buddher yā sthitis tasyā āśrayaḥ | ka

[6] ścid anirddhāritaviśeṣo yaḥ karmmasvabhāvas tan nimittapakṣāṇāṃ na tu sarvva ārūpyadhā□tāv indriyāṇām

59.13 abhāvāt* | sa ca karmmasvabhāvo buddhim eva samāśrito nendriyaṃ | yata eva tasmād akṣāṇi buddhito na tv akṣe-

59.14 bhyo buddhir iti | tasya manasaḥ | kuta etad ity āha | cetanā karmmeti mānasaṃ | tajje vākkāyakarmmaṇī iti da

[7] rśayati | cetanāpūrvvakatvāt tayoḥ | kathaṃ punar etadvacanān nendriyāśritatvam ity āha | cetanā ceti | tathā-

59.15 pi katham ity āha | sā ceti | idaṃ cedaṃ cāsti kāryaṃ veti mativivarttaḥ | pūrvvānusandhānarūpo buddhim eva samāśritya bhavati | taddharmmatvāt* | na kāyāśriteti | na sendriyakāyāśritā | api tv indriyāṇy eva

---

1 tasmād (de'i phyir T, tasmād PVAs 58 n.4) **:** n.e. PVA
10 ayatanadharmmāṇāṃ → a*nā*yatanadharmāṇāṃ **:** n.e. T
12 tan˚ → t*v*an˚ (khyed kyi T)
14 tan **:** saḥ PVA
15 nimittapakṣāṇāṃ → nimittam akṣāṇāṃ (dbang po rnams kyi rgyu mtshan yin T, nimittam akṣāṇāṃ PVA)
17 -indriyaṃ **:** -indriyāṇi PVA

98r

(D57r5 = P66v7) on PVA$_S$ 59.15, PV 2.40

[1] cetanāśrayabuddhyāśritānīti yāvat* | yady evam ārūpyadhātau cetanāsambhavād indriyodayaprasaṅga ity āśaṃkyāha | sā ca kācid eveti | tatra śarīre | abhiratiḥ 59.16/17
prītiḥ | tato manasa eva kāraṇatvam iti buddhīndriyādiṣu | ata ādhunikena manasā vikalpabuddhyātmanā 59.19
pūrvvapūrvvajanmākṣepaḥ | evam ukte pūrvvavat*

[2] parajanma katham iti śaṅkate | yadi tarhīti | aham 59.20
iti copalakṣa□ṇaṃ mamakārāder apy ātmakalpanaprakāratvāt* | sarvvathātmagrahagrastāyās tasyāḥ sakāśāt* | idānīntanaṃ janmeti | ataḥ sā prācīnā anumīyate | etenātmagrahagrastatvaṃ pradhānam uktaṃ | janmāntaragrahaṇahetuḥ | kathaṃ veti dvitīyaṃ codyaṃ | anyo- 59.21
nyā

[3] nuvidhāyinī kāyacitte iti pratipādanāt* | vārttikasyārddhārddhe kramād uttaraṃ | nānyathā ⊙ nānyā dṛśyā 59.25
amum evārthaṃ prayogeṇa mudrayati | yo hīti | janakasva- 59.26
bhāvāviśiṣṭasvabhāvaṃ cāntyāvasthaṃ citta⊙m iti | pakṣadharmmopasaṃhāro boddhavyaḥ | anaikāntikatāṃ pariharati | anyatheti | ata e 59.27

[4] va na viruddhātā□doṣāḥ | asiddhidoṣaparihāraṃ tv agrato vakṣyati | kāyavijñānair iti | ⊙ paścārddhavyākhyā- 60.1
naṃ | cakṣurādivijñānānām iva cakṣurādīnīti | vaidhar- 60.2
mmyadṛṣṭāntaḥ | ahaṅkāra eva lakṣaṇam asye⊙ti tathā | 60.3
etac ca saṃsāraprastāvād uktaṃ | na vyavacchedāya | kasyacid api vikalpasyendriyāśrayā

---

10 ˚kalpana˚ → ˚kalpanā˚ (˚kalpanā˚ PVA)
22 viruddhātā□ → viruddhatā˚ ('gal ba'i T)

60.4 [5] bhāvāt* | ārūpyadhātāv apīndriyavirahiṇi | tasya manovijñānasya | tasya cārūpadhātoḥ ⊙ sambhavapratipādanād ity āgame | trikoṭipariśuddhasya cāgamasyopādeyatāsamarthanāt* | athavā anumānena ⊙ sambhavapratipādanāt* | yady [u]dbhāvyate | tat* sphuṭībhavati | kāminyākāravat* | bhāvyate ca

[6] śarīrākāravirahitopekṣāmātrākāraṃ cittaṃ rūpavirāgiṇā praśamāśayeneti | na ca tatra teṣām anupāyabuddhyā bhāvanānabhiyogaḥ | tathāvidhavivekābhāvād upāyabuddhyaiva grahaṇāt* | na cānupāyaḥ | yadi nāma nātyantaṃ saṃsāraduḥkhocchittiḥ | tathāpi tāvad dīrghakālaṃ tadasamudācārān mahān eva lā

60.5 [7] bha iti | evam api cittāparitoṣe prāha | mā bhūd
60.8 veti | śarīram indriyātmakam iti sambandhaḥ | nanu
60.10 samānakālayoḥ katham anyonyahetutvam iti | āha |
60.11 ubhayasantānasyeti | parasparopakāram āha | anyonyahetukayoś ca sāmagrī puñjaḥ sāmagryantarād iti | pūrvvasāmagrītaḥ pūrvvikāyā janitāyāḥ | ayam arthaḥ | [sa]ṃ

98v

(D58r2 = P67v6) on PVA$_S$ 60.11, PV 2.42

60.12 [1] pratitanāt* pūrvvaṃ ya[t*] kāyamanas tad anyonyahetukaṃ pūrvvapuñjaprabhavatvāt* | evan tat*pūrvvākṛṣṭau punas tat*pūrvvākṛṣṭir ity anāditā | yat tu saṃpratitanāt* paraṃ kāyamanaḥ ta[d] anyonyahetukaṃ puñjaprabhavatvād eva | tathā tatrāpi parāparākṛṣ[ṭ]yānantatā | madhyāvasthāvad iti | tadapekṣayā pūrvvaparacintā kṛtā | sā ya-

15 °hetutvam (°hetutvam Franco 1997 : 198) **:** °hetukatvam PVA, recte °hetutvam

thānyonyahetuketi

[2] kāyamātrāśritatvaniṣedhe upapattyantaram āha | yadi ceti | na sā kāyasyāśraya iti sambandhaḥ | kālabhedena svabhāvaḥ [|] daparamparā kramaḥ | iha kramikārya kramikāraṇatvena vyāptaṃ | anyathā sakṛt[0]sakalakāryakriyāprasaṅgaḥ | sahakāryapekṣāyā asādheyaviśeṣasyāyogāt* | tad evāha | nākramād iti | etena vyāptir uktā | 60.13 60.16,43ab

[3] pakṣadharmmatāñ cāha | kramād bhavantī dhīr iti | ayam arthaḥ | yat[0] krami tat* kramikāraṇajanyaṃ | yathānya⊙t* kramikāryaṃ kramabhāvinī ca manomatir itīyaṃ kāyād bhavantī svīkriyamāṇā niyataṃ kāyasya kramaṃ śaṃsati katha⊙yati | pratipādayatīti yāvat* | hetor asiddhiṃ pariharati | iyaṃ hīti | [a]nyathety akrami 60.17,43cd 60.18

[4] tve sakalajanmeti vināśāvadhi | janmāntaraṃ prati vivādāt* | atheti paraḥ | atrāha | avasthā⊙yā agrahaṇa iti | pāda{ya}bhaṅgo na vivakṣitaḥ | saṃskṛtamātrasya vivakṣitatvād ity ukta{ḥ}ṃ | avasthātr iti | athavā pa¦⊙dyānām anantatvād evam api bhavatīti na doṣaḥ | kuto nāvasthātṛpratītir ity āha | vyāpyānām a 60.19 60.20/21 60.22

[5] vasthānām apratītāv anyasyāvasthātur vyāpakatvāpratīteḥ | tathā pratīto bhavati | tadavasthāvyā¦⊙pakāvasthātṛrūpeṇa | tataḥ pratīyamāno py asau svatantraḥ pratīyate | tathāpy avasthātaivāsau pratīyata iti ce⊙d āha | na hīti | tena vyāpakena | tathā bhavati vyāpakaḥ | tatvaṃ vyāpakatvaṃ | anyattvam avyāpakatvaṃ 60.23/24

[6] sāmānyenābhidhāya viśeṣe yojayati | vyāpakatvañ ced iti | asyāvasthātuḥ | tadanyena vyāpakatvād anyena | 60.25

---

3 svabhāvaḥ [|] da° → svabhāva*bhe*da° (rang bzhin tha dad pa T)
4 °kārya → °kārya*ṃ*
6 asādheya° → anādheya° : byar med pa ni T

60.26 tata iti vyāpakatvāpratīteḥ | asyāvasthātuḥ | iti kālāntarabhājaḥ | pratītyantarasyodayo na tūpalabdhigocaro avasthātety a{ḥ}□ḥ | asiddhiṃ parikṛtyopasaṃharati | ta-
60.27 taḥ kramavatī pratītir iti

[7] yata evaṃ nāsiddhiḥ | tataḥ krami yad vasturūpaṃ tasya nākramād bhāva iti | yat* krami tat kramiṇaiva janyata
60.28 iti vyāptiḥ | tām asahamāna āha | nanv iti | abhinnam eveti | abhinnajātikam eva | vilakṣaṇasyāpi | visadṛśasyāpi | agnidhūmādivad iti bhāvaḥ | siddhānte ayam arthaḥ | na vaisadṛśyān nākramāt* kramikārya

99r

(D58v7 = P68v5) on PVA$_S$ 60.28, PV 2.43

60.31 [1] m ity ucyate | kintu nyāyabalād iti | tadaiva pra-
60.32 thamakṣaṇa eva sakalaṃ kāryaṃ bhavet* | anyadā tv iti | dvitīyakṣaṇe | tadeti prathamakṣaṇe | parisamāptitaḥ sarvvārthakriyākaraṇāt* | evam api kiṃ nānyadā kāryam
61.1 iti | āha | evaṃ hīti | kāryakāla iti | kāryopayogakāle y{ā}akṣ{ā}aṇānantara[ṃ] kāryeṇa janitavyaṃ | tadeti tatkālaparāmarśaḥ

[2] nanu khalabilāntarggatasyāpi kāraṇān nopalambhaniyamaḥ kāraṇasyeti | ayam abhiprāyaḥ | avaśyaṃ hi kāryakāraṇayoḥ kvacit* kvacid upalambhaḥ | yatas tadanusāreṇādarśane pi tathā vyavasthā | yatra ca darśanaṃ tatra taducitakāla eveti | tatra pratītitātparyam āha |
61.2/3 pratītiś ced iti | ucitakālatātparyam āha | tato vinaṣṭād iti | atheti pakṣā

3 a{ḥ}□ḥ → a*rtha*ḥ (don to T)
17 y{ā}akṣ{ā}aṇānantara[ṃ] → ya*t* kṣaṇānantaraṃ (cf. de skad cig gang gi mod la T)

[3] ntare | atha kramiṇī pratītir iṣyate | kāraṇasya tato aparāparakāryakālānuvarttanān noktado⊙ṣa iti | uttaraṃ tathā satīti | tadāpi kramavataḥ kāryasya kāraṇam 61.4
anyonyasvabhāvā[n]apraveśena pratīyamānaṃ krama⊙-
vad eva pratītam iti nākramaṃ | tasmād akramakāraṇāt* kramikāryaṃ nivṛttaṃ kramakāraṇaviśrāntaṃ |
[4] tena vyāpyata iti ‹[prati]›bandhasiddher nnānaikāntikaṃ | pūrvvoktapakṣāsvīkāre pi nānaikāntikadoṣa iti ⊙
darśayitum āha | athaveti | kāraṇād akramāt* | tadrūpam 61.5
akramarūpaṃ | kin tarhy ucyata ity āha | anvayeti | kasmād
evaṃ ¦⊙ nocyata ity āha | kāraṇeti kutaḥ | anvayeti | yatra 61.6/7
tv iti | kārye kāraṇe ca | kāraṇagatau hy anva
[5] yavyatirekāv anuvidhātavyau | kāryeṇety ubhayatra sambhavaḥ | sāmānyoktam arthaṃ prastute yojayati | ya⊙c
ceti kā[rya]ṃ | tathābhūta evākramarūpatayā | na tasyeti 61.8
kāryasya | pa[re anva]yasya kāryatve anupayogitvaṃ darśayati | ⊙ nanu tadabhāva ityādi | uttaraṃ | tadbhāve pīti | 61.9/10
kāraṇasyābhāva evābhāvitā kutaḥ kāryasya | sa¦
[6] marthakāraṇasadbhāve pi kāryābhāvasya sambhave
svātantryāt* | atha kāryābhāvaḥ svatantratvāt* | kāraṇe saty api bhavatīti yuktam evaitad ity āśaṅkyāha | tad- 61.11
abhāveti | tato anvayābhāve vyatirekasyāpy abhāvāt* | kāraṇam eva tat tasya na syād ity arthaḥ | vyākhyāti | yady 61.12
asāv iti | athānvayābhāve pi vyatirekasambhavāt tasya tat-
kāraṇam ity āśaṅkāyā
[7] m āha | kuto veti | vāśabdo akṣamāmātre vaiśabdo vā | kuta etan na gamyata ity āha | yathaiveti | nanv abhāvas 61.13
tāvat* svayaṃ bhaviṣṇuḥ svīkṛtaḥ | tathā bhāvo pi svayaṃ

4 -anapraveśena → -ana*nu*praveśena (rjes su mi 'jug par T)
17 nanu (nanu Franco 1997 : 203) **:** nanu na tu PVA, recte nanu

bhavan* kadācit* | kāraṇe sannihite pi na bhaviṣyatīty āha |
61.16 abhāvo hīti | hetor ity antakṣaṇaprāptāt* | abhāve abhāvitā
kuta ity etad vyākhyāyottarārddhaṃ vyākhyā

99v

(D59v5 = P69v3) on PVA$_S$ 61.16, PV 2.43

61.19 [1] tuṃ [pū]rvvapakṣayati | nanv iti kāraṇe saty evety eva-
kāro 'pyarthe pariṇamayitavyaḥ | etad uktaṃ bhavati yady
abhāvo 'pekṣyas tadā samarthakāraṇe saty avaśyaṃ kāryam
iti na yujyate | svatantratvena kāryābhāvasyāpi bhāvād iti |
61.20 uttaraṃ | tarhīti | tadabhāve kāraṇābhāv{ā}e bhāve kāra-
ṇātmake abhāvaḥ kāryasya varttata iti kṛ[tvā] na kāraṇā-
bhāvaprayu

[2] ktaḥ kāryābhāvaḥ syāt* | tataś ca katham bhavet* kār-
yam asya kāraṇasya naiva | yatas tadabhāvaprayukto nā-
bhāvas tata iti | nanv evam api tanniyatatvāt tasya tat kār-
61.21 yam ity āha | yaś ceti | tena kāraṇena | tata ity aniyatatvāt* |
tata iti svayam eva bhāvāt* | tasmāt kāryābhāvaḥ kāraṇe
saty api bhavatīty ayuktaṃ | kāryakāraṇabhāvābhāvapra-
saṅgāt* nanu

[3] nāvaśyaṃ kāraṇāni kāryavanti bhavantīti nyāyaḥ | sa-
tyaṃ vyavahāriṇāṃ kārakākārakayoḥ sādṛ¦⊙śyād ekatvena
vyavahārād ayam eva nyāyaḥ | tatvataś ceyañ cinteti na do-
ṣaḥ | kadā tarhi kāraṇābhāvaprayuktaḥ | ⊙ kāryābhāva ity
61.22 āśaṅkyāha | yadā kāraṇe sati bhaved eva kāryaṃ tadā tad-
abhāva eva santānocche¦

6 eva- (nyid T) : api PVA
8 'pekṣyas → '*na*pekṣyas (ltos pa med pa yin na T)

[4] daḥ kāryasyeti boddhavyaṃ | etena saty anvaye vyatireko pi yukta iti darśitaṃ | nanu kathaṃ tadabhāva ⊙ eva santānocchedo yāvatā kāraṇe sati jātasya kṣaṇāntare svayam anavasthānād ity āha | svarasanirodhe pīti | ⊙ yadi 61.23
nāma paramārthato 'parāparakṣaṇotpatteḥ | svarasanirodhas tathāpi vyavahāriṇām eka¦

[5] tvādhyavasāyāt santāne kāryakāraṇapratipattiḥ kṣaṇavīkṣaṇākṣamatvāt* | tatas tadabhāva eva santā⊙nocchedapratītiḥ | dvividhaṃ h[i] kāryam utpattimātre apekṣitavyāpārañ ca ghaṭādivat* | anyac ca prabandhasthitaye pi tada⊙pekṣaṃ dhūmādivat* | tatrāsya kāraṇāpasāraṇe prabandhavicchedāt tadabhāvaprayukto 'bhāva iti vya

[6] ktaṃ | ghaṭādau tu pūrvvam evānupalam[bha]vyāpāro vyatirekasādhanaḥ | tathā ca yady apy akāraṇarāśer anupalambhas tadabhāvaprayukto asyābhāva iti vyavasthā | evaṃ dhūmādāv api | yadā prācīna evānupalambho 'pekṣita iti darśitaṃ | ity anvayavyatirekasambhavāt* kāraṇapratibaddhatvaṃ nānyathety arthaḥ | tasmād yat* krami tat* kramikāraṇajanya

[7] m eva vyāptisiddher nnānaikāntiko hetuḥ | ata evopasaṃharati | tasmād iti | punar apy anaikāntikatvaṃ mūlena pariharttum āśaṅkate | athākramād apīti | kutaḥ | na tasye- 61.25/26
ti | arthakathā ceyaṃ | viśeṣo asyāstīti kṛte paścān na e 61.27
samāsaḥ | tata eveti viśeṣāt* | āśaṅkate tasyāsau viśeṣa iti 61.28
tatkṛtaṃ kāryaṃ ni[tya]

---

15 anupalambhas → anupalambhas *tathāpi yasyaivopanīteḥ kāryopalabdhiḥ* (cf. ma dmigs pa de lta na yang gang zhig tsam nye bar 'ongs pas 'bras bu dmigs pa T)
20 eva → ev*eti* (cf. zhes T)
23 e → e*vam api* **:** n.e. T

100r

(D60v3 = P70v3) on PVA$_S$ 61.28, PV 2.43

[1] kṛ[tya]m [e]vet[y a]rthaḥ | uttaraṃ netyādi | tasya nityasya viśeṣaṃ kañcit kurvvāṇaḥ | sa viśeṣas tasyocyate |
62.1 atha viśeṣam akurvvann api viśeṣapratyayam utpādayann iti vikalpadvayārthaḥ | tasyāviśeṣād iti | nityasya kutaścid viśiṣṭarūpotpatter ayogāt* | viśeṣād viśeṣa iti | atha viśeṣān
62.2 nityasya viśeṣo 'natirikta i[ty a]rthaḥ | vyat[i]re
[2] ka iti viśeṣakṛtasya viśeṣasya vyatiriktatve pūrvvakaḥ prasaṅga iti | tadviśeṣāpekṣaṃ kāryaṃ | tata eva bhaven na nityād iti | tasyāsau viśeṣa ityādi pūrvvavad uttare | pūrvvavad eva dūṣaṇānīti na nityasya kramikāryakriyāpratipādananiṣṭhā | dvitīyaṃ kalpam ullikhati | atheti | yadi hi
62.3
62.4 nityasya viśeṣaḥ syāt tadā viśeṣapratyayo yuktaḥ | ta
[3] thā ced iti | kiṃ kurmmaḥ | viśeṣābhāve pi tat*pratyaya ity arthaḥ | evan tarhi bhrāntir eveyam atipariśramo ⊙ viśeṣapratyayahetutvasvīkāralakṣaṇo vyarthaḥ | akramasyā-
62.5 siddheḥ kathan tarhi sa tathā gamya ity āha | aviśeṣa iti |
62.6 ⊙ yadā tu viśeṣapratyayasyābhrāntatā tvanmatena vyavasthitā | tadā nityatāyāṃ pramitiḥ kutaḥ | [ta]
[4] taś ca sarvvadā viśeṣapratītau bhrāntatāsvīkāro pi svī-
62.7 kāramātraṃ param āśaṅkate | aviśeṣapra¦⊙tītir iti pratyabhijñādir astīti śeṣaḥ | tato 'sty eva nityatāyāṃ pramāṇam ity abhiprāyaḥ | uttaram apekṣeti | sa⊙hakāriṇi kutaḥ | audāsīnyaṃ yatas tasya prathamaviśeṣārthaṃ kin nāpekṣety āha | viśeṣo [pi]

---

13 kalpam → *vi*kalpam (rnam bar rtog pa T)
16 ati° → iti (yin pas na T, iti PVA)
24 apekṣā- (-apekṣā- PVA$_S$ 62 n.2) : apekṣyatve PVA : apekṣyatvam Franco 1997 : 205

[5] na vidyate | yo viśeṣakaro viśeṣapratyayakaro veti vikalpya dūṣitaḥ | apiśabdāt[0] sva⊙gato pi | apekṣetthaṃ kathaṃ bhaved iti sphuṭayituṃ lokānukūlatāñ ca darśayituṃ viśeṣetyādiślokaḥ | nāsty apekṣe⊙ti vyākhyānapāṭhaḥ | 62.8/9
nāpy apekṣety eva tu mūle | tasmān nityāt* kramikāryaṃ vyāvṛttam eveti vyā

[6] ptisiddhiḥ | ataḥ paścārddhavivara□ṇavyājena pakṣadharmmopasaṃhāram āha | kāyād iti | anyatheti | kāyākramitve | yena kṛtaḥ tasyā dhiyaḥ kramaḥ | sa hetuḥ | sphuṭaḥ 62.10/11
pūrvvapūrvvamanobuddhirūpaḥ pramāṇenāvadhāraṇāt⋆ | kuta etad ity āha | pūrvvapūrvveti | pūrvvapūrvvo anubhavo bodhamātraṃ | vikalpakam itarad vā tataḥ pravarttamānā mano 62.12

[7] buddhir upalabdhaivety arthaḥ | nanv evam api katham anāditety āśaṃkyāha | so py anubhavaḥ pūrvvata evānubhavāt* | ataḥ so pi tat*pūrvvo anubhavaḥ pūrvvata evety anuvarttate | anavasthitir anāditā | yady apy evaṃ dṛṣṭaṃ na ca dṛṣṭaṃ parityaktuṃ śakya[ṃ] tathāpi tadbuddhisahāyaḥ kāya evākramo janaka ity āśaṅkate | atheti □ | 62.13 62.14

100v

(D61v2 = P71v3) on PVA$_S$ 62.14, PV 2.44

[1] uttaraṃ | tathā satīti | aviśeṣe prāguktadoṣāt⋆ | viśeṣasambhave ca pūrvvabuddhisāhāyyam aśakyāpahnavam anyonyopakārād ity āyātaṃ | tad apekṣyāha | tata iti | 62.15
tathābhūta eva | buddhisahita eva | pratikṣaṇam apūrvvasya pratikṣaṇam uttarasyottarasya | tad eva vivṛtau parasya 62.17,44ab

26 parasya parasya- (phyi ma phyi ma'i T, phyi ma phyi ma'i PVA$_T$) : parasya PVA, recte parasya parasya

62.18,44cd/19 parasyeti | kṣaṇo hetur iti sambandhaḥ | bhaved iti dṛṣṭa ity anena hetupa

62.20 [2] dena vyaktaṃ janmani hetur iti pūrvvajanmākṛṣṭiḥ | maraṇe āgāmijanmalakṣaṇe hetur iti parajanmākṛṣṭiḥ | na hi tādṛśa eva samartho hetuḥ kāryavilambaṃ sahate | anyatheti | yadi sakṛt^{0}pratipanno hetur nna sarvvatra sarvvadā | tadā vyāpter apratipatteḥ | sarvvathā hetvapalāpaḥ | na hi

62.27 kāryakāraṇabhāvapratītāv upāyāntaram asti | viparya

63.1 [3] yo pi paralokābhāvo pi | taccittatvād i[t]i maraṇa-

63.4 cittatvāt* | viparyayeṇa pratisandhānasādha¦⊙kena | viparyayo pi pratisandhānasādhako pi | aneneti maraṇa-

63.5 cittatvena | sa tadbhāvaṃ sādhayed iti sambandhaḥ | tatrābhā⊙vavādinaḥ | parasya virodhābhāvaṃ tāvad āha |

63.6/9,45cd na ca maraṇeti | tad vai apīti | vaiśabdo akṣamā

63.10/11 [4] yāṃ | tena pratisandhānena tadviṣaye vā | yena virodhena | tasya pratisandhānasya | yadi nāma dravya⊙yor eva sahānavasthānavirodho na maraṇacittatvapratisandhāyitvayor ddharmmatvāt tathāpi gajanimīlanenai-

63.12 tad avadhī⊙rya tallakṣaṇāyogadoṣam āha | maraṇacittatvāgama iti | pratisandhānasya viparyayo abhāvaḥ |

[5] santānena pravarttamānasyety abhiprāyaḥ | dvitīyavirodhābhāvam āha | ata eveti | kā punar atra ⊙ saṅgatiḥ | yady ayaṃ vākyārthasamudāya[p]arāmarśaḥ | tarhi tādṛśasahānavasthānavirodhāsiddhir evocitā | atha prati⊙sandhānaviparyayasyādṛṣṭer iti | ekadeśaparāmarśas tadā nāvaśyam anyonyaparihāraviro¦

[6] dhe | dvayor ddarśanam apekṣaṇīyaṃ | nityatvānityatvavat* | saṃkalpaniveśinam ekam apekṣya tat*praty-

---

12 °bhāvaṃ → °*a*bhāvaṃ (°abhāvaṃ PVA)

14 tad vai api- (de yang PVA$_{T}$) : tadvad api PVA$_{S}$: tad vā‹›pi PVA$_{ms.B}$

anīkasya parāmarśamātreṇa virodhāvadhāraṇāt* | sahānavasthāne punar ubhayor ddarśanam apekṣyata iti | anyathaikasya bhāve anyābhāvaniścayāyogād iti | satyaṃ | ata iti vākyārthasamudāyaparāmarśa evāyaṃ | kevalaṃ śliṣṭanirdde¦

[7] śād arthabhedena yojanaṃ | tathā hīdānīm ayam arthaḥ | maraṇacittasyāgame manasi milane tadvikalpa iti yo 'rthaḥ | pratisandhānaviparyayasyādṛṣṭer asphuraṇāt* | maraṇacitte hi saṃkalpam āviśati | amaraṇacittatvavyavacchedaḥ parisphuratīti tenaiva saha tasya virodhaḥ | na pratisan[dh]ānaviparyayaḥ | pratisandhānavika¦

101r

(D62r7 = P72v3) on PVA$_S$ 63.12, PV 2.45

[1] lpe vāpratisandhānavyavacchedaḥ parisphurati na maraṇacittatvavyavaccheda iti pratisandhānāpratisandhānayor eva virodhaḥ | parasparaparihāralakṣaṇaḥ | yat*-pratītau hi yadvyavacchedas tasyaiva tadvirodhavyavasthānād iti | tat*parihāreṇa pratisandhānaparihāreṇāva- 63.13
sthānaṃ maraṇacittatvasya yat tasyādṛṣṭir iti dvitīyavirodhā[bhāva]ḥ |

[2] yad uktaṃ sahānavasthānaṃ dūṣayatā maraṇacittatvā- 63.12
gatau pratisandhānābhāvasyādṛṣṭer iti tad asiddhaṃ | pratisandhāne hi pūrvvavaj jīvanaprasaṅgaḥ | tasmāt* pūrvvaṃ pratisandhānaṃ pravarttamānam āsīt^{0} maraṇacittatvamilane ca nidhanabhāg iti kathaṃ na sahānava-

21 -āgatau ('ongs nas T, 'ongs nas PVA$_T$) **:** -āgame PVA, recte -āgatau
22 -abhāvasya- **:** bzlog pa T, °viparyayasya- PVA

63.13 sthānavirodha ity āha | adṛśyatvād iti | idam ākūtaṃ | na khalu pratisandhijīvanaṃ taddehasthitiḥ |

[3] taddehopabhogasamvarttanīyakarmmakṣaye hi dehanāśaś ca syāt* | samarthasya ca cittasya cittāntarasandhānaṃ ⊙ ceti ko virodhaḥ | na ca tat* pratisandhīyamānaṃ svasamvedanam api paravedyaṃ | atha sandehakena manasā janyamānaṃ sadeham e⊙va janayitavyam ity ucyate | so pi deho yadi tādṛk^{0}sāmagrīsamavadhānāt* | atyantasvacchatayā asma

[4] dānyagocaro bhavet* tathāpi janmāntarapratisandhānam adṛśyam iti sādhūktaṃ | tato nādṛśyānupala⊙bdhir abhāvasādhanīti | na sahānasaṅgatiḥ | yadi tarhi pratisandhānābhāvāsiddhir mmama bhavato pi kathaṃ

63.15 pratisandhisiddhir ity āha | ⊙ kāryatvan tv iti | sadehaṃ hi cittam anyasya tādṛśasyaiva kāryam ity upapāditaṃ | kāryāt tādṛśāt tādṛ

[5] kkāraṇasya | pūrvvāpararūpasya siddhir eva pratisandhiḥ | svaviruddhaṃ pratisandhānābhāvam apākarotīti ⊙ yuktaṃ | tadabhāvasādhanāya | pratisandhānabhāvasādhanāya | nanu tathāpi yathā kāryatvaṃ pratisandhānasādhakaṃ tathā maraṇaci⊙ttatvaṃ bādhakam iti kim atra sa-

63.16 tyam astv ity āśaṃkyāha | na ceti | hetū iti hṛdisthaṃ pratipādayi

[6] ṣyate parārthānumāne | etena yad uktaṃ | yo yena sambaddhaḥ sa tatbhāvaṃ sādhayatīti | tat svamatena sam-

63.17/19 arthitaṃ vārttikasya paścārddham avatārayati | nanv ityādi | tata iti nirvvāṇāt* | tatparihāreṇeti | pratisandhipa-

---

9 asmadāny° → -asmadādy° ('o skol lta bu'i T)
12 -anasaṅgatiḥ → -anavasthitiḥ (mi gnas pa T)
17 pratisandhiḥ → pratisandhi*siddhi*ḥ (mtshams sbyor ba grub pa ni T)

rihāreṇa | etadakṣarakṛtaḥ | parasparaparihāravirodhābhimānaḥ parasya vastutas tu nāstīti darśitam eva |

[7] tathāpy upacayārtham āha | tad api nāmeti | tadbādhanāyaivārhaccittabādhanāyaiva | nanu bhavataiva pratisandhivirodho maraṇacittasya svīkṛtaḥ katham anyathārhato apratisandhir iṣṭa ity āha | na hi maraṇeti | abhyupagatam iti hṛdisthaṃ | arhatas tarhi katham asandhir ity āha | kleśeti | sa ceti kleśavisaṃyogo nābhyupagataḥ pare 63.21 63.24 63.25

101v

(D63r6 = P73v3) on PVA$_S$ 63.25, PV 2.45

[1] ṇa pṛthagjanānām iti śeṣaḥ | siddhānto hīti saṃgrahaḥ | siddhānta āgamaḥ sarvvasya mṛticittasya pratisandhānena virodho yas tasya na vidhāyakaḥ | yasmāt* sandhānaṃ kvacit* saṃsāriṇi jane tenāgamena pratipāditaṃ | atheti paraḥ | yady apy āgamena pratisandhiḥ kvacit* pratipāditaḥ | tathāpi na pramāṇād asau siddhaḥ | tatas tadaṅśe apramāṇa 63.28 63.29/64.1

[2] m āgama ity arhaccaramacittāpratisandhisiddhau pramāṇam iti sambhavī virodhaḥ pratisandhimaraṇacittatvayor ity arthaḥ | dūṣaṇe ayam arthaḥ | anena krameṇa sa evāgamo 'rhaccittāpratisandhāne pramāṇam apramāṇañ ca saṃsāricittapratisandhāne abhidhīyate | tac cāyuktaṃ | pramāṇenāpramāṇenaiva vā tena bhavitavyaṃ | apramāṇapakṣe tāvad āha |

[3] yadi siddhānta iti pramāṇena bādhitaḥ | pratyakṣeṇa tat*pratipāditapratisandher adṛṣṭeḥ | samīhito ⊙ arhac- 64.2

26 samīhito : 'dod pa 'grub par ga la 'gyur T, kutas … samīhitasiddhiḥ PVA

cittāpratisandhidvāreṇa virodhaḥ | na siddho bādhito vā-
64.3,46ab rtho 'sya pramāṇenety asiddhārthaḥ | anugamyate arha⊙-
64.5 ccittāpratisandhānāya virodhasiddhir iti | arhaccittāprati-
64.6 sandhidvāreṇa | anuvarttyata ity anu
[4] vṛttyata ity evārthaḥ | akarmmavivakṣayā tu prayoja-
kavyāpāre viparyayasya pratisandhānāvirodhasya ¦⊙ sid-
64.8 dhiḥ | icchāyā iti | yathā tava kvacit* pramāṇaṃ kvacin
na tathā mamobhayor apīty arthaḥ | uttarārddhaṃ vyā-
64.9 khyātuṃ parā¦⊙bhiprāyam āhātheti na siddhānta ity antaṃ
tadāśaṅkākāro vārttikīyo yadīt[y] antaḥ | yady api ma
[5] raṇacittam arhato apratisandhāyi tathāpi na mara-
ṇacittatvāt* | kintu hetor vaikalyāt* | apra⊙tisandhāyi
cet* siddhaṃ cittaṃ maraṇāvasthāyān tadā'nyad api ta-
thā | uttaram āha | tad eveti vaikalyaṃ kāraṇasya ¦⊙
64.10 hetutvena sādhanatvena | yady asya sādhyasiddhau sāma-
rthyam u□□se □ evaṃ sati maraṇacittan dharmmi
[6] hetuvaikalyād arhaccaramacittavad asandhānadha-
rmmakam iti vaktum ucitam ity arthaḥ | na caitat*-
sādhanābhidhāne py anabhimatasādhyasiddhir iti da-
rśayituṃ tad eva punar āvṛttyā vyākhyāti | athaveti |
64.11 hetoḥ kāraṇasya vaikalyyam asāmarthyaṃ rogādinā
hetuḥ sādhanaṃ na maraṇacittatvam anaikāntikatvāt* |
antyapādasya kim uditam ity a
64.12 [7] ṅgam upaskṛtya vyākhyāti | kim atrādhikam uditam
iti | nanv anyo hetur ukta iti | kathan nādhikam uktam ity
āha | ayam api hetvābhāsa eveti | so pīty ākṣiptaṃ | katham
ity āha | pūrvvaka ity āha | tad evātra neti pariśiṣṭaṃ sā-

2 anugamyate : rjes su 'brang 'am ci T, 'nugamyate … kim PVA
16 u∼2□se □ → u*palabhas*e | (dmigs pa T)
24 uditam : uktam PVA

dhanatvena yojayati | neti vidyata ity anena sambadhyate | 64.13
nanu katham idaṃ sādhanam asiddham ity āśaṅkām a

102r

(D64r3 = P74v2) on PVA$_S$ 64.13, PV 2.46

[1] pākarttuṃ punar api tad evānyathā vyācaṣṭe athaveti | tad dhetuvaikalyaṃ | evaśabdo bhinnakramaḥ | kin na 64.14/15
ditaṃ | ditam etat* | pratipāditam iti kim āsīt tasya yan nāsti | paścād yena na sandhimad ity anena | athāpīti param 64.16
āśaṅkate | yadi pūrvvakaṃ mano hetuḥ syāt syād asiddhiḥ | kāyas tu hetuḥ | tasya ca vaikalyaṃ rogādinā sambhavāti bhāvaḥ |

[2] dūṣaṇe pi yadi kāyaḥ | kāra[ṇa]ṃ syāt* | yuktam etan na caivam iti bhāvaḥ | tac ca prāg [ukta]m evādhikavidhānārthan tv etat* | tathā hi dvayī gatir iti paroktam 64.19
evānūdya | taddhīvad indriyavikāre vikāri grahaṇaṃ mānasaṃ prāpnoti | sarvvaṃ vyākhyāne sphuṭayiṣyati | dvitīyaṃ vikalpaṃ nirākaroti | jñānotpādeneti | anindriyavikalpan tu 64.22,47cd
[tṛ]tīyam eva

---

10 sambhavāti → sambhavatīti
15 taddhīvad → *pratyekaṃ hetur anyathā veti vikalpaḥ* | *tatrādyaṃ vikalpaṃ nirākaroti* | *taddhīvad grahaṇaprāpter iti* | *taddhīr indriyabuddhiḥ manojñānād anyathā bhavati* | *tadvat manojñānenāpy upalabhyetety arthaḥ* | *atha taddhīvat manojñānam indriyavyāpārānuvidhānena viṣayagrahaṇaṃ prāpnoti* | *tato na 'nindriyavyāpāre manojñānaṃ syāt* | *athavā* taddhīvad (so so 'am gzhan du rgyu yin par 'gyur zhes rnam par brtags pa'o || de la rnam par rtog pa dang po sel ba ni | de blo bzhin du 'dzin gyur phyir || zhes bya ba'o || dbang po de'i blo yid kyi shes pa las gzhan du gyur pa de bzhin du yid kyi shes pas kyang dmigs par 'gyur ro zhes bya ba'i don to || yang de'i blo bzhin du yid kyi shes pa dbang po'i byed pa'i rjes su 'jug pas yul 'dzin par 'gyur ro || de nas dbang po byed pa med pa la yid kyi shes pa yod par mi 'gyur ro || yang na de'i blo bzhin du T, cf. pratyekaṃ hetur anyathā vā … taddhīvad grahaṇaprāpter PVA)
17 -utpādena- → -utpādana- (skyed T, -utpādana° PVA)

64.23/25,48ab [3] pratyāha | acetanatvān nānyasmād iti | vyācaṣṭe na tāvad iti | indriyarūpā śaktis tayā saha varttata ⊙ ity arthaḥ |
64.26 ata āha | indriyarūpa iti | adhiṣṭhānam evendriyam ity api matam upadarśayiṣyati | tadapekṣayedam uktaṃ ⊙ aparañ
64.28 ca tandriyānusāri manaś ca jñānaṃ | tasyeva svabhāvo asya spaṣṭavicchinnārthākāraṃ prāptam i
64.29 [4] ti prakaraṇāt* | anyatheti | yadi tad indriyād utpadyamānam api na tathā syāt* | tathā taddhetos tadi⊙ndriyahetor asya jñānasyātatsvabhāvatve yathoktād anyasvabhāvatve vikalparūpatve sa vikalpa eva svabhāvaḥ | kutas tasye-
64.30/65.1 ¦⊙ty ahetukaḥ syāt* | atra paraḥ | nanv ekam apīti | vahner ddhūmabhasmanor utpattau sāmagrībhedo sti |
[5] indhanagato hy asārabhāgaḥ | [s]āgnir bhasma janayati | atyantam asāras tu dhūmaṃ | atra cakṣuṣa ekasya ¦⊙
65.2 visadṛśajñānadvayajanane kā gatir ity āha | sāmagrībhedaś ceti | rūpasya sāmagryāṃ samavadhāne | anupraveśe ⊙ etasmin* codye tad eva punar anyathā vivṛṇvann uttara-
65.5 yati | akṣavyāpāram āśrityetyādi | a
65.6 [6] ta evāha | taddhīvad iti | svakārikāsahitamūlasyārthaṃ
65.7 sphuṭayati | akṣabuddhir hīti | tathety akṣajatvena | tattvam akṣajatvena | indriyavyāpārānanusaraṇaṃ sphuṭa-
65.9 yati | indriyāc ceti | asannihite pi | abhūte pi | tatraiva codye tad eva punar anyathā vivaraṇenottaram iti darśayati |
65.11/12 yadvikāre ceti | nanu grahaṇaprā
[7] pter ity uktaṃ | tat kathaṃ vijñānaprāpter ity ucyate |
65.13 ity āha | grahaṇaṃ vijñānam eveti | atha tadvikāreṇa na vikāra iti nimīlitacakṣuṣo py avikṛtavikalpabhāvāt* | tathā

5 tandriya- → ta*di*ndriya- (dbang po'i … de yin T, cf. cakṣurindriya- PVA)
8 tathā → tadā (de'i tshe T)

vijñānāntarasambhave pi jñeyam iti | ayam eva parihāra 65.14
iti pratyekapakṣadūṣaṇam eva | samudāyasyāparasyābhā-
vāt* | jñānotpā¦

102v

(D65r3 = P75v2) on PVA$_S$ 65.14, PV 2.47–48

[1] [dane] yat sāmarthyaṃ tasya bhedaḥ pṛthak*pṛthag-
bhāvaḥ | anyānapekṣatvam iti yāvat* | anyatheti | yady 65.16
anyāpekṣyaṃ sāmarthyaṃ syāt tadā samudāyo janaka iti |
ekasyāpy abhāve samudābhāva iti na syān manovijñānaṃ | 65.17
apiśabdeneti sāmarthyabhedād ity asyānantaraṃ draṣṭa- 65.18
vyena | yat tu samudāyād apīty uktaṃ sa upaskāra ity
arthaḥ | tṛtīyaṃ vika
[2] lpam adhikṛtyāha | acetanatvād iti | anīndriya- 65.19
keśanakhādiḥ | tad iṣyata eva | indriyajñānaviraha- 65.20
syāśakyapratikṣepāt* | kevalaṃ katham aya[ṃ] hetur
anaikāntikadoṣadṛṣṭatvāt* | tad eva da[rśa]yati | yad
i[ndriye]ti | athetyāder ayam arthaḥ | manovijñānābhā- 65.21
vād yadi manovijñānābhāvaḥ sādhyate keśanakhāgrād[au]
tadā tad eva sādhyaṃ sādhanañ ceti
[3] pratijñārthaikadeśateti | cetayanta iti cetanaṃ ce- 65.24
taḥ taṃ kurvvantaḥ | cetayamānā ity arthaḥ | yadā
janmā⊙dau tebhyaḥ keśa[na]khāgrādibhyo manovijñānaṃ
sambhavatīti kathaṃ gatiḥ | yathā hi sparśarasanāda- 65.25

---

9 samudābhāva → samudāy*ā*bhāva (tshogs pa med pa T, cf. samudāyasya- … -abhāve PVA)
13 anīndriyakeśanakhādiḥ → anindriyakeśanakhādeḥ (sen mo'i rtse mo la sogs pa dbang po med pa las so T)
16 yad → yad*i*- (gal te T, yadi- PVA)
21 yadā → tadā (de'i tshe T, tadā PVA)

yaḥ svajñānenātyantapra⊙tyāsatter anvīyamānāḥ pratīyamānāḥ pratītāḥ | kadācid anyadāpi jñānotpādanakāra ‥ ‥
[4] veti bhrāntibhājo bhaveyuḥ | na tathā keśanakhāgrādayaḥ | svānvayavyatirekānuvidhāyinā ma[no]⊙vijñānena cetanāvanta upalabdhāḥ | kadācid yena tadupādānavyavahārabhājaḥ syuḥ | na hi dahanaḥ śītakriyatve⊙na kadācid anupalabhyamānaḥ śītakāraṇatvena vyavahāram arhati | tato 'nyadā tathānupa[labdhe]¦
[5] r jjanmani prathamacittotpattau tathā niṣedhaḥ | sādhya iti na doṣaḥ | yadi punas tadaiva cittābhāvā⊙t* | cittotpattir i[ty u]cyate | tadā pratijñārthaikadeśatādoṣaḥ |
65.26 svayam upapattyantaram āha | tat*pratibaddhatva iti |
65.28 ⊙ abhedād iti | bhedanaṃ bhedaḥ pṛthagavasthāpanam abhedo apṛthagavasthāpanaṃ | sahasthāpaka ‥
[6] m iti yāvat* | kuta evam ity āha | sāmarthyasya tathāvyavasthitatvād iti | tathā tasya karmmaṇaḥ sāmarthyam avasthitaṃ | yathā sahaiva sthāpayati ity arthaḥ | stimi-
65.33 ta[ṃ] niścalaṃ mandam ity arthaḥ | arthasya granthasya yan niyataṃ dvārasthānīyaṃ | upāyatvena pratītimātraṃ | tenety arthaḥ | vyācaṣṭe pī[ḍām] iti | [pīḍāhetuṃ śastraprahā]rā[dikam a]
[7] [sahamānasya draṣṭum anicchataḥ katham asahamāna ity āha | tadbhāvanayā pīḍāhetutvabhāvanayā | kadā punar
65.34 asahamāna ity āha | tanmanasikāreṇa pīḍāhetau manaskāreṇa | āgamapāṭha eṣaḥ | tat*puruṣe kṛti bahulam iti vaca-

2 °kāra ∼2‥ veti → °kāra*ṇenai*veti (cf. rgyu yang yin no zhes T)
11 -utpattir → -*an*utpattir (mi skye ba T)
12 °pratibaddhatva (°pratibaddhatve PVA$_{ms.B}$, Franco 1997 : 326) : °paribaddhatve PVA$_S$
14 °sthāpaka ‥ m → °sthāpaka*tva*m (cf. gnas pa T)
18 granthasya → grāhyasya (gzung bar bya ba'i T, grāhyasya PVA)

nād vā aluk* ayam arthaḥ | yadā śastraprahārādayo manaskāreṇā ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥ ‥

103r

(D65v7 = P76v1) on PVA$_S$ 65.34, PV 2.47–48

[1] nu pīḍāhetutvabhāvanayā asahamānasya vikriyā pīḍālakṣaṇā manaso nānyathā | etad eva sphuṭayati | ālambyamānā manaseti sambandhaḥ | svajñānenānubhūya[mā]nā ity arthaḥ | pīḍāhetutvabhāvanāyām iti boddhavyaṃ | nanv ālambanam evāśrayaḥ | tat kathaṃ nāśrayabhūtā ity ucyate ity āha | ālambanaṃ ceti | bāhyam api rogādyupahataputraśarīrā 66.1

[2] dikaṃ | tasyeti bāhyasya | vivakṣāśeṣaṃ dīpayati | tadabhāve py āropamātrāt* pīḍotpatter iti prahāro mayi patati lagna ityādyākārāt* | tasmād upaghātake saty api manasā manovijñānena bāhyam āntarañ cāropitākāram eva vedyate | nopaghātakasyāntarasya bāhyasya vā svarūpaṃ spṛśyate | tatas tadvikāreṇāro 66.2 66.3

[3] pitākāravikāreṇa mānasasya manovijñānasyottaraprabandharūpasya vikriyā'svasthāvasthā | ⊙ īvatā vikārād vikārāpattidvāreṇāpi na bāhya nāntaraṃ vā āśraya ity uktaṃ | āropasyaiva vikāratvāt* | ⊙ bhavatu vā vastv eva vikārakam ālambyamānaṃ tathāpi nālambana[m] evāśrayaḥ | anantaram eva pra

[4] tipādanād ity āha | na cāśrayeti | atas tadāśrayo na kāya iti manovijñānāśraya āla¦⊙mbyamāno pi | iti[r 66.4

---

2 -ā ∼9‥ nu → -*ālambyamānās tada*nu (dmigs par gyur ba de'i tshe T)
6 ālambyamānā (ālambyamānā PVA$_{ms.B}$, Franco 1997 : 225) **:** ālambamānā PVA$_S$, recte ālambyamānā
20 bāhya → bāhya*ṃ*
24 atas **:** tatas PVA

vvākyārtha]parisamāpt[au] | kliṣṭam ahaṃ mamety ākārapravṛttaṃ | tad eva ca saṃsārīty abhiprāyaḥ | ⊙ kas tarhi
66.5 manovijñānasyāśraya ity āha | yaś ca tasyāśrayaḥ sa paścād ity ālayavijñānaṃ | tac ca pra

[5] jñaptisad āgamasiddham āśrayaśūnyatām asahamānam anugrahītum uktam ity abhiprāyaḥ | ata eva pa⊙ramārthata āśrayālambanaśūnyatā[ṃ da]rśayati | pū[rvvā]pareti | so haṃ so yam iti cāropamātraṃ pūrvvāpararūpaṃ tadā⊙kārapratibhāsanād ālambanaṃ sā ca bhrāntir iti nirālambanaṃ | anāśrayam ālayavijñānasya pra¦

[6] jñaptisatvapratipādanāt[0] | tasmād buddhir eva buddher āśraya iti yuktaṃ | tadanubandhata iti | adyāditvāt
66.10,49ab tṛtīyāntāt [ta] ‥ ·a hetur iti viśiṣṭaḥ svanivṛttyā nivarttako
66.11,49cd yathā dīpadahanādiḥ | prabhādhūmādeḥ saptamī | tasmād iti | a[smi]n* satīdaṃ bhavatīti pravacane | tata eva saptamy ucyate | utpādād iti cocyata iti | tatraivāsyotpādā

[7] d idam utpadyata iti samudāya utpādād ity anenopalakṣitaḥ | tathā ca sati | tasmād idam utpadyata ity api sūcitaṃ | ata eva tasmād eva pañcamīti vakṣyati | nivarttyamānena hetunā nivarttyaṃ yat kāryaṃ ta-
66.13 syopakāriṇī | yasya tu kadācid iti | abhyaṅgasyeva śarīre | iyatā nityānuvarttakatvena vyāptaṃ svanirvṛttyānuvarttakatvam [u]ktaṃ |

---

13 adya- → *ā*dya-
14 [ta] ‥ → ta*siḥ* | **:** n.e. T
14 ·a → *s*a (de T)

103v

(D66v4 = P77r7) on PVA$_S$ 66.13, PV 2.49

[1] dehe ca buddhi[ṃ] prati tadabhāvam āha | dehasya ce- 66.15
ti | manasīti śeṣaḥ | vyāpakānupalambhāsiddhiṃ parihara-
ti □ pūrvvacitteti | tadavasthe pi dehe trāsaśokādinottara-
manovikāradarśanāt^{0} | tata iti sadānuvarttakatvābhāvāt* | 66.16
tadupastambhād upādānacittāvaṣṭambhāt* | tad evaṃ de-
hābhāve pi satvasambhāvanayā sadānuvarttanān na sva-
nirvṛttyā

[2] nivarttakatvam ity uktaṃ | na ca dehamanovijñā-
nayoḥ kāryakāraṇabhāvasiddhau pramāṇam apy asti iti
darśayitum āha | na ceti | pareṇa vā kenacid iti sam- 66.17/18
badhyate | anyathā vā a[nu]tpannena vedaneneti | sa-
rvvatra | tatrotpannānutpannavikalpāv apākaroti | atāvad 66.19/20
ityādi | anyad vā mameti svasvarūpam iti vā | ālam-
bamānasyeti sambandhaḥ |

[3] athavā iti svarūpam anyad vā ta□m ālambamānasye-
ti vyākhyātavyaṃ | tadadhigatir evālambyamānā⊙dhigatir
eva | anyasyālambyasya kāryakāraṇabhāvasya yasyāvaga-
tiniṣedhas tadākāram āha | aham amuta iti cakṣu⊙rādīnām 66.21
iti yaḥ | teṣv api teṣāṃ vikalpānām apratighātāt* | neti sid- 66.22/24
dhāntaḥ | pratyavaga

[4] cchatīti pratyāsattyā cakṣurutpīlanam eva karmma |
cakṣur unmīlayann iveti na tataḥ pūrvvam ity arthaḥ |

---

4 manasi- → *na sarvvadopakāriṇīti* manasi- (yid la rtag tu phan 'dogs pa ma yin no zhes bya ba ni T, cf. na sarvadopakāriṇī PVA)
8 -anuvarttanān → -*an*anuvarttanān (rjes su 'jug pa med pa'i phyir T)
14 atāvad → na tāvad (na tāvad PVA)
20 aham : idam PVA
23 °utpīlanam → °unmīlanam (phyed ba T)
24 unmīlayann iva- → unmīlayann *e*va- (unmīlayann eva- PVA$_{ms.B}$, phye

⊙ tadā ca na cakṣu[r]vyāparaṇaṃ na ca nimīlitādibodha iti vyatirekasādhanānupalambhavyāpāro darśitaḥ | rūpa⊙-darśanam utpannaṃ samvedyate | tadanantaram iti | anvayagrāhakakramikapratyakṣadvayavyāpāraḥ

[5] etac ca pūrvvam anubhavabhāve bhavati | janmādau
66.25 ca na pūrvvaṃ jñānasambhava ity urarīkṛtyāha | ja⊙nmā-
66.26 dideha iti kiṃ kāraṇaṃ | jñānasyetyādi | pareṇa veti dvitīyavikalpam utthāpayati | pareṇāsyeti mano⊙vijñānahetutvasya | janmādeḥ prāgmanovijñānābhāvaga[ti]ḥ | pareṇāpi ku[ta]ḥ pūrvvam a[sa]

[6] d idaṃ cittaṃ kāye sati bhūtam ida[ṃ] niścīyeta | parāgocaratvāt tasya | ata evādṛśyānupalambho hīti | ta-
66.27 thā ca suptasyāpi prabodho sti | tatra ca prabodhāt* prāgjñānānupalambhe sati svapnāvasthāvijñānasya prabodhāt* | pūrvvam abhāvapratīr nna sādhvī | yadi ca draṣṭum aśakyasyāpy adarśanamātreṇa niṣedhas tadā svapnāvasthācaitanyas[yā]pi ni

66.28 [7] ṣedhaprasaṅga ity arthaḥ | atheti śaṅkā svasamvittiḥ |
66.32 svena smaraṇam eva | tato asmaraṇān matir nnāsīt tena kiṃ vā sad apīti jñānaṃ vismṛtaṃ | pāṭavābhāvāt* | pāṭavābhāve hi sato py anubhūtasya ca vismaraṇaṃ dṛṣṭam eva | tathā hi jāgrat*kṛtaṃ na svapne smaryate | svapneṇe hi tadanantaram ayaṃ | svapno varttate iti pratīye na

---

ba nyid T PVAT) : unmīlayan naiva- PVAS, recte unmīlayann eva
3 samvedyate : gamyate PVA
15 ˚pratīr → ˚pratī*tir* (rtogs pa T)
22 svapneṇe → smaraṇe (dran na T)
23 pratīye → pratīye*ta* (rtogs par 'gyur ba na T)

104r

(D67v2 = P78r6) on PVA$_S$ 66.32, PV 2.49

[1] caivaṃ tathāpi tat svapnajñānaṃ | tata eva jāgrad- 66.33
vijñānād eva | evam asmaryamāṇād api pūrvvabhava-
vijñānād adṛśyatayā niṣeddhum aśakyā□d etaj jñānaṃ bha-
viṣyatīti bhāvaḥ | atheti | yady api svāpāvasthāyāṃ sva- 67.1
pnavijñānaṃ | yad vijñānānantaram utpannam iti | na
kenacit* pratīyate | tathāpi prabodhe sati tasya svāpād ut-
thitasya pratītir asty eva

[2] svapnasamvedanaṃ mama jāgradvijñānānantaram ut-
pannam iti | yady evam asyāpi janmādidehaprāptasya pra-
bodhe sati pūrvvajanmavijñānād etad vijñānam utpannam
iti na pratīyata iti | kuta etat* | yadā tadā vā tādṛg-
mohapratipakṣasamyagjñānodayalakṣaṇaprabodhe janmā-
ntaram api pratyetavyam eveti bhāvaḥ | tasmād ity 67.2
upasaṃhāraḥ | asya dehasya |

[3] atheti paraḥ | tasya gomayasya | ayam abhiprāyaḥ | go- 67.4
mayād utpadyate śālūkaḥ | paścāt tadabhāve ⊙ pi śālūkāt* |
tathāpy ādau gomayābhāve 'nutpattir eva | tadvat* pratha- 67.5
maṃ dehād utpadyate cittaṃ | paścāt tadabhāve ⊙ pi cittā
bhāvaḥ | tathāpy ādau dehābhāve anutpāda eva cittasya |
tataś ca yad uktaṃ | yan manovijñā

[4] naṃ tan manojñānapūrvvakam iti tad anaikāntikaṃ |
ataḥ pūrvvabhavāsiddhir iti | uttaraṃ | tad apītyādi ⊙ | tad- 67.6/7
abhāve gomayābhāveti sati na dṛṣṭaiva śālūkāt* | ato sau
na dṛṣṭānto anaikacodanayā pūrvvabhavāprasi⊙ddhaye |

---

11 asya- : tasya- PVA
20 cittā → cittā*d* (sems las T)
25 -abhāveti sati → -abhāve sati (med par ni T)
26 anaika° → anaik*ānta*° (ma nges par T)

kiṃ kāraṇaṃ yato jñānasya viparyayo yādṛśasya prathamaṃ sambhavas tādṛśasyaiva paścād apī
[5] ti dṛṣṭaḥ | tataś ca yathā madhyāvasthāyāṃ manovijñānaṃ manovijñānapūrvvakaṃ | tathā janmādāv a⊙pi tādṛśa-
67.8/9 tvād ity abhiprāyaḥ | vyākhyāti yādṛśo hīti | tena śālūka- 5
dṛṣṭāntena vārttikaśeṣavyākhyānāya para⊙m utthāpayati |
67.11/13/15 nanv iti na ca sambhavīti | mahākāruṇikatvāt* | tasmād iti pūrvvaṃ yojita¦
67.16 [6] m etat* | ekavākyatām eva darśayitum āha | asmin* sa-
tīti | nimittasaptamīti | satsaptamy eva nimittārthadyota- 10
nān nimittasaptamy uktā | satīty asyāvadhāraṇaparatvāt* |
67.17 tathāpi kathaṃ sadānuvarttanam ity āha | anyatheti | yena vinā yan na bhavati | prabandhena tat tasya nimittam iti prasiddher ity arthaḥ | pañcamyāpi sadā
[7] nuvarttanam abhidhīyata evety āha | pañcamy apādā- 15
67.18 nam iti | tataḥ kim ity āha | apādānatā ceti | janikarttuḥ prabhava iti | anena vacaneneti jñeyaṃ | tatra janir utpattir ity arthaparatvād utpadyata ityādi | prayoge pi bhavaty epādānasaṃjñā | sūtre ca prakṛtiśabda upādānakaraṇavācī prayuktaḥ | tasyopalakṣa¦ 20

104v

(D68v1 = P79r5) on PVA$_S$ 67.18, PV 2.49

[1] ṇatvāt* | kāraṇamātraparigrahaḥ kṛta iti tatsthāne prabhavaśabdaṃ prakṣipya lakṣaṇaṃ likhitaṃ | tathāpi prastute kim ity āha | prabhavaś ceti | prabandhena bhavaty 25
asmāt* | kāryam iti prakarṣārthaḥ | ataḥ sadānuvarttanaṃ

17 -iti → ∅ (n.e. T)
18 °ādi | prayoge → °ādiprayoge
19 epādāna → ev*ā*pādāna° ('byung khungs … kho na T)

nirddiṣṭam evety arthaḥ | tad evaṃ sadānuvarttakatvena svanivṛttyā nivarttakatvaṃ vyāptaṃ | dehe ca tadabhāvān nirvarttakatvā[bh]āve pi para

[2] lokasambhāvanāmātram iti | yathā pravahamāna-
5 vyākhyāṃ kṛtvāpy asantuṣyan* vārttikākṣarānukūlam eva svavyākhyānaṃ racayitum āha | athaveti | tasya 67.19/20 janmādivijñānasya yogyatānumāne kadācit syād iti | sādhvī paralokasiddhiḥ | sādhu ca nirvvicikitsaṃ pravarttito 'paraḥ | paraloke tadvaram aihikaphala eva bharanyāsaḥ
10 kṛtaṃ pa

[3] ralokākāṃkṣayā arthatyāgādivividhapīḍāsvīkāreṇeti | prayāsaśabdena sūcitaṃ | atha pū⊙rvvavad avikalasāma- 67.23 grīkatayā bhāvinā bhāvena bhavitavyam eveti matiḥ | na tarhi yogyatāmātrasyānumānaṃ | ki⊙n tu janmāntara-
15 syaiva | kevalaṃ kāraṇāt kāryānumānam ity ukta eva doṣa ity āha | atrocyata i 67.24

[4] ti | tadanubandhata iti deśakālāntaravyāptyā | 67.25 vyatireke bhede | tathā cācārya evārthāntare ⊙ gamye kār- 67.26/27 yaṃ hetur avyabhicārād iti | kāraṇaṃ sat kathaṃ bhāvinaḥ
20 kāryam iti śaṅkā | tasya kāraṇasyedānīṃtana⊙bharasya 67.29 bhāvibhavakāryatvāt* | kāryam api tad ity arthaḥ | katham āgāminaḥ kāryam ity āśaṅkāṃ hṛdi

[5] nidhāya lokavyavahārasiddha evāyam artha iti da-
rśayati | tathā hīti | cetanācakṣurnnāsikādī⊙nāṃ vikārāḥ 67.30
25 sphūrttyāttamanasvatādisvapnaviśeṣasphuraṇabhaṅgādi-
lakṣaṇāḥ | udayāder bhāvyudayādeḥ prasādhakā ⊙ gamakāḥ | tadvikāratayā bhāvyabhyudayādivikāratayā | tac ca tadvikṛtatvaṃ kāryatvaṃ | lokavyavahā 68.2

---

25 ˚manasvatādi˚ → ˚manasvadādi˚
28 vyavahā˚ → vyavahā*ra*˚

[6] śabdenaitad āha | lokaś ced vyavaharati | atiprasaṅgaparihārāya ca yal lakṣaṇaṃ | śāstre tena svīkāras tadā kaḥ pratirodhaḥ prāgbhāvino pi kāryatvavyavahārasya | tad evaṃ pūrvvabhāvinaḥ kāryatvam abhidhāya paścādbhāvinaḥ kāraṇatvaṃ pratipādayitum āśaṅkate | bhāvi ka-
68.3 thaṃ kāraṇam iti | uttaraṃ | tadavyabhicārād eveti | atītaṃ
[7] tarhīti | na hi kāraṇābhimatasya svakālāpekṣayā bhāvibhūtatvaṃ varttamānatvād eva | kāryakālāpekṣayā tu yathāsya bhāvitvaṃ tathānyasyātītatvam ity arthaḥ | tatas tad
68.5 apy asad eva kāryakāle katham upakāri | neti paraḥ | vidyamānatvāt* pūrvvabhāvinaḥ kāraṇasyeti prastāvāt* | uttaraṃ ko yam iti | etadvaditur ayam abhiprāyaḥ | utpa

105r

(D69r6 = P80r4) on PVA$_S$ 68.5, PV 2.49

[1] ttir nnāma kāryadharmma iti tatkāle sataḥ kāraṇasya samasamayatāprasaṅgaḥ athotpādanākāla utpattikālaḥ
68.6 kāryasya vivakṣita iti śaṅkate | yadi kāryāt* prāg iti | tadā tarhi kāryam asat* | tato yathā bhāvy asan nopakārakaṃ | tathā kāryam api bhāvy asat* katha[m] upakāryam iti | nāvidyamānasyopakārakaṃ | para āha | ata eveti | sid-
68.7 dhāntī pṛcchati | avi
[2] dyamānasyeti | parasyottaraṃ | tadanantareti | sid-
68.8 dhāntī | tad etad ityādi | tad eva sphuṭayati | yathaiveti | ānantaryam abhyupagamyoktaṃ | ānantaryābhāve pi kāraṇatvābhyupagame | ānantaryābhāve pi kāraṇatvābhyupagamo 'vaśyaṃbhāvīty āha | na cānantaryaṃ | kālena

16 -utpādanā° → -utpādana°
24 ānantaryābhāve pi kāraṇatvābhyupagame | → ∅ (n.e. T)

vyavadhāne pi pūrvvavedanāt* jāyate | na khalu gāḍhasvāpāvasthāyāṃ vijñānasya
[3] svayam anyena vā sadasattvaniścayaḥ | nāvaśyaṃ prabodhakāle tathā smaraṇaṃ | tathā coktaṃ | abhāvaḥ
5 prati⊙patter vvā kim vetyādi | kāraṇatvāvadhāraṇan tu dūrotsāritam eva | na hi piśācaḥ sadasattayā sandehād dhūmasya kāraṇam i⊙ti niścīyate | śarīran tu dṛṣṭam apy akāraṇam evety āha | na khalu tatreti jñāne | kutaḥ pūrvva 68.12
[4] saṃskāreti | idam ākūtaṃ | śarīraṃ jñānasyākāraṇam
10 eva cirātītavedanan tu kāraṇam eva | ⊙ na khalu gāḍhasvāpāvasthābhāvivijñānaṃ | sadasattayā sandehāt* kāraṇaṃ vā vyavasthāpayituṃ śakyaṃ | lokāyatas tu vijñā⊙nasya dehakāraṇatāṃ pratipādayituṃ madhye tadabhāvam icchati | na ca tadabhāvābhyupagame pi śa¦
15 [5] rīrakāraṇatāsiddhiḥ | cirātītajñānakāraṇatāyā eva pramāṇasiddhatvād iti | etad eva sphuṭa⊙yati | tādṛśa eva hīti | yadā gāḍhasuptau dvau śarīrañ ca vayaḥpoṣādinā samānaṃ | nanu tadāpi sūkṣmaḥ kaścid viśe⊙ṣo bhaviṣyatīti cet* | evaṃ tarhi jñānasyāpi durupalakṣaṇa eva kaścid
20 bhedo bhavet* | atyanta¦
[6] vaisadṛśyañ ca dṛśyate | tasmāc cirātītād utpattir yuktaiva | sāmagrīviśeṣād dhi kutaścid vilambāvilambau | na ca tāvatā kāryakāraṇabhāvabhraṃmaḥ | tannimittasyānvayavyatirekasambhavasya samānatvāt* | tad eva bhāvinaḥ
25 kāraṇatvopasaṃhāreṇāha | tasmād iti | bhāviny apīty apir 68.14
anantarātītacirātītārthasamuccayo paras tu viśeṣo 68.15
[7] vyartha iti pūrvvatvam anantaratvaṃ hetoḥ saptamyā 68.18

---

12 kāraṇaṃ vā → kāraṇam *akāraṇaṃ* vā (rgyu 'am rgyu ma yin pa nyid du T)
23 °bhraṃmaḥ → °bhramaḥ
27 anantaratvaṃ → anantaratvaṃ *vā* (dam de ma thag pa nyid T)

pañcamyā ca pūrvvabhāvasya nidarśanam iti | siddhavibhaktī hy ete tato pi pūrvvabhāvāt* parabhāvaḥ prathamayā nidarśyate | prathamā khalu sādhyavibhaktiḥ |
68.22 nimittatvamātrasyety anenāgame kāryakāraṇabhāvamā-
68.24 tram evaitat* sammatam ity arthaḥ | tathā notpādo 'nutpa[nn]asyeti |

105v

(D70r4 = P81r3) on PVA$_S$ 69.24, PV 2.49

[1] asyotpādād idam utpadyate iti lakṣaṇānupapattir ity
68.26 arthaḥ | nanv iti siddhāntī | vinaṣṭasya ca katham utpāda
68.27 iti dvitīyakṣaṇāpekṣayā | śaṅkate | āsīt^0 sattā utpādo vā | uttaraṃ | anyasyāpi bhāvinaḥ sattā | utpādo vā bhavi-
68.29 ṣyati | prāgabhāvo bhāvinaḥ | nimittamātram atra pūrvvaparabhāvasādhāraṇaṃ lakṣyate darśyate | na tu tadā pūrvvakāle

[2] satvaṃ darśyata iti sambandhaḥ | nanu nimittamātropadarśane kathaṃ yasya ca bhāveneti sūtreṇa saptamīty āha | tadbhāvena ceti | yasmān nimittamātrabhavane bhāvasya kāryabhavanasya lakṣaṇaṃ nimittamātraprayuktaṃ kāryam iti | nanv evam api kathaṃ bhāvinaḥ kāraṇatvābhidhānam ity āha | bhāvena ceti | yathā bhāvinīṣu vṛṣṭiṣu pi | pīlikotsa

[3] raṇaṃ bhāvivṛṣṭiprayuktaṃ pipīlikotsaraṇam ity
68.30 arthaḥ | ata āha | mṛtyuprayuktam iti | mṛtyubhāvena ⊙ bhāvinā ariṣṭasya vipatticihnavikārasya bhāvo lakṣyate | tad eva darśayati | yadīti | asyotpādād idam utpa¦⊙dyata

---

4 °mātrasya- **:** °mātratvasya- PVA
11 °kṣaṇa- → °*la*kṣaṇa- (mtshan nyid T)
22 pi | pīlika- → pipīlika-

ity etat* praty āha | na ceti | kārakatvam evāsataḥ katham 68.31
iti | atītaṃ na kāraṇam i
[4] ty anena gatam etat* | viśeṣābhidhānārthan tu punar
ucyate | evam anyatrāpi tathā sambhave draṣṭavyaṃ ⊙ vi-
5 śeṣam evāha | katham aṅkura iti | buddhisthatayā kāraka- 68.33
tve abhyupagamyamāne saty aṅkurādau | nātra bhāvini |
tasya ⊙ buddhisthatayā kārakatvasya | tathocyata iti | kha- 69.4/5
lāntarggataṃ bījaṃ hetur ity ucyate | katham a
[5] nupalabdhasya kāraṇatvam iti | yad evopalabdhaṃ
10 pūrvvaṃ tajjātīyaṃ | tad eva kāraṇam astu | yadi pūr-
vvo⊙palabdhiḥ kāraṇatve nibandhanaṃ | na tu khalā-
ntarggataṃ tajjātīyam api bījaṃ hetuḥ | tathopalabdher
abhāvāt* | sattopalakṣya⊙te | na tu pūrvvasatvaṃ | tathā 69.6/7
ceti | sattopalakṣaṇe ca ko sāv artha ity āha | asmin* satīti
15 ni
[6] mittabhāvaḥ sattāyā yaḥ sa evārthaḥ | sa ceti nimitta-
bhāvaḥ | avyabhicāraviṣayatvam atyājyatvam ity arthaḥ |
atiprasaṅgadoṣād api naitat* kāraṇalakṣaṇam ity āha |
yasya prāgupalabdhis tat* kāraṇam ity adhyāhāryaṃ | ity 69.8
20 etasmiṃs tu lakṣaṇe tad eveti | avyabhicāritvaṃ ko virodha 69.9
iti | na khalu vastudoṣaḥ kaścid bhavadabhiniveśāda
[7] d anyatra | atiprasaṅgāder abhāvāt* | atha nāsty eva vi-
rodhas tadā pūrvvapareti sugamaṃ | doṣāntarābhiprāyaṃ
parasya śaṅkate | athāpi syād iti | upādānaṃ kāraṇasya | 69.13/14
25 tadarthināṃ kāryārthināṃ | yat* punaḥ paratve kāraṇasye-
ṣṭe anumānam uktaṃ kāryāt tad anumānaṃ samarthatvād
bhaviṣyati na tu kāryatvāt* | bhāviparalokaḥ | 69.16

21 ˚abhiniveśādad → ˚abhiniveśād

106r

(D71r2 = P82r2) on PVA$_S$ 69.16, PV 2.49

[1] pāralaukikam iṣṭaphalaṃ | ihaloka aihalaukikaṃ sat-
69.17 karmma | pūrvvārddhaṃ vyākhyāya dūṣayati | yathaika
eva jano janaka upādhyāyaś ca kayācid apekṣayā tathai-
kam eva vastu paranāntarīyakatayā kāryaṃ tadavyabhicā-
ritayā ca kāraṇaṃ tasmād bhāvinaṃ prati varttamānasya
69.18 kāraṇatvād upādānam ucitaṃ | anyad apy āha | yac ceti |
tat*prāptyarthaṃ hy upādānaṃ | ta
[2] tkāryād api kāraṇaṃ niyataprāptikam iti bhāvaḥ | ut-
69.20/22 tarārddhaṃ vivṛṇoti | yac coktam iti | dūṣayati | ko hīti |
kāryatva sukaram anumānaṃ kāraṇatve tu cintāntaram a-
69.25 rhati | tasmād ity upasaṃhāraḥ | atrāhuḥ | svātantryam
etad bhāṣyakārasya | ācāryeṇānuktatvāt* | hetutvaṃ cā-
nyathā samarthitaṃ | arthāntarānapekṣatvāt* | sa svabhāvo
anuvarṇṇita iti | virodhaś ca ta
[3] dvāci | yad āha | asataḥ prāg asāmarthyādi | paścād-
bhāvān na hetutvam iti ca | tad asaṅgataṃ | tathā hy anuk-
timātraṃ ⊙ tāvan na dūṣaṇaṃ | na hi vyākhyānavyākhye-
yayor ekam evākṣaraṃ kvacit* | pustakāntaramātraṃ hi
tadā syāt* | avaśyaṃ hi kiñci⊙d vyutpādayitavyaṃ vyā-
khyātrā na hi | vārttikoktaviśeṣāḥ sarvve dignāge prava-
cane vā sākṣā
[4] t sambhāvinaḥ | tasmāt* siddhāntamatayor vviro-
dhaḥ | pariharttavyaḥ | tatra na siddhāntamatavirodhe |
abhi⊙matapañcapadārthyā apratikūlanāt* | bhāvikāraṇañ
ca kvacid udbhāvya dūṣaṇayatnābhāvān na matavirodhaḥ |

---

4 dūṣayati → dūṣayati *tad apīti* (sun 'byin par byed pa ni de yang zhes bya ba'o T, cf. tad api PVA)
12 kāryatva → kāryatve ('bras bu nyid la ni T)

yat tūcyate | ⊙ asata ityādi | tatra hetuphalayoḥ sahabhāvaniṣedhe tātparyaṃ | yad āha | nāto rthaḥ svadhiyā

[5] saheti | prāgbhāvaḥ sarvvahetūnām iti tūpalakṣaṇam asahabhāvasya | nanu bhede sati vyāpyavyāpakabhā⊙va eva kāryakāraṇabhāva iti raso pi rūpasya kāryaṃ | tat kathaṃ sahabhūhetuniṣedhaḥ | evaṃ manyate | satsaṃvṛtyāśra¦⊙yo hi kāryakāraṇabhāvo lokavyavahārāpekṣaḥ | na ca sahabhāvini satyetaraviṣāṇavat ta¦

[6] thā vyavahāraḥ | kvacid asti lokasya bhāvini tu darśita eva | etad abhisandhāya lokasya vyavahāra ity asakṛd āha | niścayaś ca sahakṛto hetudharmmānumānāt* siddhaḥ | tasmān na sahabhuvāṃ hetuphalabhāvavyavasthā | tatas tanniṣedhenedam aparaṃ vārttikam iti sthitaṃ | vaiśeṣikāṇāṃ punaḥ sahabhuvāṃ hetuphalabhāva āgamam āśritya na

[7] lokam iti | yac ca paścādbhāvān na hetutvam iti | tatra na hetutvaniścaya ity arthaḥ | ayañ cotsa{|}rggasiddho nyāyaḥ | prastute tu kim āsīt tasya yan nāsti paścād ity anenāpodyata ity arthaḥ | etenātītaikakālānāṃ gatir nnānāgatānāṃ vyabhicārād ity api samarthitaṃ | na khalv anāgatānām anāgatatvād ananumānam uktam api t[u]

106v

(D72r2 = P83r2) on PVA$_S$ 69.25, PV 2.49

[1] vyabhicārāt* | avyabhicāre tv anumānam abhimatam evātītasyeveti | sa svabhāvo anuvarṇṇita iti tu yogyatākhyasvabhāvānumānam uktam adhamasaṃvṛttyapekṣayā | tac ceṣṭam eva | na tu kārye anyathānumānam

8 satyetara° → savyetara° (g.yas g.yon T)

uktaṃ | dūṣitan tu tad uttamasaṃvṛtyapekṣayā | tathā ca sarvvajñasiddhiḥ | kāryāt* pravacanalakṣaṇād iti pratipādayiṣyate | tatraiva tarhi

[2] kin nidarśito yam api prakāra iti cet* | abahuviṣayatvāt* | atraiva ca prayojanāt* | na cānukta evāyaṃ pakṣaḥ | arthoktasyāpy uktatvāt* | tathā hi | apratibaddhaśaktеḥ kāraṇasya kāryanāntarīyakatām anicchan* śāstrakāraḥ kathaṃ kāryānupalabdhiṃ pramāṇayet* | bhede ca sati pratibaddhatoktir eva kāryoktiḥ | kāraṇānupalabdhir eva ta

[3] rhīti cet* | tatvata evam evam etat* | sthūlabuddhilokavyavahārāpekṣayā tu kāryānupalabdhir uktā ⊙ kāraṇānupalambhaprabheda eva | yat* punas tat* kāryaṃ hetuvyāptyavyatirekāt tatsvabhāvāviśiṣṭam iti tadanupalambhaḥ svabhā⊙vānupalambha evokta ity asya dharmmottaravyākhyānaṃ | tad asaṅgataṃ | tathā hi yadi hetuṃ vyāpnoti he

[4] tuvyatirekeṇa ca na bhavatīti vivakṣitaṃ | tadā hetuvyāptyety eva vaktavyaṃ | hetuvyatirekeṇa ⊙ ca sarvvam eva kāryan na bhavatīti kim anenāvyatirekapratipādanena | athāvyatirekeṇa tādātmyaṃ kathyate | sarvvasya ⊙ tarhi kāryasya tādātmyaprasaṅgaḥ | atha hetus tena vinā na bhavatīty ucyate | tena tatsvabhāvatvaṃ |

[5] evaṃ tarhi kā[r]yaṃ kāraṇam antareṇa na bhavatīti tasyāpi tatsvabhāvatvaprasaṅgaḥ | tataḥ kāryahetuḥ ⊙ svabhāvahetuḥ prasaktaḥ | dhūmamātrānubandhitvād agneḥ | atha bhedāt* kāryahetur ucyate | tathā sati kāryānupalambha ¦⊙ evocyatām iti yatkiñcid etat* | tasmād anyathā vyā-

11 evam evam → evam eva (de kho na ltar T)
13 kāryaṃ hetu˚ : kāryahetu˚ PVA

khyāyate | tatkāryasya hetor vyāptir vvyāpa
[6] katvaṃ tadvyāpakatvāvyatirekāt* vyāpakasvabhāvatvāt* | tatsvabhāvāviśiṣṭaṃ tad iti hetuḥ parāmṛṣyate | hetusvabhāvāviśiṣṭam ity arthaḥ | tathā hi hetur vyāpakatvād dhetur iti vyapadiśyate | tathā kāryam api vyāpakatvāt tad vinā kāraṇasyābhāvāt tasya hetur iti kin na vyapadiśyate | atha kāraṇakāle kāryasyābhāvān na hetu
[7] tvaṃ kāraṇasyāpi tarhi kāryakāle abhāvāt tad eva codyaṃ | atha pūrvvabhāvi kāraṇaṃ tena kāryasyākāraṇatvaṃ | atra kiṃ kāraṇaṃ | atra kāryakāle avidyamānasya kenacit* kāraṇatvapratītiḥ | atha yadi tan nābhaviṣyad idam api na bhaved iti | tat*pratibaddhatayā tatkāryatvapratītiḥ | evaṃ tarhi kārye pi samāna

107r

(D72v7 = P83v8) on PVA$_S$ 69.25, PV 2.49

[1] m etat^0 | yadi mṛtyur nna bhaviṣyatīdam apy ariṣṭaṃ 68.30
na bhaved eveti mṛtyupratibaddhatayā pratītiḥ | naivaṃ vyavahāra iti cet* | arthato vyavahāre vyapadeśamātrasyābhāve pi na doṣaḥ | atha kvacid vyabhicārād viśeṣānupalakṣaṇān na kāryasya kāraṇatvavyapadeśaḥ | etac ca kāraṇābhimate pi viśeṣe kā[r]yasāmānya[ṃ] praty a[kā]raṇatvam i
[2] ṣṭam eva | tathā coktaṃ | tadabhāve bhāvinas tadvipralambhād iti punas tasyaiva kāraṇatvaṃ tajjanyaviśeṣagrahaṇe abhimatatvād ity uktaṃ | athavāgauravaparihārārthaṃ kāryaṃ kāraṇaṃ nocyate | anyathā avaśyaṃ bhāvī

3 parāmṛṣyate → parāmṛśyate
10 kāryakāle → *na* kāryakāle ('bras bu'i dus na … ma yin no T)
16 nna : nā PVA, recte na

putraḥ pituḥ pitā bhaved iti pitary agauravaṃ kuryād iti | kathan tadanupalambhaḥ svabhāvānupa ..

[3] mbha evety ukta iti vacanaṃ | atrocyate | ekadeśaprayogād evam uktaṃ | bhīmo bhīmasena ⊙ iti yathā | evaṃ tatsvabhāvānupalambhaḥ svabhāvānupambha ity ucyate | tad ity anena hetuḥ parāmṛṣyate | tasya he⊙toḥ svabhāvasyānupalambha uktaḥ | athavā bhavaty asmād iti bhāvaḥ | svo bhāvaḥ svabhāvaḥ |

[4] ātmīyaṃ kāraṇaṃ | tena tadanupalambha ātmīyakāraṇānupalambha ity arthaḥ | evan tarhi ta⊙danupalambhaḥ kāraṇānupalambha evokta iti | kim ātmīyatvena viśeṣaṇaṃ | ātmīya evāyaṃ pakṣaḥ | pareṣā¦⊙n tu naivam iṣṭam iti | tadvyāvarttanārtham ity adoṣaḥ | tasmāt* kāryānupalambhaḥ kāraṇā[nupa]

[5] lambhaprabheda eveti sthitam etat* | evaṃ sāmarthyād uktaṃ bhāvino pi kāraṇatvaṃ | kiñcaivam
66.11,49cd a⊙niṣyamāṇe hetuvārttikam idaṃ nivarttaka ity adhyāhāre py agamakam i vyaktaṃ | yathā ca vyācakṣate | tathānantaravā⊙rttikasyaivārtha iti vyarthañ ca | nanu tathāpi [bhā]vici[tta]niścaye tatkāryeṇa varttamānena

[6] tasyānumānaṃ | an[u]māne ca tanniścaya itītaretarāśrayaḥ | atha kim āsīt tasya yan nāsti | paścād ity uttarajñānasiddiḥ | tarhi kim anumānena | tad ayuktaṃ | yataḥ sāmānyena saṃkliṣṭacittamātrasyottaracittāvinābhāvitvena vyāptisādhanaprakāra eṣa kim āsīt tasya yan na paścād iti | viśiṣṭe ca viṣaye 'numānaṃ | ta

---

2 -anupa .. mbha → -anupa*la*mbha (mi dmigs pa T)
6 parāmṛṣyate → parāmṛśyate
17 hetu˚ → *sa* hetu*r iti* (de rgyu zhes bya ba'i T, cf. sa hetuḥ PVA)
18 i → i*ti* (zhes bya ba T)
21 anumāne → anumāne*na* (rjes su dpag pas T)

[7] thā hi yad yat* prākṛtacittaṃ tad uttaracittāvināb hāvi | yathā pūrvvāvasthāyāṃ | prākṛtacittañ cedaṃ rathyāpuruṣamaraṇabhāvīti kāryahetuḥ | na cātrānumānena cittāntaraṃ prasādhya tatkāryatāniścayo yataḥ parasparāśrayaḥ syāt* | pūrvvam eva vyāpteḥ prasādhitatvāt* | na caivam upanyā[s]e | svabhāvahetutā

107v

(D73v4 = P84v5) on PVA$_S$ 68.30, PV 2.49

[1] śaṅkā | yo yo dhūmaḥ so agnyavināb hāvīty atrāpi prasaṅgāt* | tathābhyupagame kāryahetor abhāvāt* | cintayiṣyate caivaṃ | tasmāt sāmānyalakṣaṇam evedaṃ hetoḥ pravacanasaṃsyanditam uktaṃ | anāgatasyāpi hetutvasamarthanaparam iti s[th]itaṃ | ata evopasaṃharati | tasmād an[ā]gatasyāpīti | tatra [pū] ‥ ‥ ‥ ‥ ‥ [pekṣa] ‥ 69.25

[2] vakṣyamāṇavārttike gatārthatvaṃ vyaktam eva | ārabdhadvāreṇa vikriyeti | vārttikāṃśena saṅgatim āracayan* yathā kathañcit* sārthakatvaṃ darśayati | uktaṃ tāvad ityādi | tāvateti | āśrayatvenopakārakatvamātreṇa dṛṣṭāntaṃ 69.26/30,50'd
vivṛṇoti | na vahnyāder iti | dahanād ghaṭasya | rāgadra- 69.31
vyāditaḥ paṭādeḥ | anena ni ‥ ‥ [ś ca]

[3] guṇāntarādhānam upakāraviśeṣa uktaḥ | nidarśanāntaram āha | suvarṇṇāder vveti | etena ya⊙thoktakādācitko- 70.1
pakārakatvaviparyayeṇa sadānuvartanād yat*kāraṇanānta-
rīyikā prabandhasthitis tasyaiva ¦⊙ nivṛttau nivṛttiḥ kārya-

---

14 [pū] ∼5‥ [pekṣa] ‥ → pū*rvvoktā*pekṣa*yā* (bshad pa snga ma la ltos nas T)
15 ārabdha° → artha° (don T, artha° PVA)
20 ni ∼2‥ [ś ca] → ni*ṣpannaś* ca (grub pa la T)
23 °nāntarīyikā → °nāntarīyakā

sya yathā pradīpadahanādinivṛttau prabhādhūmādeḥ | na kādāci

[4] t*kopakārakanivṛttāv iti vyaktam uktaṃ | dehasya tu kārakatvam eva pratyetum aśakyaṃ kiṃ ⊙ punaḥ prabandhasthāpakatvam iti bhāvaḥ | tato na tannivṛttyā nivṛttir mmaraṇakāle | kathan tarhi nivṛttir ity āha | ⊙ yasyeti vā-
70.3/4/5 dinaḥ | tadvaiguṇyād iti cittavaiguṇyāt* | uktaṃ svayaṃ pareṇa vetyādinā

[5] evan tarhi nivṛttir eva nāsti deho nivarttamāno na nivarttakaḥ | cittañ ca kārakam iṣṭam eveti ce⊙ti cet* | yadi sarvvathocchedo nivṛttis tadā nāsty eva | tatas taddehānuvṛttir anyatra saṃkrāntihetur asti | kutaścid vaigu⊙ṇyāt* | marmmapīḍādinā taddehe antata upekṣāvṛtter iti ।| ।| tad evam upakārakatṛpakṣe

[6] doṣam abhidhāya kevaladehopādānatve pi doṣaṃ vaktum āha | aparam apīti | athāpi syāt* prāṇāpānayor api kāryaṃ cittaṃ | tato maraṇāvasthāyāṃ tayor abhāvān
70.7,51cd nānivṛttiprasaṅga ity āha | prāṇāpānau tata eva cittāt* | na tu taccittaṃ tataḥ prāṇāpānābhyām ity āvṛttyā yojyaṃ | tayoś coktaprasaṅgāparihāra eve¦

[7] ty abhiprāyaḥ | prāṇāpānayoś cittakāryatvaṃ katham avasīyata ity āha | cittabhāve bhāvāt* prāṇāpānayor iti na viparyaya ity arthaḥ | etad eva kuta ity āha | vaśyatvād iti |
70.8 vyākhyāti | dehābhāva iti | kadā tarhy anivṛttiprasaṅga ity āha | dehe tv iti | tathābhūta eva vijñānajanakābhimatapūrvvarūpasa¦

10 ceti → ∅ (n.e. T)

图书在版编目（CIP）数据

阎魔梨《释量论庄严疏·成量品》：梵文、英文/
(以)艾利·弗兰科 (Eli Franco) 编校. -- 北京：中国藏学出版社，
2025.12. -- (西藏自治区梵文文本系列丛书).
-- ISBN 978-7-5211-0580-3
Ⅰ. B81-093.51
中国国家版本馆CIP数据核字第2025SG5328号

阎魔梨《释量论庄严疏·成量品》

[以色列]艾利·弗兰科 等 编校

出版：中国藏学出版社
发行：中国藏学出版社
责任编辑：张　宁
特邀审稿：成建华
封面设计：李建雄
印刷：北京隆昌伟业印刷有限公司
开本：787×1092　1/16
印张：28.75
版次：2025年12月第1版
印次：2025年12月第1次印刷
书号：ISBN 978-7-5211-0580-3
定价：128.00元

ISBN ÖAW 978-3-7001-9602-0
ISBN CTRC 978-7-5211-0580-3

Made in Europe